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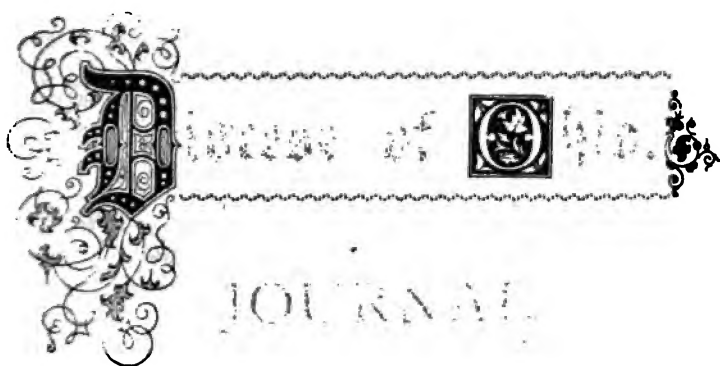
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JOURNAL

*By the Author of "The Pilgrim's Progress"*

MDCCCLXXVI.



Journal

OF THE

Fifty-Ninth Annual Convention

OF THE

Protestant Episcopal Church

IN THE

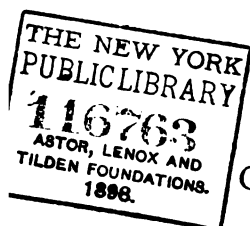
Diocese of Ohio,

HELD IN

St. James' Church, Painesville, June 7-9, 1876.

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CLEVELAND:  
OFFICE OF THE STANDARD OF THE CROSS.  
1876.



## ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	E. Liverpool, St. Stephen's	Oberlin, Christ
Ashtabula, St. Peter's	E. Plymouth, St. Matthew's	Painesville, St. James'
Bellevue, St. Paul's	Elyria, St. Andrew's	*Penfield, Christ
Berea, St. Thomas'	Fremont, St. Paul's	Peninsula, Bethel
Boardman, St. James'	Gambier, Harcourt	*Perry, St. Matthew's
Canfield, St. Stephen's	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hicksville, St. Paul's	*Rome, St. Peter's
Cleveland, Trinity	Hudson, Christ	Salem, Our Saviour
" St. John's	Huron, Christ	Sandusky, Grace
" Grace	Jefferson, Trinity	" Calvary
" St. Paul's	Kent, Christ	Steubenville, St. Paul's
" St. James'	Kinsman, Grace	*Strongsville, St. Philip's
" St. Peter's	Lima, Christ	Tiffin, Trinity
" Christ	Lyme, Trinity	Toledo, Trinity
" St. Mary's	Mansfield, Grace	" St. John's
" St. Luke's	Marion, St. Paul's	" Grace
" All Saints'	Massillon, St. Timothy's	Unionville, St. Michael's
" St. Mark's	Maumee, St. Paul's	Venice, Our Redeemer
" Grace (Newburgh)	Medina, St. Paul's	Wakeman, St. John's
" Good Shepherd	Milan, St. Luke's	Warren, Christ
" Emmanuel	Mill Creek, St. Mark's	Wellsville, Ascension
Collamer, St. Paul's	Monroeville, Zion	Willoughby, Grace
*Columbia, St. Luke's	Mount Vernon, St. Paul's	Windsor, Christ
Cross Creek, St. James'	*Napoleon, St. John's	Wooster, St. James'
Cuyahoga Falls, St. John's	New Lisbon, Trinity	Youngstown, St. John's
*Defiance, Grace	Norwalk, St. Paul's	

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## ORGANIZED MISSION STATIONS.

Bellefontaine,	Galion,	Niles,
Dennison and Urichsville,	Kenton,	Port Clinton,

—6.

\* These Parishes are either *essentially* defunct, or never had any real existence.

# THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 7,

1876.

A[\*] indicates those not entitled to seats in this Convention; a [†] indicates those not present.

## BISHOP.

The Right Reverend GREGORY THURSTON BEDELL, D.D., Cleveland.

## PRESBYTERS AND DEACONS.

Rev. \*† CHESTER F. ADAMS.

† HENRY ADAMS, residing at Milan.

ROYAL B. BALCOM, Rector of St. Paul's Church, Norwalk.

† EDWARD C. BENSON, Professor of Latin Language and Literature in Kenyon College.

† ALFRED BLAKE, D.D., Rector of Harcourt Place Academy, Gambier.

WILLIAM B. BODINE, Chaplain, and Rector of Harcourt Parish, Gambier.

JAMES A. BOLLES, D.D., Rector of St. Peter's Church, Cleveland.

GEORGE BOSLEY, Rector of Church of our Redeemer, Venice.

\* JOHNSON A. BRAYTON, residing at Painesville.

SHERLOCK A. BRONSON, D.D., Rector of Grace Church, Mansfield.

† ROBERT D. BROOKE, Assistant to the Rector of Trinity Church, Toledo.

\* JOHN W. BROWN, Rector of Trinity Church, Cleveland.

LEWIS BURTON, D.D., Rector of St. Mark's Church, Cleveland.

JOHN HENRY BURTON, Rector of All Saints' Church, Cleveland.

WILLIAM H. CAPERS, Rector of Grace Church, Ravenna.

† N. P. CHARLOT, Missionary at East Plymouth and Jefferson. P.O., Lake View.

RICHARD L. CHITTENDEN, Rector of St. Paul's Church, Fremont.

† ANSON CLARK, Missionary at large, residing at Medina.

LEIGHTON COLEMAN, S.T.D., Rector of Trinity Church, Toledo.

† THOMAS CORLETT, residing at Cleveland.

GEORGE S. DAVIS, residing at Cleveland.

\*† WILFRID H. DEAN, residing at Medina.



Rev. MARMADUKE M. DILLON, Rector of Grace Church, Newburgh, Cleveland.

\*† COLUMBUS S. DOOLITTELL, residing at Mansfield.

J. W. C. DUERR, Rector of Christ Church, Cleveland.

\*† JOHN A. EISENHAUER, residing in New York.

THOMAS B. FAIRCHILD, Rector of St. John's Church, Cuyahoga Falls.

WILLIAM W. FARR, Rector of Grace Church, Sandusky.

WILLIAM C. FRENCH, D.D., Assistant Minister St. Paul's Church, Cleveland,  
Editor *Standard of the Cross*, and Secretary of the Convention.

WILLISON B. FRENCH, Deacon, in charge of St. James' Church, Wooster.

RICHARD L. GANTER, Rector of St. Paul's Church, Akron.

† STEPHEN W. GARRETT, Rector of Christ Church, Hudson, and Bethel, Peninsula.

† ABRAHAM V. GORRELL, Missionary in charge of St. Paul's Church, Hicksville.

FRANK M. HALL, Rector of St. Mary's Church, Cleveland.

† MOSES HAMILTON, Rector of St. Paul's Church, Bellevue.

† NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.

JAMES M. HILLYAR, Rector of St. Thomas' Church, Berea, and Missionary.

\* WILLIAM HYDE, Rector of St. Andrew's Church, Elyria.

HENDERSON JUDD, Rector of Christ Church, Oberlin.

JOSEPH E. JULIAN, Rector of St. Paul's Church, Marion.

JEREMIAH KARCHER, Rector of Zion Church, Monroeville, and Trinity Church, Lyme.

MARCELLUS KARCHER, Missionary in charge of Grace Church, Galion.

AUGUSTUS R. KIEFFER, Rector of Christ Church, Warren.

\*† JAMES C. LAVERTY.

THOMAS LYLE, Rector of St. Paul's Church, Collamer.

SAMUEL MARKS, Rector of Christ Church, Huron.

SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.

\* PHILIP MCKIM, Rector of Ascension Church, Wellsville, and St. Stephen's, East  
Liverpool, and Missionary.

\*† STEWART MEANS, Deacon, residing at Cambridge, Mass.

JAMES MOORE, D.D., Rector of St. Peter's Church, Ashtabula.

† JOHN J. A. MORGAN, Rector of St. James' Church, Cleveland.

JOSEPH MUENSCHER, D.D., residing at Mount Vernon.

ALBERT B. NICHOLAS, Missionary at Bellefontaine.

BENJAMIN T. NOAKES, Rector of Emmanuel Church, Cleveland.

† HENRY PAYNE, residing at Mt. Vernon.

† ALFRED T. PERKINS, Deacon, in charge of Calvary Mission, Toledo.

ALANSON PHELPS, residing at Painesville.

THOMAS D. PITTS, Rector of St. Paul's Church, Steubenville.

WALLACE M. PROBASCO, Rector of St. Timothy's Church, Massillon.

\*† EPHRAIM PUNDERSON, residing at Cleveland.

LAWRENCE S. STEVENS, Rector of Grace Church, Toledo.

† GEORGE A. STRONG, McIlvaine Professor of English Literature in Kenyon College.

WILLIAM THOMPSON, Rector of St. Paul's Church, Mount Vernon.

Rev. \*† SPENCER WALL, residing in Reedtown, Seneca County.

\*† JOHN S. WALLACE, Chaplain United States Navy, Philadelphia.

ABRAHAM J. WARNER, Rector of St. James' Church, Boardman, and St. Stephen's, Canfield, and Missionary.

A. H. WASHBURN, D.D., Rector of Grace Church, Cleveland.

\*† WELLINGTON E. WEBBE, Sec'y, Committee of Home Missions to Colored People, N.Y.

\*† F. F. WEISSGERBER, residing at Kenton.

THOMAS B. WELLS, Rector of St. James' Church, Painesville.

J. CROCKAR WHITE, Rector of St. John's Church, Cleveland.

GEORGE W. WILLIAMS, Rector of Trinity Church, Tiffin.

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### THE SAME LIST, IN ORDER OF CONTINUOUS RESIDENCE.

1..1834.. Joseph Muenschner	26..1866.. A. H. Washburn	50..1872.. John A. Eisenhauer
2..1835.. Sherlock A. Bronson	27..1866.. William W. Farr	51..1872.. James A. Bolles
3..1837.. Alfred Blake	28..1867.. Anson Clark	52..1872.. Frank M. Hall
4..1841.. George S. Davis	29..1868.. Ephraim Punderson	53..1873.. John J. A. Morgan
5..1841.. Alanson Phelps	30..1868.. George A. Strong	54..1873.. A. V. Gorrell
6..1844.. Henry Payne	31..1868.. George Bosley	55..1873.. F. F. Weissgerber
7..1846.. William C. French	32..1869.. James C. Lavery	56..1873.. James H. Hillyar
8..1847.. Lewis Burton	33..1869.. James Moore	57..1873.. Alfred T. Perkins
9..1847.. Johnson A. Brayton	34..1869.. Thomas Lyle	58..1873.. Jeremiah Karcher
10..1848.. Samuel Marks	35..1869.. Wilfrid H. Dean	59..1874.. J. Henry Burton
11..1851.. Spencer Wall	36..1870.. W. M. Probasco	60..1874.. Leighton Coleman
12..1852.. C. S. Doolitell	37..1870.. Henry Adams	61..1874.. Geo. W. Williams
13..1853.. Edward C. Benson	38..1870.. Richard L. Ganter	62..1874.. Royal B. Balcom
14..1856.. Moses Hamilton	39..1871.. William Thompson	63..1874.. Henderson Judd
15..1857.. Thomas Corlett	40..1871.. S. W. Garrett	64..1874.. William A. Capers
16..1859.. Bishop Bedell	41..1871.. Albert W. Nicholas	65..1875.. Robert D. Brooke
17..1860.. R. L. Chittenden	42..1871.. A. R. Kieffer	66..1875.. M. M. Dillon
18..1861.. John S. Wallace	43..1871.. Benj. T. Noakes	67..1875.. Lawrence S. Stevens
19..1862.. Nathaniel R. High	44..1871.. William B. Bodine	68..1875.. Willison B. French
20..1862.. Thomas B. Wells	45..1872.. Thomas D. Pitts	69..1875.. Stewart Means
21..1863.. Samuel Maxwell	46..1872.. Chester F. Adams	70..1875.. Marcellus Karcher
22..1864.. J. W. C. Duerr	47..1872.. Thos. B. Fairchild	71..1876.. John W. Brown
23..1864.. A. J. Warner	48..1872.. J. Crockar White	72..1876.. William Hyde
24..1864.. W. E. Webbe	49..1872.. Joseph E. Julian	73..1876.. Philip McKim
25..1865.. N. P. Charlot		

## LIST OF LAY DELEGATES ELECTED.

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Those marked with a star (\*) were not present, or not heard to answer at roll-call.

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Akron, St. Paul's.....	{ PHILO BENNETT, D. L. KING, WM. C. PARSONS.
Ashtabula, St. Peter's.....	{ ALBERT A. STRONG, LORENZO TYLER, GEORGE B. RASER.*
Bellevue, St. Paul's .....	{ G. W. SHEFFIELD.* E. J. SHEFFIELD.*
Boardman, St. James' .....	{ NORMAN DAVIDSON,* HENRY M. BOARDMAN,* J. PORTER.*
Cleveland, Trinity.....	{ SAMUEL L. MATHER, W. J. BOARDMAN, R. P. SPAULDING.
Cleveland, St. John's.....	{ TOWER JACKSON, C. L. RUSSELL,* GEO. T. CHAPMAN.
Cleveland, Grace.....	{ E. W. PALMER,* H. G. CLEVELAND, THEO. SIMMONS.*
Cleveland, St. Paul's.....	{ C. J. COMSTOCK, O. F. GORDON, F. J. DICKMAN.*
Cleveland, St. James' .....	{ P. L. MILES, SAMUEL MATHER, WM. PARETT.*
Cleveland, Christ Church.....	{ WM. MAY, CASPER PFEFFER.
Cleveland, St. Peter's.....	{ GEORGE W. TIBBITTS,* FRED'K K. COLLINS,* W. H. FOOTE.

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Cleveland, St. Mary's.....	{ S. N. SANFORD, L. BUTTLES, W. H. H. PECK.
Cleveland, All Saints'.. ..	{ JOHN GREENING, I. H. AMOS, E. J. IVES.*
Cleveland, St. Mark's.....	{ H. C. MINOR, G. T. SMITH,* M. N. HALL.
Cleveland, Grace (Newburgh).....	{ ISAAC EASTER, JOHN BEAVIS.*
Cleveland, Good Shepherd.....	{ J. S. M. HILL, THOMAS LEWIS, EDWARD E. HUDSON.*
Cleveland, Emmanuel.....	{ J. B. MCCONNELL,* W. C. MILLER, W. E. PEDRICK.
Collamer, St. Paul's. ....	{ JOHN DOANE, ROBERT GERRARD, GEORGE DOANE.
Cuyahoga Falls, St. John's .....	{ GEO. PARKS, WM. L. HANFORD,* O. B. BEEBE.*
East Liverpool, St. Stephen's.....	{ WM. WILSON,* JOHN B. BAGLEY,* L. P. CHAPMAN.*
E. Plymouth, St. Matthew's....	{ SAMUEL BURNET,* ROBT HARRIS.
Elyria, St. Andrew's.....	{ ROBERT H. HILL, ROBERT E. DOOLITTLE, WILLIAM BRUCE.
Fremont, St. Paul's.....	{ JAS. W. WILSON, WM. H. MILLS.*
Gambier, Harcourt.....	{ M. WHITE,* E. T. TAPPAN,* T. R. HEAD.
Geneva, Christ Church.....	{ REUBEN WARNER,* ROBERT O. ROTE.
Hudson, Christ Church.....	{ T. MCCAULEY,* R. BOSWORTH, E. F. WHEDON.*
Jefferson, Trinity.....	A. HAWLEY.

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Marion, St. Paul's.....	{ J. S. REED, JAMES DEWOLFE.
Massillon, St. Timothy's.....	{ KENT JARVIS, THOS. MCCULLOUGH,* AUGUSTUS J. RICKS.*
Maumee, St. Paul's.....	{ J. SWAN,* E. W. ESTELL,* J. C. ALLEN.*
Medina, St. Paul's.....	{ C. B. CHAMBERLAIN, S. J. SMITH, S. G. BARNARD.*
Monroeville, Zion.....	{ CHAS. H. WILLIAMS,* O. PRENTISS, EDMUND WRIGHT.
Mount Vernon, St. Paul's.....	{ COLUMBUS DELANO, H. B. CURTIS.
Norwalk, St. Paul's.....	{ C. E. NEWMAN, E. PETERS.
Oberlin, Christ Church.....	{ C. ANDERSON,* T. BUNKER,* L. B. KINNEY.*
Painesville, St. James'.....	{ D. R. PAIGE, HORACE STEELE, W. W. DINGLEY.
Ravenna, Grace.....	{ GEO. E. FAIRCHILD,* D. C. COOLMAN.*
Sandusky, Grace.....	{ C. C. KEECH, A. H. MOSS, ISAAC C. BREWER.
Sandusky, Calvary.....	{ JAY O. BARKER,* CONRAD RHONEHAUS, ABRAM MILLER.*
Steubenville, St. Paul's.....	{ JOSEPH BEATTY, SR.,* JAS. H. BLINN,* WILLIAM DAY, SR.*
Toledo, Trinity.....	{ CHAS. B. PHILLIPS,* WAGER SWAYNE,* JAS. T. STERLING.

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Toledo, Grace.....	{ F. L. NICHOLS,* R. C. ANDREWS, J. W. NORTON.*
Venice, Our Redeemer.....	{ R. H. HEYWOOD, WM. NEILL,* EDWARD MANTY.
Wellsville, Ascension.....	{ JOHN THOMAS, GEORGE JONES.* FRED. H. HENDRICK.
Willoughby, Grace.....	{ A. Y. AUSTIN,* C. B. ALLEN.*
Windsor, Christ Church.....	{ R. W. ALDERMAN, A. H. SKINNER,* S. R. CLEEVE.
Wooster, St. James'.....	{ S. R. BONEWITZ,* P. J. POWER.*
Youngstown, St. John's.....	{ JAMES M. RENO,* JAMES L. BOTTSFORD, GEORGE T. LEWIS.

## RULES OF ORDER.

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### FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows :

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.): after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish,) whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III.): and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees :

i. A Committee on Unfinished Business, consisting of one clergyman and one layman.

ii. A Committee of Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

- v. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.
- (8.) The Annual Episcopal Address.
  - (9.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.
  - (10.) Report of the Committee on Unfinished Business.
  - (11.) Reports of Special Committees of last Convention.
  - (12.) Presentation of Parochial and Clerical Reports.
  - (13.) Motions, resolutions and miscellaneous business.

## SECOND DAY.

After Divine service, the order of business shall be as follows :

- (1.) Calling the names of members.
- (2.) Reading and approving the Minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
  - i. Standing Committee of the Diocese.
  - ii. Missionary Committee.
  - iii. Education Committee.
  - iv. Deputies to General Convention (triennially.)
  - v. Trustees of the Theological Seminary and Kenyon College.
- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Reports of Special Committees on the Episcopal Address.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
- (10.) Election, by ballot, of Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Motions, resolutions, and miscellaneous and unfinished business.
- (13.) The order for the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

## THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to visit the Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Bethel Church (Peninsula) Fund.
- (8.) Appointment by the President of Committees to visit the several Church Institutions.
- (9.) Report of Committee on next Convention.
- (10.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.



RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

# JOURNAL.

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ST. JAMES' CHURCH, PAINESVILLE, }  
Wednesday, June 7th, 1876. }

THE Fifty-Ninth Annual Convention of the Diocese of Ohio assembled as above, agreeably to appointment of previous Convention.

Morning Prayer was said at 9 o'clock, a.m., by the Revs. Messrs. J. H. BURTON, HILLYAR, HYDE, and WILLIAMS.

At 10:30 a.m., the Litany was said by the Rev. W. C. FRENCH, and the Holy Communion was celebrated by the Bishop, the Rev. Drs. BRONSON and BURTON, and the Rev. Messrs. DAVIS, FAIRCHILD, PHELPS, and WELLS participating.

The Convention Sermon was preached by Rev. SAMUEL MARKS, Rector of Christ Church, Huron, from St. Matt. xxviii. 18-20.

At the conclusion of the services, the Rt. Rev. the Bishop of the Diocese took the chair as President, and called the Convention to order. The Secretary of the last Convention read the Bishop's List of Clergy entitled to seats, and those who were present answered to their names and took their seats as members of the Convention. The Secretary then read the list of Parishes entitled to lay representation, when the delegates present laid their credentials on the Secretary's table; and the Bishop appointed the following

Committee on Credentials .....	{	Rev. THOS. LYLE,
		Mr. R. P. SPAULDING,
	}	Mr. J. S. REED.

The Convention then took a recess till 2:30 p.m.

WEDNESDAY, 2:30 P.M.

The Convention re-assembled, and after singing and prayer, and the calling of the roll of clergy, proceeded to business.

The Committee on Credentials, by Rev. THOS. LYLE, Chairman, reported the names of Lay Delegates whose certificates were in order, and on being called by the Secretary, those present responded and took their seats as members of the Convention. (See pp. 6-9.)

The same Committee reported that they had examined the papers relative to the organization and application for admission of the new Parish of Emmanuel Church, Cleveland, and finding them in order, recommend the admission of said Parish into union with the Convention; which was accordingly done, and the delegates present responded to their names and took their seats in the Convention.

The next business in order being the election of a Secretary, the Rev. Dr. BOLLES offered a resolution that balloting be dispensed with, and that the Rev. Dr. FRENCH be elected *vive voce*. Objection being made, the Convention proceeded to ballot. The Chair appointed as

Tellers.....	{	Rev. R. L. CHITTENDEN, Mr. TOWER JACKSON.
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On counting the ballots, the Tellers reported 58 ballots cast, of which one was blank and the remainder were for the present Secretary, who was thereupon, by the Chair, declared duly elected.

The Secretary announced that he had appointed the Rev. WILLISON B. FRENCH, Minister of St. James' Church, Wooster, Assistant Secretary.

The Bishop then appointed the following Standing Committees:

Unfinished Business.....	{	Rev. T. D. PITTS, Mr. W. H. H. PECK.
Finance.....	{	Mr. A. H. MOSS, Mr. D. L. KING, Mr. R. C. ANDREWS, Mr. H. B. CURTIS, Mr. JOSEPH BEATTY, Mr. SAMUEL MATHER, Mr. LEVI BUTTLES.

Canons.....	{ Rev. Dr. BRONSON, Rev. W. W. FARR, Mr. KENT JARVIS, Mr. WAGER-SWAYNE.
Missions.....	{ Rev. WM. B. BODINE, Rev. A. B. NICHOLAS, Rev. Dr. WASHBURN, Rev. R. L. GANTER, Mr. JOHN THOMAS, Mr. C. J. COMSTOCK, Mr. R. H. HILL, Mr. I. H. AMOS.
Next Convention.....	{ Rev. SAM'L MAXWELL, Rev. WM. THOMPSON, Mr. F. L. NICHOLS, Mr. C. DELANO.

The Bishop then proceeded to the delivery of his

## Annual Address.

*REV. BRETHREN OF THE CLERGY,*

*AND BRETHREN OF THE LAITY:*

WITH great joy, I greet you in the name of the Lord! For we take counsel together once more. We meet amidst many evidences of our Lord's goodness in spiritual things, albeit He has withheld some of His ordinary temporal blessings. The Diocese has recovered from the shock of division, by which we were separated from some of the strongest parishes, and from many devoted brethren—brethren, endeared to us by acts of loving sympathy and patient mutual helpfulness. And I am permitted to share your deliberations, having fairly recovered from the overstrain of the year that preceded the division.

In October last, I resumed my work; and have been laboring constantly, since that time, with increase rather than diminution of strength; for which mercy, I praise God! The slight disorganizations incident to a Bishop's absence have been remedied. The missionary work has been restored to vigor. The missionary salaries which were behind have been fully paid, through the ready co-operation of the more able parishes. And I have visited, (or within the next month shall have visited,) fully four-fifths of all the congregations and mission stations; leaving for the Fall visitations, only a small

portion of our congregations, to whom that season for the Bishop's visit is the more convenient.

I proceed to the usual report :

#### THE STANDING COMMITTEE.

But first, my ardent thanks are due to the Standing Committee, for their faithful and accurate discharge of the duties of "the Ecclesiastical Authority," during my absence. They approached them, whilst new to the responsibility of their own special office; and found both their ordinary and extraordinary functions sufficiently onerous. But such was their efficiency and such the accuracy of their Secretary, that nothing remained to be completed after my return, and an hour's examination of the record put me in full possession of all necessary facts. They will please accept my grateful acknowledgments.

#### RT. REV. G. D. GILLESPIE, D. D.

To the lately consecrated Bishop of Western Michigan, also, I owe very fraternal gratitude, for his willing assistance in visiting those parishes which needed Episcopal services. It has been grateful to me to hear the expressions of cordial affection, with which his presence and ministrations among our people are remembered by them. It was a brotherly act, in time of need, as freely as it was graciously rendered; for which, besides the expression of obligation made by the Standing Committee, I owe, and desire that he will accept, this public recognition.

#### THE BISHOPS OF MICHIGAN, INDIANA AND PITTSBURGH,

also very kindly rendered aid, when solicited by parishes in their neighborhood, and at the instance of the Ecclesiastical Authority.

#### BISHOPS DECEASED.

Since the Convention in Gambier, the Church has been called to mourn the loss of the Rt. Rev. HENRY JOHN WHITEHOUSE, D.D., LL.D., D.D. Oxon., late Bishop of Illinois, Aug. 10, 1874, at the age of 72 years: and the Rt. Rev. HENRY WASHINGTON LEE, D.D., LL.D., late Bishop of Iowa, Oct. 18 1874, at the age of 60 years: the first, a man of varied learning, of remarkable precision and accuracy in the use of it, impressing every one who knew him by his mental power and force of will: an unusually strong character: the second, a genial, hearty, loving man, and loveable, whose pure simplicity of Christian sincerity and firmness gave great weight to his administration. Sympathizing with him entirely, and accustomed to work side by side with him, in all the hours which have agitated the Church since we first knew each other, his loss to me was more than that of a companion in the Episcopal office—it has been the loss of a brother.

October 23, 1874, our veteran Missionary Bishop passed into rest, the Rt. Rev. JOHN PAYNE, D.D. For more than thirty years he had struggled against the depressing influences of climate on the West Coast of Africa, and the more depressing influences of surrounding heathen degradation. At last, worn out in body, but with a spirit as hopeful as ever in the regeneration of the African race, he yielded his post to Bishop AUER, and devoted himself to the religious care of the same race in our own country. Patient, faithful, self-sacrificing to the end, persevering in the one purpose to which he had consecrated his life, until he had exhausted the last remnant of strength, he entered into rest, amidst the tears and the blessings of his afflicted flock.

Lately, the death of Bishop JOHNS has moved the Church to very general mourning; for, because of the general confidence, respect and affection to which he had attained, he belonged not to Virginia alone, but to the Church at large. The Rt. Rev. JOHN JOHNS, D.D., died April 15th, 1875, at the ripe age of 80 years, having been at first Assistant Bishop, and latterly, Bishop of Virginia, for thirty-four years. He was an intimate friend of our own beloved McILVAINE, and like-minded: a man of great sweetness of temper, and ardent piety. As a theologian, he held firmly the distinctive doctrines of the Evangelical school. As a preacher, he was distinguished for the clearness of his enunciations of the Gospel, for the beauty and simplicity of his style, and for an affectionate earnestness which had irresistible attractiveness. His Diocese has felt the harmonious influence of his instructive life; and the Church at large had learned to venerate and confide in his judgment, candor, and Christ-like spirit. His death was not a surprise, for his health had been manifestly failing: but the Church felt the shock, as one of its towers fell. Yet, as the Body of Christ loses nothing by the transfer of one of its members to the Church in Paradise, so the Church still militant becomes stronger by possessing the example, and the memory, of such a character and life.

#### DEATHS AMONG OUR CLERGY.

Our own Diocese has suffered by the departure of two of our venerated and beloved clergy: the Rev. JOHN SWAN of Maumee, who died June 5th, 1875, aged 74, soon after the close of the last Convention; and Rev. RICHARD BURY of Cleveland, who died July 21, 1874, aged 84.

The Rev. JOHN SWAN's name appears, for the first time, on our Journal, in 1836, as having just organized a parish at Massillon. There he continued for many years; subsequently taking charge of the Church at Maumee; impressing himself upon both parishes by thorough doctrinal instruction, and blamelessness of life, coupled with persevering, conscientious, pastoral labors. These traits distinguished him to the last; although, during the latter portion of his ministry at Maumee, he was pressed out of measure by infirmities of health.

The friendships made at Massillon never failed him; and the friendships made at Maumee follow him with grateful recollections.

His sudden illness at Cleveland, at the house of one, on whom he had no claim except that of Christian brotherhood, brought to light the grace of hospitality, as it is too seldom seen in these latter days. The visit, which was to have been of a day or two, was prolonged to weeks, and his sickness was unto death. This Christian household nourished him with unremitting care, relieved his mind of all anxiety, recognized the saintliness which they were entertaining unawares, and have reaped the gratitude of a family which can never forget their bounty, and the richer benison of the Lord, who has accepted, according to his promise, that which was offered to one of his faithful servants, as "done unto" Himself.

The Rev. RICHARD BURY was one of the earliest rectors of Trinity Church, Cleveland, and in later life, for many years, in charge of St. James' Church, winning the hearts of all who associated with him, by his gentle, genial spirit, and a certain gladness of heart that marked a soul at peace with God and full of charity. Becoming at last unable to continue in the duties of parish minister, he retired, and in that retirement ripened for heaven.

#### LAYMEN DECEASED.

Among faithful and useful laymen who have gone from us during the year, our Church in Cleveland has special remembrance of an influential member of St. Paul's Church, Mr. GEORGE A. BENEDICT, who died towards the close of the Easter season. His position as editor gave him large opportunities. He seldom took an active share in our Diocesan counsels, but when present acted with marked affect. With calm courage, he watched the gradual approach of death, through several weary months; and at last entered on his rest in quiet assurance of faith in our Lord.

The Church in Steubenville, earlier in this Diocesan year, was sorely tried by the sudden and most sad death of A. J. BEATTY, a vestryman, and a liberal and conscientious member, and a delegate to our last Convention. Contrary to his cautious habits, he stepped on a railroad track in the night, when returning to his home from a vestry meeting. He stepped on the track for one moment. In that moment, he was struck by a locomotive, and never recovered from the blow. Scarcely ever restored to consciousness of this life, he passed into the blessed realization of life eternal.

#### McILVAINE.

Many in the Diocese have mourned with me over the death of the Rev. CHARLES E. McILVAINE, the only son who survived our beloved Bishop. Not of our Diocese technically, yet he was so entirely of our brotherhood that I do not hesitate to include his name in this record. He graduated at Kenyon, and at Bexley Hall, and entered on his ministry in Ohio. After his father's death, he settled at Towanda, in Central Pennsylvania; and the family of our

Bishop were gathered under his roof-tree. Suddenly he was called to rest, from amidst labors that had overtaxed his strength. His own little family is desolate, and the home is again broken up; and no son remains to perpetuate the name and virtues of MCILVAINE. But the memory of this son is pleasant, as was that of his father. Purity of character, gentleness, and quiet Christian influence, had won for him high regard, and true affection from his people. The Church was learning to appreciate his remarkable lucidness of style, and transparent declarations of evangelical truth. You will allow me thus to convey our united expressions of sympathy to his family; for nothing that carries either sorrow or joy to any one who bears our great Bishop's name, can be alien to the heart of this Diocese.

The following are the official acts of the Bishop of Western Michigan, and other Bishops who kindly officiated for me, between the close of the last Convention, and the first of November, 1875, as reported to the Standing Committee :

**BISHOP GILLESPIE'S REPORT OF SERVICES RENDERED IN THE DIOCESE OF OHIO AT THE REQUEST OF THE STANDING COMMITTEE.**

- June 13th, Third Sunday after Trinity.—A.M.: In Trinity Church, Toledo, preached, and confirmed 27. P.M.: At the opening of Calvary Chapel, preached, and confirmed 4. Evening: In Grace Church, preached, and confirmed 5.
- June 14th, Monday.—Evening: In St. Paul's Church, Maumee, preached, and confirmed 2.
- June 27th, Fifth Sunday after Trinity.—A.M.: Consecrated St. Andrew's Church, Elyria, and preached. Rev. ANSON CLARK read the sentence of consecration, the Rector reading the request to consecrate. The Rev. G. S. DAVIS and the Rev. H. JUDD took part in the service. P.M.: Preached, and confirmed 17. Evening: In Christ Church, Oberlin, preached, and confirmed 4.
- June 28th, Monday.—In St. Thomas' Church, Berea, preached, and confirmed 3.
- June 29th, Tuesday.—In St. Paul's Church, Medina, preached, and confirmed 3.
- July 1st, Thursday.—A.M.: In Christ Church, Hudson, preached, and confirmed 2. Evening: In St. John's Church, Cuyahoga Falls, preached, and confirmed 3.
- July 2nd, Friday.—Evening: In St. Paul's Church, Akron, preached, and confirmed 8.
- July 4th, Sixth Sunday after Trinity.—A.M.: In Christ Church, Warren, preached, and confirmed 20. Evening: In St. John's Church, Kinsman, preached, and confirmed 2.
- July 5th, Monday.—Evening: In Ascension Church, Wellsville, preached, and confirmed 4.
- July 6th, Tuesday.—Evening: In St. Stephen's Church, East Liverpool, preached, and confirmed 4.
- July 7th, Wednesday.—Afternoon: In St. James' Church, Cross Creek, preached, and confirmed 9—8 men and 1 women.
- July 8th, Thursday.—Evening: In Chapel of the Good Shepherd, Cleveland, preached, and confirmed 6.
- July 10th, Saturday.—Evening: In St. James' Church, Cleveland, preached, and confirmed 11.
- July 11th, Seventh Sunday after Trinity.—In the morning preached in St. Mark's Church, Cleveland, and confirmed 7, and administered the Holy Communion. In the afternoon addressed the Sunday School. In the evening in All Saints' Church, preached, and confirmed 22. Also administered the Holy Communion.



July 12th, Monday.—At Painesville, in St. James' Church in the evening preached, and confirmed 9.

July 13th, Tuesday.—At Venice, in Church of the Redeemer, a.m., preached, and confirmed 9.

July 14th, Wednesday.—At Monroeville in the evening, in Zion Church, preached, and confirmed 10.

July 15th, Thursday.—At Bellevue, in St. Paul's Church, preached, and confirmed 7.

Addresses were delivered to the candidates confirmed, and generally a collection was made for the Fund for the Relief of Disabled Clergymen, etc. CONFIRMATIONS, 198.

GEO. D. GILLESPIE,  
Bishop of Western Michigan.

BELLEVUE, OHIO, July 15th, 1875.

Bishop JAGGAR, June 24, 1875, in the Church of the Holy Spirit, Gambier, ordained to the Diaconate, Mr. WILLISON B. FRENCH and Mr. STEWART MEANS, Candidates for Holy Orders in this Diocese; and on October 18, 1875, visited Trinity Mission, Bellefontaine, and confirmed 9 persons.

Bishop KERFOOT, September 23, 1875, visited St. John's, Youngstown, and confirmed 16 persons.

Bishop TALBOT, October 13, 1875, consecrated St. Paul's Church, Hicks-ville.

CONFIRMATIONS, 25.

#### OFFICIAL STATISTICS.

##### ORDINATIONS.

To the Order of Deacons, (by the Bishop of Southern Ohio): June 23, 1875, in the Church of the Holy Spirit, Gambier:

Willison Bowers French,

Stewart Means.

November 9, 1875, in Trinity Church, Toledo:

Frank Hunt Smith.

To the Order of Priests: December 21, 1875, in St. James' Church, Painesville:

George W. Williams.

March 5, 1876, in St. Thomas' Church, Berea:

James M. Hillyar.

##### CANDIDATES FOR HOLY ORDERS.

ADMITTED.		NAMES.
1873.	July 5 .....	Frederick W. Taylor.
1874.	July 15 .....	Lewis William Burton.
	July 21 .....	Joseph R. Turney.
1875.	October 1 .....	Norman Nash Badger.
1876.	May 17 .....	Albert Augustus Roberts.

##### POSTULANT.

1876. January 24 .....

Frank H. Church,  
On the recommendation of Rev. Dr. Coleman.

## TRANSFERRED TO THE DIOCESE.

1875. May 22. Rev. C. Maurice Wines, from the Diocese of Pennsylvania.  
 July 26. Rev. James Stewart Smith, Deacon, from the Diocese of Maryland.  
 Nov. 9. Rev. Lawrence S. Stevens, from the Diocese of Connecticut, now Rector of Grace Church, Toledo.  
 Dec. 3. Rev. Marcellus Karcher, from the Diocese of Central Pennsylvania, now Missionary at Galion.
1876. Feb. 24. Rev. John Wesley Brown, from the Diocese of Michigan, now Rector of Trinity Church, Cleveland.  
 June 1. Rev. Philip McKim, from the Diocese of Fond du Lac, now Rector of Ascension Church, Wellsville, and St. Stephen's Church, East Liverpool, and Missionary.  
 June 1. Rev. William Hyde, from the Diocese of Long Island, now Rector of St. Stephen's Church, Elyria.

## LETTERS DIMISSORY FROM THE DIOCESE.

1875. Aug. 21. Rev. James C. Lavery to the Diocese of Pennsylvania. Not yet accepted.  
 Oct. 31. Rev. Henry Tullidge to the Diocese of Pennsylvania. Accepted Nov. 2.  
 Nov. 5. Rev. Charles M. Sturges to the Diocese of Southern Ohio. Accepted November 7.  
 Dec. 31. Rev. Frank Hunt Smith, Deacon, to the Diocese of Albany, by request of the Ecclesiastical authority of the same. Accepted January 3, 1876.
1876. Feb. 5. Rev. John Long to the Diocese of Central Pennsylvania. Accepted February 10.  
 Feb. 8. Rev. J. Stewart Smith, Deacon, to the Diocese of Illinois, by request of the Ecclesiastical authority of the same. Accepted Feb. 11.  
 May 3. Rev. C. Maurice Wines to the Diocese of New York. Accepted May 18.  
 May 10. Rev. Christopher L. Pindar to the Diocese of Kentucky. Accepted May 16.

## CHANGES OF POSITION OR RESIDENCE WITHIN THE DIOCESE.

- Rev. Chester F. Adams has resigned St. Luke's Church, Milan.  
 Rev. Lewis Burton, D.D., has resigned All Saints' Church, Cleveland, and retains the Rectorship of St. Mark's Church.  
 Rev. John Henry Burton has resigned Trinity Church, Tiffin, and is now Rector of All Saints' Church, Cleveland.  
 Rev. Wm. H. Capers has resigned Christ Church, Kent.  
 Rev. Geo. S. Davis, has resigned his post as Missionary at Kinsman.  
 Rev. W. H. Dean has resigned St. Paul's Church, Medina.  
 Rev. A. V. Gorrell has resigned St. Thomas' Church, Berea, and is now Rector of St. Paul's, Hicksville, and Missionary.  
 Rev. J. M. Hillyar, on being ordained Priest, became Rector of St. Thomas' Church, Berea.  
 Rev. Benjamin T. Noakes has resigned St. Andrew's Church, Elyria, and is now Rector of Emmanuel Church, Cleveland.  
 Rev. Alfred T. Perkins, Deacon, was placed in charge of St. Paul's Church, Maumee, at the request of the Vestry of the same; subsequently resumed charge of Calvary Mission, Toledo, at the request of the Rector and Vestry of Trinity Church, Toledo.  
 Rev. George W. Williams ceased to be Missionary at Wakeman, and became Missionary at Geneva; and subsequently has become Rector of Trinity Church, Tiffin.

## CHURCHES CONSECRATED.

1875. June 27 ..... St. Andrew's Church, Elyria,  
By Rt. Rev. G. D. GILLESPIE, D.D.  
Oct. 17. .... St. Paul's Church, Hicksville,  
By Rt. Rev. J. C. TALBOT, D.D.  
1876. Jan. 18. .... St. John's Chapel, Sandusky.  
May 25. .... Grace Church, Galion.

## NEW PARISHES.

I have received the proper notification of the formation of the Parishes of

- Trinity Church, Olmsted ..... Sept. 4, 1875.  
St. Paul's Church, Hicksville ..... Dec. 29, 1875.  
Emmanuel Church, Cleveland ..... Mar. 11, 1876.

I have also received notice of the creation of a new Mission at Dennison and Uhrichsville, to be called

- St. Barnabas Mission, Dennison and Uhrichsville ..... April 20, 1876

## GIFT OF ST. PAUL'S CHURCH, HICKSVILLE.

The Diocese has received the gift of a Church, and the ground on which it stands, in the town of Hicksville, from the Hon. ALFRED P. EDGERTON, and his wife. The gift is absolute, and free of all incumbrance. The Church was duly consecrated, at the request of the Standing Committee, by the Bishop of Indiana, to whose kind offices and influence in its erection we are much indebted. The President of our Standing Committee represented the Bishop, on that occasion, and duly received the gift in his behalf.

I mention this liberal contribution with great satisfaction; trusting that the hopes of these beneficent donors will be fully realized, in the establishment of a well ordered and efficient Parish in that growing town.

## DEPOSITION.

1876. March 2. In the Chapel of Trinity Church, Cleveland, EDMUND C. COLMAN, Deacon restricted, in presence of Rev. C. MAURICE WINES and Rev. J. W. BROWN, Witnessing Presbyters, was deposed from the sacred Ministry.

## LAY READERS.

1876. Feb. 24. James R. Shaler ..... Dennison.  
Feb. 26. Alfred B. Beach ..... Uhrichsville.  
Mar. 2. George H. Wallace ..... St. Paul's, Canton;  
and Charles F. Perkins, in his absence.  
Mar. 8. Thomas L. Williams ..... Venice.

## EXAMINING CHAPLAINS.

Rev. WILLIAM B. BODINE, M. A., was appointed by the Standing Committee to the office of Examining Chaplain; but having subsequently become a Professor in our Theological Seminary, he resigned the former office. I accepted the resignation reluctantly; but under the conviction that the Canon intends to separate between the duties of Examiner and Professor.

Rev. LEWIS BURTON, D.D., has been appointed to the position thus vacated.

Rev. THOMAS B. WELLS, M.A., has been appointed an additional Examining Chaplain.

Rev. E. C. BENSON, M.A., and Rev. JAMES A. BOLLES, D.D., have also acted as Examining Chaplains, on occasions during the year.

Our Senior Examining Chaplain, the Rev. JAMES MOORE, D.D., finding his health unequal to the exhausting labors which he has always bestowed upon this office, has insisted upon my acceptance of his resignation. But being very reluctant to lose his valued services, I have suggested such a division of duties between the Chaplains, as will, I trust, prevent the necessity of his retirement.

The Examining Chaplains of the Diocese, are,

Rev. JAMES MOORE, D.D. .... Ashtabula.  
 Rev. LEWIS BURTON, D.D. .... Cleveland.  
 Rev. THOMAS B. WELLS, M.A. .... Painesville.

## FALL VISITATION.

1875.

Nov. 4..Thursday.....Cleveland.....Met the Clergy.  
 8..Monday.....Toledo.....Met the Clergy.  
 9..Tuesday.....".....Trinity.....Ordination.  
 9..Tuesday.....".....Trinity.....Met N. W. Convocation.  
 9..Tuesday.....".....Trinity.....Dedicatory Service Chapel.  
 11..Thursday.....Cleveland.....Trinity Chapel....Met N. E. Convocation.  
 30..St. Andrew's ..Gambier.....Church Holy Spirit....Day of Intercession.  
 Dec. 12..Sunday.....Sandusky.....Grace.....Confirmed 16.  
 21..Tuesday.....Painesville.....St. James'.....Ordination.  
 25..Christmas.....Cleveland.....Trinity.....Communion.  
 28..Holy Innocents ".....Trinity.....Sunday School Festival.  
 28..Holy Innocents ".....All Saints'.....Sunday School Festival  
 1876.  
 Jan. 6..Epiphany.....Cleveland.....Trinity.....United Service.  
 9..Sunday.....".....St. Paul's.....Confirmed 9.  
 18..Tuesday.....Sandusky.....St. John's Chapel.....Consecration.

CONFIRMATIONS, 24.

CLEVELAND. The early days of November were occupied in conferences with the Clergy of the North East in Cleveland, and of the North West in Toledo, and with the Standing Committee, and Missionary Committee.

TOLEDO. *Trinity Church Building.* My visit to Toledo was signalized by the Dedication of the Parish School and Chapel of Trinity. This building is of stone, attached to the Church, and in the same style: and contains rooms convenient, commodious, thoroughly appointed, providing for every want of active Parish work. The Rector is to be congratulated on the success of a plan so large and so important. Besides the Chapel, he has initiated an experiment of a first-class *Parish School*, under Rev. R. D. BROOKE, and other competent teachers: and a *Kindergarten* most attractively managed. Both have opened with bright promise.

GAMBIER. The Day of Intercessory Prayer for Missions was spent in Gambier. I wish it could be said that this day were observed in every Parish of the Diocese. As its appointment will probably be an established custom for the Episcopal Churches throughout the world, I trust that my Brethren of the Clergy will prepare their people to unite in it generally.

SANDUSKY. A visit to this important city of our Northern border introduced me to another successful effort in Church extension, by the indefatigable Rector of Grace Church and his liberal congregation. I refer to St. John's Chapel, a new stone church, built in the Southern section of the city, to meet the wants of that increasing population. The former Chapel in that district had become too small. This larger and altogether better one was needed. At a subsequent visit I consecrated this Chapel, which will probably soon become an independent Church. It is the cheapest stone church in the Diocese, elegantly built, of rubble laid in courses: the interior completely finished and furnished, and with stained glass windows. I notice particularly and purposely the church carpet. It is a rag carpet made by the ladies of the Church; and dyed in crimson. A glowing tone of color is thus produced throughout the interior, which is peculiarly cheerful. Thus ingenuity coupled with good taste can glorify God in his sanctuary, even when they can offer to Him only out of restricted means.

CLEVELAND. *Sunday School Festival.* The Christmas Sunday School Festival at Trinity Church in the afternoon of Holy Innocents Day, and at All Saints' Church in the evening, were peculiarly enjoyable. At the latter, the Rector had prepared an ingenious and profitable service, mingled of song and recitation, wherein the children described, by Scriptural texts, the prophetic history of Christ, its fulfillment, the features of Emmanuel's character, and the peculiarity of his work. Such festivities are well worthy of imitation.

EPHRAIM at Trinity and St. Paul's Churches, Cleveland. We shall not soon lose the impression of our United services on the Festival of the Epiphany. Every clergyman in Cleveland shared in the services of the morning; and it was a delightful realization that we number sixteen in that city. A large part were able to meet also in the evening, when Missionary addresses were made. The Lord graciously replied to our supplications; for from that day we date the revival of Missionary interest in the Diocese.

## SPRING VISITATION.

1876.				CONFIRMED
Feb. 27.	Quinquagesima Sunday	Cleveland (Newburg).	Grace	27
Mar. 5.	1st Sunday in Lent	Berea	St. Thomas'	Ordination.
12.	2nd Sunday in Lent	Collamer	St. Paul's	2
19.	3rd Sunday in Lent	Cleveland	Good Shepherd	7
17.	Friday	Tiffin	Trinity	Mision Services.
19.	3rd Sunday in Lent	Cleveland	Christ	8
19.	3rd Sunday in Lent	Cleveland	St. Mark's	17
26.	4th Sunday in Lent	Cleveland	St. James'	3
26.	4th Sunday in Lent	Cleveland	St. Mary's	13
28.	Tuesday	Hudson	Christ	11
31.	Friday	Cleveland, (East)	Emmanuel	4
April 2.	5th Sunday in Lent	Painesville	St. James'	15
6.	Thursday	Cleveland	St. Luke's	6
9.	6th Sunday in Lent	Cleveland	St. John's	31
9.	6th Sunday in Lent	Cleveland	Grace, of whom 1 from Christ.	20
10.	Monday before Easter	Huron	Christ	2
11.	Tuesday before Easter	Willoughby	Grace	4
12.	Wednesday before Easter	Ravenna	Grace	8
13.	Thursday before Easter	Kent	Christ	
14.	Good Friday	Akron	St. Paul's	15
16.	Easter	Wooster	St. James', (Communion)	10
23.	Sunday after Easter	Steubenville	St. Paul's	27
30.	2nd Sunday after Easter	Brooklyn, L. I.	St. Ann's	(Confirmation)
May 7.	3rd Sunday after Easter	Norwalk	St. Paul's	16
8.	Monday	Sandusky	Calvary	2
9.	Tuesday	Venice	Our Redeemer	12
9.	Tuesday	Sandusky	St. John's Chapel	7
10.	Wednesday	Port Clinton	Mission	11
11.	Thursday	Maumee	St. Paul's	8
12.	Friday	Fremont	St. Paul's	9
14.	4th Sunday after Easter	Toledo	Calvary	9
14.	4th Sunday after Easter	Toledo	Trinity, 1 from Port Clinton	23
15.	Monday	Oberlin	Christ	7
17.	Wednesday	Warren	Christ	29
18.	Thursday	Cleveland	Trinity	(Met the Clergy).
19.	Friday	Cleveland	"	(Met N. E. Convocation).
19.	Friday	Cleveland	St. Peter's	11
21.	5th Sunday after Easter	Toledo	St. John's	24
21.	5th Sunday after Easter	Toledo	Grace	22
22.	Monday	Tiffin	Trinity	4
23.	Tuesday	Kenton	Mission	6
23.	Tuesday	Bellefontaine	Mission	3
24.	Wednesday	Marion	St. Paul's	3
25.	Ascension	Galion	Grace Mission, Consecration	6
26.	Friday	Lima	Mission	4
28.	Sunday after Ascension	Mansfield	Grace	8
June 4.	Whitsunday	Gambier	Holy Spirit	5

CONFIRMATIONS, 473

CONFIRMATIONS, 473

NEWBURGH. It is well to note the large number confirmed in this Parish, (27), and I add that I administered the Lord's Supper, subsequently, to more

than 50. The members, with scarcely an exception, are operatives. Their struggles to maintain divine service, during this last year, have been worthy of the fullest sympathy of the Church; for their employment has been intermittent, and they have given to the Lord, "out of their deep poverty." How long they can maintain the struggle against such odds is questionable. St. Paul's Church renders efficient help to this Parish; but there is a responsibility in this particular case resting beyond any individual Church, and largely upon those who have pecuniary interests at stake in the moral and religious character of this community of working people.

**TIFFIN.** A series of mission services were held in this Church, by neighboring clergy, and myself. While indebted to the earnest co-operation of all the brethren who were near to Tiffin, Rev. Dr. BRONSON, Rev. Messrs. BALCOM, KARCHER, PINDAR, HAMILTON, CHITTENDEN, BOSLEY and COLEMAN, we were under special obligation to the Rev. Mr. FARR, who organized the whole movement, and was the point of unity in it. By God's blessing on the fidelity of these brethren, this important Parish was thoroughly aroused, and has entered on a new career of usefulness, destined to become, I hope, a prominent element in the progress of our Church in the North-West. For Tiffin is already a populous city, a meeting place of Rail Roads, and is the connecting link between the lines of our Lake border and Southern Parishes.

**CLEVELAND. Emmanuel Church.** A long desired project has been attained in the establishment of this Parish. Our Church has been slow, as usual, to enter on the possession of a land which once might have been almost wholly ours. Now, other more enterprising Churches have become established in that neighborhood. Yet, a large population of our own people is settled in East Cleveland; and there can be little doubt, that under the fervent ministry of the Rev. Mr. NOAKES, a strong congregation will, before long, be gathered there.

**CLEVELAND. Grace Church.** The Rector of Grace Church has my hearty thanks for his kind suggestion and encouragement of an effort to give religious instruction to the Deaf Mutes of Cleveland, and its neighborhood. He has offered them the use of Grace Church, at stated times; and their Lay Reader and Catechist, Mr. A. W. MANN, of Detroit, meets them regularly, for Divine service and instruction. A happy result of it, was the presentation, for confirmation, of a class of 14 Deaf Mutes, by Rev. Dr. WASHBURN, at my visitation to his Parish. Deeply touching is the privilege of ministering in silence to these children of silence; and wonderful is the power of the language of signs. One can feel that symbolism has a divine office at such an hour, and that it is consecrated by the Holy Spirit, when used to convey truth to those whose ears are closed. Blessed is our Liturgy, which addresses itself to their hearts through their eyes. And blessed is that Common Prayer, in the use of which, these poor solitary children of God can realize their unity with

the great brotherhood of Christ. I beg you, dear Brethren, to care for the Deaf Mutes in your several cures; and, wherever it is possible, direct and encourage them to attend the services which will be held regularly, at stated times, in Cleveland, Toledo, Akron, and perhaps at other points. The movement thus initiated by Dr. WASHBURN, deserves the cordial pecuniary support of our Brethren of the Laity; and I trust will receive it, by specific gifts, through our Missionary treasury.

WOOSTER. This Church has revived under the judicious ministrations of its young Deacon. Indeed, the Congregation kept wonderfully together whilst pursuing the most dangerous experiment that I have ever known to be tried in our Church. Perhaps the very sense of danger was a preservative; as in a forlorn hope, each soldier knows that for one to falter may bring death to all. I do not withhold the meed of credit for their fidelity, self-denial and steady co-operation; and I rejoice with them in success. But I trust that no other Church will imitate their example; for where once successful, in nine cases out of every ten it must bring ruin, if a Church abstains from worshipping in its own House of Prayer, during more than two years, and loans it to strangers.

VENICE. Under the labors of Rev. Mr. BOSLEY, the long deferred hopes of the Patron of this Church have been realized. Twelve persons were confirmed; a good sized congregation is regularly gathered; and the heart of the generous founder overflows with gratitude to God.

PORT CLINTON. This is a county town, midway between Sandusky and Toledo, the port of a deep bay, opposite to Kelley's Island. The reconstruction of the Northern line of Railway, has given to it a new and hopeful existence. Services have been maintained by neighboring Rectors, and I confirmed 11 persons. It is an important post for us, because so many of our own people have gathered there. The prospect is hopeful.

TOLEDO. *Calvary Church.* This is a Mission of Trinity Church, which owes its success not less to the untiring care of Rev. Dr. COLEMAN, than to the patient labors of our Deacon, Rev. A. T. PERKINS. It lies at least two miles from the parent Church, and is already well filled by a Congregation entirely its own. It is a very neat and pretty structure, owing this indebtedness to its Missionary, who is familiar with the science of architecture, and possesses what is equally valuable, good taste in applying the rules of his art.

WARREN. This Visitation, which was intended to be special, grew, by necessary postponement, and the unremitted labors of its Rector, to be a principal one. Thirteen adult baptisms, and twenty-nine confirmations, are a very unusual number in a town of that size; and attest God's blessing on peculiarly industrious and faithful work.

TOLEDO. *St. John's Church.* This Parish Church is straitened for want of room, and because the population in its immediate neighborhood has begun



to change. It needs more space, and in another location ; not distant, but different. I am glad to know that its energetic Rector has his heart set on some such movement ; and I trust that he will meet ample encouragement from the many churchmen in Toledo, whom God hath blessed with means, to enable them to meet such emergencies.

**TOLEDO.** *Grace Church.* This Parish is growing steadily. It has lately added to its property a pretty and ample parsonage.

**KENTON, BELLEFONTAINE, MARION, GALION, AND LIMA.** On four successive days I visited these five Missions. All are situated in one region, the South-West section of the Diocese ; but none of them lie nearer to the Indiana border than forty miles. So much land is still to be possessed !

**MARION** is the oldest Parish. It would have been strong, years ago, if the Church in its nearest neighboring town had not restrained the zeal of its Rector ; indeed refused him leave to minister to the little flock, which, at great personal-sacrifice, he had collected amidst the forest, and amongst the Indian villages. The Church in Marion was thus thrown back for many years, and until quite lately has had a precarious growth. I mention it as a warning to other Churches, who have frequently met my applications for an occasional Sunday's missionary labor by their pastor, with the plea that their own Church will suffer. Never ! No Church ever suffers from generous self-sacrifice for the Lord's sake, let the form of the sacrifice be what it may. But a Church lays itself open to the rust of all sorts of deadness, when it shuts itself in from the pure air and blessed light of charity. There is a sort of dampness which settles down upon a Church that closes its doors, and shuts its windows, against its neighbor's needs ; and all the affections which it had, begin to moulder, and smell of the earth, and all its riches rust. I pray such Churches to open their souls to the heavenly light of love, and to take long, free inspirations of charity, so that every nerve by which benevolence serves itself will tingle with fresh life. Marion has encouraged its Rector to do deeds of kind assistance to neighboring stations ; and Marion will soon become a strong Church.

**GALION** is the next in position, perhaps not in strength. Here, under the dexterous labors of Rev. Mr. HILLYAR, whilst he was a Deacon, and whilst supporting himself by office labor in Mansfield, a congregation was gathered and consolidated, and a Church built. It has been finished under his successor. But the Church is indebted principally to laymen—very busy men, for they are chiefly Railroad men—indebted to laymen for its perfection of beauty. They were wise enough to employ an-architect, and to follow his advice. But they were prudent enough to watch over every item of expenditure. The ladies furnished the Church. And the congregation possesses, to-day, for \$3,000, the most charming specimen of "village church architecture," which this Diocese has seen. It will be worth any one's trouble to journey there, who wishes to know how to build a complete and beautiful village church, at

moderate cost. I consecrated it with great satisfaction ; for the town is so important a Railroad centre, that our Church ought to be well represented there.

**BELLEFONTAINE.** Our Mission here is growing steadily. They need a Church, and will, I trust, soon build one.

**KENTON** is on the Sandusky road, north of Bellefontaine, and has been served by the free labors of its valued Missionary. The little flock has secured a room, and fitted it up roughly for worship. As yet they have only had services on a week day. I trust that, hereafter, by the joint sacrifices of neighboring clergy and people, they will be supplied with Sunday services, at least once in each month.

**LIMA** lies on the Railway running North and South, on a line still further West than the Mad River Road. It lies at the crossing of the East and West "Pittsburgh and Fort Wayne" road. It is a city of great importance to us, as being the centre of eight or ten counties, which are entirely destitute of the services of our Church. The North-West Convocation has purchased an eligible lot, on which we expect the Episcopalians there to build a church, obtaining such assistance as they can from their townsmen and neighbors. Then we shall be in a position to enter on Missionary work, from an established center.

**MANSFIELD.** The resuscitation of this Church has been a work of patience and hope ; for wise guidance in which we are greatly indebted to the Rev. Dr. BRONSON. During a season of singular financial distress in that generally flourishing city, he has encouraged the faith of the Church. Its efforts have increased. The congregation has steadily grown, and the danger seems to be passed.

#### DIOCESAN MISSIONS.

The experiment of conducting our Diocesan Missions through the instrumentality of Convocations has been tried. It was demanded by leading parishes in the South West, and in the North East, before the Diocese was divided. It has been unsuccessful in both those quarters ; but although fairly successful in the South East, and the North West, the Southern Diocese of Ohio has returned to the former system ; and all parts of our Diocese, it is believed, are also prepared to replace the care of our Missions entirely in the hands of a Missionary Committee. The experiments have confirmed our conviction, that deficiencies in Diocesan Missionary effort are not traceable to defects in a system, but to want of zeal, or harmony, or liberality, for which there is no remedy, but in the grace of God. Some inconveniences in the modes of rendering missionary assistance have become evident, and have led to a general desire for a change in them. And, it is thought, that the true usefulness of Convocations has been developed ; that they should be perpetuated ; and that a reasonable representation in the Missionary Committee should be secured to

them. Accordingly, after consultation, a series of Canons, bearing on this subject, has been prepared, and will be laid before you. I invite for these Canons your careful and patient consideration.

There has been a manifest revival of spirit in respect to our Diocesan Missions, since the season of Epiphany. Our mutual prayers and alms were accepted before God; and the true charity towards our Lord, and towards each other, which they expressed, has been a seed of blessed fruitfulness. A word dropped by a beneficent woman, during that season of Epiphany, has been to me like a good word of God's heavenly promises. "Bishop," she said, "I see now that our Missions need something more than occasional five cent pieces. Those who are able must give according to their ability." When that spirit is abroad in the Church, we may well be hopeful. And shortly after this occurrence, an address by one of our clergy to his people revived my heart, as it stirred theirs. He spoke to them concerning that most true principle, which should guide all our offerings to God. If they be not acts of self-sacrifice, they cannot be acceptable. It is the loving *sacrifice* of means for the service of the Lord, which forms an alms that is gracious, and that goes up as a memorial before God. When that shall be the measure of our gifts as a Church, our Treasuries will be full.

If my Brethren of the Clergy, and my Brethren of the Laity who are here present in Convention, not merely as representatives of isolated congregations, but as legislators for this great Church—if my Brethren could go, as I do, into all parts of this populous territory—or if they would study the map of this Diocese, realizing how sparsely the churches are scattered amidst the crowd of towns, like the planets among the stars—or if they would only reckon the spiritual need of their own neighborhood, and then multiply it by a hundred, the hundred neighborhoods which make up our Diocese, they would feel the force of our plea for the extension of our Church; they would warm to the work of pleading for our Missions; they would *give until they felt it*, for the planting of this glorious ancient Church of Christ in every community which is destitute of it. God grant us a spirit of prayer, a spirit of faith in our Lord, and faith in His Church, a spirit of trust in each other, and a spirit of beneficence worthy of that noble name!

#### LEGISLATION BY THE LAST CONVENTION.

An amendment to Art. II of the Constitution was approved, and referred for final action to this body. It proposes to obviate the necessity of a delay of one day in legislation in case of the absence of the Bishop. The existing provision seems to me a wise recognition of a very ancient and natural idea, that the Bishop's relation to his synod is integral; and that, except under extraordinary circumstances, no action should be taken without him. No inconvenience has been suffered, except in one case. And many greater inconveniences might be experienced, if the Convention, with such a quorum as

might happen to be present, were to proceed to business without the Bishop, should he be detained by some unexpected Providence of God. The end, which is a very proper one, might be attained by causing the latter part of the Article to read as follows :

"Provided, That in case of a vacancy in the Episcopate, or of the absence of the Bishop from the Diocese, such clergymen and lay delegates as shall duly assemble, shall constitute a quorum ; but in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn for one day, when, if the Bishop's absence be continued, the business of the Convention shall proceed."

I deem the proposed amendment of Canon XIV, Sec. 3, very important, in order to open the way for joint action with the Southern Diocese of Ohio, in reference to Education for the Ministry. As the Institutions at Gambier furnish the best facilities for such education, and those Institutions belong to all parts of the State of Ohio equally, it seems very desirable that the Committees of the two Dioceses having charge of this subject, should act as a joint Committee. For that purpose, I recommend a further amendment, authorizing our Committee to act as a Joint Committee with any similar Committee which may have been, or may be hereafter, appointed by the Southern Diocese of Ohio.

On the 25th page of the Journal of the last Convention, I find the following minute, to wit : "On motion, the salary of the Bishop of the Diocese was fixed at \$4,000." This is the only information which I have received of an action, having considerable importance. It seems to have been based on the erroneous idea, that by the division of the Diocese of Ohio, this part of it became a new Diocese. I cannot avoid calling your attention to the possibility, that if this act of the Supreme Legislature of the Diocese should be imitated by the Vestries of Parishes, it would render uncertain the tenure of salaries of Rectors.

In order, therefore, to cure the defect, and to prevent any legal question that might arise hereafter, I hereby give my assent to the reduction of the salary of the Bishop of Ohio to \$4,000 per annum, dating from the 1st of June, 1875.

#### FURTHER LEGISLATION.

Canon I, Sec. 6, of the Trial of a Clergyman not being a Bishop, requires amendment, by the provision that "confession of the truth of the facts of which he is accused," if made *previously* to the presentment, may be as efficient, in staying further proceedings, under the Canon, as if made subsequently to the presentment.

Canon II, Sec. 1, does not declare that the Wardens of a Parish shall be communicants : although it is the general understanding and practice.

Canon II, Sec. 4, states the duties of Wardens and of Vestrymen. Among these is the obligation to "provide for the celebration of public worship, and

the instruction of the congregation," during the time that a church is destitute of a minister. But the supervision of the Bishop is not recognized; nor is any remedy provided for a suffering congregation, in case a Vestry shall be derelict of this duty.

It may be well to consider, whether, if a Vestry decline to fulfill this duty, after a reasonable time shall have elapsed, say three months, it might not be competent for the Bishop, acting with the advice of the Missionary Committee, to supply such Parish, at a reasonable charge upon them, to be adjudged by the Missionary Committee, after consultation with the Vestry: and to continue until the Vestry shall be prepared to act. Such a provision might properly become an addition to Canon VIII.

In this connection, it is noticeable that in Article IV of the Constitution, while every check is devised against the admission of unqualified clergymen to seats in the Convention, no check is suggested against the representation of unqualified parishes. A clergyman who has no parish is excluded: but a parish which has no clergyman is admitted. And yet the clergyman may be excluded, not for any fault of his own, but by the fault of the parish which is admitted. Such a case is possible. It is surely questionable whether a parish ought to legislate for other parishes, when it cannot, or refuses to, support a minister.

The Article is deficient in other points. Our worthy Secretary will pardon me if I employ his case as an illustration; for, when he had resigned the charge of the church in Oberlin, he could not have retained his seat in the Convention, had he not been elected assistant in St. Paul's Church, Cleveland. He could not plead age or infirmities: for he was not suffering from either.

Another case has only lately been remedied by the action of Trinity Church, Toledo; where an able clergyman has been acting as teacher in an important post, and as assistant, and in charge of one of the Missions of that Church; yet not being technically elected to an office by the Vestry, he could not take a seat in the Convention.

I think it a hardship also that clergymen of our Diocese, serving our Church under the general authorities of the Church, or under the government of the country, are deprived of seats in the synod among their brethren. The theory is, that this Convention is a business association of a certain defined portion of the clergy and laity of the Church. Is it not a truer theory, that this is the Church in Ohio in Convention assembled? And if so, should any clergyman or parish be excluded, when actively working in the line of duty assigned by Divine Providence?

Canon III, on "the admission of a Church or congregation into union with the Church in this Diocese," seems deficient in that it provides no check against rash or unwise action in the formation of a parish. As the Canon stands, a competent number of persons may disorganize, or even destroy, an existing parish, by forming another inconveniently close to it, and that, when

there may be no necessity for a new parish. A competent number of persons may organize a Church, in a section of the State where it is neither necessary nor wise, and where the new parish cannot become self-supporting for a long period; thus preventing wise administration by the Missionary Committee, and imposing on them burdens inexpediently. It is sometimes thought that the general Canons provide a check, by forbidding a clergyman to minister within the bounds of an organized parish without consent. But the new parish may be formed without such consent; and after it is duly organized, a clergyman may be called to it: and thus the Canon may be evaded. It is sometimes thought that the provision for notice to the Bishop is a sufficient check. It might be, if notice were required to be given to him *one month before the formation* of the parish, instead of one month before the meeting of the Convention. It is evident that this notice may be eleven months after the parish has a legal existence. Nor is a mere notice a sufficient check. The mere declaration of a Bishop's opposition to the formation of a parish might possibly be too formidable a check; although it is scarcely to be conceived that he would object to any reasonable extension of the Church. But there could certainly be no other than a good result, if, in case of a Bishop's opposition to the formation of a parish, declared in writing, and supported by a vote of two-thirds of the Standing Committee, the question of its formation should be delayed until the next meeting of the Convention, and then referred to that body for decision.

Canon IV. relates to "Defunct Parishes." There are a number of such, concerning which I hesitate to report to the Convention, because no provision has as yet been made, by which their property will revert to the Trustees of the Diocese. The subject is of immediate importance; and I should be glad to be permitted to refer it to a Special Committee of three legal members of the Convention. A member of the Board of Trustees has been requested to prepare a Canon on this subject; but has found it embarrassed by unexpected difficulties.

#### SERVICE FOR THE CENTENNIAL FOURTH OF JULY.

In order that this great National Festival may be observed in our Church by Common Prayer, I have united with several of the Bishops in setting forth, and sanctioning for use, a service for that Day. But I have found it advisable to amend it in several particulars. The service, as authorized for use in this Diocese, will be printed in the *Standard of the Cross*, and copies may be had on application to the Secretary of the Convention.

It may not be possible to gather all our congregations for Divine Worship on that Day; and yet I hope that the Day will not pass in any communities where our Church exerts its wholesome influences, without solemn public recognition of the good hand of our God in providing for us so goodly a heritage. Where it may be desirable to use a shorter service on the Fourth of

July, I authorize the Form prepared by the Bishop of Western New York ; which, with a few alterations, and the addition of a Lesson, I set forth as a

#### TE DEUM SERVICE FOR THE FOURTH OF JULY.

In cases where this latter service is employed on the Fourth of July, I recommend that the special service, before referred to, be used on the Sunday morning preceding.

#### THE NATIONAL SABBATH.

A determined effort is being made to open our National Centennial Exhibition on the Lord's Day, and thus to violate the sanctity of the Sabbath. Against this attempt, which would give a National character to the act of impiety, I utter, in your presence, an earnest *Protest*. And I trust that this Convention will take some action to strengthen the present determination of the Commissioners, by affirming that their obedience to God's law of the Sabbath is in full accordance with the opinion of that large and influential body of citizens which the Convention represents.

#### CANONICAL ASSENT.

I have given my Canonical assent to the Consecration of Rev. WILLIAM E. McLAREN, D.D., late Rector of Trinity Church, Cleveland, as Bishop of the Diocese of Illinois.

#### CONSECRATION.

Having been appointed one of the Consecrators of the Rev. Dr. McLAREN, and by his request, I had great pleasure in accompanying him to Chicago, and assisting in his Consecration. Our Diocese thus lost one of its able and eloquent Presbyters, and Trinity Church a beloved Pastor.

The Rev. JOHN W. BROWN soon succeeded to this important vacant post : and has been warmly welcomed.

#### THE GENERAL CONVENTION OF 1874.

The legislation of the last General Convention marked an era in our Church. Its importance can scarcely be overstated. Although public sentiment had gradually been approaching the conclusions which were then placed in canonical form, the mind of the Church seemed scarcely prepared for the restfulness and calmness which have ensued.

Inasmuch as the action of the General Convention was indirectly at variance with one of the principles of Church Government which I advocated at our Diocesan Convention, at Gambier, in 1874, it is proper for me to state in what respects it seems to modify the operation of that principle, and how far I give

it my cordial adherence, whilst of course affirming in all particulars my loyal submission. I recall to the mind of the Convention, that during the year 1873-4, circumstances led me to announce certain principles of Diocesan government, which I deemed to be true, not only because fundamental in the idea of Episcopal regimen, but because affirmed by law and precedent. I have not changed my mind. They are the only principles to which we can look for the maintenance of absolute uniformity in the ritual observances of our Church. On these principles, although not defined in words, my predecessors in the Diocese had always acted. But, noticing that this exercise of authority was being questioned, and feeling that under the pressure of advanced opinions in the Church at large, it required to be backed by specific laws, if it were to be effectual; and surmising also that the Diocese was doubtful about the expediency of enforcing absolute uniformity, I called upon the Convention to *enact laws*, in case it were desired that the authority should be exercised thereafter, as it had been previously. At the same time, I frankly applied these principles to the settlement of many cases, where uniformity did not exist, leaving the question of enforcement to be decided by the Convention then assembled—embracing representatives from every portion of our Church, in the then undivided Diocese of Ohio. I quote a portion of the language then used: [Bishop's Address, 1874, pp. 43, 44.]

"In order to effect 'Uniformity of Ritual' in this Diocese, I am satisfied that some further legislation will be necessary by this Diocesan Convention.

"The principles of law defined in the Pastoral are held to be the rule of the Church, and do not require legislation to establish them as such. But they may require recognition. Nor will a resolution suffice for this purpose. *A resolution has no force as law.* A Canon alone would give authoritative recognition to these principles. \* \* \*

"I desire in this, as in other important issues, to prevent evils by a wise and sufficient forecast and prevision. In the present state of the law, in case the Ordinary's interpretation is resisted, a clergyman would be charged, not for violation of law, but for neglecting the godly admonition of his Bishop, and the real question then would be, whether the Bishop had advised in a godly manner? So that the Bishop, not the Presbyter, would really be under trial before a Court in his own Diocese. I wish this point to be distinctly understood. I trust that this Convention will meet it. My predecessor spent many uneasy days in attempting to supplement deficiencies in the law of the Church by force of reasoning and moral influence. His reputation for wisdom, his wealth of learning, and his weight of character prevailed.

"But it is an experiment not to be tried again, except with equal forces. If this legislature of the Diocese *desires the law of Ritual to be enforced it must enact some Canon* which the Executive can execute.

"Further. Under the present state of the Law, the Laity are wholly freed from the scope of its execution. There is no Court before which the Wardens or Vestry of a Parish, or any individual Lay member may be charged with the violation of Rubrical Law, nor any penalty affixed to its violation by them. Yet it is obvious that the Lay authorities of a Church may be more responsible than their Clergyman for rubrical irregularities. \* \* \* If, therefore, the Diocese desires this law to be enforced, I suggest the passage of a Canon which shall recognize the principles of the Pastoral as the Law of this Diocese, and which shall render the Laity equally with the Clergy amenable to them; and shall fix the penalty for disregard of Law."



Passing then to the subject of legislation by the General Convention, said :

"In order to produce a Uniformity in Ritual in the Church at large, some general legislation will be necessary. The method of it may well be left to the wisdom of the Delegates whom you will appoint to the General Convention. But I think this Diocesan Legislature cannot wisely separate before they shall have pressed upon that Delegation the imminent necessity of some action which shall enforce the opinions expressed by the House of Bishops at their session in Baltimore. The folly of relying on resolutions, and moral influence, to govern the lawless and disobedient, was illustrated by the last General Convention. Our Delegation nobly vindicated the sentiment of this Diocese. But the crisis which is on us needs something more vigorous than resolution, which, even in its utmost force, merely refers each Diocese to the opinions of its Bishop, and refers the Church at large to discordant practice and diversity of sentiment which must exist among fifty independent Dioceses. There may be difficulty in particularizing practices lawful and unlawful, and there is a danger in sacrificing the independence of Dioceses further than has already been done. Yet it may be found advisable to recognize as a law for all the Dioceses, the principle that lies at the foundation of the last resolution passed by the House of Clerical and Lay Deputies.

"*This leading principle is developed in the 'Pastoral on Ritual Uniformity.* It may be well, by a general Canon, to refer each Diocese to its own Ordinary for authoritative decisions in this regard. It may be well by an amendment of the general Canon, to hold each Bishop responsible for correct decisions. And it may be well, by some legislation, to allow doubtful interpretations of Ritual to be decided by reference to the House of Bishops in Council."

After some deliberation, our Convention abstained from passing any Canon thereby leaving it to be inferred, that, in its opinion, *absolute uniformity in Ritual observances is not desirable, and ought not to be enforced by law.* It had anticipated the possibility of such a conclusion; and coincide in its wisdom.

It is to be noted, that by the new rule which has thus been adopted by the Convention, checked, however, by the resolution which was ordered to be communicated to the General Convention as being the unanimous opinion of this Diocese, variations from the rubric are not to become subjects of unfavorable criticism, unless indeed they become flagrant, or express serious errors of doctrine.

But the Convention acquiesced both in the principles laid down in the Pastoral, and in the comments on Ritual observances which followed. I have carefully reviewed them; and see no reason to alter them. I commend them again to the thoughtful consideration of both Clergy and Laity, as indicating a course of practice entirely coincident with Law, and with the spirit of our Liturgy; and therefore best calculated to save our Church from the perils of lawlessness and individualism on one side, and of that restlessness on the other which follows in many minds upon variations from old customs which have become habitual to them. I set them forth again; and with the more hope

has, and by many of the Clergy, they have  
and a happy relief amongst dissenting

The policy affirmed by this Diocese became the policy of the Church at large, under the legislation of the last General Convention. That Convention refused to enact any Canon of Ritual, except one, the purpose of which is to prevent the spread of erroneous doctrine concerning the Lord's Supper; and in that, it separated from all other errors, as condemned and to be condemned, those which tend to negative the protests of our Church against the doctrines of the Mass. So far as this legislation was in the direct line of the forcible resolution passed by our Convention, it had my hearty co-operation, and has my devoutly thankful assent.

But in the formation of that Canon, a principle was introduced, at least novel, and certainly to a degree at variance with what I have deemed to be the fundamental idea of Episcopal Government. It has allowed the Bishop's responsibility to be divided with that of the members of his Standing Committee, and checked his action by the necessity of obtaining a certain measure of consent from them before he can proceed. They are to be judges with him as to the erroneous character of an act; not, as in other cases, after he has expressed an opinion, but previous to such an expression, and possibly preventing it. As the Canon has entered into a new and untried province, that of forbidding *intentions* or acts which bear a certain meaning, perhaps it may be prudent to invite to the Bishop's aid the wisdom of his Council of Advice. But the Canon has the disadvantage of involving a multitude of counsellors, and a possible divergence of opinion among them, in one of the most delicate of decisions; and it renders a Presbyter responsible to an authority never heard of before under Episcopal regimen—an authority other than the Ordinary.

I gave my consent to this Canon, although it introduced an erroneous principle, because its other provisions seemed to be immeasurably important to the safety of the Church. I submit to it loyally; and the more happily because I have little fear that action will be required under it in this Diocese. But, except as a noble manifestation of the mind of the Church in its steady disapproval of all return towards the doctrines of Rome, I fear that the Canon, in yielding to a factitious dread of the small remains of Episcopal power that have survived the legislation of these last few years, has so tightened the knots around a Bishop's hands, that he will find some difficulty in executing it; unless, indeed, in a case so flagrant as is not likely to arise in this age, when, to a very peculiar degree, error has learned to practice "a cautious reserve."

Reviewing this whole discussion, and process of legislation, an important conclusion is obvious.

The singular unanimity of our Convention in refraining from passing a law of Uniformity, coupled with the equally remarkable unanimity of the General Convention, in refusing to forbid, by additional laws, any variations of the Rubric, except such as show an intention of setting forth a false doctrine concerning the Lord's Supper, deepens the conviction, that our Church considers enforced Uniformity to be undesirable. Probably you are aware, that two series of resolutions were proposed in one of the Houses of Convention,

detailing and forbidding, on one side, and on the other, acts of excess, and acts of defect, in ritual observances. Neither of them were approved. The Church seemed to have settled down to this conviction : that, if pronounced error in doctrine can be avoided, uniformity of observance in other respects may safely be left to the good sense and educated taste of the Church ; that a certain liberty is a Christian privilege ; that absolute uniformity may cost too much ; that a sufficient similarity in observance will always be effected by the general feeling of unity, and general loyalty to rubrics and custom ; and that flagrant violations will be corrected by public opinion.

A few months' experience among the Eastern Churches, and among the Chapels of our Episcopal Protestantism scattered over the Continent of Europe, sealed by a brief return to the customs which vary even in the Church of England, still further impressed these convictions on my own mind. Unity in fundamental truth may be preserved without absolute Uniformity in Ritual. The entire unanimity with which the Mexican Commission, and the House of Bishops, acting on their report, have admitted the idea that ecclesiastical unity with the Church in Mexico, does not require of it a verbal submission to our Liturgy, has still more definitely confirmed the conclusion. Nor can any one doubt its wisdom, or doubt that it has been reached under the direct guidance of the Holy Ghost, when we witness the restored peace and brotherly concord, which now characterize our Communion.

## SUMMARY.

Ordinations—Deacons .....	3	
Priests .....	2	—5
Churches Consecrated .....	3	
Corner Stone laid .....	1	
Candidates for Holy Orders .....	5	
Visitations .....	77	
Confirmations .....	720	
Lay Readers, added .....	5	

## CONCLUSION.

The outlook for the future of our Diocese is wonderfully hopeful. Compact, thoroughly connected in all its parts by railways, homogeneous in a population who are enterprising in habits, whilst industries are also being rapidly developed, we have all the necessary material base for prosperous Church work. The value of our ancient Church, when contrasted with modern systems, is being recognized. Its quiet conservatism and comprehensiveness, are furnishing a happy shelter to many who are seeking repose from mental conflicts, and liberty in work. Cordial, fraternal good feeling among the Clergy, produces general sympathy among the Laity ; and God's blessing is nurturing a steady spiritual growth from a conscientious planting of the words of life. On all sides I hear expressions of assured confidence in the old truths of the Gospel,

and comfort in proclaiming them. On all sides, the good old Church of our fathers, without vain additions or unnecessary subtractions, is acknowledged as a completely satisfactory instrument for the spread of the glad tidings of a Saviour crucified, and for the cultivation of Christian saintliness, through the power of the Holy Ghost. We do not need changes. Let our *improvements* be, a more zealous, faithful, earnest walking in the old paths. We need more study of the Word of Life; more constant communion with our Lord Christ, and more diligent following in His holy steps; more familiarity with the spirit and blessed provisions of our own beloved Church; and more prayer. The prayer of faith, we need; not faith in prayer, but faith in Him who hears it. And with the field that God has given to us, thus cultivated, under the guidance of the Church, and beneath the benediction of the Holy Ghost, every prospect before our Diocese is full of hope.

May grace, mercy and peace, from God the Father, and our Lord Jesus Christ, through the love of the Spirit, abound in all your hearts, and make you fruitful in every good word and work, to accomplish the great purpose of the Gospel in the Church!

G. T. BEDELL.

On motion, a Committee was ordered to whom was assigned the duty of referring the several portions of the Episcopal Address to appropriate Committees, and the Chair appointed the following:

Committee on the Bishop's Address. . . . . { Rev. Dr. COLEMAN,  
Mr. G. T. CHAPMAN.

Under the provisions of the XVI<sup>th</sup> Rule of Order, which was read by the Bishop, the following Clergymen took their seats in the Convention, as Honorary Members of the same:

OF THE DIOCESE OF OHIO.

The Rev. JOHN W. BROWN. . . . . Cleveland.  
" PHILIP MCKIM. . . . . Wellsville.  
" JOHNSON A. BRAYTON . . . . . Painesville.  
" WILLIAM HYDE. . . . . Elyria.

OF THE DIOCESE OF CENTRAL NEW YORK.

The Rev. ALEXANDER H. RODGERS . . . . . Clayton, N. Y.

OF THE DIOCESE OF WESTERN NEW YORK.

The Rev. LUCIUS CARTER . . . . . Painesville, O.

OF THE DIOCESE OF PITTSBURGH.

The Rev. ALBERT B. PUTNAM . . . . . Franklin, Pa.  
" THOMAS W. MARTIN. . . . . Pittsburgh, Pa.

OF THE OREGON AND WASHINGTON MISSION.

The Rev. CHARLES L. FISCHER. . . . . Olympia, Wash. Ter,

Reports under items 9, 10 and 11, of I<sup>st</sup> Rule of Order, being called for, and not ready, the Parochial Reports were presented and laid on the Bishop's table.

Mr. D. L. KING, of Akron, presented a report from the Joint Committee on the Division of the Property and Funds of the old Diocese, between the two Dioceses, which was received and referred back to Committee to draft resolutions, embodying the recommendations of the report.

On motion of Mr. H. G. CLEVELAND, it was

*Resolved*, That when the Convention adjourns the present session, it shall be adjourned to meet at 7:30 this evening, to discuss a proposed amendment of Canons relative to the Missionary work of the Diocese.

The Rev. Dr. COLEMAN, from the Committee on the Bishop's Address, offered the following report and resolutions, which were severally adopted:

The Committee to whom was referred the Bishop's Annual Address beg leave to offer the following resolution:

*Resolved*, That so much of the Bishop's Address as relates to matters appertaining to the Constitution and Canons be referred to the Committee on Canons; so much of it as relates to the Diocesan Missions be referred to the Committee on Missions; and that so much as relates to the endowment of the Episcopate be referred to the Finance Committee; and further, that the Rules of Order be suspended to allow the appointment of a Special Committee, to whom shall be referred so much of the Address as relates to Canon IV, concerning Defunct Parishes.

LEIGHTON COLEMAN,  
GEO. T. CHAPMAN,  
Committee.

Mr. SANFORD moved that a Committee of three be appointed by the Chair to inquire and report to this Convention if *any*, and if any, *what* improvement can be made in our method of assessing Parishes for the current expenses of the Diocese, including the Bishop's salary. Adopted.

The Rev. Dr. BURTON, from the Committee on Canons of last Convention, who were instructed to report to this Convention in what way the Canons of the Diocese would require to be changed in order to secure the legal right of women to vote in the Parish meetings, reported as follows; and the report was received, and

laid on the table for future discussion, and the Committee discharged:

The Committee on Canons of the Fifty-Eighth Annual Convention of the Diocese of Ohio, having been instructed by said Convention to prepare such amendments to Canon II, Section 2, as shall confer upon women the right to vote at the annual elections for Wardens and Vestrymen, beg leave to report that the object may be accomplished by repealing Section 2, of Canon II, as now standing, and substituting therefor the following:

In electing a Vestry, no person shall be entitled to vote who has not signed the articles of Parochial Association.

All communicants of either sex not under twenty-one years of age, who have been such communicants for not less than six months prior to said elections shall be entitled to vote at said elections.

All persons of either sex not under twenty-one years of age, who are bona fide members of the Parish, and who rent pews or portions of pews in the Parish Church, or, in cases where pew-rentals are not required, who contribute regularly to the support of the Parish in the manner established in the same, shall be entitled to vote at the aforesaid elections. Provided, that in either case, such payments or contributions shall have been made for a space of not less than six months preceding such elections; and, provided further, that the requirement herein contained, as to time of connection with the Parish, shall not be exacted of the original incorporators in any Parish, at the election of the first Vestry thereof.

LEWIS BURTON,  
LEIGHTON COLEMAN,  
GEO. T. CHAPMAN,  
JOHN THOMAS,  
Committee.

PAINESVILLE, June 7th, 1876.

Mr. JOHN THOMAS gave notice of his intention to ask the reference of the proposed changes in said Canon to the Committee on Canons, to report to this Convention.

The Convention then took a recess till 7:30 p.m.

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WEDNESDAY, 7:30 P.M.

After the singing of the 125th Hymn, the Convention was called to order by the President.

Rev. Mr. BODINE offered a proposed revision of the Canons relating to the subjects of Missions and Education, which was freely and informally discussed by the members, for some time, when, on motion, the Convention adjourned till to-morrow morning at 9 o'clock.

## SECOND DAY.

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THURSDAY, June 8th, 1876,  
9 O'CLOCK, A.M.

Morning Prayer was said by Rev. Messrs. J. W. BROWN, J. KARCHER, L. S. STEVENS, and T. B. WELLS.

After which the Bishop took the Chair, and called the Convention to order.

The Secretary called the roll, and read the minutes, which were approved.

The Bishop read a letter from the Rev. Mr. GARRETT, explaining his absence, in consequence of the illness of his wife.

Two of the members of the Committee on Canons being absent, the Chair appointed, to serve temporarily, Rev. Dr. COLEMAN and Mr. GEO. T. CHAPMAN.

The Rev. Mr. LYLE, on behalf of the Committee on Credentials, reported that they had examined the papers relative to the organization and application for admission of the Parish of St. Paul's Church, Hicksville, and finding them in order, recommend that said Parish be admitted into union with the Convention ; and it was accordingly so admitted.

On motion of Mr. DELANO, the rules were suspended in order to consider the proposed new Canon on Missions before the elections.

The report of the Committee not being ready, the rules were still further suspended to pass to next business in order.

The Bishop called the Rev. Dr. BURTON to the Chair, and retired.

Rev. Dr. BURTON in the Chair.

Rev. Mr. BODINE, on behalf of Rev. Dr. BLAKE, read his Annual Report as Treasurer of the Education Committee, which was accepted :

A. BLAKE, Treasurer, in account with Funds of the Educational Committee of the Diocese of Ohio :

		DR.	
1875—May 10th.	Balance .....	\$400 00	
June 20th.	Collection in Church of the Holy Spirit, Gambier .....	31 00	
July 7th.	Dividend from Legacy of W. Kinney, Portsmouth .....	120 00	
1876—Jan. 20th.	“ “ “ “ .....	60 00	
			\$611 00
	CONTRA.		CR.
1876—June 3d.	Paid to Beneficiaries. ....	\$525 00	
“ “	Balance. ....	86 00	
			\$611 00

On motion, the Report of the C. D. Betts' Library Fund was received without being read, and ordered to be entered on the Journal :

TWENTY-SECOND, TWENTY-THIRD, AND TWENTY-FOURTH ANNUAL REPORTS OF THE CHARLES D. BETTS' FUND OF THE THEOLOGICAL SEMINARY.

Received since last Report, through JOHN W. ANDREWS, Esq., Treasurer,—

May, 1873, interest .....	\$33 60
January and July, 1873, interest .....	68 40
January and July, 1874, and January, 1875, interest. ....	99 00
July, 1875, and January, 1876, interest .....	67 50
	\$268 50

Overdrawn, by last Report ..... \$ 5 76

Paid since Report for—

Horne's Introduction, Ayre & Tregelles' Edition, 4 vols. ....	15 50
Presbyterian Quarterly .....	3 55
Davidson's Biblical Criticism, 1 vol .....	32 00
“ Introduction O. T., 3 vols ....	
“ “ N. T., 2 vols .....	
Postage to October 1st, 1873 .....	1 90
Binding Quarterlies for 1872 .....	2 50
Tregelles' Greek Testament. ....	24 15
Express .....	1 00
Deutsch's Hebrew Grammar, 5 copies. ....	7 50
Green's Hebrew Crestomathy, 3 copies .....	6 00
Bible Commentary, 4 vols .....	16 00
Lange's Life of Christ, 4 vols. ....	8 34
Neander's Life of Christ .....	1 88
Hanna's Life of Christ, 3 vols .....	3 00
Pressense's Life of Christ .....	2 50
Hodge's Systematic Theology, 3 vols .....	11 20



Jowett's Plato, 4 vols .....	\$8 00	
Blunt's Doctrinal and Historical Theology, and Sects and Heresies.	8 00	
Bampton Lectures, 1859 .....	1 30	
"    "    1862 .....	1 50	
"    "    1865 .....	1 75	
"    "    1868 .....	1 75	
"    "    1869 .....	1 30	
"    "    1874 .....	3 20	
Boyle    "    1871 .....	60	
"    "    1872 .....	1 00	
"    "    1873 .....	1 00	
Wescott's Gospel of the Resurrection .....	1 40	
Bp. Alonzo Potter's Religious Philosophy .....	2 40	
Harvey's Christian Rhetoric .....	2 40	
Modern Skepticism .....	1 70	
Faith and Free Thought .....	1 80	
Shedd's Homiletics and Pastoral Theology .....	2 00	
Rogers' Superhuman Origin of Bible .....	1 60	
Lightfoot on Galatians .....	4 80	
"    "    Philippians .....	4 80	
McCosh's Christianity and Positivism .....	1 25	
Barnes' Evidences Christianity, 19th Century .....	1 25	
The Voice in Speaking .....	1 20	
Christlieb Modern Doubt, etc .....	2 40	
Christian Truth and Modern Opinion .....	1 00	
Westcott's Bible in the Church .....	1 25	
Life of Dean Alford .....	4 00	
Life of Bp. Patteson .....	4 00	
Apollos, or the Way of God .....	1 00	
Peabody's Christianity and Science .....	1 40	
Liddon's University Sermons .....	1 40	
		215 23
Balance, Cash on hand .....		53 27
		\$268 50

G. T. BEDELL, Trustee.

Mr. S. N. SANFORD, Secretary, read an abstract of the acts of the Standing Committee for the past year, which was accepted; and the Bishop and Secretary of the Convention were requested to prepare it for publication, omitting such portions as were reported in the Bishop's Address:

## REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee beg leave to report the following official acts during the Convention year now closing:

May 22d, 1875. The Committee organized by unanimously electing Rev. WM. C. FRENCH, D.D., President, and S. N. SANFORD, Secretary.

As in our last report, made May 20th, 1875, we had occasion to lament the enforced absence of Bishop BEDELL from the Diocese, in pursuit of health, from the first of Novem-

ber, 1874, and to include in our report our official acts, as the Ecclesiastical Authority of the Diocese, as well as the ordinary duties of the Standing Committee; so now, by reason of the unexpected prolongation of the Bishop's absence, this report must cover not only the ordinary official acts of the Standing Committee for the Convention year, but also those of the Ecclesiastical Authority of the Diocese until November 1st, 1875, at which date, to the great joy of the Standing Committee as well as of the Diocese, the Bishop returned, renewed in health and strength, and resumed the weighty duties and responsibilities of his high office, to the great relief of the Standing Committee.

May 28th, 29th and 31st, 1875. Communicated with all the clergy of the Diocese and the Senior Wardens of vacant Parishes, and ascertained, as fully as possible, their wishes in regard to a visitation of their respective parishes, and arranged, after repeated amendments, a list of appointments for Rt. Rev. GEORGE D. GILLESPIE, Bishop of the Diocese of Western Michigan, who had previously kindly consented to visit such Parishes in this Diocese as might require his services.

Arranging for the visitation of the Parishes, making and amending the lists of appointments, etc., apparently a very simple matter, involved the writing of more than one hundred letters, to say nothing of other subjects of correspondence.

June 21st, 1875. Signed the Testimonials of Mr. WILLISON B. FRENCH, and Mr. STEWART MEANS, candidates for Orders, recommending them to the Ecclesiastical Authority for ordination to the Diaconate.

June 21st, 1875. Requested Rt. Rev. Bishop JAGGAR to ordain to the Diaconate Mr. WILLISON B. FRENCH, and Mr. STEWART MEANS.

Tuesday, June 23d, 1875. By request of the Rector, Wardens and Vestry of St. Andrew's Parish, Elyria, invited Rt. Rev. Bishop GILLESPIE to consecrate their church edifice to the worship and service of Almighty God.

July 7th, 1875. Signed the Testimonials of Rev. JACOB S. SHIPMAN, Rector of Christ Church, Lexington, Ky., Bishop Elect of the Diocese of Fon du Lac, unanimously consenting to his consecration.

July 9th, 1875. Received from Bishop GILLESPIE the report of his official acts in this Diocese.

July 14th, 1875. Instructed the Secretary to draw orders on the Treasury, as follows:

For Bishop Gillespie .....	\$200 00
For Bishop Gillespie, for expenses .....	25 00
For Cleveland Leader Company, for printing Journal .....	162 28
Making .....	\$387 28

July 20th, 1875. Received from Rev. J. RAMBO, notice of his acceptance of a call to the Rectorship of St. James' Church, Cross Creek, to devote half his time to said Church, retaining his present charge and residence in the Diocese of Southern Ohio, and referred the same to Bishop BRIDELL.

July 26th, 1875. Received and accepted letters of transfer from the ecclesiastical authority of the Diocese of Maryland, in behalf of Rev. JAMES STEWART SMITH, and notice of his acceptance of an invitation to become Assistant Minister of Trinity Church, Cleveland.

August 4th, 1875. Received notice of the resignation of Rev. JOSIAH COWPLAND, of the Rectorship of St. James' Church, Cross Creek, accepted June 27th, 1875.

August 6th, 1875. Requested Bishop JAGGAR, of Southern Ohio, to visit Trinity Mission, Bellefontaine.

August 21st, 1875. Received notice of the resignation of Rev. J. C. LAVERTY, of the Rectorship of St. Paul's Church, Canton, and issued to him letters dismissory to the ecclesiastical authority of the Diocese of Pennsylvania.

August 21st, 1875. Accepted Mr. NORMAN NASH BADGER, as a Postulant, and signed Testimonials recommending him as a candidate for Holy Orders.

August 21st, 1875. Signed Testimonials unanimously consenting to the consecration of Rev. JAMES H. ECCLESTON, D.D., Bishop Elect of the Diocese of Iowa.

August 27th, 1875. Requested Rt. Rev. Bishop KERFOOT to visit St. John's Church, Youngstown.

August 30th, 1875. Received from Rev. LEWIS BURTON, D.D., notice of his resignation of the Rectorship of All Saints' Church, to take effect September 1st.

September 7th, 1875. Received from Rev. Mr. GORRELL notice of his resignation of the Rectorship of St. Thomas' Church, Berea.

September 13th, 1875. Received notice of the organization of a new Parish at Olmsted, under the name of Trinity Church.

October 1st, 1875. Granted to Mr. LEWIS W. BURTON, candidate for Orders, a temporary or partial dispensation from the study of Hebrew, on account of weak eyes.

October 1st, 1875. Declined to grant the request of Rev. STEWART MEANS, Deacon, to be transferred to the Diocese of Massachusetts.

October 1st, 1875. Accepted Mr. NORMAN NASH BADGER as a candidate for Priest's Orders.

October 1st, 1875. Requested Rt. Rev. Bishop TALBOT to consecrate St. Paul's Church, Hicksville.

October 1st, 1875. Signed the Testimonials of Rev. WILLIAM EDWARD McLAREN, D.D., Rector of Trinity Church, Cleveland, giving unanimous consent to his consecration as Bishop of the Diocese of Illinois.

October 1st, 1875. Instructed the Secretary to convey to Bishop and Mrs. BEDELL, immediately on their landing in New York, the cordial greetings of the Standing Committee on their safe return to their native shores.

October 1st, 1875. Requested Rev. Dr. FRENCH to be present and represent the Diocese, in the absence of the Bishop, at the consecration of St. Paul's Church, Hicksville.

October 8th, 1875. Received report of the visitation by Rt. Rev. Bishop KERFOOT, of St. John's Church, Youngstown, and the confirmation of 16 persons.

October 14th, 1875. Received report of visitation by Rt. Rev. Bishop JAGGAR, of Trinity Mission, Bellefontaine, and the confirmation of 9 persons.

October 15th, 1875. Received notice of the election of Rev. J. H. BURTON, as Rector of All Saints' Church, Cleveland.

October 16th, 1875. Requested the Examining Chaplains to arrange for the examination of the following candidate for Orders: Mr. F. W. TAYLOR, and Mr. A. A. ROBERTS and Mr. T. O. MURPHY, postulants.

October 29th, 1875. Signed the Testimonials of Rev. JAMES MEADES HILLYAR, unanimously recommending him to the Bishop for ordination to the Priesthood.

October 29th, 1875. Signed the Testimonials of Rev. JOHN HENRY HOBART BROWN, S.T.D., unanimously consenting to his consecration as Bishop of the Diocese of Fon du Lac.

November 4th, 1875. Bishop BEDELL arrived in Cleveland, and resumed from this date the administration of the Diocese.

November 4th, 1875. Signed the Testimonials of Mr. FRANK HUNT SMITH, recommending him to the Bishop for ordination to the Diaconate.

January 1st, 1876. Received from Rt. Rev. Bishop JAGGAR certificate of acceptance of transfer of Rev. E. D. IRVINE, issued April 16th, 1875.

January 14th, 1876. Signed Testimonials recommending Rev. GEORGE W. WILLIAMS to the Bishop for ordination to the Priesthood.

March 3d, 1876. Signed Testimonials recommending Mr. ALBERT AUGUSTUS ROBERTS to the Bishop as a candidate for Holy Orders.

June 7th, 1876. Signed Testimonials recommending Rev. WILLISON B. FRENCH, Deacon, for ordination to the Priesthood.

All of which is respectfully submitted.

By order of the Standing Committee.

S. N. SANFORD, Secretary.

The Report of the Joint Committee on Division of Funds, with the accompanying documents, was read by the Chairman, Mr. D. L. KING. The report was accepted, and the resolutions agreed upon by the Committee were adopted :

REPORT OF JOINT COMMITTEE ON DIVISION OF FUNDS AND PROPERTY.

At a meeting of the Joint Committee of the Conventions of the Diocese of Ohio, and the Diocese of Southern Ohio, appointed to consider and report upon the division of the funds, belonging to the original Diocese of Ohio, between the two Dioceses, held in Columbus, in the Chapel of Trinity Church, January 20th, 1876, the following resolutions were unanimously adopted :

*Resolved*, That the following funds belonging to the original Diocese of Ohio, at the time of the recent division of the Diocese, should be divided between the two Dioceses as follows, to wit :

The Lorillard Fund, (so-called), should be divided equally between the two Dioceses.

The fund belonging to the Missionary Committee should be divided equally between the two Dioceses.

The fund for the Relief of the Disabled Clergy, and all funds for the endowment of the Episcopate, should be so divided between the two Dioceses as to give to each such portion of said funds as was contributed by parishes or individuals residing or being, at the time of such contributions, within the limits of said Dioceses respectively.

The fund belonging to the Education Committee of the original Diocese of Ohio should, in the judgment of the Joint Committee, be held and controlled by a Joint Committee consisting of the two Bishops of the two Dioceses as ex-officio members thereof, and two clergymen and two laymen to be elected by the Conventions thereof respectively, unless a division of said Education Fund shall at any time be called for by either Diocese, and in that event the same should be divided equally between the two Dioceses.

In case there are any other funds that belonged either legally or equitably to the original Diocese of Ohio, at the time of the division of the Diocese, they should be divided equally between the two Dioceses.

All other property, real or personal, and funds not hereinbefore embraced, held either in trust, or otherwise, for the benefit of the Protestant Episcopal Church within the original Diocese of Ohio, and all interests which said original Diocese held, or was entitled to have therein, should be divided between the two Dioceses as follows, to wit :

All such property and interests situate or held in trust, or otherwise, within

the limits of each of said Dioceses respectively, should be held and controlled in the Diocese in which the same is so held or situated, and for its benefit, in like manner as the same would or might have been held or controlled in said original Diocese of Ohio, and for its benefit in case said Diocese had remained undivided.

*Resolved*, That the foregoing resolutions be laid before the Conventions of the two Dioceses as the report of the Joint Committee, with a recommendation to such Conventions to carry out the suggestions therein contained by appropriate legislation and otherwise.

D. L. KING,  
SAMUEL L. MATHER,  
KENT JARVIS,  
Committee of the Diocese of Ohio.

JOHN W. ANDREWS,  
MOSES M. GRANGER,  
WM. B. MARFIELD,  
Committee of the Diocese of Southern Ohio.

#### LETTERS FROM JOHN W. ANDREWS, ESQ.

COLUMBUS, May 16, 1876.

D. L. KING, Esq.,

*My Dear Sir:* The following are the funds referred to in the Report of the Joint Committee:

1. The fund of the Missionary Committee in the hands of  
Bishop BEDELL, as survivor, &c.—  
State of Ohio six per cent. bonds..... \$9,200 00
2. Lorillard Fund, in the hands of JOHN W. ANDREWS,  
Trustee—  
Ohio six per cent. Bonds..... \$6,384 77  
U. S. 5-20 Bonds..... 1,000 00  
Columbus and Xenia R. R. Bonds..... 2,000 00  
\$9,384 77
3. Disabled Clergy Fund, in the hands of General JOHN G.  
MITCHELL.....\$14,568 00

The amount received by Gen. MITCHELL from the several Parishes is \$13,837.59. The increase of \$730.41 is the result of judicious investments by Gen. MITCHELL. It is all invested in safe loans, secured by mortgage, and bearing about eight per cent interest. The Committee found that the amount received from the Parishes, \$13,837.59, should be divided as follows:

To the Southern Diocese.....	\$7,634 33
“ Northern Diocese.....	6,203 26

\$13,837 59

The surplus, \$730.41, should be, I suppose, divided, giving the same proportion to each, as of the residue.

4. Mr. I. N. WHITING has in his hands \$73, contributed by St. John's Church, Cleveland, towards the endowment of the Episcopate. This belongs to the Diocese of Ohio.

The fund in the hands of the Education Committee is not stated herein, for the reason that it is not proposed to divide it for the present.

The foregoing is a statement of the *principal* of the several funds referred to, on January 20th, 1876. A considerable amount of income has since accrued, which is to be accounted for.

If the Report shall be approved, and its recommendations adopted by the Convention, it may be well to authorize the Trustees of the Diocese to receive the share of the assets belonging to the Diocese, and to execute the proper receipts therefor.

Gen. MITCHELL has about \$400 in cash received since January 20th, which, with whatever may come in hereafter, he will distribute in proper proportions, in his settlement with the Trustees.

Very truly yours,

JOHN W. ANDREWS.

COLUMBUS, May 25th, 1876.

D. L. KING, Esq.,

*My Dear Sir:* The will of Bishop MCILVAINE provides that the Lorillard Fund, in my hands, "shall be added to the fund of the Diocese of Ohio for Disabled Clergymen, and shall be delivered to the Trustees of that fund." I understand, that a Treasurer of the Fund for Disabled Clergymen has been elected by the Southern Diocese. Instead of directing a transfer to the Trustees of the Diocese, which I had supposed would probably be done, I am inclined to think it more convenient to have a Treasurer of the Fund, as a Board of Trustees would be somewhat unwieldy. What I wish particularly to call your attention to is the necessity, under the terms of the will, that there shall be Trustees having the custody of the fund, of its safety, which is not at all incompatible with having also a Treasurer to receive and pay out the funds. I was not present at our Convention, and they had not the will of Bishop MCILVAINE before them, but my impression is that it will be necessary at their next meeting, to provide for the custody and safety of the fund by Trustees, to whom it shall be transferred by me. You can easily shape the resolution of your Convention, or frame a Canon, if necessary, that shall provide for Trustees of your Disabled Clergy Fund, and direct that the share of the Lorillard Fund in my hands, belonging to the Diocese of Ohio, shall be paid over to said Trustees. I trust the report reached you safely.

Very truly yours,

JOHN W. ANDREWS.

The Committee proposed the following Resolutions which were adopted:

*Resolved,* That at every Annual Convention three laymen shall be elected Trustees, with power to elect one of their number Treasurer, who shall have charge of the Disabled Clergy Fund and of the Lorillard Fund.

*Resolved,* That the Missionary Committee be authorized to receive that portion of the Missionary Fund, to which the Diocese of Ohio is entitled in the division of the fund held by the Missionary Committee of the original Diocese of Ohio.

*Resolved,* That at every Annual Convention one clergyman and one layman shall be elected, who shall, with the Bishop of this Diocese, and the Bishop of the Diocese of Southern Ohio, and one clergyman and one layman elected by the Convention of said Diocese of Southern Ohio, constitute the Joint

Educational Committee of the two Dioceses, and shall have charge of the funds heretofore held by the Educational Committee of the original Diocese of Ohio, until such fund is divided by the action of the Convention of either of said Dioceses.

*Resolved*, That any other funds to which the present Diocese of Ohio may be now, or hereafter become entitled, from the original Diocese of Ohio, shall be received and held by the Trustees of the Diocese of Ohio; and the said Trustees shall also take charge of the funds now held by any of the officers of the original Diocese of Ohio, and to which the present Diocese of Ohio is entitled under the report of the Joint Committee of the two Dioceses,—the custody of which is not heretofore provided for.

*Resolved*, That the several Committees to whom shall be paid any portion of the divided funds of the original Diocese of Ohio, shall execute the proper receipts and vouchers to the parties from whom said funds are received, respectively.

Rev. Dr. BRONSON, from the Committee on Canons, offered a report to amend Canon XIV, which was afterwards recommitted at his request.

On motion of Mr. S. N. SANFORD, the resolutions of the Committee on Division of Funds were reconsidered, and the resolutions referred to Committee on Canons.

The Rev. Mr. STEVENS asked and obtained leave of absence.

Mr. LEVI BUTTLES, Treasurer of the Diocese, read his Annual Report, which was accepted, approved and referred to Committee on Finance. [See Appendix.]

The Convention then adjourned to 2:30 p.m.

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THURSDAY, 2:30 P.M.

The Convention united in devotional exercises.

Rev. Mr. FARR, from the Committee on Canons, read the report of the Committee on the proposed amendments to Canons relating to Missionary and Education work, which was received, and the Convention proceeded to consider said report in detail, and the amended Canons were finally adopted in the following form:

## CANON XIV.

## OF MISSIONS, AND OF EDUCATION FOR THE MINISTRY.

SECTION 1. The Church of Christ being essentially a Missionary institution, and every part thereof pledged by the Christian profession to the support of the Missionary work ; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SEC. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God has prospered him, according to the apostolic direction : 1 Cor. xv. 1.

## CANON XV.

## OF MISSION STATIONS.

SECTION 1. A Mission Station, when adopted by the Bishop and Missionary Committee, shall be duly organized by the appointment of a Missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests.

SEC. 2. The Plan of Organization shall be in accordance with the following form of application to the Bishop :

*" Rt. Rev. and Dear Sir :* We, the undersigned, residents of ———, County of ———, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said Church, and promote its influence in our neighborhood ; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a Mission, under the name of ———."

SEC. 3. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the Station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

SEC. 4. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a Missionary appointed by the said Committee. A parish may place one or more of its parochial missions under the care of the Missionary Committee, with the consent of the Committee.

SEC. 5. It shall be the duty of every Mission Station, and of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury, in quarterly payments.

SEC. 6. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat, but not a vote in the said Convention.



## CANON XVI.

## OF DIOCESAN MISSIONS.

SECTION 1. There shall be elected by ballot, at each Annual Meeting of the Convention, a Committee, to be called The Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational district, and one clergyman and two laymen from the Diocese at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, who are ex-officio members of the Committee, shall be entrusted the general care and management of the Missionary interests of the Church in the Diocese.

SEC. 2. In the election of the Missionary Committee, the nomination of representatives of a Convocation, if any be made, shall have precedence of all other nominations.

SEC. 3. This Committee shall be charged with the appointment of Mission Stations and Missionaries; but no Mission Station nor Missionary shall be appointed without the consent of the Ecclesiastical Authority of the Diocese, given in writing.

SEC. 4. The Missionary Committee shall meet annually, at the place, and on the first day, of the meeting of the Annual Convention; and at such other time and place as the President may appoint, or as may be found convenient on their own adjournment. Three members, if one of them is a clergyman, shall constitute a quorum. Ex-officio members shall not be counted in a quorum.

SEC. 5. The Missionary Committee shall appoint a Secretary and Treasurer, who, if not already members of this body, shall thereby become ex-officio members. Vacancies during the recess of the Convention may be supplied by the Committee.

SEC. 6. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is President of the Missionary Committee. In his absence a Chairman *pro tempore* shall be appointed from among the clerical members.

SEC. 7. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the Missionary cause to designate the particular object to which their contributions shall be applied.

## CANON XVII.

## OF CONVOCATIONS.

SECTION 1. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

SEC. 2. The officers of Convocations shall be a President, Secretary and Treasurer. The Bishop of the Diocese being President ex-officio, in his absence a chairman shall be elected from among the clergy.

SEC. 3. The objects of Convocation shall be three-fold: 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences; 2d. To devise plans for the extension of the Church within the limits of the Convocation; 3d. To accumulate and appropriate funds for the erection of Churches and Rectories, and for the distribution of Bibles, Prayer Books and Tracts.

SEC. 4. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be elected members of the Missionary Committee.

SEC. 5. Each Convocation shall make an annual report of its doings to the Bishop, through its Secretary, to be presented to the Convention.

SEC. 6. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by Section 3 of this Canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

## CANON XVIII.

### OF THE EDUCATION COMMITTEE.

SECTION 1. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the Bishop, and Assistant Bishop when there is one, of the Diocese, ex-officio, and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto; which Committee shall be authorized to act with any similar Committee appointed by the Convention of the Diocese of Southern Ohio, under such regulations as the joint Committee shall enact, not inconsistent with this Canon.

SEC. 2. It shall be the privilege of contributors to the Education cause to designate the particular object to which their contributions shall be applied; otherwise all contributions shall be at the disposal of this Committee.

SEC. 3. At every annual meeting of the Committee a report of the transactions of the year shall be submitted; which shall be laid before the Convention, and printed in the Journal in whole or in part.

The Committee on Canons reported a resolution, which was adopted, that the Canons following be re-numbered, under the direction of the Chairman, and Secretary of the Convention.

The Bishop gave notice that he had divided the Diocese into four Convocations, as follows:

#### CONVOCATION OF CLEVELAND.

The counties of Cuyahoga and Lorain, and the township of Willoughby in Lake county.

#### NORTH-EAST CONVOCATION.

Remainder of Lake County, and the counties of Geauga, Ashtabula, Trumbull, Mahoning, Columbiana, Jefferson, Harrison and Carroll.

#### NORTH-WEST CONVOCATION.

As at present, except the counties of Marion, Morrow, Knox, Richland and Ashland, and the townships of Polk and Jackson in Crawford county.

#### CENTRAL CONVOCATION.

The remainder of the Diocese, viz., the counties of Summit, Portage, Medina, Wayne, Stark, Tuscarawas, Holmes, Morrow, Marion and Richland, and the townships of Polk and Jackson in Crawford county.

The Rev. Dr. COLEMAN, from the Committee on the Bishop's Address, offered the following report on the same, which was received and adopted:

REPORT OF THE COMMITTEE ON THE BISHOP'S ADDRESS.

*To the Convention of the Diocese of Ohio:*

The Committee to whom was referred the Bishop's Annual Address beg leave to submit their second report:

They cannot withhold the expression of the sentiments of joy and gratitude which they are convinced pervade the whole Diocese at the safe return of our beloved Father in God, with a fair measure of his former health and strength. He has been welcomed home with the liveliest satisfaction, and it is the earnest prayer of us all that his valuable life may long be spared to his Diocese and the Church at large.

There are so many important and interesting topics discussed by the Bishop in his address, and such a considerable portion of them has already by action on your Committee's first report been appropriately referred, that they will now content themselves with asking your attention to but a few of the subjects therein presented.

One of these is the more general and hearty observance of the Day of Intercession for Missions, which has been appointed now for several consecutive years. Having been first proposed in England, it comes to us as the voice of our Mother Church confessing the need of more earnest prayer in behalf of the great work of evangelizing the world. Engaged as we are in the same blessed labor, we cannot but feel that its magnitude, and the many difficulties with which it is surrounded, demand on our part the most devout seeking of that Divine grace, without which, though Paul may plant, and Apollos water, there will be no increase.

Daily as we are taught to pray for the Kingdom's advent, and frequently as we may gather at local missionary councils, yet such is our natural lukewarmness and self-sufficiency, that we ought to be thankful for any provision whereby the whole Anglican communion is brought to realize in a more solemn manner, not only the oneness of the field, but the too indifferent manner in which it is being cultivated.

Happy results have already followed the appointment to which allusion is made, and it is but the reiteration of our faith in God's promises when we express the belief that were our ministers and people to give to it more earnest heed, and engage in the devotions thus enjoined more commonly, there would be much less necessity for the lamentations which we so often hear over wasted opportunities and unfruitful toil. The more conscious we can be made of our own weakness and unfaithfulness, the more dependent we shall be made upon the gracious Lord of the Harvest, and it is as helping to bring about this more intimate communion with Christ our Head that all our congregations, great and small, should esteem it no less a privilege than a duty to join in this day's observance.

Your Committee feel that in addition to the notice already made of the fact by the Bishop, the Convention may well express its gratitude for the presentation to our Diocese of the beautiful Church at Hicksville by members of the neighboring Diocese of Indiana, a most pleasing illustration of the unity of the household of faith, and a perpetual memento of Christian liberality.

The next subject to which the Committee would allude, is that of the action of the Centennial Commission in closing the International Exhibition in Philadelphia on Sundays. They would, in the most emphatic manner, express

their acquiescence in the solemn protest uttered by the Bishop against the vigorous attempt being now made in various parts of the country to induce the Commission to reverse said action. The matter having been already so generally discussed, we assume that the minds of the great majority of the Convention have come to a definite conclusion in the premises. Your Committee, therefore, will not enter upon any elaborate argument to justify the opinion they here express, but they cannot forbear urging upon the Convention the extreme importance of the questions involved, and the necessity of stripping the subject of the many extraneous points which some have sought to include in this controversy.

It is not a question of the rights of the working-man. That is too much the convenient hobby of the politician to find a place in the deliberations of a religious body. It is not a question of pecuniary profit. That were to impugn the avowed motives of many who are faulting the Commission. It is not a question of physical endurance on the part of the thousands officially connected with the Exhibition. That seems, unaccountably enough, to be very generally ignored by those who are clamoring for what they claim to be due them.

But it *is* a question of Religion and Morality. Were we to sanction the opening of the Exposition on the Lord's Day, we could not but be held accountable for much evil which would directly and indirectly ensue. We would be denying before the world, by our deeds, the faith which we have professed in the Word of God, and in the Church of God. We would be dishonoring one of the cardinal tenets of American Christianity, and subjecting ourselves to the reproaches of foreign nations for our inconstancy and inconsistency. Such nations, in accepting our invitation to participate in an Exhibition held on American soil, would surely not expect it to be conducted in violation of our fundamental principles and statutes.

The whole matter resolves itself, therefore, in the judgment of your Committee, into one of allegiance to our Divine Lord, by whose rules we acknowledge ourselves bound by every consideration that can move a reasonable and conscientious community. In view of the compact into which we have entered with Him, is it honest thus to sanction the breaking of one of His known commandments? In view of the unnumbered mercies and blessings which we have received at His hands, and over which, in this Centennial year, we are especially rejoicing, is it not most ungrateful, for any pretext, to even *appear* to desert His holy cause?

While it is to be greatly desired that every citizen should have the opportunity of visiting this World's Fair, and enjoying all the many advantages undoubtedly belonging to such a visit, yet it is not necessary for, nor required of, any class, or any member of any class, even on other days of the week. To do so on the Lord's Day, seems to your Committee to demand of such as go a wilful disobedience of a plain and most reasonable statute. Therefore, we ought to rejoice that notwithstanding the many and powerful influences brought to bear upon the Commission aforesaid, they have maintained the sanctity of the Christian Sabbath, and thus afforded an illustration of moral integrity, which of itself will form one of the brightest triumphs connected with this magnificent enterprise.

In concluding, your Committee would offer the following Resolutions :

*Resolved*, That the attention of the several clergymen and congregations of this Diocese be earnestly invited to the propriety of a more general and hearty observance of the Day of Intercession for Missions.

*Resolved*, That the members of this Convention express their hearty approval of the action of the Centennial Commission, in closing the doors of the International Exhibition on the Lord's Day.

LEIGHTON COLEMAN,  
GEORGE T. CHAPMAN,  
Committee.

The Secretary was directed to send, by telegraph, at the expense of the Convention, to the President of the Centennial Exhibition, the last resolution adopted.

On motion of Mr. SANFORD, so much of the report, as refers to the Centennial, was ordered to be sent by mail to the President of the Commission.

Mr. KENT JARVIS, from the Committee on Legal Questions, offered the following report, which was received, and the resolution adopted :

REPORT OF THE COMMITTEE ON LEGAL QUESTIONS.

The Special Committee appointed to take under consideration so much of the Bishop's Address, as relates to the powers of the Trustees of the Diocese over the property of extinct parishes, respectfully present the following report :

Your Committee, in the short time they have had to investigate the statute under which the Board of Trustees are incorporated, have found much difficulty in interpreting the same to their perfect satisfaction. Although doubting the power even of the Legislature of the State to confer upon the Board of Trustees authority to take possession of the property of every parish that may become extinct, still your Committee think that the statute in force may possibly be so amended as to render it much more effective than in its present form, and they would therefore recommend the adoption of the following resolution :

*Resolved*, That a Committee of three Counsellors-at-Law be appointed to consider the statute with the view of determining the true scope and meaning thereof, and if they think it advisable, to apply to the Legislature to amend the same, and to report to the next Convention.

KENT JARVIS,  
W. J. BOARDMAN,  
C. DELANO,  
Committee.

In accordance with the foregoing resolution, the Chair appointed as the

Committee on Legal Questions. . . . . { KENT JARVIS,  
W. J. BOARDMAN,  
C. DELANO.

Rev. Mr. HALL asked and obtained leave of absence for the remainder of the session.

Mr. A. H. MOSS, from the Finance Committee, then made the following report of the Committee's

## ASSESSMENTS OF THE PARISHES FOR THE YEAR 1876-77.

The Committee on Finance submit the following as the assessments of Parishes for the current year:

Akron .....	St. Paul's .....	\$160	Lima .....	Christ .....	\$10
Ashtabula .....	St. Peter's .....	125	Lyme .....	Trinity .....	20
Bellevue .....	St. Paul's .....	50	Mansfield .....	Grace .....	75
Berea .....	St. Thomas' .....	20	Marion .....	St. Paul's .....	40
Boardman .....	St. James' .....	15	Massillon .....	St. Timothy's .....	100
Canfield .....	St. Stephen's .....	10	Maumee .....	St. Paul's .....	10
Canton .....	St. Paul's .....	15	Medina .....	St. Paul's .....	50
Cleveland .....	Trinity .....	500	Milan .....	St. Luke's .....	10
Cleveland .....	St. John's .....	225	Mill Creek .....	St. Mark's .....	10
Cleveland .....	Grace .....	175	Monroeville .....	Zion .....	40
Cleveland .....	St. Paul's .....	500	Mount Vernon .....	St. Paul's .....	125
Cleveland .....	St. James' .....	15	New Lisbon .....	Trinity .....	10
Cleveland .....	St. Peter's .....	20	Norwalk .....	St. Paul's .....	150
Cleveland .....	Christ .....	15	Oberlin .....	Christ .....	20
Cleveland .....	St. Mary's .....	60	Painesville .....	St. James' .....	150
Cleveland .....	St. Luke's .....	15	Peninsula .....	Bethel .....	10
Cleveland .....	All Saints' .....	30	Ravenna .....	Grace .....	20
Cleveland .....	St. Mark's .....	35	Salem .....	Our Saviour .....	10
Cleveland (Newburg) .....	Grace .....	20	Sandusky .....	Grace .....	300
Cleveland .....	Good Shepherd .....	15	Sandusky .....	Calvary .....	15
Cleveland .....	Emanuel .....	30	Steubenville .....	St. Paul's .....	125
Collamer .....	St. Paul's .....	25	Tiffin .....	Trinity .....	50
Cross Creek .....	St. James' .....	25	Toledo .....	Trinity .....	500
Cuyahoga Falls .....	St. John's .....	50	Toledo .....	St. John's .....	80
East Liverpool .....	St. Stephen's .....	10	Toledo .....	Grace .....	50
East Plymouth .....	St. Matthew's .....	20	Unionville .....	St. Michael's .....	15
Elyria .....	St. Andrew's .....	50	Venice .....	Our Redeemer .....	10
Fremont .....	St. Paul's .....	75	Wakeman .....	St. John's .....	10
Gambier .....	Harcourt .....	125	Warren .....	Christ .....	100
Geneva .....	Christ .....	15	Wellsville .....	Ascension .....	12
Hudson .....	Christ .....	50	Willoughby .....	Grace .....	10
Huron .....	Christ .....	25	Wooster .....	St. James' .....	30
Jefferson .....	Trinity .....	15	Youngstown .....	St. John's .....	125
Kent .....	Christ .....	10			
Kinsman .....	Grace .....	10			

\$4,847

The Committee also recommend that the following unpaid assessments, or parts of assessments, be remitted:

Columbia .....	St. Luke's .....	\$25 00	—and strike from the list.
East Plymouth .....	St. Matthew's .....	5 00	
Gambier .....	Harcourt .....	80 00	
Penfield .....	Christ .....	15 00	—and strike from the list.
Strongsville .....	St. Philip's .....	10 00	“ “ “
Warren .....	Christ .....	25 00	
Newburgh .....	Grace .....	10 00	
East Springfield .....	St. John's .....	25 00	“ “ “
Lima .....	Christ .....	25 00	
Napoleon .....	St. John's .....	18 00	“ “ “
Defiance .....	Grace .....	25 00	“ “ “
Windsor .....	Christ .....	10 00	“ “ “

In presenting this Report, the Committee desire to say: That, in making the assessments, they have taken into consideration—availing themselves of the best light and knowledge in their possession—all the elements which go to make up the condition of Parishes—treating each one separately, whilst comparing one with another—such as the number of communicants, the salaries paid to Rectors, together with other incidental and current expenses, as the value of church property. Your Committee do not find this matter of making and equalizing assessments either an easy or a pleasant task; and whilst they confess to the difficulty of even satisfying themselves in all cases, how can they expect or hope to meet the wishes of all others? They simply submit the Report as the result of their best ability.

The Committee beg leave to recommend, that the matter of an endowment for a fund from which to pay the Bishop's salary, as also a permanent basis for future assessments for general expenses, be referred to a Special Committee of three to report to the next Convention.

All of which is respectfully submitted.

A. H. MOSS, H. B. CURTIS,  
D. L. KING, SAMUEL L. MATHER,  
R. ANDREWS, LEVI BUTTLES.

Committee.

The report was adopted, and the Chair appointed as the

Committee on Assessments, etc. .... { Mr. A. H. MOSS,  
Mr. S. L. MATHER,  
Mr. D. L. KING.

Mr. W. H. H. PECK, from the Committee on Unfinished Business, presented the following report, which was accepted :

#### REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business would respectfully report, that the following items of business should come before this body :

1. President TAPPAN'S resolutions to amend Canon XIV, Sec. 2. Page 20 of Journal.
2. Report of Committee on Canons, on proposed amendment to Constitution, Article II. Page 27.
3. Resolution of Mr. JOHN THOMAS, referring Sec. 2, Canon II, to the Committee on Canons, to report an amendment to this Convention. Page 28.
4. Report of Committee on Canons on proposed changes in General Constitution. Page 29.

THOS. D. PITTS,  
W. H. H. PECK,  
Committee.

Mr. JOHN THOMAS presented the following paper, which was referred to the Committee on Canons :

The following resolutions were offered at the last Convention, and unanimously adopted, viz :

*Resolved*, That it is the sense of this Convention that Section 2 of Canon II, permits women, having the prescribed qualifications, to vote; but, that as there seems to be a legal doubt relative thereto, the Committee on Canons is hereby instructed to prepare an amendment to this Section, fully expressing

the sense of this Convention as above stated, and making such other amendments as may seem necessary in said Section.

**Resolved**, That inasmuch as there is not now time for the full consideration of the subject, the Committee on Canons have leave to give further consideration to the proposed amendment to Canon II, Section 2, and to report to the next Convention.

#### PROPOSED AMENDMENTS.

As Canons now stand :

##### CANON II.

SEC. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a bona fide member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint; provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SEC. 3. No person shall be elected a Vestryman who is not a pew-holder, or a qualified voter, in the parish for which he is elected, and a bona fide member thereof.

##### CANON V.

OF ATTENDANCE ON CONVENTION, AND REQUISITES FOR THE ADMISSION OF LAY DELEGATES.

It shall be the duty of all clergymen entitled to seats in the Convention, to attend the same, and of every Church and congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows :

This is to certify that at a regular meeting of the Vestry of \_\_\_\_\_ Church, \_\_\_\_\_ held on the \_\_\_\_\_ day of \_\_\_\_\_, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

(Signed.) \_\_\_\_\_

As proposed :

##### CANON II.

SEC. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, nor who does not possess such other qualifications as are prescribed in this Section. All communicants, of either sex, not under twenty-one years of age, who have been communicants of the Parish for not less than six months next preceding said elections, shall be entitled to vote at said elections. All persons, of either sex, not under twenty-one years of age, who are bona fide members of the parish, and who rent pews, or portions of pews, in the Parish Church, or in cases where pew-rentals are not required, who contribute regularly to the support of the parish in the manner established in the same, shall be entitled to vote at the aforesaid elections; provided, that in either case, such rentals or contributions shall have existed for a space of not less than six months next preceding such elections; and provided further, that the requirements herein contained, as to time of connection with the parish, shall not be exacted of the original incorporators in any Parish at the election of the *first* Vestry thereof.

SEC. 3. No person shall be elected a Vestryman who is not a qualified male voter in the parish for which he is elected.

##### CANON V.

It is proposed that in Canon V, fourth line, the word *male* be inserted before the word "communicants."



The Convention proceeded to the election of Treasurer of the Diocese.

On motion, the ballot was dispensed with, and the former Treasurer, Mr. LEVI BUTTLES, was unanimously re-elected.

On motion of Mr. DELANO, the elections were made the first order of business to-morrow morning.

Rev. J. CROCKAR WHITE presented the following report of the Visiting Committee of the Institutions at Gambier, which was accepted :

REPORT OF VISITING COMMITTEE TO INSTITUTIONS AT GAMBIER.

Your Committee have attended, as far as possible, to the duty appointed them, and report—

1. They have visited the Institutions on two occasions : once just before Commencement, and once during the February examinations. It seemed to them, from their observation of the recitations and the examination papers submitted to them, that the diligence of the students and the attention of the Professors was very commendable.

2. It is a matter of great regret to your Committee that the efforts to obtain a suitable head for our Institutions at Gambier, have not been as yet successful. So much depends upon a right selection, in this respect, that it is to be earnestly hoped the vacancy may be filled as soon as possible by some one possessing the ability requisite to give the largest efficiency to the Institution.

3. Your Committee very much regret that the number of students is not greater ; and they would press upon all friends of the College the especial duty of directing the attention of young men, desiring a thorough education, to the advantages which Kenyon offers them.

JOHN CROCKAR WHITE,  
Chairman.

The Convention then adjourned, to attend the Missionary meeting at 7:30 o'clock this evening, and to meet for business after Morning Prayer at 9 o'clock to-morrow morning.

## THIRD DAY.

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FRIDAY, June 9th, 1876,  
9 O'CLOCK, A.M.

Morning Prayer was said by Rev. Messrs. PHILIP MCKIM and W. H. CAPERS.

After which, the Bishop took the Chair and called the Convention to order.

On motion, the Roll-call and reading of the Minutes were dispensed with.

On motion of Mr. THOMAS, the rules were suspended so that the next business after the elections shall be the consideration of the proposed Canon on the election of Vestries.

The Convention proceeded to the elections, which resulted as follows, the ballot being dispensed with, except in the election of Trustees, of which election Rev. WM. THOMPSON and Mr. I. H. AMOS were appointed Tellers :

### STANDING COMMITTEE.

Rev. W. C. FRENCH, D.D.,	Mr. C. J. COMSTOCK,
Rev. JAS. A. BOLLES, D.D.,	Mr. H. G. CLEVELAND,
Rev. LEWIS BURTON, D.D.,	Mr. S. N. SANFORD.

### MISSIONARY COMMITTEE.

Rev. J. W. BROWN,	Mr. J. H. DEVEREUX,
Rev. T. D. PITTS,	Mr. C. D. ADAMS,
Rev. W. W. FARR,	Mr. A. H. MOSS,
Rev. R. L. GANTER,	Mr. COLUMBUS DELANO.
Rev. LEIGHTON COLEMAN, S.T.D.,	Mr. WAGER SWAYNE.
Rev. R. B. BALCOM,	

### DIOCESAN EDUCATION COMMITTEE.

Rev. ALFRED BLAKE, D.D.,	Prof. E. T. TAPPAN,
Rev. Prof. E. C. BENSON,	Prof. LAWRENCE RUST.

### TRUSTEES OF THEOLOGICAL SEMINARY AND KENYON COLLEGE.

FOR TERM EXPIRING 1878.  
Mr. KENT JARVIS.

FOR TERM EXPIRING 1879.  
Mr. W. J. BOARDMAN.

The Secretary of the Convention presented the Report of Bethel Church, Peninsula, Fund, which was accepted without reading :

REPORT OF BETHEL CHURCH FUND, PENINSULA,

For part of years 1875 and 1876, to the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to June 1, 1876.

Daniel Peck, three Notes bearing date May 20, 1867, one \$306, two \$200, and one \$100, secured by mortgage, which bears 8 per cent. interest. \$	800 00
G. Park Note, with H. E. Park security, dated July 15, 1874 .....	450 00
S. Thompson Note, dated February 17, 1871, secured by mortgage .....	1,423 00
S. Thompson Note, dated August 19, 1873, bearing 8 per cent. interest, payable annually. ....	57 00
Risden Contract, May 1, 1873. ....	116 00
E. Croy Note, secured July 13, 1873. ....	500 00
Nickerson & Brother Note, secured April 1, 1871 .....	420 00
J. Kenan Note, signed by A. Ritchie .....	125 00
W. M. Ritchie Note, September 10, 1874 .....	100 00
G. Bishop Note, November 28, 1874 .....	100 00
Balance in Trustee's hands. ....	84 00
Whole amount of Fund .....	\$4,175 00

The interest on the whole fund bears eight per cent. interest, and has been all paid, and applied towards paying the Minister in charge of said Parish for the past year.

T. McCauley, Trustee.

The Bishop reported the Parish of St. John's Church, East Springfield, and ———, Hagerstown, defunct, and the Convention declared them accordingly dissolved under Art. III<sup>rd</sup> of the Constitution.

The consideration of the Canon on the election of Vestries being in order, the Rev. Dr. COLEMAN, from the Committee on Canons, presented the following resolution, which was adopted :

*Resolved*, That the subject of said amendment be recommitted to the Committee for further consideration, and that they be authorized to sit during the recess to consider this and such other topics as may be referred to them, and report at the next Convention.

Rev. Mr. FARR presented the following resolution, which was adopted :

*Resolved*, That we express our most hearty approval and interest in the Mission work which is now in charge of the Mexican Commission. And we especially congratulate the Church upon the zealous and successful efforts of the Rev. Dr. H. C. RILEY, of Mexico, in the inauguration of this important work ; and, as a Diocese, we pledge ourselves to aid, by our prayers and contributions, the Commission in their efforts to sustain Dr. RILEY and his co-laborers in Mexico.

The Rev. Mr. FARR, on behalf of the Committee on Canons, presented the following report, which was accepted, and the resolution adopted :

The Committee on Canons, to whom was referred a proposed amendment to Canon XV, Section 1, beg leave to report the following resolution :

*Resolved*, That Canon XV, Section 1, be amended by striking out therefrom the following words : " The number of the communicants and."

WM. W. FARR,  
LEIGHTON COLEMAN,  
KENT JARVIS,  
GEO. T. CHAPMAN,  
Committee on Canons.

On motion of Mr. BOARDMAN, the Convention decided that the resignation of Trustees of the Diocese, residing in the Diocese of Southern Ohio, be not accepted, and that they be requested to withdraw their resignations.

Rev. Mr. FARR, for the Committee on Canons, offered the following amendment to Canon II, Section 4, which was recommended to the Committee on Canons :

In case of a vacancy in any Parish, and where there is neither disposition nor desire manifested on the part of the Vestry to supply the Parish with clerical services, after an interval of three months following the death or the taking effect of the resignation of the last Rector in charge, and also after due notice to the Vestry, the Bishop or Ecclesiastical Authority of the Diocese may take such steps as shall seem necessary to supply the Parish with clerical services.

For the same Committee, Rev. Mr. FARR offered the following amendment to Canon I, Section 6, which was adopted :

If a clergyman accused shall, before the appointment of a Court for his trial, or if after presentment, he shall, before the appointment of said Court, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence. If he shall not thus confess, he shall, if accused only and not presented, be liable to presentment ; but if already presented he shall be considered as pleading " Not guilty."

Rev. Mr. GANTER, on behalf of Committee on Finance, offered the following report, which was referred to the Special Committee of three appointed to report upon the same subject to the next Convention :

The Committee, to which was referred the inquiry : " Whether any, and if any, what improvement can be made in our manner of making assessments of parishes," beg leave to report :

That we deem it important that the assessment be made on definite knowledge of the relative ability of parishes to respond to assessment, and that

measures should be taken by this Convention to secure such definite information. To this end we propose the following amendments to Canon XV, and ask that the same be referred to the Select Committee of three appointed on the recommendation of the Finance Committee to consider the subject of assessments during the recess, and to report to the next Convention :

PROPOSED AMENDMENTS TO CANON XV.

Strike out the following words from Section 1 : " According to the number of communicants and the ability of the Parishes ; " and add the following :

" SEC. 2. The basis of such assessment shall be :—1. The total number of communicants. 2. All real estate and buildings of every kind, owned or held by the Parish as a religious corporation. 3. The annual income of each Parish or organized Mission. The value of the real estate and buildings shall be estimated in the same manner as in the ordinary civil taxation, and as if the property or realty were not exempted from taxation by the State. But all the realty of each Parish shall be liable to this assessment, whether exempt or not from civil taxation. The income shall be held to comprehend the amount of all moneys raised and paid in any way for the salary of the Rector, or Minister and Assistant, as also of Sexton, Organist, Choir, and others, through the year ; that is to say, the full amount of the provision for the current expenses of the Church or Congregation. This shall also include income derived by the corporation from any other source. All liens and incumbrances on the real estate, liable for and paying interest, shall be deducted from the assessed value of the same ; and the tax or assessment shall be imposed on the net valuation after such deduction. The sum of five hundred dollars shall be allowed in all cases as exempt from taxation from the gross amount reported as income from each Parish or organized Mission.

SEC. 3. It shall be the duty of each corporation in union with the Convention, and each organized Mission, to render, at such time, and in such manner as the same may be required by the Convention, or the Bishop of the Diocese, a true and faithful account of the real estate and other property owned or held by said Parish, or organized Mission, with its fairly estimated value, and also the statement of any liens or incumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or incumbrance. And further, it shall be the duty of each Parish, or organized Mission, faithfully and truly to declare the full amount of the current expenditure of the Parish, or organized Mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses ; and this amount shall represent the taxable income of said Parish, or organized Mission.

SEC. 4. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed " To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved Parish during the preceding year, for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

SEC. 5. No Parish, which shall fail to pay its quota of the assessments, as herein provided, and of all taxes and assessments imposed by the Convention of the Diocese, shall be entitled to representation. But the name of a Parish, so delinquent, shall be read in the appointed place in the Order of Business of each Annual Convention, and the delegate or delegates from a delinquent Parish may be admitted to a seat, by a vote of the Convention, upon the payment in full of all dues.

SEC. 6. The Committee of Assessments shall be composed of the lay members of the Standing Committee and the Treasurer of the Diocese, who shall make the assessment as soon after the meeting of the Convention as practicable.

SEC. 7. The Assessment Committee shall have power to send to the Wardens of Parishes for information, and on neglect or refusal to furnish the desired information, the Committee shall inform themselves to the best of their ability, and add fifty per cent. to their estimate.

The titles of Sections 2, 3 and 4, of Canon XV, shall be changed to suit these proposed amending Sections.

All of which is respectfully submitted.

S. N. SANFORD,  
R. L. GANTER,  
A. H. MOSS,  
Committee.

Rev. Mr. BODINE, for the Committee on Missions, presented the following report, which was accepted :

The Committee on Missions, to whom was referred that part of the Bishop's Address relating to Diocesan Missions, beg leave respectfully to report ; That they receive with great satisfaction the statement of the Bishop concerning the "manifest revival spirit in respect to our Diocesan Missions," and that this revival strongly calls for an increase of "zeal, harmony and liberality."

For the Committee,  
WM. B. BODINE,  
Chairman.

On motion of Mr. BUTTLES, it was

*Resolved*, That the Committee of three Counsellors-at-Law be requested to consider what action is desirable to be taken to encourage Parishes to place their property in the hands of the Trustees of the Diocese, and to keep in the hands of said Trustees the property of Parishes formed by Missionary aid.

On motion of Rev. Mr. GANTER, the following resolution was adopted :

*Resolved*, That the thanks of this Convention are hereby tendered to the Vestry and congregation of St. James' Church, for the abundant hospitality enjoyed by the Convention.

On motion of Mr. SANFORD, the usual fee of \$10 was directed to be paid to the Sexton of St. James' Church, Painesville.

Rev. Mr. THOMPSON, of the Committee on Next Convention, reported in favor of holding the next Convention at Mt. Vernon. Accordingly,

On motion of Mr. SANFORD, the next Convention was appointed to be held on the Monday of Commencement week, in St. Paul's Church, Mt. Vernon.

At the request of the Committee on Canons, it was

*Resolved*, That such matters as have been referred to the Committee on Canons, during the session of this Convention, and have not already been acted upon, be recommitted to said Committee, to consider during the recess and report upon at the next Convention.

WM. W. FARR,  
LEIGHTON COLEMAN,  
KENT JARVIS,  
GEO. T. CHAPMAN,  
Committee on Canons.

On motion of Mr. JARVIS, the Convention ordered the publication of the Journal, instructing the Secretary to use his discretion in its preparation and issue.

After religious worship, and the benediction by the Bishop, the Convention adjourned *sine die*.

WM. C. FRENCH,  
*Secretary.*

WILLISON B. FRENCH,  
*Assistant Secretary.*

# APPENDIX.





[A.]

## PAROCHIAL AND CLERICAL REPORTS.

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### *St. Paul's Church, Akron.*

Baptisms—infant 27, adult 5, total 32.

Confirmations—23.

Communicants—added—new 23, by transfer 11; last reported 171; transferred 7, died 7; present number—(men 51, women 140), 191. Av. att. at Communion 90.

Marriages 13. Burials 25.

Sunday School—officers and teachers 22, scholars 240, total 262. Catechised 12 times. Children regular attendants at Parish Church 40.

#### CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$150; Diocesan Missions \$50; Clergy Widows and Orphans Society \$10; Disabled Clergy Fund \$20; "Standard of the Cross" \$7.06; total \$237.06.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$160.85.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —); Akron City Hospital \$45; The Poor, through Parish Aid Society \$300; Ladies Aid Society \$680. Non-Charitable: Insurance \$125; Other current expenses, including Rector's salary, \$4,836.05; total \$5,306.95.

Total contributions \$5,704.86.

The Parish has given to Foreign, Indian, and Colored Missions, but not in the aggregate; I cannot obtain the data.

D. L. KING,  
PHILO BENNETT, } Wardens.

R. L. GANTER, Rector.

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### *St. Peter's Church, Ashtabula.*

Baptisms—infant 26, adult 7, total 33.

Communicants—added—new 8, by transfer 4; last reported 236; transferred 8, died 4; present number (men 65, women 171), 236. Av. att. at Communion, 40 to 50.

Marriages 5. Burials 9.

Sunday Schools—officers and teachers 16, scholars (about) 100, total 116. Catechised monthly. Children regular attendants at Parish Church 30 or 40.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$160; Diocesan Missions \$25; total \$185.

OBJECTS OUT OF THE DIOCESE—Education for the Ministry \$20.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion, \$293.22); Relief of needy in the Parish \$61.40, Sunday School \$78.92, Prayer Books, etc. \$10,—\$150.32, (and included in items below \$142.90,)= \$293.22. Non-Charitable: Incidental expenses \$173.96; Repairs and improvements \$929.40; Insurance \$40.75; other current expenses, including Rector's salary, \$1,314.85; paid on Rectory purchase \$1,240; paid on new carpet for the Church \$411.50; total \$4,260.78.

Total contributions \$4,465.78.

1. Of the contributions for Parochial objects, \$879.19 were from the Ladies Society.

2. The list of communicants needs revision, as it contains names of persons who do not attend worship, and have not been at Holy Communion for years!

3. The Rector holds occasional Missionary services at the Harbor, where a Chapel is greatly needed.

GEORGE WILLARD, }  
LORENZO TYLER, } Wardens.

JAMES MOORE, Rector.

*Trinity Mission, Bellefontaine.*

Baptisms—infant 10, adult 4, total 14.

Confirmations—12.

Communicants—added—new 12, by transfer 4; last reported 22; transferred 0, died 1; present number (men 8, women 29), 37. Av. att. at Communion 19.

Marriages 3. Burials 3.

Sunday School—officers and teachers 11, scholars 70, total 81. Catechised 52 times. Children regularly attending Parish Church 15.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$8.25; Disabled Clergy Fund \$7.17; total \$15.42.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$32.31. Non-Charitable: Incidental expenses \$176.74; Repairs and improvements \$88; Other current expenses, including Rector's salary, \$500; total \$797.05.

Total contributions \$812.47.

This Parish desires to remain another year under the form of a Mission; its affairs are administered by a Church Guild.

ERSKINE DOUGLAS, }  
J. G. CAMPBELL, } Acting as Wardens.

A. B. NICHOLAS, Rector.

*St. Paul's Church, Bellevue.*

Baptisms—infants 4, adults 1, total 5.

Confirmations—7.

Communicants—added—new 6; last reported 52; transferred 4, died 2; present number (men 12, women 37), 49. Av. att. at Communion 34.

Marriages 3. Burials 5.

Sunday Schools—officers and teachers 8, scholars 50, total 58; Catechised weekly. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$45; Diocesan Missions \$17; Clergy Widows and Orphans Society \$8; Disabled Clergy Fund \$7; total \$77.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$9; Foreign Missions \$11; total \$20.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$70.02. Non-Charitable: Incidental expenses \$100; Repairs and improvements \$10; Other current expenses, including Rector's salary, \$800; total \$910.

Total contributions \$1,007.

G. W. SHEFFIELD, }  
E. J. SHEFFIELD, } Wardens.

MOSES HAMILTON, Rector.

*St. Thomas' Church, Berea.*

Baptisms—infant 6, adult 1, total 7.

Confirmations—5.

Communicants—added—by transfer 3; last reported 51; present number (men 23, women 31), 54.

Marriages —. Burials 1.

Sunday School—officers and teachers 11, scholars 70, total 81.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$12.50; Diocesan Missions \$5; Disabled Clergy Fund \$5.60; total \$23.10.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion —. Non-Charitable: Incidental expenses \$25.50; Other current expenses, including Rector's salary, \$1,011.50; Alms and expenses by Rector \$4.60; Church debt, principal, \$158.25; Church debt, interest, \$64.22; total \$1,264.07.

Total contributions \$1,287.17.

JOSEPH NICHOLS, }  
E. F. BENEDICT, } Wardens.

J. M. HILLYAR, Rector.

*St. James' Church, Boardman.*

Baptisms—infant 2, adult —, total 2.

Communicants—last reported 26; died 1; present number (men 6, women 19), 25. Av. att. at Communion 12 to 15.

Marriages 3. Burials 2.

Sunday School—officers and teachers 2, scholars 12, total 14. Catechised during Lent. Children regular attendants at Parish Church 12.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$14; Diocesan Missions \$9.25; total \$23.25.

OBJECTS OUT OF THE DIOCESE—Diocesan Missions, General, \$2; Foreign Missions \$3; total \$5.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$17.78. Non-Charitable: Incidental expenses \$10; Repairs and improvements \$7.33; Other current expenses, including Rector's salary, (approximately), \$300; total \$317.33.

Total contributions \$364.46.

NORMAN DAVIDSON, }  
F. A. BOARDMAN, } Wardens.

A. J. WARNER, Rector.

*St. Stephen's Church, Canfield.*

*St. Paul's Church, Canton.*

[No reports.]

*Trinity Church, Cleveland.*

Baptisms—infant 44, adult 5, total 49.

Confirmations—14.

Communicants—added—new 14, by transfer 3; last reported 291; transferred 1, died 4; present number (men —, women —), 250.

Marriages 22. Burials 26.

Sunday School—officers and teachers 20, scholars 157, total 177. Catechised every Sunday.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$450; Diocesan Missions \$320. Special: Parochial and Diocesan Missions \$2,011.25; total \$2,782.95.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General and Special, \$968.04; Home Missions to Colored People \$89.83; Indian Missions \$40.98; Foreign Missions, General and Special, \$208.43; Women's Auxiliary \$300; Nashotah \$1,041; Benicia \$1,500; Miscellaneous \$160; total \$4,308.28.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion \$3,913.51); For the Poor, etc. \$545.18; Trinity Church Home \$2,301.57; Children's Fold \$1,691.06; City Charities, etc. \$515.50. Non-Charitable: Current expenses, including Rector's salary, etc., \$8,782.19; Church debt \$1,771.13; Sunday School, etc., \$732.39; total \$16,339.02.

Total contributions \$23,429.35.

ANSEL ROBERTS, }  
SAMUEL L. MATHER, } Wardens.

JOHN W. BROWN, Rector.

*St. John's Church, Cleveland.*

Baptisms—infant 8, adult 11, total 19.

Confirmations—31.

Communicants—added—new 31, by transfer 1; last reported —; transferred —, died —; present number (men —, women —), 255.

Marriages 5. Burials 7.

Sunday School—officers and teachers 34, scholars 350, total 384.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$225; Diocesan Missions \$50; total \$275.

OBJECTS OUT OF THE DIOCESE—\$150.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —). Non-Charitable: Incidental expenses \$71.00; Repairs and improvements \$5,212.53; Insurance \$186; Other current expenses, including Rector's salary \$4,315.43. Total \$9,784.96.

Total contributions \$10,209.96.

G. L. CHAPMAN, {  
C. L. RUSSELL, { Wardens.

JOHN CROCKAR WHITE, Rector.

*Grace Church, Cleveland.*

Baptisms—infant 27, adult 5, total 32.

Confirmations—27.

Communicants—added—new 20, by transfer 10; last reported 198; transferred 10, died 6; present number (men 64, women 148), 212.

Marriages 22. Burials 12.

Sunday School—officers and teachers 15, scholars 120, total 135.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$103; Disabled Clergymen \$213.70; Mission to Deaf Mutes \$59; Miscellaneous \$750; total \$1250.70.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$20.35; Home Missions to Colored People \$14; Foreign Missions \$7; Nashotah \$100; Miscellaneous \$250; total \$391.35.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion \$3,882.35); Relief of Poor \$400. Non-Charitable: Incidental expenses (estimated) \$2,000; Repairs and improvements \$100; Insurance \$115; Other current expenses, including Rector's salary, \$2,200; Christmas and Easter \$100; Sunday School \$100. Total \$5,015.

Total contributions \$6,657.05.

EDWARD W. PALMER, {  
HORACE G. CLEVELAND, { Wardens.

A. H. WASHBURN, Rector.

*St. Paul's Church, Cleveland.*

Baptisms - infant 25, adult 1, total 26.  
 Confirmations -9.  
 Communicants added - new 9, by transfer 0; last reported 300; transferred 0, died 4; present number (men —, women —), 305.  
 Marriages 5. Burials 14.  
 Sunday School—officers and teachers 23, scholars 145, total 168.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$450; Diocesan Missions \$887.93; Disabled Clergy Fund \$57.61; total \$1,395.54.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$70.27; Society for the Increase of the Ministry \$105; Bishop Spaulding \$20; Mission Jews \$7.26; total \$202.53.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$355.90; City Hospital \$155; Parish Missions \$759.77. Non-Charitable: Incidental expenses \$214.42; Insurance \$25; Other current expenses, including Rector's salary \$6,835.50. Total \$8,345.59.

Total contributions \$9,943.66.

C. J. COMSTOCK, }  
 J. H. DEVEREUX, } Wardens.

Rectorship vacant.

*St. James' Church, Cleveland.*

Baptisms—infant 42, adult 1, total 43.  
 Confirmations --14.  
 Communicants—added—new 11, by transfer 8; last reported 82; transferred 0, died 0; present number (men —, women —), 101. Av. att. at Communion 40 to 50.  
 Marriages 14. Burials 15.  
 Sunday School—officers and teachers 23, scholars 275, total 298. Catechised every Sunday. Children regular attendants at Parish Church 25 to 30, averaging the monthly children's service 50.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$25; Diocesan Missions \$15; Disabled Clergy Fund \$10; total \$50.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —). Non-Charitable: Incidental expenses \$360; Insurance \$45; Other current expenses, including Rector's salary, \$1,550; By and for Sunday School \$211. Total \$2,166.

Total contributions \$2,216.

SAMUEL L. MATHER, }  
 WM. J. BOARDMAN, } Wardens.

J. J. A. MORGAN, Rector.

*St. Peter's Church, Cleveland.*

Baptisms—infant 29, adult 3, total 32.

Confirmations—12.

Communicants—added—new 17, by transfer 6; last reported 65; transferred 0, died 3; present number (men —, women —), 85. Av. att. at Communion 25 weekly.

Marriages 12. Burials 11.

Sunday School—officers and teachers 17, scholars 142, total 159. Special Bible Class, weekly, 36. Children regular attendants at Parish Church 30 to 40.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$22.50; Diocesan Missions \$28.62; Disabled Clergy Fund \$5.62; total \$56.74.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —); Relief Department \$226.53. Non-Charitable: Current expenses, including Rector's salary, \$658.85; Sunday School expenses \$48.22. Total \$933.60.

Total contributions \$990.34.

St. Peter's Church is emphatically a Mission; its members are all comparatively poor, not one who is not mainly dependent upon his daily labor, in some mechanical business, for his daily bread, so that our contributions outside of the needs of the Mission must be small. But a more faithful class of working people for Christ and His Church I have never known. The Holy Communion is celebrated weekly, as well as on all the principal Festivals, and the Church is open for service on all the Holy Days. Not a dollar is paid to the choir-master, organist or choristers, for their services. The offerings at the Holy Communion are for the support of the Parish, and the alms for the poor are collected through the different departments of Church work, into which the Parish is divided. As for instance, one is the Relief Department, by which a Mission Room is supported, to which the poor apply for help of every sort and kind, in which Night Schools for working people are maintained during the Winter, and an Industrial School one afternoon in the week. The Rector has also carried on a course of Cottage Lectures from house to house, besides a largely attended Bible Class once a week in his own house, and Friday evening service in Church.

T. C. FOOTE,  
JAMES WITHEYCOMBE, } Wardens.

JAMES A. BOLLES, Rector.

*Christ Church, Cleveland.*

Baptisms—infant 96, adult 0, total 96.

Confirmations—9.

Communicants—added—new 9, by transfer 0; last reported 133; transferred 0, died 2; present number (men 58, women 82), 140. Av. att. at Communion 54.

Marriages 18. Burials 39.

Sunday School—officers and teachers 1, scholars 100, total 101. Children regular attendants at Parish Church 25 to 30.



## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS — Convention Fund \$15; Diocesan Missions \$14.30; Clergy Widows and Orphans Society \$5; Disabled Clergy Fund \$6; total \$40.30.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$12.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$29.75; Sunday School \$18.66. Non-Charitable: Incidental expenses \$144.01; Repairs and improvements \$271.25; Other current expenses, including Rector's salary \$445. Total \$908.67.

Total contributions \$960.97.

The improvements of last year include a new bell donated to the Church by five of its members, and also the painting of the Church, which accounts for the large amount under this head.

WM. HILSCHER, )  
JULIUS VOLKMAN, ) Wardens.

J. W. C. DUERR, Rector.

*St. Mary's Church, Cleveland.*

Baptisms—infant 28, adult 4, total 32.

Confirmations—13.

Communicants—added—new —, by transfer —; last reported —; transferred —, died —; present number—(men —, women —), 80.

Marriages 11. Burials 10.

Sunday School—officers and teachers 18, scholars 233, total 251.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS — Convention Fund \$50; Diocesan Missions \$77.13; Disabled Clergy Fund \$18; total \$145.13.

OBJECTS OUT OF THE DIOCESE—Indian Missions, \$58; Churchman's Cot, \$2.40; total \$55.49.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$20.28; For Relief of the Poor \$105.82. Non-Charitable: Incidental expenses \$75.82; Repairs and improvements \$24.25; Insurance \$43.75; Other current expenses, including Rector's salary, \$1,777.08; Expenses of Sunday School \$49.00. Total \$2,102.00.

Total contributions \$2,303.28.

S. N. SANFORD, )  
W. H. H. PECK, ) Wardens.

FRANK M. HALL, Rector.

*St. Luke's Church, Cleveland.*

[No report.]

*All Saints' Church, Cleveland.*

Baptisms—infant 10, adult 3, total 13.

Confirmations—11.

Communicants—added—new 11, by transfer 16; last reported 77; transferred 4, died 1; present number (men 28, women 71), 99. Av. att. at Communion, 35.

Marriages 1. Burials 10.

Sunday Schools—officers and teachers 21, scholars 164, total 185. Catechised weekly. Children regular attendants at Parish Church 25.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$4; Clergy Widows and Orphans Society \$4.73; Disabled Clergy Fund \$5.04; To Grace Church, Newburgh, by Church \$5, by Sunday School \$4.99; total \$53.37.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion applied to current expenses.) For Poor \$4.29; For Sunday School \$12.94; Sunday School to Poor \$8.18; Sunday School for Font \$16.98; through Brooks' Class for Organ \$85. Non-Charitable: Incidental expenses \$68.67; Repairs and improvements \$7.50; Insurance \$60; Other current expenses, including Rector's salary, \$819.31; Subscriptions paid towards Sunday School building \$80; (Besides these there are \$369 of unpaid subscriptions; of current expenses, \$223 were paid through Parish Aid Society). Total \$1,162.87.

Total contributions \$1,216.24.

The Parish is gradually settling down to a regular basis and becomes more orderly. The Sunday School is increasing in effectiveness, to which the young men contribute their share. At the Easter meeting the financial report was quite encouraging, showing an advance of \$200 on the previous year. With regular services, there seems no reason why our Church should not increase in membership, and in her charities, which have been somewhat limited in their range, since the depression in business has pressed heavily upon some of her members. With God's blessing upon our labors, we hope to record next year, the completion of our building for Sunday School and other purposes, in which we are much interested, and probably may report some other undertaking of a like nature.

ANTHONY JAMES, }  
JOHN GREENING, } Wardens.

JOHN HENRY BURTON, Rector.

*St. Mark's Church, Cleveland.*

Baptisms—infant 42, adult 8, total 50.

Confirmations—24.

Communicants—added—new 22, by transfer 9; last reported 89; transferred 4, died 2; present number (men 32, women 82), 114. Av. att. at Communion 53.

Marriages 21. Burials 56.

Sunday School—officers and teachers 19, scholars 142, total 161. Catechised every Sunday. Children regularly attending Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$40; Diocesan Missions \$19.24; Clergy Widows and Orphans Society \$3; Disabled Clergy Fund \$13.52; Grace Church, Newburgh, \$3.52; total \$79.88.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$6; Evangelical Educational Society \$4.15; total \$10.15.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$11.36; Estimated private alms \$40; Sunday School, by Congregation, \$31.25, by the School \$88.36 = \$119.61. Non-Charitable: Incidental expenses \$104.80; Repairs and improvements, etc., \$35.72; Street improvements \$73.90; Rector's salary \$1,500, Rector's Donation \$500, Net salary \$1,000; Church lot \$303; Interest on loan \$43.35; Church bell by Mrs. Leslie's Bible Classes \$24.35. Total \$1,755.99.

(Total Communion offerings, applied as above, \$92.44).

Total contributions \$1,846.02.

A young people's Bible Class is taught at the Rectory, every Sunday afternoon. The average attendance for the year, male and female, was 12. The total contributions amount to \$24.35. They have now in the Savings Bank for a bell for St. Mark's, the sum of \$62.05. Of the 24 confirmed during the year, 11 were from the Sunday School and 4 from the young people's Bible Class. A Mothers' meeting has been held during the year, with an average weekly attendance of eleven. There are pleasing indications in the Parish of spiritual as well as of material growth.

HENRY C. MINOR, }  
WILLIAM W. TIMLIN, } Wardens.

LEWIS BURTON, Rector.

*Grace Church, (Newburgh), Cleveland.*

Baptisms—infant 78, adult 4, total 82.

Confirmations—27.

Communicants—added—new 52, by transfer 6; last reported 81; transferred 29, died 0; present number (men—, women—), 110. Av. att. at Communion 51.

Marriages 0. Burials 0.

Sunday School—officers and teachers—, scholars—, total—; Catechised every Sunday. Children regular attendants at Parish Church 70.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20; Diocesan Missions \$10; Disabled Clergy Fund \$11.70; total \$41.70.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$82; For Sunday School \$91.65; Sunday School Collections \$95.17; For relief of Poor \$107. Non-Charitable: Incidental expenses \$164; Other current expenses, including Rector's salary, \$800; Church debt \$760.63; total \$2,109.45.

Total Contributions \$2,142.15.

In the early part of December, extreme distress, amounting in some instances to utter destitution, prevailed extensively in the Parish—resulting chiefly from the effects of a previous strike among the operatives at the mills—the closing of the mills for three months, together with the great reduction in wages, and the general depression of the iron interests. The very limited resources of the Parish were soon exhausted, which obliged me to appeal to the sympathies of the Church in Cleveland on behalf of my suffering people. The appeal was most kindly and generously responded to by the following Churches: St. Mary's, St. Paul's, Trinity Church, Grace Church, The Church of the Good Shepherd, together with All Saints' and St. Mark's on the West Side. To the several Rectors and their Congregations I would beg to return my sincere and heart-felt thanks.

The Congregation is fluctuating, being composed, with the exception of fourteen persons, exclusively of operatives and their families, whose prosperity and ability to support the Church depend upon the condition of the iron interest. Some of the best and most active members have removed, and while they have done well, their best, in the past year, their financial condition at the present time, owing to reasons above stated, is at the very lowest ebb.

ISAAC B. EASTER, }  
JOHN BEAVIS, } Wardens.

M. M. DILLON, Rector.

### *Church of the Good Shepherd. Cleveland.*

Baptisms—infants 7, adults 2, total 9.

Confirmations—13.

Communicants—added—new 10; by transfer 0; last reported 28; transferred 1, removed elsewhere 1; present number (men 12, women 24), 36.

Av. att. at Communion 20.

Marriages 0. Burials 2.

Sunday Schools—officers and teachers 16, scholars 130, total 146; Catechised 45 times. Children regular attendants at Parish Church 20.

#### CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Disabled Clergy Fund \$17.20; Grace Church, Newburgh, \$11; total \$38.20.

OBJECTS OUT OF THE DIOCESE—Society for the Increase of the Ministry \$25.65.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$8. Non-Charitable: Current expenses, including Rector's salary, \$449.21. Total \$457.21.

Total contributions \$521.06.

H. G. CLEVELAND, }  
J. S. M. HILL, } Wardens.

THOMAS LYLE, Rector.

*Emmanuel Church, Cleveland.*

Baptisms—infant 3, adult 0, total 3.  
 Av. att. at Communion 40.  
 Confirmations—4.

Emmanuel Parish was organized January 20th, 1876, and the undersigned assumed its Rectorate on the 9th of February. Statistics are at present impossible. The future of the Church is exceedingly hopeful.

J. B. McCONNELL, }  
 W. C. MILLER, } Wardens.

B. T. NOAKES, Rector.

*St. Paul's Church, Collamer.*

Baptisms—infant 3, adult, 1, total 4.  
 Confirmations—2.

Communicants—added—new 3, by transfer 0; last reported 46; transferred 2, died 2; present number (men 12, women 33), 45. Av. att. at Communion 24.

Marriages 0. Burials 2.

Sunday School—officers and teachers 5, scholars 37. Catechised every Sunday. Children regular attendants at Parish Church 25.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$20; Disabled Clergy Fund \$6.02; total \$56.02.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$5.88.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —); For the Poor \$3.25. Non-Charitable: Incidental Expenses \$60; Other current expenses, including Rector's salary, \$760. Total \$823.25.

Total contributions \$885.15.

JOHN DOANE, }  
 JAMES W. OGRAM, } Wardens.

THOMAS LYLE, Rector.

*St. Luke's Church, Columbia.*

[No Report.]

*St. James' Church, Cross Creek.*

Baptisms—infant 0, adult 6, total 6.  
 Confirmations—8.

Communicants—added—new 6, by transfer 0; last reported 32; transferred 1, died 1; present number (men 14, women 21), 35.

Marriages 1. Burials 3.

Sunday School—officers and teachers 6, scholars 28, total 34.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Clergy Widows and Orphans Society \$7; Disabled Clergy Fund \$7.75; total 29.75.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$7.33; Mexico \$7.33; American Church Missionary Society \$17.75; total \$32.41.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion—). Non-Charitable: Incidental expenses \$23.65; Sunday School Papers \$36. Total \$59.65.

Total Contributions \$121.81.

ALEXANDER CUNNINGHAM, } Wardens.  
ANDREW MCMANUS, }

J. RAMBO, Minister.

*St. Fohn's Church, Cuyahoga Falls.*

Baptisms—infant 4, adult 2, total 6.

Confirmations—8.

Communicants—added—new 8, by transfer 0; last reported 80; transferred 3, died 1, suspended and reported to the Bishop 3; present number (men 12, women 69), 81.

Marriages 2. Burials 9.

Sunday School—officers and teachers 15, scholars 97, total 112.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS — Convention Fund \$50; Diocesan Missions \$24.76; Disabled Clergy Fund \$6.58; total \$81.34.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$20; Indian Missions \$47; Foreign Missions \$22; Mexico \$5; total \$94.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —); Missions and Parish Sunday School \$60. Non-Charitable: Incidental expenses \$100; Repairs and improvements \$30; Insurance \$30. Total \$220.

Total contributions \$395.34.

The Parish has suffered during the winter and spring from the prevalence of an epidemic which suspended services and Sunday School for several weeks. The Rector has also been sick for three months, on account of which service was held but once a week. This has greatly hindered the prosperity of the Parish, and will account for the small collections for objects outside of the Parish.

GEORGE J. PARKS, } Wardens.  
JOHN H. BRAINARD, }

THOS. B. FAIRCHILD, Rector.

*Grace Church, Defiance.*

[No report.]

*St. Stephen's Church, East Liverpool.*

Baptisms—infant 5, adult 1, total 6.  
 Confirmations—3.  
 Communicants—added—new 3, by transfer 0; last reported —; transferred 0, died 1; present number (men 3, women 10), 13.  
 Marriages 1. Burials 4.  
 Sunday School—officers and teachers 5, scholars 25, total 30.

## CONTRIBUTIONS.

Current expenses, including Rector's salary, \$280.  
 Total contributions \$280.

This Report is necessarily incomplete, as the present Rector has only just taken charge of the Parish.

WILLIAM WILSON, }  
 JOHN BAGLEY, } Wardens.

PHILIP MCKIM, Rector.

*St. Matthew's Church, East Plymouth.*

Baptisms—infant 6, adult 2, total 8.  
 Communicants—added—new 0; by transfer 0; last reported 40; transferred 4, died 0; present number (men 9, women 27), 36.  
 Marriages 0. Burials 1.  
 Sunday School—officers and teachers 5, scholars 25, total 30.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$15.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$1.63; Foreign Missions \$3.30; total \$5.13.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$14.80. Non-Charitable: Incidental expenses \$6; Repairs and Improvements \$12; Other current expenses, including Rector's salary, \$200. Total \$232.80.

Total contributions \$312.93.

ELIAS C. UPSON, }  
 SAMUEL BURNET, } Wardens.

N. P. CHARLOT, Rector.

*St. Andrew's Church, Eirvia.*

Baptisms—infant 0, adult 5, total 5.  
 Confirmations—17.  
 Communicants—added—new 10; by transfer 7; last reported 77; transferred 0, died 0; present number (men 30, women 33), 63.  
 Marriages 7. Burials 8.  
 Sunday School—officers and teachers 15, scholars 150, total 172.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$34.38; Disabled Clergy Fund \$12.10; total \$46.48.

OBJECTS OUT OF THE DIOCESE—Church of Jesus in Mexico \$26.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$12.10. Non-Charitable: Incidental expenses \$560; Insurance \$12.25; Other current expenses, including Rector's salary, \$1,443.53. Total \$2,027.88.

Total contributions \$2,100.36.

ALBERT NORTHROP, }  
WM. JEWETT, } Wardens.

WILLIAM HYDE, Rector.

*St. Paul's Church, Fremont.*

Baptisms—infant 3, adult 4, total 7.

Confirmations—9.

Communicants—added—new 2, by transfer 2; last reported 46; transferred 2, died 1; present number (men 7, women 40), 47. Av. att. at Communion 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$74; Diocesan Missions \$27.69; Clergy Widows and Orphans Society \$6.23; Disabled Clergy Fund \$12.61; total \$120.53.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$9.36; American Church Missionary Society \$1.20; total \$10.56.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, for the needy \$7.70. Non-Charitable: Incidental expenses \$118.27; Repairs and improvements \$13.50; Insurance \$26; Other current expenses, including Rector's salary, \$990; Ladies Church Aid Society \$150; Ladies Parochial Aid Society 47.64; By Young Ladies Bible Class \$109.30; By Sunday School toward Chapel, etc. \$44.11; Hymnals for Choir \$10.38. Total \$1,516.90.

Total contributions \$1,647.99.

Had there been an administration of the Holy Communion since the Bishop's visitation, the nine confirmed would doubtless have been added to the communion. It has been my custom to catechise the children in May; but my absence, on most of the Sundays since May 1st, has interfered with this duty. Questions from the Catechism occur, however, in their lesson-papers.

JAS. W. WILSON, }  
WM. H. MILLS, } Wardens.

R. L. CHITTENDEN, Rector.

*Grace Church, Galion.*

Baptisms—infant 14, adult 3, total 17.

Confirmations—10.

Communicants—added—new 10, by transfer 0; last reported 15; transferred 0, died 0; present number (men 4, women 21), 25.

Marriages 2. Burials 0.

Sunday School—officers and teachers 7, scholars 50, total 57.



## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Disabled Clergy Fund \$8.70.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$37.24. Non-Charitable: Incidental expenses \$80.70; Other current expenses, including Rector's salary, \$80. Total \$197.94.

Total contributions \$206.64.

This Report is not full for the year, but embraces only such facts as are within the knowledge of the present Missionary in charge, who entered upon his duties in December, 1875.

M. KARCHER, Missionary in charge.

*Church of the Holy Spirit, (Harcourt Parish), Gambier.*

Confirmations—6.

Communicants—added—new 6, by transfer 0; last reported 151; transferred 1, died 5; present number (men 54, women 97), 151.

Marriages 2. Burials 5.

Sunday School—officers and teachers 25, scholars 200, total 225.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$160; Diocesan Missions \$287.40; Diocesan Education Committee \$31; Clergy Widows and Orphans Society \$14.20; Disabled Clergy Fund \$50; total \$542.60.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$81.20; Home Missions to Colored People \$25; Foreign Missions \$133; Missions in Mexico \$383; Other objects \$90.50; \$712.70.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, for the Poor \$50. Non-Charitable: Current expenses, including Rector's salary, \$800. Total \$850.

Total contributions \$2,104.30.

M. WHITE, }  
E. T. TAPPAN, } Wardens.

W. B. BODINE, Rector.

*Christ Church, Geneva.*

Baptisms—infant 2, adult 2, total 4.

Communicants—added—new 0, by transfer 0; last reported 17; transferred 0, died 0; present number (men 0, women 11), 17. Av. att. at Communion 15.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$4.50; total \$19.50.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$5.50.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —). Non-Charitable: Incidental expenses \$25; Rector's salary for six months \$100; total \$125.

Total contributions \$150.

REUBEN WARNER, }  
N. B. PRENTISS, } Wardens.

GEORGE W. WILLIAMS, Rector.

*St. Paul's Church, Hicksville.*

Baptisms—infant 6, adult 1, total 7.

Sunday School—officers and teachers 6, scholars 50, total 56. Catechised twice. Children's service first Sunday of every month.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$3.89.

Total contributions \$3.89.

After resigning St. Thomas' Church, Berea, (August 16th, 1875,) I moved my family to Cleveland, where I remained until February, during which time I officiated in various churches. On the 5th day of December, 1875, I came to Hicksville by invitation of the Bishop of Indiana, and remained one month, holding service on Sundays, and also on Christmas Day; after which, in February, I accepted a call to this Parish. The field here is entirely new. We have a beautiful church building, but the ground is as perfectly missionary as any field in China. Our services are well attended, and if the Parish receives proper encouragement from the Missionary Committee, we may hope in another year to send you a more satisfactory report than it is possible to do at this date.

A. P. EDGERTON, }  
S. SWARTWOUT, } Wardens.

A. V. GORRELL, Rector.

*Christ Church, Hudson.*

Baptisms—infant 0, adult 11, total 11.

Confirmations—13.

Communicants—added—new 13, by transfer 3; last reported 58; transferred 0, died 2; present number (men 15, women 57), 72.

Marriages 5. Burials 6.

Sunday School—officers and teachers 10, scholars 70, total 80.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missions \$12; Disabled Clergy Fund \$3.75; total \$65.75.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$3; Women's Auxiliary, by cash \$30, by box of clothing \$30; total \$63.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —). Non-Charitable: Incidental expenses \$220; Repairs and improvements \$506; Other current expenses, including Rector's salary \$700; Cabinet Organ for Sunday School \$100. Total \$1,526.

Total contributions \$1,654.75.

THOS. MCCAULEY, }  
WM. HURST, } Wardens.

S. W. GARRETT, Rector.

*Christ Church, Huron.*

Baptisms—infant 5, adult, 2, total 7.

Confirmations—2.

Communicants—added—new 2, by transfer 0; last reported 43; transferred 1, died 0; present number (men 11, women 33), 44.

Marriages 4. Burials 5.

Sunday School—officers and teachers 6, scholars 45, total 51.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20; Diocesan Missions \$16; Clergy Widows and Orphans Society \$8.44; Disabled Clergy Fund \$50, (Thirty dollars of which from a lady, by the hand of Mrs. Marks); Contribution to Galion Church \$5; total \$99.44.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$16.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$28.13. Non-Charitable: Incidental Expenses \$47.23; Other current expenses, including Rector's salary, \$400; Sunday School Paper \$5.30. Total \$480.66.

Total contributions \$596.10.

JOHN W. WICKHAM, }  
ADDISON H. WINCHELL, } Wardens.

SAMUEL MARKS, Rector.

*Trinity Church, Jefferson.*

Baptisms—infant 1, adult 2, total 3.

Communicants—last reported 16; present number (men 3, women 13), 16.

Marriages 0. Burials 1.

Sunday School—officers and teachers 4, scholars 16, total 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$10; total \$20.

OBJECTS OUT OF THE DIOCESE — Domestic Missions, General, \$5.25; Foreign Missions \$4; total \$9.25.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$15.13. Non-Charitable: Repairs and improvements \$450; Other current expenses, including Rector's salary \$100. Total \$565.13.

Total contributions \$594.38.

A. HAWLEY,  
THOMAS WARNER, } Wardens.

N. P. CHARLOT, Rector.

*Christ Church, Kent.*

Communicants—added—new 0, by transfer 0; last reported 30; transferred 6, died 1; present number (men 5, women 18), 23. Av. att. at Communion 18.

Marriages 1. Burials 2.

Sunday School—officers and teachers 5, scholars 32, total 37. Children regular attendants at Parish Church 15.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —); Non-Charitable: Incidental expenses \$7.31; Other current expenses, including Rector's salary, \$107.21. Total \$114.52.

Total contributions \$129.52.

The undersigned began holding services at Kent on the 2d Sunday after Easter, April 30th, 1876.

H. G. ALLEN,  
THOMAS MELVILLE, } Wardens.

WM. HENRY CAPERS, Missionary.

*Grace Church, Kinsman.*

[No report.]

*St. Paul's Mission, Kenton.*

Baptisms—infant 3, adult 2, total 5.

Confirmations—6.

Communicants—added—new 6, by transfer 9; transferred 0, died 0; present number (men 5, women 10), 15.

## CONTRIBUTIONS.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —). Non-Charitable: Incidental expenses \$9; Repairs and improvements \$265.40; Other current expenses, including Rector's salary, \$50. Total \$324.40.

This Parish has been organized under the form of a Church Guild. President of Church Guild, A. W. MILLER.

ELIAS BENTON, }  
D. W. BENTON, } Acting as Wardens.

A. B. NICHOLAS, Rector.

*Christ Mission, Lima.*

Baptisms—infant 8, adult 8, total 16.

Confirmations—12.

Communicants—added—new 2, by transfer 0; last reported 10; transferred 1, died 1; present number (men 2, women 8), 10.

Marriages 1. Burials 1.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Disabled Clergy Fund \$7.09.

Total contributions \$7.09.

W. B. GORTON, }  
ROBERT MEHAFFY, } Wardens.

Rectorship vacant.

*Trinity Church, Lyme.*

Baptisms—infant 0, adult 1, total 1.

Confirmations—1.

Communicants—added—new 1, by transfer 0; last reported 15; removed from the Parish 3, died 0; present number (men 4, women 9), 13. Av. att. at Communion 9.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$13; Clergy Widows and Orphans Society \$5; total \$48.

OBJECTS OUT OF THE DIOCESE—Charity \$2.80.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion \$15.14). Non-Charitable: Incidental expenses \$40; Other current expenses, including Rector's salary, \$350. Total \$390.

Total contributions \$440.80.

The removals from the Parish were to localities where there is no Parish. Hence the change in the report. Of those reported as communicants, two reside away from the Parish but wish their membership continued. There are really but eleven communicants in the Parish.

The amounts contributed at the Holy Communion are embraced in other objects reported.

JOHN CLARK, }  
EDWIN PRENTISS, } Wardens.

J. KARCHER, Rector.

*Grace Church, Mansfield.*

Baptisms—infant 10, adult 2, total 12.

Confirmations—8.

Communicants—added—new 8, by transfer 5; last reported 80; transferred 5, died 4, withdrawn 1; present number (men 17, women 66), 83. Av. att. at Communion 46.

Marriages 5. Burials 10.

Sunday School—officers and teachers 10, scholars 70, total 80. Catechised twice. Children regular attendants at Parish Church 10.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$75; Diocesan Missions \$10; Clergy Widows and Orphans Society \$7; Disabled Clergy Fund \$19; total \$111.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$108.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$175; Other collections \$150; Sunday School collection \$50; Expended in the Parish \$50. Non-Charitable: Incidental expenses \$232; Repairs and improvements \$667; Insurance \$40; Other current expenses, including Rector's salary, \$1,000. Total \$2,314.

Total contributions \$2,208.

PERKINS BIGELOW,  
WILLIAM J. HUGGINS, } Wardens.

S. A. BRONSON, Rector.

*St. Paul's Church, Marion.*

Baptisms—infant 3, adult 0, total 3.

Confirmations—3.

Communicants—added—new 3, by transfer 0; last reported 68; transferred 4, died 1; present number (men 24, women 42), 66.

Marriages 4. Burials 2.

Sunday School—officers and teachers 7, scholars 68, total 75.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missions \$40; Disabled Clergy Fund \$13.50; total \$103.50.

OBJECTS OUT OF THE DIOCESE—Women's Auxiliary \$40.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion —. Non-Charitable: Incidental expenses \$150; For Rectory Fund \$317.50; Insurance \$16.67; Other current expenses, including Rector's salary, \$960. Total \$1,444.17.

Total contributions \$1,589.67.

J. S. REED,  
W. A. TURNER, } Wardens.

J. E. JULIAN, Rector.

*St. Timothy's Church, Massillon.*

Baptisms—infant 11, adult 5, total 16.

Communicants—added—new 0, by transfer 4; last reported 73; transferred 1, died 1; present number (men 21, women 54), 75. Av. att. at Communion, 35.

Marriages 5. Burials 14.

Sunday Schools—officers and teachers 15, scholars 100, total 115. Catechised 6 times. Children regular attendants at Parish Church 10.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$60; Diocesan Missions \$30; total \$90.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$40.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion \$58.38; For the Poor \$5.50. Non-Charitable: Incidental expenses \$394.82; Repairs and improvements \$95; Insurance \$15; Other current expenses, including Rector's salary, \$1,023.22. Total \$1,591.92.

Total contributions \$1,721.92.

KENT JARVIS,  
THOS. McCULLOUGH, } Wardens.

W. M. PROBASCO, Rector.

*St. Paul's Church, Maumee.*

Baptisms—infant 6, adult 1, total 7.

Confirmations—8.

Communicants—added—new 8, by transfer 8; last reported 30; transferred 2, died 2; present number (men 12, women 30), 42. Av. att. at Communion 25.

Marriages 1. Burials 4.

Sunday School—officers and teachers 8, scholars 65, total 73. Catechised usually each Sunday. Children regular attendants at Parish Church: All the Sunday School are required to attend one service each Sunday.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Disabled Clergy Fund \$6; total \$16.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$4.45.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$17.77. Non-Charitable: Incidental expenses \$77.97; Repairs and improvements \$73.00; Other current expenses, including Rector's salary \$168.75; Sunday School \$25.50. Total \$304.04.

Total Contributions \$384.49.

TORIAS H. WOLFINGER,\* } Wardens.  
EDWARD H. HUNTER, }

A. T. PERKINS, Minister.

\*Died May 6th, 1890.

*St. Paul's Church, Medina.*

Baptisms—infants 5, adults 1, total 6.

Confirmations—3.

Communicants—added—new 2; by transfer 3; last reported 104; transferred 8, died 0; present number (men 28, women 73), 101. Av. att. at Communion 55.

Marriages 1. Burials 0.

Sunday School—officers and teachers 6, scholars 60, total 66.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Disabled Clergy Fund \$5.60; total \$55.60.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$12.30; Women's Auxiliary \$8; Society for Increase of the Ministry \$5; total \$25.30.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion —). Non-Charitable: Incidental expenses \$85; Other current expenses, including Rector's salary \$952.58. Total \$1,037.58.

Total contributions \$1,118.48.

C. B. CHAMBERLIN, }  
F. B. CLARKE, } Wardens.

THOMAS W. MARTIN, Officiating.

*St. Luke's Church, Milan.*

Communicants—present number (men 6, women 13), 19. Total number of members now residing in Milan and vicinity is 29.

Sunday School—officers and teachers 4, scholars 21, total 25.

GEO. EDGAR, }  
H. L. WILSON, } Wardens.

Rectorship vacant.

*St. Mark's Church, Mill Creek.*

[No report.]

*Zion Church, Monroeville.*

Baptisms—infant 5, adult 4, total 9.

Confirmations—9.

Communicants—added—new 10, by transfer 1; last reported 48; transferred 4, died 1; present number (men 14, women 40), 54. Av. att. at Communion 31.

Marriages 4. Burials 3.

Sunday School—officers and teachers 10, scholars 60, total 70. Children regularly attending Parish Church: The members of Sunday School very generally attend Church.



## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$40; Diocesan Missions \$10; Clergy Widows and Orphans Society \$5.53; Disabled Clergy Fund \$6.75; total \$62.28.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$5; Evangelical Education Society \$5; Charity 10; total \$20.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion \$73.57); For Sunday School \$90. Non-Charitable: Incidental expenses \$100; Repairs and improvements, and payment of debt \$214.16; Insurance \$20.50; Other current expenses, including Rector's salary, \$495. Total \$919.66.

Total Contributions \$1,001.94.

A. C. WILLIAMS, }  
EDMUND WRIGHT, } Wardens.

J. KARCHER, Rector.

*St. Paul's Church, Mount Vernon.*

Baptisms—infant 14, adult 6, total 20.

Confirmations—10.

Communicants—added—new 10, by transfer 0; last reported 188; transferred 10, died 3; present number (men 43, women 142), 185. Av. att. at Communion 80.

Marriages 3. Burials 8.

Sunday Schools—officers and teachers 16, scholars 120, total 136; Catechised 8 times. Children regular attendants at Parish Church 25.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$175; Diocesan Missions \$42; Clergy Widows and Orphans Society \$10.50; For Church at Galion \$10; total \$237.50.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$6.89; Foreign Missions \$20; total \$26.89.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$57.59; For Sunday School \$23.20. Non-Charitable: Incidental expenses \$400; Repairs and Improvements (in part) \$3,758.42; Insurance \$26; Other current expenses, including Rector's salary, \$1,114.69. Total \$5,379.90.

Total contributions \$5,644.29.

J. N. BURR, }  
C. PETERMAN, } Wardens.

WM. THOMPSON, Rector.

*St. John's Church, Napoleon.*

[No report.]

*Trinity Church, New Lisbon.*

Communicants—present number (men 4, women 10), 14.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$30; Repairs and improvements \$140; Insurance \$10; Other current expenses, \$10. Total \$190.

Total contributions \$210.

We have not had a Minister since the death of Rev. G. S. VALLANDIGHAM, our Rector, over three years ago. In the winter of 1873-4 the Bishop visited us; since then, Rev. Mr. LONG from Wellsville visited us once, and administered the Holy Communion. Lay reading has been regularly kept up, almost without interruption, since the death of our Rector—the attendance being from twelve to twenty, average, say fifteen. We are not increasing, but about holding our own.

FISHER A. BLOCKSOM, } Wardens.  
JOHN CLARKE,

Rectorship vacant.

*Trinity Mission, Niles.*

[No report.]

*St. Paul's Church, Norwalk.*

Baptisms—infant 9, adult 6, total 15.

Confirmations—16.

Communicants—added—new 15, by transfer 1; last reported 143; transferred 3, died 3; present number (men 40, women 113), 153.

Marriages 8. Burials 9.

Sunday School—officers and teachers 13, scholars 100, total 113.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$150; Diocesan Missions \$109.61; Clergy Widows and Orphans Society \$17.73; Disabled Clergy Fund \$37.55; Education for the Ministry \$125.48; total \$440.37.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$33.50; Foreign Missions \$55; Women's Auxiliary \$33.55; Missionary Box \$86.19; total \$208.24.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$65.92; Thanksgiving Day \$31.03; For Sunday School \$28.96. Non-Charitable: Incidental expenses \$164.41; Repairs and improvements \$176.50; Insurance \$21.50; Other current expenses, including Rector's salary, \$1714.67; Taxes \$59.22. Total \$2,262.21.

Total contributions \$2,910.82.

O. JENNEY, } Wardens.  
E. PETERS,

ROYAL B. BALCOM, Rector.

*Christ Church, Oberlin.*

Baptisms—infant 2, adult 2, total 4.

Confirmations—11.

Communicants—added—new 11, by transfer 5; last reported 59; transferred 0, died 1; present number (men 13, women 45,) 58. Av. att. at Communion\*43.

Marriages 1. Burials 4.

Sunday School—officers and teachers 11, scholars 61, total 72. Catechised weekly. Children regular attendants at Parish Church 37.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20; Diocesan Missions \$4.75; Clergy Widows and Orphans Society \$4.51; Disabled Clergy Fund \$4.59; total \$33.85.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$9.60; Home Missions to Colored People \$1.50; Foreign Missions \$6; Bishop White Parish Library Association \$1.25; N. Y. B. & P. B. Society \$1.20; total \$19.55.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion, included in Parish, Diocesan and other objects, \$46.74). Non-Charitable: Incidental expenses \$133.32; Repairs and improvements \$190.14; Insurance \$15; Other current expenses, including Rector's salary, \$415.41; Sunday School Papers and Question Books \$22. Total \$775.87.

Total contributions \$829.27.

This Parish was presented, during last Autumn, by the Women's Auxiliary to Domestic Missions, with a very excellent surplice and stole, both new. They also received during the month of June, of last year, the present of twenty-five volumes of books from the Bishop White Parish Library Association, Philadelphia, for the use of the Rector for the time being. The Rev. LEIGHTON COLEMAN, D.D., of Trinity Church, Toledo, made the Parish a present, on last Thanksgiving Day, of a chandelier corona, of eighteen burners, for the chancel arch. The expense of hanging the same was a contribution of G. W. WHITNEY, of Oberlin, not a member of the Parish.

H. HUNT, }  
J. A. BARNARD, } Wardens.

HENDERSON JUDD, Rector.

*St. James' Church, Painesville.*

Baptisms—infant 16, adult 11, total 27.

Confirmations—31.

Communicants—added—new 28, by transfer 0; last reported 154; transferred 12, died 0; present number (men 39, women 131), 170.

Marriages 10. Burials 18.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$150; Diocesan Missions \$21.86; Disabled Clergy Fund \$36.87; total \$208.73.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$36.41; Women's Auxiliary (two boxes) \$150; Freedmen's School \$5; total \$191.41.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, Sunday School \$104.39, Books and tracts \$30.48, Charity \$62.85=\$197.72. Non-Charitable: Incidental expenses \$45.60; Repairs and improvements \$25; Insurance \$100; Current expenses, including Rector's salary, \$2,204. Total \$2,572.32.

Total contributions \$2,972.46.

AARON WILCOX,  
HENRY P. SANFORD, } Wardens.

THOMAS B. WELLS, Rector.

*Christ Church, Penfield.*

[No report.]

*Bethel Church, Peninsula.*

Communicants—added—new 0; by transfer 0; last reported 20; transferred 2, died 2; present number (men 2, women 14), 16.

Marriages 1. Burials 2.

Sunday School—officers and teachers 7, scholars 45, total 52.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$3.16.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion—). Non-Charitable: Incidental expenses \$30; Other current expenses, including Rector's salary, \$340. Total \$374.

Total contributions \$377.16.

FRED. N. BOIES, }  
FRED'K WOOD, } Wardens.

S. W. GARRETT, Rector.

*St. Matthew's Church, Perry.*

[No report.]

*Grace Church, Ravenna.*

Baptisms—infant 9, adult 3, total 12.

Confirmations—8.

Communicants—added—new 5, by transfer 2; last reported 43; transferred 1, died 1; present number (men —, women —), 48. Av. att. at Communion 30.

Marriages 3. Burials 2.

Sunday School—officers and teachers 8, scholars 74, total 82. Catechised 3 times. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$143; Disabled Clergy Fund \$68.63; For Sunday School \$150; total \$486.63.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$104.59. Non-Charitable: Incidental expenses \$100; Repairs and improvements \$817; Other current expenses, including Rector's salary \$1,900. Total \$2,921.59.

Total contributions \$3,408.22.

F. A. WELLS,  
WILLIAM DAY, SR., } Wardens.

THOMAS D. PITTS, Rector.

*St. Philip's Church, Strongsville.*

[No report.]

*Trinity Church, Tiffin.*

Baptisms—infant 0, adult 8, total 8.

Confirmations—4.

Communicants—added—new 4, by transfer 0; last reported 42; transferred 0, died 0; present number (men 6, women 40), 46.

Marriages 1. Burials 0.

## CONTRIBUTIONS.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$9.49. Non-Charitable: Incidental expenses 22.86; Insurance \$37.50. Total \$69.85.

Total contributions \$69.85.

No services in the Church from August 1, 1875, until Mission Services, March 19, 1876.

JOHN GILLILAND, { Wardens.  
A. B. SAMS, }

Rectorship vacant.

*Trinity Church, Toledo.*

Baptisms—infant 78, adult 13, total 91.

Confirmations—61.

Communicants—added—new 55, by transfer 23; last reported 406; transferred 36, died 4; present number (men 116, women 328), 444. Av. att. at Communion 125.

Marriages 13. Burials 24.

Parish School—teachers 7, average number of pupils 100, total 107.

Sunday School—officers and teachers 51, scholars 425, total 476. Catechised weekly. Children regular attendants at Parish Church and Chapel 250.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$200; Diocesan Missions \$360; Clergy Widows and Orphans Society \$50; Disabled Clergy Fund \$42.80; total \$652.80.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$205.22; Home Missions to Colored People \$53.52; Foreign Missions \$144.38; Mission to the Jews \$17.86; Increase of the Ministry \$78.19; total \$499.17.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$458.75; Through the Dorcas Society \$387.45; Orphan's Home \$105.69; Various objects \$175. Non-Charitable: Incidental expenses, including Easter offerings, \$2,209.22; Repairs and improvements, including new Parish Building \$18,726.56; Insurance \$325; Other current expenses, including Rector's and Assistant's salaries, \$5,685.22; For Trinity School \$1,200; For Sunday School \$336.47; Through the Parish Guild \$345.69. Total \$29,955.15.

Total contributions \$31,107.12.

These statistics include the report for Calvary Mission, which remained under the charge of the Rev. A. T. PERKINS until February last, since which time the Rev. R. D. BROOKE, Principal of Trinity School, has assisted me there. The two principal events in our parochial history, during the past year, have been the completion and dedication of Calvary Chapel in June last, and of the Parish Building, erected at a cost of about \$20,000, in November. Both of these important enterprises have received the generous aid of my dear people, who have, in many other ways, co-operated with me most zealously. The different parochial societies have accomplished a great deal of valuable work. For all His mercies we render devout praise to the Divine Head of the Church!

CHAS. B. PHILLIPS, { Wardens.  
WAGER SWAYNE, }

LEIGHTON COLEMAN, Rector.  
R. D. BROOKE, Assistant.

*St. John's Church, Toledo.*

Baptisms—infant 32, adult 6, total 38.

Confirmations—24.

Communicants—added—new 24, by transfer 5; last reported 192; transferred 12, died 6; present number (men —, women —), 150. Av. att. at Communion 40.

Marriages 11. Burials 18.

Sunday School—officers and teachers 17, scholars 250, total 267. Catechised 12 times. Children regular attendants at Parish Church 60.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$25; Disabled Clergy Fund \$17.25; total \$42.25.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$62.25.

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OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$58.60. Non-Charitable: Incidental Expenses \$180; Repairs and improvements \$40; Insurance \$60; Rector's salary \$1,500; Organist \$300; Sexton \$150. Total \$2,288.60.

Total contributions \$2,392.10.

T. H. HAMILTON, {  
AUGUSTUS B. TABER, { Wardens.

N. R. HIGH, Rector.

*Grace Church, Toledo.*

Baptisms—infant 29, adult, 11, total 40.

Confirmations—23.

Communicants—added—new 15, by transfer 5; last reported 89; transferred 15, died 0; present number (men —, women —), 70. Av. att. at Communion 35.

Marriages 2. Burials 10

Sunday School—officers and teachers 22, scholars 150, total 172. Catechised weekly.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$55.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, \$61; Easter offerings \$350; Sunday School \$150.65. Non-Charitable: Repairs and improvements \$1,182.45; Insurance \$70; Other current expenses, including Rector's salary, \$2,197.49. Total \$4,011.59.

Total contributions \$4,066.59.

F. L. NICHOLS, {  
R. STREETER, { Wardens.

LAWRENCE S. STEVENS, Rector.

*St. Michael's Church, Unionville.*

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$11.

A. C. OSBORN, {  
E. O. WARNER, { Wardens.

Rectorship vacant.

*Church of Our Redeemer, Venice.*

Baptisms—infant 15, adult 6, total 21.

Confirmations—21.

Communicants—added—new 22, by transfer 3; last reported 20; transferred 3, died 1; present number (men 13, women 28), 41. Av. att. at Communion 11.

Marriages 2. Burials 6.

Sunday School—officers and teachers 6, scholars 35, total 41; Children regular attendants at Parish Church 15.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$5; Disabled Clergy Fund \$20.75; total \$35.75.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$6.50.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$43.48; Relief of the needy \$75. Non-Charitable: Incidental expenses \$25; Repairs and improvements \$50; Other current expenses, including Rector's salary, \$700. Total \$893.48.

Total contributions \$935.73.

R. H. HEYWOOD, }  
L. DOUGHERTY, } Wardens.

GEO. BOSLEY, Rector.

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*St. John's Church, Wakeman.*

Communicants—last reported 29; present number (men—, women—), 23.

J. E. HANFORD, }  
CYRENIUS BEECHER, } Wardens.

GEO. W. WILLIAMS, Rector.

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*Christ Church, Warren.*

Baptisms—infant 13, adult 22, total 35.

Confirmations—49.

Communicants—added—new 49, by transfer 0; last reported 86; transferred 18, died 1; present number (men 30, women 86), 116. Av. att. at Communion 65.

Marriages 2. Burials 8.

Sunday School—officers and teachers 20, scholars 130, total 150. Catechised 20 times. Children regular attendants at Parish Church 35.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missions \$50; total \$150.

OBJECTS OUT OF THE DIOCESE—A Mission in Minnesota \$15.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion: Sunday School \$25; The Poor \$100. Non-Charitable: Incidental expenses \$107; Repairs and improvements \$75; Insurance \$23.17; Other current expenses, including Rector's salary, \$1,647. Total \$1,977.17.

Total contributions \$2,142.17.

EDWARD SMITH, }  
THOMAS J. McLAIN, JR., } Wardens.

A. R. KIEFFER, Rector.



*Ascension Church, Wellsville.*

Baptisms—infant 8, adult 0, total 8.

Confirmations—5.

Communicants—added—new 0, by transfer 0; last reported 32; transferred 0, died 0; present number (men 12, women 15), 27.

Marriages 0. Burials 3.

Sunday School—officers and teachers 8, scholars 31, total 39.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$13.12; total \$23.12,

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion —). Non-Charitable: Incidental expenses \$73.32; Repairs and Improvements \$21.80; Other current expenses, including Rector's salary, \$218.45. Total \$313.57.

Total contributions \$336.69.

This report is necessarily not perfect—the present Rector having only just taken charge of the Parish. But it is hoped that another year will, with the blessing of God, show large increase; and from present appearances and the interest manifested by all, we may reasonably expect this result.

JOHN THOMAS, }  
GEORGE JONES, } Wardens.

PHILIP MCKIM, Rector.

*Christ Church, Windsor.*

[No report.]

*Grace Church, Willoughby.*

Baptisms—infant 2, adult 4, total 6.

Confirmations—4.

Communicants—added—new 4, by transfer 0; last reported 21; transferred 0, died 0; present number (men 3, women 22), 25.

Marriages 0. Burials 1.

Sunday School—officers and teachers 6, scholars 30, total 36.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$3.35; Disabled Clergy Fund \$5; total \$18.35.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion --). Non-Charitable: Incidental expenses \$25; Rector's salary \$400; Christmas Festival for Sunday School \$23.50; Sunday School Books, etc. \$9.25. Total \$457.75.

Total Contributions \$476.10.

No Wardens reported.

GEO. W. WILLIAMS, Rector,

*St. James' Church, Wooster.*

Baptisms—infant 1, adult 2, total 3.

Confirmations—10.

Communicants—added—new 10, by transfer 3; last reported —; transferred 0, died 0; present number (men 15, women 37), 52. Av. att. at Communion 40.

Marriages 0. Burials 3.

Sunday School—officers and teachers 14, scholars 80, total 94. Children regularly attending Parish Church 10.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$28; Diocesan Missions \$13.52; Disabled Clergy Fund \$17.83; total \$59.35.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, Bp. Whitaker \$8.19.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion, otherwise included, \$41.18). Non-Charitable: Incidental expenses and taxes \$130.80; Repairs and improvements \$171; Insurance \$26.05; Rector's salary, since Dec. 1, 1875, \$243; Paid on old debt and interest \$434; Paid interest on \$2,000 note, 1 year at 8 per cent. \$160. Total \$1,164.85.

Total contributions \$1,232.39.

S. R. BONEWITZ, }  
JAS. D. ROBISON, } Wardens.

WILLISON B. FRENCH, Rector.

*Approximate Financial Condition of St. James' Parish, Wooster,  
on the 1st day of June, 1876.*

This Parish is indebted for borrowed money .....	\$2,000 00
Interest due on same since Oct. 1, 1875, 8 months, at 8 per cent. ....	106 64
There is due on Taxes unpaid to June 1, 1876 .....	15 48
"    "    Insurance assessment not paid .....	10 50
"    "    Gas and Sexton's bills for May, about .....	10 00

\$2,152 62

There is in the hands of the Treasurer—

Money received for Rent which is held to pay October interest

    then maturing .....

Also from weekly receipts, say. ....

45 00

\$2,197 62

ANTHONY WRIGHT,

Treasurer of St. James' Church, Wooster.

*St. John's Church, Youngstown.*

Baptisms—infant 14, adult 3, total 17.

Confirmations—16.

Communicants—added—new 9; by transfer 6; last reported 163; transferred 26, died 2; present number (men 50, women 100), 150.

Marriages 3. Burials 13.

Sunday School—officers and teachers 15, scholars 145, total 160. Catechised nearly every Sunday.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$60; total \$185.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General and Special \$47.33; Foreign Missions \$15; Society for Increase of the Ministry \$32; total \$94.40.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$65.59; Account of the Sunday School \$103.55. Non-Charitable: Incidental expenses \$50.76; Repairs and improvements \$49.96; Insurance \$54.11; Other current expenses, including Rector's salary, \$2,364.30; Gas and fuel \$116; Tax on Parsonage \$21.66. Total \$2,826.74.

Total contributions \$3,106.14.

HENRY MANNING, }  
JAMES M. RENO, } Wardens.

SAMUEL MAXWELL, Rector

Kusman	Grace Mission	Irumbull	No report	8	8	12	2	10	1	8	10	1	1	10	10
Lima	Christ Mission	Allen	Vacant	8	10	12	2	10	1	8	10	1	1	10	10
Lyme	Trinity	Huron	J. Kacher	1	1	1	1	1	1	1	1	1	1	1	1
Mansfield	Grace	Richland	S. A. Bronson	10	1	13	8	15	3	4	17	66	8	70	64
Marion	St. Paul's	Marion	J. E. Julian	1847	3	3	3	5	80	5	17	66	8	70	64
Massillon	St. Timothy's	Stark	W. M. Polaseo	1849	11	16	3	4	68	4	1	84	47	66	4
Maumee	St. Paul's	Seneca	A. T. Perkins	1834	6	1	3	8	13	2	12	34	75	14	18
Medina	St. Luke's	Medina	Vacant	1817	5	1	6	3	8	8	28	75	30	42	1
Mill Creek	St. Mark's	Erie	Vacant	1817	5	1	6	3	8	8	28	75	30	42	1
Mount Vernon	Zion	Coshocton	No report	1822	5	1	6	3	8	8	28	75	30	42	1
Mount Vernon	St. Paul's	Huron	J. Kacher	1854	5	4	9	10	1	48	4	14	40	54	4
Napoleon	St. John's	Knox	Wm. Thompson	1859	14	6	20	10	10	188	10	43	142	185	3
New Lisbon	Trinity	Henry	No report	1853	14	6	20	10	10	188	10	43	142	185	3
Niles	Trinity Mission	Tumbull	Vacant	1853	14	6	20	10	10	188	10	43	142	185	3
Norwalk	St. Paul's	Huron	No report	1821	9	6	15	10	15	1	143	3	40	113	158
Oberlin	Christ	Lorain	Royal H. Blesom	1855	2	2	12	11	5	59	1	13	45	58	1
Palmyra	St. James	Lake	Thomas B. Wells	1824	10	11	27	31	26	154	14	39	131	170	10
Penfield	Christ	Lorain	No report	1844	10	11	27	31	26	154	14	39	131	170	10
Perrin	Bellevue	Summit	S. W. Garrett	1835	10	11	27	31	26	154	14	39	131	170	10
Port Clinton	St. Matthew's	Coshocton	No report	1822	10	11	27	31	26	154	14	39	131	170	10
Ravenna	Grace Mission	Ottawa	Wm. Henry Capen	1865	9	3	18	8	5	43	1	1	1	48	3
Rome	St. Peter's	Portage	No report	1834	13	6	19	27	27	130	1	60	261	321	5
Salem	Our Saviour	Ashabula	Vacant	1859	13	6	19	27	27	130	1	60	261	321	5
Sandusky	Grace	Erie	Wm. W. Farr	1835	24	8	24	24	2	50	1	185	200	27	60
Sandusky	Calvary	Erie	Wm. W. Farr (in charge)	1870	21	6	27	27	26	4	150	10	3	167	10
Steubenville	St. Paul's	Jefferson	Thomas D. Pitts	1819	21	6	27	27	26	4	150	10	3	167	10
Strongsville	St. Philip's	Cuyahoga	No report	1820	21	6	27	27	26	4	150	10	3	167	10
Tiffin	Trinity	Seneca	Vacant	1858	21	6	27	27	26	4	150	10	3	167	10
Toledo	Trinity	Lucas	Lechton Coleman	1838	21	6	27	27	26	4	150	10	3	167	10
Toledo	St. John's	Lucas	N. R. High	1863	21	6	27	27	26	4	150	10	3	167	10
Toledo	Grace	Lucas	Lawrence S. Stevens	1873	21	6	27	27	26	4	150	10	3	167	10
Unionville	St. Michael's	Ashabula	Vacant	1825	21	6	27	27	26	4	150	10	3	167	10
Venice	Our Redeemer	Erie	Geo. Ross	1848	21	6	27	27	26	4	150	10	3	167	10
Warren	St. John's	Huron	Geo. W. Williams	1837	21	6	27	27	26	4	150	10	3	167	10
Wellsville	Ascension	Trumbull	A. R. Kiefer	1863	21	6	27	27	26	4	150	10	3	167	10
Willoughby	Grace	Columbiana	Philip McKim	1870	21	6	27	27	26	4	150	10	3	167	10
Windsor	Christ	Ashabula	George W. Williams	1819	21	6	27	27	26	4	150	10	3	167	10
Wooster	St. James	Wayne	William B. French	1841	21	6	27	27	26	4	150	10	3	167	10
Youngstown	St. John's	Maloning	Samuel Maxwell	1859	21	6	27	27	26	4	150	10	3	167	10
Total				924	243	1107	727	675	190	5228	205	89	1113	3059	5970

c j by suspension.

PLACE.	PARISH.	COUNTY.	MINISTER.	BAPTISMS.			CONFIRMATIONS.			COMMUNICANTS.						SUNDAY SCHOOL.					
				Infant.	Adults.	Total.	New.	By transfer.	Last Reported	DISMEMBERS.		Men.	Women.	Total.	Marriages	Burials.	Officers and Teachers.	Scholars.	Total.		
										ADDED.	By transfer.										
Akron.	St. Paul's.	Summit.	R. L. Carter.	27	5	32	23	23	11	171	7	31	140	191	13	25	22	240	262	40	
Ashabula.	St. Peter's.	Ashabula.	James Moore.	26	7	33	8	8	4	236	8	4	65	171	336	5	9	16	100	116	35
Bellevue.	Trinity Mission.	Logan.	A. B. Nicholas.	10	4	14	12	12	4	22	4	8	29	37	3	3	11	70	81	15	
Berea.	St. Paul's.	Huron.	Moses Hamilton.	4	1	5	7	6	54	4	2	12	37	49	3	5	8	50	58	80	
Boardman.	St. Thomas.	Cuyahoga.	J. M. Hillman.	6	1	7	5	3	51	5	23	31	54	54	3	1	11	70	81	12	
Canton.	St. James.	Maioning.	A. J. Warner.	2	2	4	2	3	20	20	1	6	19	25	3	2	2	12	14	12	
Cleveland.	St. Stephen's.	Maioning.	No report.																		
Cleveland.	St. Paul's.	Stark.	No report.																		
Cleveland.	Trinity.	Cuyahoga.	John W. Brown.	44	5	49	14	14	3	291	1	4		250	22	26	20	157	177		
Cleveland.	St. John's.	Cuyahoga.	John C. White.	8	11	19	31	31	1	108	10	6	64	148	212	22	12	15	130	135	
Cleveland.	St. Paul's.	Cuyahoga.	A. H. Washburn.	27	5	32	27	30	10	300	8	4		305	5	14	23	145	168		
Cleveland.	St. James.	Cuyahoga.	Vacant.	42	1	43	14	11	8	82	12	11	8	101	14	15	23	275	298	28	
Cleveland.	St. Peter's.	Cuyahoga.	J. A. Morgan.	29	3	32	12	17	6	65	3	58	82	85	12	11	17	142	159	35	
Cleveland.	Christ.	Cuyahoga.	W. C. Duert.	96	4	100	9	9		133	2	2	58	140	18	39	1	100	101	28	
Cleveland.	St. Mary's.	Cuyahoga.	Frank M. Hall.	28	4	32	13	13						80	11	10	18	233	251		
Cleveland.	St. Luke's.	Cuyahoga.	No report.																		
Cleveland.	All Saints.	Cuyahoga.	John Henry Burton.	10	3	13	11	11	16	77	4	1	28	71	99	1	10	21	104	185	35
Cleveland.	St. Mark's.	Cuyahoga.	Lewis Burton.	42	8	50	24	22	9	89	4	2	32	82	114	21	56	19	142	161	20
Cleveland.	Grace (Newburgh).	Cuyahoga.	M. M. Dillon.	7	4	11	5	6	6	28	1	12	24	36	36	2	16	130	146	80	
Cleveland.	Good Shepherd.	Cuyahoga.	Thomas Lyle.	7	2	9	9	13	10	40	2	2	12	33	45	2	5	37	42	35	
Cleveland.	Emmanuel.	Cuyahoga.	R. T. Neales.	3	1	4	2	3	32	46	1	14	21	35	1	3	6	28	34		
Columer.	St. Paul's.	Lorain.	Thomas Lyle.	3	1	4	2	3	46	2	2	12	33	45	2	5	37	42	35		
Columbia.	St. James.	Lorain.	No report.																		
Crook Creek.	St. James.	Jefferson.	I. Ranbo.	1847					32	46	1	12	69	81	2	9	15	97	112		
Cuyahoga Falls.	St. John's.	Summit.	Thos. B. Fairchild.	4	2	6	6	8	8	80	32	46	1	12	69	81	2	9	15	97	112
Defiance.	Grace.	Defiance.	No report.																		
Defiance & Urichs.	St. Barnabas Mis.	Tuscarawas.	New.																		
East Liverpool.	St. Stephen's.	Columbiana.	Philip McKim.	5	1	6	3	3	40	4	1	3	10	13	1	4	5	25	30		
East Plymouth.	St. Matthew's.	Ashabula.	N. P. Charlot.	9	2	11	8	7	27	36	1	9	27	36	1	5	25	30	30		
Elvira.	St. Andrew's.	Lorain.	William Hyde.	6	3	9	12	17	16	77	7	1	20	58	78	7	8	15	156	171	
Fremon.	St. Paul's.	Sandusky.	R. L. Chittenden.	14	3	17	9	2	2	46	2	1	7	40	47	7	9	13	74	87	21
Gallion.	Grace.	Crawford.	M. Karcher.	14	3	17	10	10	15	1	5	54	97	151	2	5	25	200	200		
Gambier.	Harcourt.	Knox.	W. R. Hadwin.	2	2	4	6	6	17	17		6	11	17							
Geneva.	Christ.	Ashabula.	George W. Williams.	6	2	8	4	4	58	1	2	15	57	72	5	6	10	74	79		
Hicksville.	St. Paul's.	Defiance.	A. V. Correll.	11	1	12	13	13	3	42	1	11	33	44	4	5	6	44	49		
Hudson.	Christ.	Summit.	S. W. Garrett.	5	2	7	2	2	42	1	2	11	33	44	4	5	6	44	49		
Huron.	Trinity.	Ashabula.	Samuel Maris.	1	2	3	2	2	18	1	3	13	16	19	1	2	4	18	20		
Jefferson.	Christ.	Portage.	N. P. Charlot.	3	2	5	6	6	39	6	1	5	19	24	1	2	4	34	39		
Kent.	Christ.	Hardin.	Wm. Henry Capers.	3	2	5	6	6	9	9		5	19	24	1	2	4	34	39		
Kenton.	St. Paul's Mission.	Hardin.	A. B. Nicholas.	3	2	5	6	6	9	9		5	19	24	1	2	4	34	39		

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REPORTS OF CLERGY NOT IN PAROCHIAL CHARGE.

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*Rev. Chester F. Adams.*

I cannot get my record of services from Gambier by required time, I therefore approximate from memory. The first six weeks of the year I sold religious books; the following nine months I assisted the Rev. D. P. THACKARA, Rector at Fernandina, Florida, and held mission services on the mainland. Number of services held, probably seventy-five. Holy Communion administered three times. Baptisms—infants, in private, one. Funerals, five. During six and a half months of this time I taught the Public School of Fernandina. Remainder of the year sold religious books and served as Missionary at large in Ohio. Salary received for same, \$60; salary received in Florida, \$205 in cash, and other values not less than \$150.

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*Rev. Henry Adams, Milan.*

You are aware that I have had no regular charge for some three years past, yet I have taken occasion to do something for promoting the cause of our blessed Lord whenever I have been able and had the opportunity presented; and now I wish to go on and while I live to be doing something for God and His glory. Now and then I am able to hold services here in my turn with other brethren, and I hope to be able to hold on till death.

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*Rev. Prof. E. C. Benson, Gambier.*

I would most respectfully report that during the past year I have preached five times, administered the Holy Communion twice, and assisted in the service whenever needed.

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*Rev. Alfred Blake, D.D., Gambier,*

Has preached several times during the past year and officiated at two weddings.

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*Rev. J. A. Brayton, Painesville.*

My clerical services for the past year have been limited to the charge of two funerals, and assistance rendered two or three times in public worship.

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*Rev. Robert D. Brooke, Toledo.*

The undersigned reports that, during the past year, he has been engaged as Principal of Trinity School, and has assisted in the services of Trinity Church. Since the first of February he has officiated regularly at Calvary Mission.

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*Rev. Anson Clark, Medina,*

Reports that, through physical disability, he has been laid aside from the active duties of the ministry during the past year, and has no official acts to report, except attending two funerals and solemnizing two marriages.

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*Rev. Thomas Corlett, Cleveland,*

Reports that he finds himself still prevented from performing much active service in the ministry, but that during the past year he has assisted more or less in conducting Divine services in several of the City Parishes. Besides, he has held Divine service and preached once at St. Mary's, once at St. Luke's, and once at the Church of the Good Shepherd. He has also solemnized one marriage, baptized three infants, performed three burial services, and administered the Holy Communion twice. The marriage, baptisms and burials are recorded in the Parishes to which they respectively belong.

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*Rev. George S. Davis, Kinsman.*

[No report.]

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*Rev. W. H. Dean, Medina.*

I preached as Rector of St. Paul's Church, Medina, till Nov. 21st, 1875, when, on account of rapidly failing health, I was compelled to resign my pastorate. As Rector, I baptized two children, married one couple, and administered the Holy Communion six times. The winter I spent in England, where my health became very much better, so that I am now able to undertake my duties again as soon as ever God opens a way for their performance. I returned from England in March, landing in New York, April 5th. Since my return I have administered the Holy Communion once, baptized two infants, assisted in service twice, and preached five times.

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*Rev. C. S. Doolitell, Mansfield.**Rev. John A. Eisenhauer.*

[No reports.]

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*Rev. W. C. French, Cleveland,*

Reports to the Bishop that he has been chiefly occupied the past year, as heretofore, in duties connected with the editing and publishing of the *Standard of the Cross*. As Assistant Minister of St. Paul's Church, Cleveland, he has performed such duties as have been assigned him—either assisting in the service or preaching nearly every Sunday, either at that Church or in Mission work. He has officiated at baptisms, marriages and one funeral, all of which have been duly entered of record in the parish registers, and are doubtless included, as they should be, in the reports of said parishes.

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*Rev. J. C. Lavery, Fort Brown, Texas.*

I have officiated on several occasions in and near Philadelphia. In January, 1876, I visited Canton, O., and administered the Holy Communion, baptized four children, and preached five times. In June, 1876, visited Canton on my way to Fort Brown, and administered the Holy Communion, baptized one child, and preached once. In the same month reached my post, Fort Brown. Have had regular Sunday morning services in the garrison, and evening service in the Church of the Advent, in the city of Brownsville.

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*Rev. Stewart Means, Cambridge, Mass.*

[No report.]

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*Rev. Joseph Muenschel, D.D., Mount Vernon.*

Continued inability, from impaired eyesight, to read the service, has prevented me from officiating in public worship the past year. I have, however, baptized one infant, in private, and attended two funerals in Mount Vernon.

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*Rev. Henry Payne, Mount Vernon.*

During the past year I have been entirely laid aside from the active duties of the ministry, by the infirmities of old age. It is forty years this present month since I first landed in Cleveland, in compliance with an appointment made by Bishop McILVAINE to meet him there. Then the communicants in this Diocese numbered two thousand; there are now in the State more than ten thousand. When I was ordained in New York City in the year 1835, the clergy of the Protestant Episcopal Church were somewhat more than eight hundred; there are now more than three thousand. All the Bishops of our Church then in charge of Dioceses, except our present presiding Bishop, have died, as also have several Bishops who have been consecrated since that time.

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*Rev. A. Phelps, Painesville,*

Reports to the Bishop that he has assisted the Rector of St. James' Church, at various times, in the service and on Communion occasions. Impaired health has prevented his engaging further in clerical duties.

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*Rev. Prof. Geo. A. Strong, Gambier.*

My duties as instructor have kept me in Gambier during most of the year. I have preached eight or ten times in the College Chapel; in Trinity Church, Newark, four times; in Christ Church, Cincinnati, three times; in Calvary Church, Clifton, twice; in Christ Church, Norwich, Conn., twice; in St. John's Church, Providence, R., I., twice; and have officiated at one marriage in Gambier.



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*Rev. Spencer Wall, Reedtown.*

I have to report my residence at Reedtown, Seneca County, O., and communication with the Church at Lyme.

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*Rev. John S. Wallace, Philadelphia, Pa.*

The following is a report of my ministerial acts during the past year. I have preached regularly in the Chapel of this Institution every Sunday morning, except two, on one of which I was sick, and on the other, absent at Huntsville, Alabama, where I preached twice and lectured. On Sunday afternoons and evenings I have officiated in many churches of the city, and also helped my brother ministers in protracted services. I held such services in my own Chapel for two weeks, at which I was in turn assisted by many brother clergymen. There was much interest manifested, and I hope some conversions. A large choir, from the Church of the Apostles, added much to the interest of these meetings, singing the Hymns which Mr. Sankey has made so acceptable throughout the land.

This Institution is an Asylum provided by the Government for her aged seamen, with which a general Naval Hospital is connected. I have buried seventeen in the last year, many of them dying in the faith and giving good hope of a joyful resurrection. I usually preach on funeral occasions.

A thought has often impressed itself upon me while connected with this benign Institution. Would God there were some such an one for our aged, and infirm, and *poor* clergymen. My heart weeps for them, as I frequently meet them in the crowded streets of the city, and know what a hard lot is often theirs, when *their* fight is over and the end is but too slowly approaching. How differently are the services of the world's soldiers and those of Christ's appreciated and rewarded!

U. S. NAVAL ASYLUM, PHILADELPHIA, PA.

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*Rev. W. E. Webbe, New York.*

For the entire past year I have been engaged in the duties of the Commission of Home Missions to Colored People, officiating on Sunday for brethren who required my services. I have only had two vacant Sundays during the year, and those caused by indisposition. Our work among the Colored people of the South, I am thankful to say, is attended with most encouraging results. The freedmen are advancing in all that appertains to their highest interests. The work is continually extending and our only regret is that our means are restricted so that we cannot enlarge the work as its highest interests demand, and our inclination prompts. Still we have much cause for devout gratitude. "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

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*Rev. F. F. Weisgerber, New York.*

[No report.]

[B.]

CONSTITUTION AND CANONS  
OF  
THE DIOCESE OF OHIO.

THE CONSTITUTION.

ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church,

shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregation or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

#### ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

#### ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

#### ARTICLE VII.

At every Annual Convention, after a viva voce nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor all books and papers relative and belonging to the Convention which may be in his charge.

#### ARTICLE VIII.

Officers of the Convention, delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

#### ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three laymen who are communicants in some church in the Diocese. The officers of said committee required by the IVth Canon\* of the General Convention, shall be appointed at their first meeting. Any three of the committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this Committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the committee; to attest their acts, and to

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\* Title III, Canon 2, § 1 of the Digest.

deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

#### ARTICLE X.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

#### ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

#### ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

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## THE CANONS.

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### CANON I.

#### OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

SECTION I. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II, Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee,

and specifying with as much accuracy as possible the offense or offenses, particulars of time, place and circumstances; and every clergyman of Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SEC. 2. There shall be elected by ballot, by the Convention of the Diocese triennially, from the Presbyters who shall be canonically resident in the Diocese and entitled to seats in the Convention, and from the Clerical Professors in the Theological Seminary and Kenyon College, and in any incorporated Protestant Episcopal Seminary of learning in the Diocese (except that members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall not be eligible), five of Presbyters and Clerical Professors, who shall constitute the Court for the Diocese of clergymen, during the period for which said members of said Court are appointed. Any vacancies occurring in said Court, may be filled at any session of the Convention, for the unexpired portion of said term, and in the election of members of said Court no ballot shall have more than three names thereon and the five persons having the highest number of votes shall constitute the Court.

SEC. 3. Said members of said Court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this Church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, shall advise said Court upon all questions of law, both civil and ecclesiastical and as to all rules and forms of procedure; may preside at the request of the Court, or the Court may at its option elect one of its members President thereof; and said Court shall, before entering upon the trial of any matter which shall have been duly presented for trial under this Canon, or pending such trial, and with the approval, in all cases, of the Bishop of the Diocese, be, and they are hereby authorized, as a Court of Conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the President of the Court, and approved by the Bishop, shall be sent to the Standing Committee.

SEC. 4. A written notice of the time and place of the first meeting of the Court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their President, or one of its members, whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation as they may be able to obtain.

SEC. 5. If, at the time of the first meeting of the Court, the whole number be not present, then those present may adjourn from time to time; and shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial and a majority shall decide all questions, but a majority of the whole shall be required to render final judgment.

SEC. 6. If a clergyman accused shall, before the appointment of a Court for his trial, or if, after presentment, he shall, before the appointment of a Court, confess the truth of the facts of which he is accused, the Bishop shall immediately proceed to pass sentence. If he shall not thus confess, he shall, if accused only and not presented, be liable to presentment; but if already presented he shall be considered as pleading "Not guilty."

SEC. 7. In case a clergyman presented and notified as above directed shall not appear before the Court appointed for his trial, the Court may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SEC. 8. At their first meeting, the Court shall choose a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this Church, and citizens of Ohio.

SEC. 9. When the Court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

SEC. 10. Any Presbyterian who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay communicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under the Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

SEC. 11. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SEC. 12. The Court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed in severity the sentence recommended by the Court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused; in which case, the proceedings shall be conducted as before provided.

SEC. 13. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

## CANON II.

### OF THE VESTRY OF A CHURCH.

SECTION 1. In every Church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office until their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor all books and documents belonging to the parish that may be in his possession.

SEC. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a bona fide member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint; provided that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SEC. 3. No person shall be elected a Vestryman who is not a pew-holder, or a qualified voter, in the parish for which he is elected, and a bona fide member thereof.

SEC. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of Divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry may be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

SEC. 5. Vacancies in the Vestry may be filled by special election, to be called by the Vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish meetings, at least one week previous to the time fixed for holding the election.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

### CANON III.

#### OF THE ADMISSION OF A CHURCH OR CONGREGATION INTO UNION WITH THE CHURCH IN THIS DIOCESE.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, it is to be made to appear that such Church or Congregation has acceded to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitutions and Canons of this Diocese. A certificate shall also be produced from the Bishop (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee), that notice was given him, or them, at least one month before the Convention, of the organization having taken place.

### CANON IV.

#### OF DEFUNCT PARISHES.

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III of the Constitution.

### CANON V.

#### OF ATTENDANCE ON CONVENTION, AND REQUISITES FOR THE ADMISSION OF LAY DELEGATES.

It shall be the duty of all clergymen entitled to seats in the Convention, to attend the same, and of every Church and Congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance, as follows:

This is to certify, that at a regular meeting of the Vestry of \_\_\_\_\_ Church, \_\_\_\_\_, held on the \_\_\_\_\_ day of \_\_\_\_\_, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.  
(Signed,) \_\_\_\_\_.

[Parishes already incorporated are excepted from so much of the above Canon as would interfere with their Articles of Incorporation or Association.]



## CANON VI.

## A LIST TO BE MADE OF THE MINISTERS IN THE DIOCESE.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only; specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

SEC. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

## CANON VII.

## OF PARISH REGISTERS AND PAROCHIAL REPORTS.

SECTION 1. Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves, which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SEC. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

SEC. 3. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.\*

## CANON VIII.

## OF VACANT CONGREGATIONS.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

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\* See Title I, Canon 15, § 1, of the Digest.

## CANON IX.

## OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIth Article of the Constitution, four clergymen, out of presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical or Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputy-elect, above required, shall be made to the President of the Standing Committee.

## CANON X.

## OF LAY READERS.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in case of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the XIth Canon\* of the General Convention.

## CANON XI.

## OF PREPARING A REPORT ON THE STATE OF THE CHURCH.

In order to carry into effect the recommendation contained in Canon LI† of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the state of the Church, to be presented to the General Convention.

## CANON XII.

## OF THE SECRETARY OF THE CONVENTION.

SECTION I. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of Lay Delegates, together with the assessment laid upon the parish for the expenses of the Diocese.

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\* Title I, Canon 3, § 11, of the Digest.

† Title I, Canon 15, of the Digest.

SEC. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of Clerical and Lay Deputies.

### CANON XIII.

#### OF THE TREASURER OF THE CONVENTION.

SECTION 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all money collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SEC. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue office until an election is made by the Convention.

### CANON XIV.

#### OF MISSIONS, AND OF EDUCATION FOR THE MINISTRY.

SECTION 1. The Church of Christ being essentially a Missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SEC. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

### CANON XV.

#### OF MISSION STATIONS.

SECTION 1. A Mission Station, when adopted by the Bishop and Missionary Committee, shall be duly organized by the appointment of a Missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests.

SEC. 2. The Plan of Organization shall be in accordance with the following form of application to the Bishop:

*"Rt. Rev. and Dear Sir:* We, the undersigned, residents of ———, County of ———, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said Church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution

and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a Mission, under the name of \_\_\_\_\_."

SEC. 3. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the Station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

SEC. 4. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a Missionary appointed by the said Committee. A parish may place one or more of its parochial missions under the care of the Missionary Committee, with the consent of the Committee.

SEC. 5. It shall be the duty of every Mission Station, and of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury, in quarterly payments.

SEC. 6. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat, but not a vote in the said Convention.

## CANON XVI.

### OF DIOCESAN MISSIONS.

SECTION 1. There shall be elected by ballot, at each Annual Meeting of the Convention, a Committee, to be called The Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational district, and one clergyman and two laymen from the Diocese at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, who are ex-officio members of the Committee, shall be entrusted the general care and management of the Missionary interests of the Church in the Diocese.

SEC. 2. In the election of the Missionary Committee, the nomination of representatives of a Convocation, if any be made, shall have precedence of all other nominations.

SEC. 3. This Committee shall be charged with the appointment of Mission Stations and Missionaries; but no Mission Station nor Missionary shall be appointed without the consent of the Ecclesiastical Authority of the Diocese, given in writing.

SEC. 4. The Missionary Committee shall meet annually, at the place, and on the first day, of the meeting of the Annual Convention; and at such other time and place as the President may appoint, or as may be found convenient on their own adjournment. Three members, if one of them is a clergyman, shall constitute a quorum. Ex-officio members shall not be counted in a quorum.

SEC. 5. The Missionary Committee shall appoint a Secretary and Treasurer, who, if not already members of this body, shall thereby become ex-officio members. Vacancies during the recess of the Convention may be supplied by the Committee.

SEC. 6. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is President of the Missionary Committee. In his absence a Chairman *pro tempore* shall be appointed from among the clerical members.

SEC. 7. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the Missionary cause to designate the particular object to which their contributions shall be applied.

#### CANON XVII.

##### OF CONVOICATIONS.

SECTION 1. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

SEC. 2. The officers of Convocations shall be a President, Secretary and Treasurer. The Bishop of the Diocese being President ex-officio, in his absence a chairman shall be elected from among the clergy.

SEC. 3. The objects of Convocation shall be three-fold: 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences; 2d. To devise plans for the extension of the Church within the limits of the Convocation; 3d. To accumulate and appropriate funds for the erection of Churches and Rectories, and for the distribution of Bibles, Prayer Books and Tracts.

SEC. 4. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be elected members of the Missionary Committee.

SEC. 5. Each Convocation shall make an annual report of its doings to the Bishop, through its Secretary, to be presented to the Convention.

SEC. 6. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by Section 3 of this Canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

#### CANON XVIII.

##### OF THE EDUCATION COMMITTEE.

SECTION 1. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the Bishop, and Assistant Bishop when there is one, of the Diocese, ex-officio, and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto; which Committee shall be authorized to act with any similar Committee appointed by the Convention of the Diocese of Southern Ohio, under such regulations as the joint Committee shall enact, not inconsistent with this Canon.

SEC. 2. It shall be the privilege of contributors to the Education cause to designate the particular object to which their contributions shall be applied; otherwise all contributions shall be at the disposal of the Committee.

SEC. 3. At every annual meeting of the Committee a report of the transactions of the year shall be submitted; which shall be laid before the Convention, and printed in the Journal in whole or in part.

## CANON XIX.

## OF THE SUPPORT OF THE EPISCOPATE.

SECTION 1. At each Annual Convention an assessment shall be made upon the several parishes in the Diocese, according to the ability of the parishes, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, and the Assistant Bishop, if there be one, and all contingent expenses.

SEC. 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

SEC. 3. The semi-annual payments referred to in Sec. 2 shall become due respectively ten days before the Annual Meeting of the Convention and six months thereafter.

SEC. 4. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least twenty days before the semi-annual payments become due, to notify the vestry of each parish of the amount of its assessment and the time when the same is payable.

## CANON XX.

## OF CONTINGENT EXPENSES.

There shall be annually assessed by the Convention, upon the several parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects: 1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials. 7. To pay the traveling expenses of examining chaplains.

## CANON XXI.

## OF LAY DISCIPLINE.

SECTION 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the Rector, may be suspended from the communion.

SEC. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure,

refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.\*

## CANON XXII.

### OF DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

SECTION 1. Whereas, it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention, that when a minister has been regularly settled in a parish or church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese; it is hereby provided that in cases of controversy between any rector or assistant minister of any church or parish, and the vestry or congregation of such church or parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a list of their names to be served upon the rector or assistant minister, and also upon the vestry, who shall, within ten days after such service, return their respective lists to the Bishop, each party having the right of striking off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same name, then the Bishop shall reduce the number in the manner above prescribed to four, three of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, and of which due notice shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated, and the case fully heard.

SEC. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such parish, on such conditions as shall appear to them proper and reasonable.

SEC. 3. The said recommendation shall be submitted in writing, and in duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside such recommendation and nominate a new board, which shall proceed in the manner herein-above mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action, in case he shall have disapproved of the finding in any case, as aforesaid.

SEC. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SEC. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

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\*Canon 12, § 1, Title II, of the General Convention, reads: "A communicant removed from one parish to another, SHALL procure from the Rector (if any) of the parish of his residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he/she is a communicant of good standing," etc.

## CANON XXIII.

## OF A REGISTRAR OF THE DIOCESE.

SECTION 1. There shall be elected by the Convention, a Registrar of the Diocese, who shall hold his office for the term of three years, and until his successor is elected.

SEC. 2. It shall be the duty of the said Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the church in the Diocese of Ohio, and shall hold the same under such regulations and restrictions as the Convention may from time to time prescribe.

## CANON XXIV.

## OF ALTERATIONS IN THE CANONS AND ADDITIONS THERETO.

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein: but in such case the same (unless negatived by a majority of the votes) shall lie over for consideration till the next Annual Meeting of the Convention.

## CANON XXV.

## OF FORMER CANONS.

All former Canons of this Convention are hereby repealed.

## FORM FOR THE ORGANIZATION OF PARISHES IN THE DIOCESE OF OHIO.

We whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families and our neighbors, do hereby associate ourselves together under the name and style and title of the Parish of \_\_\_\_\_ Church, in the township of \_\_\_\_\_, county of \_\_\_\_\_, and State of Ohio: and by so doing do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Ohio.

N. B. After twenty persons shall have signed the above, a meeting of the same may be called on ten days' notice. Wardens and Vestry being chosen, and recorded, together with the minutes of the meeting, in a book to be thereafter kept as a Parish Register, a notification should be immediately sent of the formation of the Parish to the Bishop; which notification should include a certified copy of the minutes of the meeting, the form of association, the name of the Parish, with those of the Wardens and Vestry. Steps should be taken as soon as possible to have the Parish incorporated. At the next Convention of the Diocese, the Parish should apply by one or more delegates, or by some clergyman of the Diocese, to be admitted into union therewith; for which purpose the same papers as are required by the Bishop should be sent to the Convention, certified by the Clerk of the Parish.



## THEOLOGICAL SEMINARY AND KENYON COLLEGE.

## ACT OF INCORPORATION.

WHEREAS John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention, within this State, and in order to the convenient management of the concerns of said Seminary, and to the permanency of establishment in this State, have prayed that the Seminary may be incorporated: the

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio* That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Moore, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, James Johnston and Charles Hammond, the present Trustees of the said Seminary and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law, suing and being sued, defending and being defended, in all courts and places and in all manner of actions, causes and complaints whatsoever; and have a common seal, and change the same at their discretion; and by name and style shall be capable in law and equity of taking and holding, devise and otherwise, or of purchasing, holding and enjoying to themselves, their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the Seminary for its accommodation, or that of its officers or professors, shall exceed the sum of twenty thousand dollars.

SEC. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary, and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and apply the avails thereof, and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors and students therein, for conducting its business and concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SEC. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably every beneficial purpose therein intended.

SEC. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real

personal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,

*Speaker of the House of Representatives.*

ALLEN TRIMBLE,

*Speaker of the Senate.*

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio.

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SEC. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SEC. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning, and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,

*Speaker of the House of Representatives.*

WILLIAM HAWKINS,

*Speaker of the Senate.*

MARCH 16, 1839.

## CONSTITUTION.\*

### ARTICLE I.

The Convention of the Protestant Episcopal Church, in the Diocese of Ohio, do hereby establish a Seminary, for the education of Ministers of the Gospel in said Church, and also a College, for general instruction in Literature and the Arts, with the necessary preparatory Schools; such Seminary and College to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America, for that purpose. Said Seminary to be known by the name of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, in accordance with the original act of incorporation, of December 29th, 1824; said College, for instruction in Literature and the Arts, to be known as Kenyon College, in accordance with the act supplemental to said original act of incorporation, passed March 16, 1839.

\*As amended by the Convention of 1872.

## ARTICLE II.

The said Institutions shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823, and when once established shall forever after remain in the same place.

## ARTICLE III.

The direction and management of said Institutions shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese, for the time being, in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one; the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the Diocese of Ohio; the President of Kenyon College; and other clerical and lay trustees, as follows, to wit: four clerical and lay trustees, who shall remain in office in the first instance, two of them, to wit, one clergyman and one layman, for the term of two, four, six and eight years, respectively, and thereafter their successors shall hold their offices for the term of ten years, respectively. Said clerical and lay trustees shall be members of the Protestant Episcopal Church, and shall be chosen in the first instance by the Convention of the Diocese of Ohio; and all vacancies that shall occur in said number of clerical and lay trustees, or their successors, by death, resignation or otherwise, shall forever, and as often as the same may occur, be filled by the remaining members of the Board of Trustees, a majority of the members so remaining being necessary to such choice; provided, that in case the Diocese of Ohio shall be divided, all vacancies shall be so filled as to give, as far as practicable, an equal number of such trustees to each of said Dioceses. And the Board of Trustees may, in its discretion, declare the office of any trustee so chosen for ten years, to be vacated, whenever, having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years, and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

## ARTICLE IV.

There shall be also six additional members of said Board, to wit, three clerical and three lay trustees, to be chosen by the Convention of the Diocese, as follows: At the first election occurring under this amended Constitution, one-third of said clerical and lay trustees, so to be elected, shall be designated to hold their offices for the term of one year, one-third for the term of two years, and the remaining third for the term of three years; and subject to this provision, the term of office of said trustees shall be for three years, or for a shorter period in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio shall hereafter be divided, then, as to said last mentioned six trustees and their successors, all vacancies that shall occur thereafter shall be so filled as to divide said last mentioned six trustees, as nearly as may be, equally between and among all the Dioceses into which the present Diocese of Ohio may be so divided, in the order of seniority. But if said Dioceses shall increase to four, or more, then each of said Dioceses shall be entitled to a representation of two trustees in said Board, which shall be ipso facto enlarged to that extent for such purpose. Said trustees shall be elected by the Conventions of said Dioceses by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

## ARTICLE V.

Four additional trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the graduates of Kenyon College, who shall be graduates of three years' standing respectively, to wit: two clerical and two lay trustees to be selected from said Alumni and graduates, respectively; said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said Alumni and graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A majority of the votes cast shall be necessary to a choice, and in the election of said trustees, in the first instance, the ballots shall specify one as elected for one year; one for two years; one for three years; and one for four years; and subject to this provision, the term of office of said trustees shall be for four years, or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

## ARTICLE VI.

Every trustee elected under Article III and IV of this Constitution shall be a citizen of Ohio; and if such trustee shall, during the term for which he was elected, cease to be a bona fide resident of the State, his office shall be thereby vacated and his place shall be filled as in other cases; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

## ARTICLE VII.

The present trustees shall remain in office until the fourteen new trustees shall have been elected by the Diocese of Ohio, under this amended Constitution, when their several terms of office shall cease, and the new Board of Trustees, so elected, shall take their place. A majority of the members of the Board, exclusive of ex-officio members, shall constitute a quorum.

## ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated, shall be President of the Board, and if present shall preside, and in the absence of all the Bishops a President pro tem. shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

## ARTICLE IX.

The Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and, during the recess of the Board, he shall be the Prudential Committee, in all secular matters of said Seminary.

## ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes which may be necessary for the government of the Institutions, or either of them, and to secure their prosperity; provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of

America, and, in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth Articles of this Constitution.

#### ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

#### ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary, according to the foundation herein prescribed.

#### ARTICLE XIII.

The Board of Trustees having heretofore established a College with the necessary preparatory schools, as heretofore in the 1st Article hereof recognized, and subject to the XIth and XIIth Articles of this Constitution, and with a President and Faculty, and with power to make all needful by-laws, and to appoint and remove all Professors and other officers necessary to the government and prosperity of said College, it is hereby declared that the College and preparatory schools mentioned in the 1st Article herein, are a continuation of the same; and it is hereby provided, that the President of said College be appointed on the nomination of the Bishop who may be President of the Board, and in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided, that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its preparatory schools, and that the present property of the said Seminary, whatever use the trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

#### ARTICLE XIV.

This constitution may be amended by the concurrent vote of the majority of the Bishops who may be members of the Board, a majority of the Board of Trustees, and a majority of the Convention of the Diocese in which the Seminary shall be situated; provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of establishing a College, and making provision, so far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

[C.]

## TREASURER'S REPORTS.

## REPORT OF THE TREASURER OF THE DIOCESE.

LEVI BUTTLES, Treasurer of the Diocese of Ohio, in account with  
"The Convention Fund."

			DR.
1875—May 26.	To Cash from I. N. Whiting, former Treasurer .....		\$1,684 83
1876—Jan. 24.	To Cash from I. N. Whiting, in full.....		196 27
	To Amounts received at sundry times from sundry Parishes, on arrears and assessments for 1875-6 as per statement.....		4,852 88
	Total amount received.....		\$6,733 98

				CR.
1875—June 15.	By amount paid	Examining Chaplain, (Dr. Moore)...		\$10 00
" 15	" "	Telegram to Rt. Rev. G. T. Bedell...		15 26
Mar. 26.	" "	Rev. W. C. French's salary as Sec'y,		100 00
" 26.	" "	Postages on Journal.....		10 50
July 14.	" "	Expenses of Rt. Rev. G. D. Gillespie,		25 00
" 14.	" "	Rt. Rev. G. D. Gillespie.....		200 00
" 14.	" "	Cleveland Leader bill.....		162 28
Nov. 6.	" "	Rt. Rev. G. T. Bedell.....	1,424	72
" 17.	" "	Rt. Rev. G. T. Bedell.....	407	50
" 22.	" "	Bill of Standing Committee.....	8	60
" 22.	" "	Treasurer's bill, stationery and post- age to Nov. 10th.....	3	98
Dec. 2.	" "	Cleveland Omnibus Co's. bill recep- tion of Bishop.....	2	00
" 21.	" "	Stationery and postage of Treasurer to date.....	4	00
" 23.	" "	Order Standing Committee rent Head- quarters.....	50	00
" 23.	" "	Order Committee, Dr. French's bill..	6	68
" 31.	" "	Examining Chaplain, (Dr. Moore)...	10	00
1876—Jan. 5.	" "	Rt. Rev. G. T. Bedell, balance due June 1st, 1875.....	467	78
Feb. 1.	" "	Rt. Rev. G. T. Bedell \$405; Apr. 12, \$110; May 10, \$189; May 13, \$238; May 19, \$455; June 6, \$500.....	1,897	00
" 6.	" "	Expenses in settlement with former Treasurer.....	12	25
" 7.	" "	Rt. Rev. G. T. Bedell, bal. 3d qr....	103	00
" 7.	" "	Rt. Rev. G. T. Bedell.....	769	50
" 7.	" "	Rt. Rev. G. T. Bedell.....	50	00
" 20.	" "	Examining Chaplain, (Mr. Bodine)...	6	00
" 20.	" "	Sexton of St. John's Ch., Cleveland..	10	00
" 20.	" "	Rt. Rev. G. T. Bedell.....	900	00
" 20.	" "	Cash on hand.....	77	93
			\$6,733 98	\$6,733 98

LEVI BUTTLES,  
Treasurer of the Diocese of Ohio.

## TREASURER'S STATEMENT OF PARISH ACCOUNTS WITH THE DIOCESE 1875-6.

PLACE.	PARISH.	AMOUNTS PAID.	AMOUNTS REMITTED	AMT'S IN ARREARS
Akron.....	St. Paul's.....	\$150 00	.....	.....
Ashtabula.....	St. Peter's.....	160 00	.....	.....
Bellevue.....	St. Paul's.....	45 00	.....	.....
Berea.....	St. Thomas.....	12 50	.....	\$7 50
Boardman.....	St. James.....	11 50	.....	3 90
Canfield.....	St. Stephen's.....	5 00	.....	10 00
Canton.....	St. Paul's.....	15 00	.....	25 00
Cleveland.....	Trinity.....	450 00	.....	.....
Cleveland.....	St. John's.....	225 00	.....	.....
Cleveland.....	Grace.....	155 00	.....	*150 00
Cleveland.....	St. Paul's.....	600 00	.....	.....
Cleveland.....	St. James.....	20 00	.....	.....
Cleveland.....	St. Peter's.....	62 50	.....	.....
Cleveland.....	Christ.....	15 00	.....	.....
Cleveland.....	St. Mary's.....	65 00	.....	.....
Cleveland.....	St. Luke's.....	.....	.....	25 00
Cleveland.....	All Saints.....	30 00	.....	.....
Cleveland.....	St. Mark's.....	40 00	.....	.....
Cleveland.....	Grace (Newburgh).....	20 00	\$10 00	.....
Cleveland.....	Good Shepherd.....	10 00	.....	.....
Collamer.....	St. Paul's.....	30 00	.....	12 00
Columbia.....	St. Luke's.....	.....	25 00	.....
Cross Creek.....	St. James.....	15 00	.....	35 00
Cuyahoga Falls.....	St. John's.....	50 00	.....	.....
Dehance.....	Grace.....	.....	25 00	.....
East Liverpool.....	St. Stephen's.....	.....	.....	14 00
East Plymouth.....	St. Matthew's.....	25 00	5 00	.....
East Springfield.....	St. John's.....	.....	25 00	.....
Elyria.....	St. Andrew's.....	72 38	.....	52 62
Fremont.....	St. Paul's.....	75 00	.....	.....
Gambier.....	Harcourt.....	160 00	80 00	.....
Geneva.....	Christ.....	15 00	.....	.....
Hudson.....	Christ.....	50 00	.....	.....
Huron.....	Christ.....	20 00	.....	.....
Jefferson.....	Trinity.....	10 00	.....	8 00
Kent.....	Christ.....	15 00	.....	.....
Kinsman.....	Grace.....	5 00	.....	5 00
Lima.....	Christ Mission.....	.....	25 00	.....
Lyme.....	Trinity.....	30 00	.....	.....
Mansfield.....	Grace.....	75 00	.....	.....
Marion.....	St. Paul's.....	35 00	.....	15 00
Massillon.....	St. Timothy's.....	60 00	.....	60 00
Maumee.....	St. Paul's.....	10 00	.....	.....
Medina.....	St. Paul's.....	50 00	.....	.....
Milan.....	St. Luke's.....	.....	.....	24 50
Mill Creek.....	St. Mark's.....	.....	.....	30 00
Monroeville.....	Zion.....	40 00	.....	.....
Mount Vernon.....	St. Paul's.....	175 00	.....	.....
Napoleon.....	St. John's.....	.....	18 00	.....
New Lisbon.....	Trinity.....	10 00	.....	.....
Norwalk.....	St. Paul's.....	175 00	.....	25 00
Oberlin.....	Christ.....	20 00	.....	.....
Painesville.....	St. James.....	200 00	.....	.....
Penfield.....	Christ.....	.....	15 00	.....
Peninsula.....	Bethel.....	20 00	.....	.....
Perry.....	St. Matthew's.....	.....	.....	.....
Ravenna.....	Grace.....	15 00	.....	.....
Rome.....	St. Peter's.....	.....	.....	.....
Salem.....	Our Saviour.....	.....	.....	10 00
Sandusky.....	Grace.....	300 00	.....	.....
Sandusky.....	Calvary.....	15 00	.....	.....
Steubenville.....	St. Paul's.....	125 00	.....	.....
Strongsville.....	St. Philip's.....	.....	10 00	.....
Tiffin.....	Trinity.....	.....	.....	50 00

\* Fifty dollars on last year and one hundred on current year.

## TREASURER'S STATEMENT—[CONTINUED.]

PLACE.	PARISH.	AMOUNTS PAID.	AMOUNTS REMITTED.	AMT'S IN ARRARS.
Toledo .....	Trinity .....	\$400 00		
Toledo .....	St. John's .....	25 00		\$165 00
Toledo .....	Grace .....	55 00		25 00
Unionville .....	St. Michael's .....	11 00		9 00
Venice .....	Our Redeemer .....	10 00		
Wakeman .....	St. John's .....	10 00		
Warren .....	Christ .....	180 00	\$25 00	
Wellsville .....	Ascension .....	10 00		
Willoughby .....	Grace .....	10 00		
Windsor .....	Christ .....		10 00	
Wooster .....	St. James' .....	28 00		29 00
Youngstown .....	St. John's .....	125 00		
<b>Total</b> .....		<b>\$4,852 88</b>	<b>\$273 00</b>	<b>\$790 12</b>

ASSETS AND LIABILITIES OF CONVENTION FUND OF THE DIOCESE OF OHIO,  
JUNE 30, 1876.

ASSETS.	
Unpaid assessments .....	\$790 12
Cash on hand .....	77 93
	<b>\$868 05</b>
LIABILITIES.	
Due Rt. Rev. G. T. Bedell .....	280 50
<b>Net Assets.</b> .....	<b>\$587 55</b>

LEVI BUTTLES,  
Treasurer of the Diocese of Ohio.

## TREASURERS OF CONVOCATIONS.

## NORTH-EASTERN CONVOCATION—THEODORE SIMMONS, Treasurer.

## SUMMARY OF RECEIPTS AND DISBURSEMENTS.

Amount received from Dec. 14, 1874, to May 19, 1875 .....	\$686 94
" " " May 20, 1875, to Nov. 10, 1875 .....	240 47
" " " Nov. 11, 1875, to May 18, 1876 .....	853 05
" " " May 18, 1876, to June 14, 1876 .....	170 05
<b>Total Receipts from Dec. 11, 1874, to June 15, 1876.</b> .....	<b>\$1,950 51</b>
Amount disbursed from Dec. 14, 1874, to May 19, 1874 .....	\$689 61
" " " May 20, 1875, to Nov. 20, 1875 .....	229 69
" " " Nov. 11, 1875, to May 18, 1876 .....	823 50
" " " May 18, 1876, to June 15, 1876 .....	100 16
<b>Total Disbursements from Dec 11, 1874, to June 15, 1876.</b> ..	<b>\$1,851 96</b>
Balance Cash in Savings Bank .....	98 55
	<b>\$1,950 51</b>

## NORTH-WESTERN CONVOCATION—A. H. MOSS, Treasurer.

## SUMMARY OF RECEIPTS AND DISBURSEMENTS.

June 5, 1875, to June 5, 1876. To amounts received from all sources for Mission Fund proper .....	\$1,085 00
June 5, 1875, to June 5, 1876. By amounts paid Missionaries, being in full for all stipends due prior to June 1, 1876 .....	\$1,085 00



[D.]

## SUMMARY OF STATISTICS.

## FROM THE BISHOP'S ADDRESS.

<b>CLERGY—</b>	
Ordinations—Deacons 3; Presbyters 2 .....	5
Transferred from other Dioceses—Presbyters 6; Deacon 1 .....	7
Transferred to other Dioceses—Presbyters 6; Deacons 2 .....	8
Deposed .....	1
Deceased .....	2
Changes of position within the Diocese .....	11
Present number canonically resident—Bishop 1; Presbyters 69; Deacons 3 .....	73
<b>CANDIDATES FOR HOLY ORDERS.</b> .....	5
<b>LAY READERS—</b> (Added) since last report. ....	5
<b>VISITATIONS OF PARISHES.</b> .....	77
<b>CONFIRMATIONS.</b> .....	720
<b>CHURCHES—</b>	
Consecrated. ....	4
Corner-stone laid. ....	1
<b>PARISHES—</b>	
New. ....	3
Defunct. ....	2

## PARISH STATISTICS.

<b>PARISHES—</b>	
Number in union at last convention 76; new 3; defunct 2; present number. ....	77
Reported in full or in part. ....	62
<b>ORGANIZED MISSION STATIONS</b> .....	6
Of which 4 reported.	
<b>BAPTISMS—</b>	
Infants in 55 Parishes, 924; adults, in 53 Parishes, 243; total in 59 Parishes. ....	1,167
<b>CONFIRMATIONS—</b>	
In 53 Parishes. ....	*727
<b>COMMUNICANTS—</b>	
Last reported in 56 parishes. ....	5,228
Added, new, in 50 parishes, 675; by transfer, in 33 parishes, 190; total added. ....	865
Diminished—By transfer in 38 Parishes, 265; died in 37 Parishes, 89; suspended and reported to the Bishop 3; total .....	357
Present Number—men, 1,113; women, 3,059, (only 50 parishes reporting sex); total. *	5,870
<b>MARRIAGES—</b>	
In 48 Parishes. ....	293
<b>BURIALS—</b>	
In 53 Parishes. ....	497
<b>SUNDAY SCHOOLS—</b>	
In 55 Parishes—Officers and teachers, 785; scholars, 6,525; total, 7,310. Children regular attendants at the Parish Church, in 26 Parishes, 938.	

## CONTRIBUTIONS.

For Convention Fund by 55 Parishes. ....	\$4,191.38
Mission in the Diocese by 48 Parishes. ....	3,265.51
Widow and Orphan Society by 16 Parishes. ....	166.87
Disabled Clergy Fund, 40 Parishes. ....	912.10
Miscellaneous Diocesan Objects in 11 Parishes. ....	3,301.31
Total for Diocesan objects, by 60 parishes. ....	\$11,837.17
For Domestic Missions, by 23 Parishes. ....	\$2,245.10
Foreign Missions by 28 Parishes. ....	1,768.03
Miscellaneous objects out of the Diocese by 21 Parishes. ....	3,996.17
Total for objects out of the Diocese, by 42 Parishes. ....	\$ 8,009.30
For objects in the Parish by 63 parishes. ....	\$152,850.07
Grand total as per reports of 63 parishes. ....	\$172,696.54

\* The Secretary is not responsible for discrepancies.

[E.]

## DIOCESE OF OHIO.

BISHOP OF THE DIOCESE.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,  
CLEVELAND.

SECRETARY OF THE CONVENTION.

THE REV. WILLIAM C. FRENCH, D.D., CLEVELAND.

ASSISTANT SECRETARY.

THE REV. WILLISON B. FRENCH, WOOSTER.

REGISTRAR OF THE DIOCESE.

THE REV. WILLIAM B. BODINE, GAMBIER.

TREASURER OF THE DIOCESE.

MR. LEVI BUTTLES, CLEVELAND.

EXAMINING CHAPLAINS.

REV. JAMES MOORE, D.D.,                      REV. LEWIS BURTON, D.D.  
REV. THOMAS B. WELLS, M. A.

STANDING COMMITTEE.

REV. WM. C. FRENCH, D.D., Pres't.      MR. C. J. COMSTOCK,  
REV. JAMES A. BOLLES, D.D.              MR. H. G. CLEVELAND,  
REV. LEWIS BURTON, D.D.                  MR. S. N. SANFORD, Sec'y.

ECCLESIASTICAL COURT.

REV. WM. W. FARR,                      REV. A. H. WASHBURN, D.D.,  
REV. LEWIS BURTON, D. D.,              REV. ALFRED BLAKE, D.D.,  
REV. JAMES MOORE, D.D.

COMMITTEE ON CANONS.

REV. S. A. BRONSON, D.D.,              MR. KENT JARVIS,  
REV. W. W. FARR,                          MR. WAGER SWAYNE.

CLERGY WIDOW AND ORPHAN SOCIETY OF THE DIOCESES IN OHIO.

REV. JOSEPH MUENSCHER, D.D., Secretary, MT. VERNON.  
MR. ISAAC N. WHITING, Treasurer, COLUMBUS.

DISABLED CLERGY FUND.

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COMMITTEE ON CANONS.  
(AS ABOVE.)

[F.]

## DIOCESAN MISSIONARY ORGANIZATION.

## MISSIONARY COMMITTEE.

Rt. Rev. G. T. BEDELL, D.D., *Bishop of the Diocese.*

Rev. J. W. BROWN, Cleveland . . . . .	} Convocation of Cleveland.
Mr. J. H. DEVEREUX, Cleveland . . . . .	
Rev. T. D. PITTS, Steubenville . . . . .	} North-Eastern Convocation.
Mr. C. D. ADAMS, Painesville . . . . .	
Rev. R. L. GANTER, Akron . . . . .	} Central Convocation.
Mr. COLUMBUS DELANO, Mount Vernon . . . . .	
Rev. W. W. FARR, Sandusky . . . . .	} North-Western Convocation.
Mr. A. H. MOSS, Sandusky . . . . .	
Rev. LEIGHTON COLEMAN, S.T.D., Toledo . . . . .	} Diocese at large.
Rev. R. B. BALCOM, Norwalk . . . . .	
Mr. WAGER SWAYNE, Toledo . . . . .	
Rev. J. W. BROWN, <i>Secretary</i> , 377 Superior St. . . . . Cleveland.	
Mr. SAMUEL L. MATHER, <i>Treasurer</i> , 101½ Water St., Cleveland.	

*Convocation of Cleveland.*

COUNTIES.	CHURCHES.
Cuyahoga, Lorain, Township of Willoughby, Lake County.	Trinity . . . . . Cleveland.
	St. John's . . . . . Cleveland.
	Grace . . . . . Cleveland.
	St. Paul's . . . . . Cleveland.
	St. James' . . . . . Cleveland.
	St. Peter's . . . . . Cleveland.
	St. Mary's . . . . . Cleveland.
	St. Luke's . . . . . Cleveland.
	All Saints' . . . . . Cleveland.
	St. Mark's . . . . . Cleveland.
	Grace, (Newburgh) . . . . . Cleveland.
	Good Shepherd . . . . . Cleveland.
	Emmanuel . . . . . Cleveland.
	St. Andrews' . . . . . Elyria.
	St. Thomas' (Mission Church) . . . . . Berea.
	St. Paul's " " . . . . . Collamer.
	Christ " " . . . . . Oberlin.
	Grace " " . . . . . Willoughby.
	St. Luke's (defunct) . . . . . Columbia.
	St. Philip's " " . . . . . Strongsville.
	Christ " " . . . . . Pentfield.

## North-Eastern Convocation.

COUNTIES.	CHURCHES.
<i>In Counties marked with a star (*), no Parish or Mission organisation.</i>	
Lake, (except Willoughby tp.)	St. Peter's.....Ashtabula.
Ashtabula,	St. James'.....Cross Creek.
Trumbull,	St. James'.....Painesville.
Mahoning,	St. Paul's.....Steubenville.
Columbiana,	Christ.....Warren.
Jefferson,	St. John's.....Youngstown.
*Carroll,	St. James' (Mission Church).....Boardman.
Portage,	St. Stephen's ".....Canfield.
*Geauga,	St. Stephen's ".....East Liverpool.
*Harrison.	St. Matthew's ".....East Plymouth.
	Christ.....Geneva.
	Trinity ".....Jefferson.
	Grace ".....Kinsman.
	Trinity ".....New Lisbon.
	Our Saviour ".....Salem.
	St. Michael's ".....Unionville.
	Ascension ".....Wellsville.
	Christ ".....Windsor.
	Organized Mission.....Niles.
	St. Peter's, (defunct).....Rome.

## Central Convocation.

COUNTIES.	CHURCHES.
Summit,	St. Paul's.....Akron.
Stark,	St. John's.....Cuyahoga Falls.
Tuscarawas,	Holy Spirit (Harcourt).....Gambier.
Coshocton,	Christ.....Hudson.
*Holmes,	Grace.....Mansfield.
Wayne,	St. Timothy's.....Massillon.
Medina,	St. Paul's.....Mt. Vernon.
*Ashland,	St. Paul's.....Medina.
Richland,	Bethel.....Peninsula.
Knox,	Grace.....Ravenna.
*Morrow,	St. James'.....Wooster.
Marion,	St. Paul's (Mission Church).....Canton.
*Union,	Christ ".....Kent.
Polk Township, Crawford Co.	St. Paul's ".....Marion.
Jackson " " "	St. Mark's ".....Mill Creek.
	Organized Mission.....Dennison and Ulrichsville.
	Organized Mission.....Galion.
	Organized Mission.....Coshocton.
	St. Matthew's (defunct).....Perry.

## North-Western Convocation.

COUNTIES.	CHURCHES.
Erie,	St. Paul's.....Bellevue.
Huron,	St. Paul's.....Fremont.
*Crawford (except Polk and Jackson Townships.)	St. Paul's.....Norwalk.
*Wyandot,	Grace.....Sandusky.
Genoa,	Calvary.....Sandusky.
Sandusky,	Trinity.....Tiffin.
Ureawa,	Trinity.....Toledo.
Lucas,	St. John's.....Toledo.
*Wood,	Grace.....Toledo.
*Hancock,	Our Redeemer.....Venice.
*Hardin,	Grace (Mission Church).....Defiance.
Lucan,	St. Paul's ".....Hicksville.
*Shelby,	Christ ".....Huron.
*Auglaize,	Christ ".....Lima.
Allen,	Trinity ".....Lyme.
*Putnam,	St. Paul's ".....Maumee.
*Hess,	St. Luke's ".....Milan.
*Piccon,	St. John's ".....Monroeville.
*St. James,	St. John's ".....Napoleon.
Franklin,	St. John's ".....Wakarusa.
*Delaware,	Organized Mission.....Bellfontaine.
*Van Wert,	Organized Mission.....Kenton.
*Meeker,	Organized Mission.....Port Clinton.

[G.]

## CLERGY WIDOWS AND ORPHANS SOCIETY.

THE Thirty-first Annual Meeting of the Society for the relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio, took place in St. James' Church, Painesville, on Thursday morning, June 8th, 1876. The Rt. Rev. Bishop BEDELL presided, and the Rev. WILLIAM THOMPSON was appointed Assistant Secretary. The Secretary read the annual report, as follows :

## SECRETARY'S REPORT.

Since the last annual meeting of our Society, one of its earliest members, the Rev. JOHN SWAN, has departed this life. By this visitation of Divine Providence, the number of annuitants has increased from 16 to 17, involving liabilities amounting to the sum of \$1,525.00 per annum.

Our Society, in common with most benevolent associations, has felt the effects of the financial embarrassments of the times, but not to so great an extent as might have been expected. The collections from 23 Churches and one Sunday School, have amounted to \$331.42, against \$661.07, received during the previous year from 30 Churches. The annual dues received from members amount to \$142.88, against \$199.66 of the year preceding. There has been paid on Premium Notes, \$55.00, against \$5.36 of the previous year. The Donations have also been increased from \$32.00 of the previous year to \$51.00, making a total from these sources for the year of \$580.30, against \$89.80 of the year before. The receipts of interest from invested funds amount to \$1,812.79, making the total cash receipts \$2,394.09. There has been paid during the past year to 15 Annuitants the sum of \$1,325.00. The present assets of the Society are as follows :

Premium Notes of Members.....	\$2,450.75
Bonds, Bank Stock, &c.....	27,589.16
Cash on hand.....	525.04
Total.....	\$30,564.95

Showing an increase over the previous year of \$1,288.26.

Present number of members 57, of whom 34 are residing in Ohio, and 23 elsewhere. The proportion of non-resident members is gradually diminishing.

Respectfully submitted,

JOSEPH MUENSCHER, *Secretary.*

The Society, after adopting the Report of the Secretary, proceeded to the consideration of sundry amendments rendered necessary for the most part by the formation of the Diocese of Southern Ohio. The proposed changes were as follows, all of which were unanimously adopted :

In the general title of the Society, and also in Art. I. Sec. 1, for "Diocese," insert "State."

In place of Article II. insert as follows :

II. The premium notes shall be subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

In place of Article V. insert as follows :

V. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity of \$50. If he should die after having made five annual payments, and less than ten, they shall be entitled to an annuity of \$75. If he have made ten annual payments or upwards, they shall receive an annuity of \$100.

In Article IX. omit all after the words "exceed the age of annuitants."

Rules 1 and 5 to be changed as follows :

1. The annual meetings of the Corporation shall be holden alternately during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio and Southern Ohio, at which time shall be chosen a President, Vice-President, Treasurer and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese of Ohio, if he be a member, shall be President *ex officio*, and the Bishop of Southern Ohio, if he be a member, shall be Vice-President *ex officio*. The former Bishop shall have power to fill vacancies in the office of Secretary and Treasurer.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio and Southern Ohio, a collection shall be taken up in aid of the Funds of the Corporation.

The Secretary and Treasurer of the last year were re-elected, after which the Society adjourned *sine die*.

JOSEPH MUENSCHER, *Secretary*.

#### TREASURER'S RECEIPTS FOR THE YEAR 1875-76.

From collections at Christmas and on other occasions in 23 Churches, and 1 Sunday School.....	\$331 32
" payments of members for annual dues.....	148 98
" payments of members on premium notes.....	55 00
" Interest on bonds, bank stock, &c.....	1786 50
" Donations.....	51 00
" Interest on Note for money loaned.....	27 29
Total receipts.....	\$2394 09

#### ASSETS.

Assets other than Cash in the hands of the Treasurer, May 29, 1876..	\$29,915 56
Cash on hand.....	649 39

The total amount of Assets of the Society, including cash on hand, is now.....\$30,564 95

I. N. WHITING, *Treasurer*.

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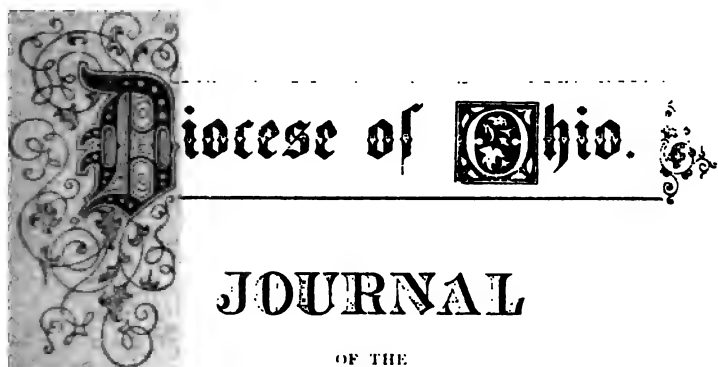
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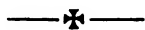
The Secretary desires to express his acknowledgments to Mr. W. A. EATON of St. Mark's Church, Cleveland, for his invaluable assistance in preparing tables, and otherwise in making so complete a Journal.



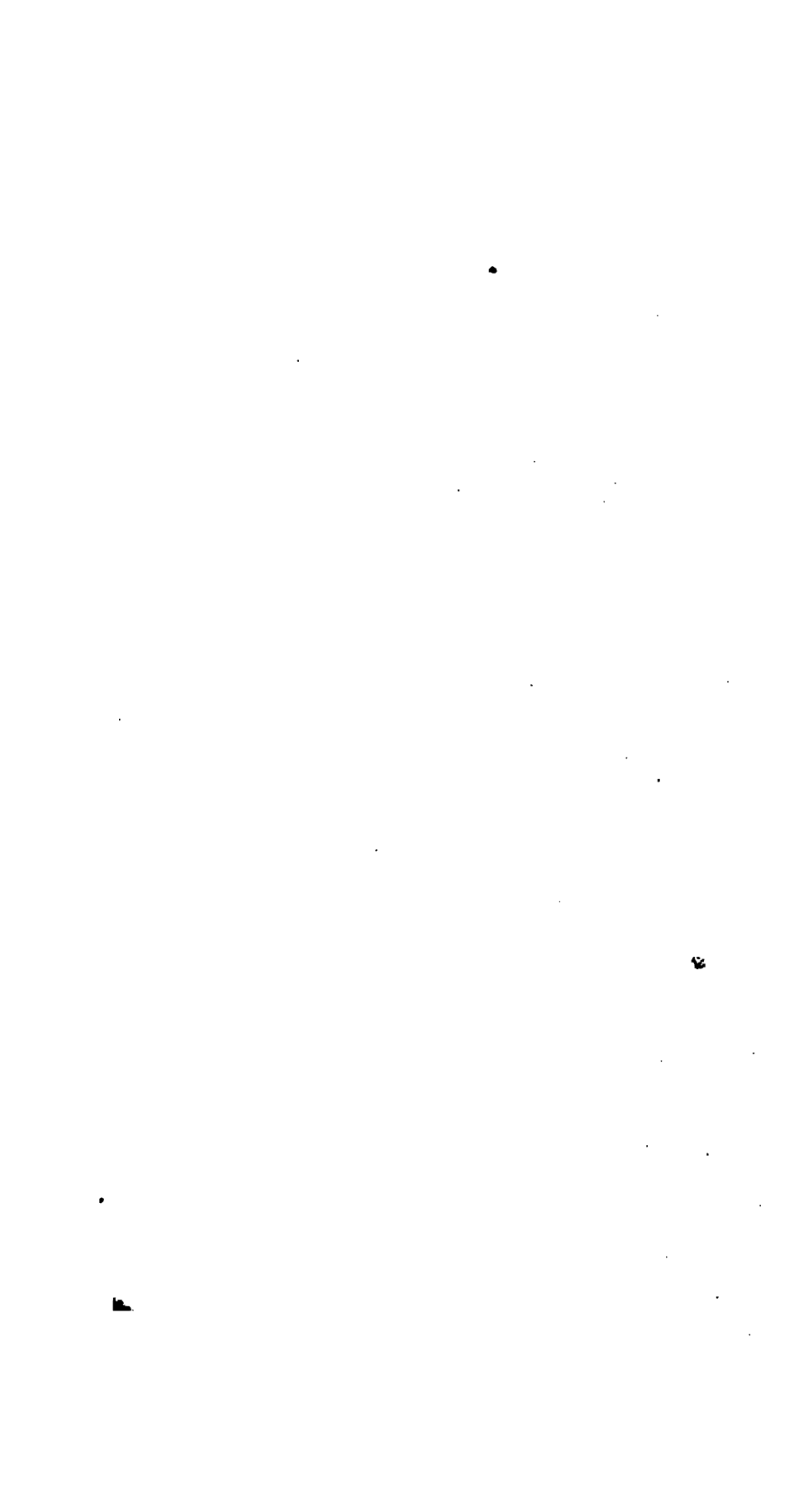
# JOURNAL

OF THE

Sixtieth Annual Convention.



MDCCCLXXVII.



Journal  
OF THE  
Sixtieth Annual Convention  
OF THE  
Protestant Episcopal Church  
IN THE  
Diocese of Ohio,  
HELD IN  
St. Paul's Church, Mt. Vernon, June 25-27, 1877.

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CLEVELAND :  
LEADER PRINTING COMPANY, 146 SUPERIOR STREET.  
1877.

## ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	E. Liverpool, St. Stephen's	Oberlin, Christ
Ashtabula, St. Peter's	East Plymouth, St. Matthew's	Painesville, St. James'
Bellevue, St. Paul's	Elyria, St. Andrew's	*Penfield, Christ
Berea, St. Thomas'	Fremont, St. Paul's	Peninsula, Bethel
Boardman, St. James'	Gambier, Harcourt	*Perry, St. Matthew's
• Canfield, St. Stephen's	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hicksville, St. Paul's	*Rome, St. Peter's
Cleveland, Trinity	Hudson, Christ	Salem, Our Saviour
Cleveland, St. John's	Huron, Christ	Sandusky, Grace
Cleveland, Grace	Jefferson, Trinity	Sandusky, Calvary
Cleveland, St. Paul's	Kent, Christ	Steubenville, St. Paul's
Cleveland, St. James'	Kinsman, Grace	*Strongsville, St. Philip's
Cleveland, St. Peter's	Lima, Christ	Tiffin, Trinity
Cleveland, Christ	Lyme, Trinity	Toledo, Trinity
Cleveland, St. Mary's	Mansfield, Grace	Toledo, St. John's
Cleveland, St. Luke's	Marion, St. Paul's	Toledo, Grace
Cleveland, All Saints'	Massillon, St. Timothy's	Unionville, St. Michael's
Cleveland, St. Mark's	Maumee, St. Paul's	Venice, Our Redeemer
Cleveland, Grace (Newburgh)	Medina, St. Paul's	Wakeman, St. John's
Cleveland, Good Shepherd	Milan, St. Luke's	Warren, Christ
Cleveland, Emmanuel	Mill Creek, St. Mark's	Wellsville, Ascension
Collamer, St. Paul's	Monroeville, Zion	Willoughby, Grace
*Columbia, St. Luke's	Mt. Vernon, St. Paul's	Windsor, Christ
Cross Creek, St. James'	Napoleon, St. John's	Wooster, St. James
Cuyahoga Falls, St. John's	New Lisbon, Trinity	Youngstown, St. John's
	Norwalk, St. Paul's	

## ORGANIZED MISSION STATIONS.

Bellefontaine, Trinity	Galion, Grace,	Port Clinton, Grace
Defiance, Grace	Kenton, St. Paul's	Van Wert, St. Matthias'
Dennison and Urichsville, St. Barnabas	Niles, Advent	Wellington, St. James'

## RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.  
Calvary Chapel, Toledo, in care of Trinity Church, Toledo.  
St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.  
Ascension Chapel, Rockport, in care of Trinity Church, Cleveland.

\* These Parishes are ESSENTIALLY defunct.

# THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 25.

1877.

---

## BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D.D., Cleveland.

## PRESBYTERS AND DEACONS.

Rev'd ADAMS, CHESTER F., Missionary, St. Mark's Church, Mill Creek.

† ADAMS, HENRY, residing at Milan.

BACKUS, ARTHUR M., Assistant Minister, Trinity Church, Cleveland

BALCOM, ROYAL B., Rector of St. Paul's Church, Norwalk.

BENSON, EDWARD C., Professor of Latin Language and Literature in Kenyon College.

BODINE, WILLIAM B., President of Kenyon College, and Dean of the Theological Seminary, Gambier.

† BOLLERS, JAMES A., D.D., Rector of St. Peter's Church, Cleveland. §

BOSLEY, GEORGE, Missionary at Bellefontaine and Kenton.

∞ † BRAYTON, JOHNSON A., residing at Painesville.

BRONSON, SHERLOCK A., D.D., Rector of Grace Church, Mansfield.

BROOKE, ROBERT D., Assistant Minister of Trinity Church, Toledo.

BROWN, JOHN W., Rector of Trinity Church, Cleveland.

BURTON, LEWIS, D.D., Rector of St. Mark's Church, and in charge of All Saints' Church, Cleveland.

\* † BURTON, LEWIS WILLIAM, Deacon.

∞ BURTON, JOHN HENRY, residing at Cleveland.

CAMERON, JOSEPH P., Rector of St. Paul's Church, Canton, and Missionary.

CAPERS, WILLIAM H., Rector of Grace Church, Ravenna.

CARSTENSEN, GUSTAV ARNOLD, Rector of Grace Church, Toledo.

CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Fremont.

---

\* Not entitled to seats in this Convention.

† Not present.

§ Clergymen thus marked sent satisfactory written excuses to the Bishop for their absence.

- Rev. † COLEMAN, LEIGHTON, S.T.D., Rector of Trinity Church, Toledo. §  
 COLLOQUE, EDWIN W., Rector of St. Paul's Church, Medina.  
 † CORLETT, THOMAS, residing at Cleveland.  
 † DAVIS, GEORGE S., Missionary at Large, residing at Cleveland.  
 † DILLON, MARMADUKE M., Rector of Grace Church, Newburgh, Cleveland. §  
 \* † DOOLITTELL, COLUMBUS S., residing at Mansfield.  
 † DUERR, J. W. C., Rector of Christ Church, Cleveland.  
 \* † EISENHAEUER, JOHN A., residing in New York.  
 FAIRCHILD, THOMAS B., Rector of St. John's Church, Cuyahoga Falls.  
 FARR, WILLIAM W., Rector of Grace Church, Sandusky.  
 FRENCH, WILLIAM C., D.D., Assistant Minister of St. Paul's Church, Editor  
*Standard of the Cross*, and Secretary of the Convention.  
 FRENCH, WILLISON B., Rector of St. James Church, Wooster.  
 GANTER, RICHARD L., Rector of St. Paul's Church, Akron.  
 GARRETT, STEPHEN W., Rector of Christ Church, Hudson, and Bethel, Peninsula.  
 † GORRELL, ABRAHAM, Rector and Missionary at Hicksville and Defiance. §  
 † HALL, FRANK M., Rector of St. Mary's Church, Cleveland. §  
 HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue.  
 † HIGH, NATHANIEL R., Rector of St. John's Church, Toledo.  
 † HILLYAR, JAMES M., Rector of St. Thomas' Church, Berea, and Missionary.  
 JAMES, FLEMING, D.D., Professor of Biblical Interpretation at the Theological  
 Seminary at Gambier, and Pastor of Harcourt Parish.  
 † JUDD, HENDERSON, Rector of Christ Church, Oberlin.  
 † JULIAN, JOSEPH E., Rector of St. Paul's Church, Marion.  
 KARCHER, JEREMIAH, Rector of Zion Church, Monroeville, and Trinity Church,  
 Lyme, and Missionary.  
 KEMP, EDWARD LIVINGSTON, Deacon, Itinerant Missionary.  
 KIEFFER, AUGUSTUS R., Rector of Christ Church, Warren.  
 \* † LAVERTY, JAMES C., Chaplain United States Army, Texas.  
 † LALE, THOMAS, Rector of St. Paul's Church, Collamer, and Church of the Good  
 Shepherd, Cleveland.  
 † MANN, AUSTIN W., Deacon, in charge of Deaf Mute Congregations.  
 MARKS, SAMUEL, Rector of Christ Church, Huron.  
 MAXWELL, SAMUEL, Rector of St. John's Church, Youngstown.  
 MCKIM, PHILIP, Rector of Ascension Church, Wellsville, and St. Stephen's, East  
 Liverpool, and Missionary.  
 † MOORE, JAMES, D.D., Rector of St. Peter's Church, Ashtabula.  
 † MORGAN, JOHN J. A., Rector of St. James' Church, Cleveland.  
 MUENSCHER, JOSEPH, D.D., residing at Mt. Vernon.  
 NICHOLAS, ALBERT B., Assistant Minister, in charge of Calvary Church, Sandusky.  
 NOAKES, BENJAMIN T., Rector of Emmanuel Church, Cleveland.  
 † PERKINS, ALFRED T., Deacon, in charge of Calvary Mission, Toledo.

- Rev. PHELPS, ALANSON, residing at Painesville.  
 PITTS, THOMAS D., Rector of St. Paul's Church, Steubenville.  
 \* † PUNDERSON, EPHRAIM, residing at Cleveland.  
 RULISON, NELSON S., Rector of St. Paul's Church, Cleveland.  
 † STRONG, GEORGE A., McIlvaine Professor of English Literature in Kenyon College.  
 \* † TAYLOR, FREDERICK W., Deacon, Missionary, residing at Cleveland.  
 THOMPSON, WILLIAM, Rector of St. Paul's Church, Mt. Vernon.  
 \* † WALL, SPENCER, residing in Reedtown, Seneca County.  
 WARNER, ABRAHAM J., Rector of St. James' Church, Boardman, and St. Stephen's, Canfield, and Missionary.  
 \* † WEBBE, WELLINGTON E., Secretary Committee of Home Missions to Colored People, New York.  
 \* † WEISSGERBER, F. F.  
 WELLS, THOMAS B., Rector of St. James' Church, Painesville.  
 WHITE, J. CROCKAR, Rector of St. John's Church, Cleveland.  
 WILLIAMS, GEORGE W., Rector of Trinity Church, Tiffin.

## THE SAME LIST, IN ORDER OF CONTINUOUS RESIDENCE.

- |                              |                              |                              |
|------------------------------|------------------------------|------------------------------|
| 1..1834..Joseph Muenschler   | 25..1868..George Bosley      | 49..1873..Alfred T. Perkins  |
| 2..1835..Sherlock A. Bronson | 26..1868..James C. Lavery    | 50..1873..Jeremiah Karcher   |
| 3..1841..George S. Davis     | 27..1869..James Moore        | 51..1874..J. Henry Burton    |
| 4..1841..Alanson Phelps      | 28..1869..Thomas Lyle        | 52..1874..Leighton Coleman   |
| 5..1846..William C. French   | 29..1870..Henry Adams        | 53..1874..Geo. W. Williams   |
| 6..1847..Lewis Burton        | 30..1870..Richard L. Ganter  | 54..1874..Royal B. Balcom    |
| 7..1847..Johnson A. Brayton  | 31..1871..William Thompson   | 55..1874..Henderson Judd     |
| 8..1848..Samuel Marks        | 32..1871..S. W. Garrett      | 56..1874..William A. Capers  |
| 9..1851..Spencer Wall        | 33..1871..Albert W. Nicholas | 57..1875..Robert D. Brooke   |
| 10..1852..C. S. Doolittle    | 34..1871..A. R. Kieffer      | 58..1875..M. M. Dillon       |
| 11..1853..Edward C. Benson   | 35..1871..Benj. T. Noakes    | 59..1875..Willison B. French |
| 12..1856..Moses Hamilton     | 36..1871..William B. Bodine  | 60..1876..John W. Brown      |
| 13..1857..Thomas Corlett     | 37..1872..Thomas D. Pitts    | 61..1876..Philip McKim       |
| 14..1859..Bishop Bedell      | 38..1872..Chester F. Adams   | 62..1876..Fred. W. Taylor    |
| 15..1860..R. L. Chittenden   | 39..1872..Thos. B. Fairchild | 63..1876..Arthur M. Backus   |
| 16..1862..Nathaniel R. High  | 40..1872..J. Crockar White   | 64..1876..Fleming James      |
| 17..1862..Thomas B. Wells    | 41..1872..Joseph E. Julian   | 65..1876..Edward L. Kemp     |
| 18..1863..Samuel Maxwell     | 42..1872..John A. Eisenhauer | 66..1876..Edwin W. Colloque  |
| 19..1864..J. W. C. Duerr     | 43..1872..James A. Bolles    | 67..1876..Joseph P. Cameron  |
| 20..1864..A. J. Warner       | 44..1872..Frank M. Hall      | 68..1876..Nelson S. Rulison  |
| 21..1864..W. E. Webbe        | 45..1873..John J. A. Morgan  | 69..1877..G. A. Carstensen   |
| 22..1866..William W. Farr    | 46..1873..A. V. Gorrell      | 70..1877..Austin W. Mann     |
| 23..1868..Ephraim Punderson  | 47..1873..F. F. Weissgerber  | 71..1877..Lewis W. Burton    |
| 24..1868..George A. Strong   | 48..1873..James M. Hillyar   |                              |



## LAY DELEGATES IN ATTENDANCE.

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Akron, St. Paul's.....	{ FRANK ADAMS, H. J. CHURCH, D. L. KING.
Bellevue, St. Paul's. ....	JAS. M. GREENSLADE.
Canton, St. Paul's .....	{ E. W. AMSDEN, C. F. PERKINS.
Cleveland, Trinity.....	R. P. SPAULDING.
Cleveland, St. John's.....	G. T. CHAPMAN.
Cleveland, St. Paul's.....	{ A. C. ARMSTRONG, F. J. DICKMAN, H. C. RANNEY.
Cleveland, St. Mary's .....	{ LEVI BUTTLES, WM. COVELL, S. N. SANFORD.
Cleveland, St. Luke's .....	O. F. GORDON.
Cleveland, All Saints' .....	{ I. H. AMOS, JOHN GREENING.
Cleveland, St. Mark's ..	{ W. A. EATON, C. W. LECKENBY.
Cleveland, Grace (Newburgh).....	JOHN BEAVIS.
Cleveland, Good Shepherd.....	J. S. M. HILL.
Cuyahoga Falls, St. John's.....	{ O. B. BEEBE, W. A. HANFORD, GEO. PARKS.

Elyria, St. Andrew's.....	{ ROBT E. DOOLITTLE, R. H. HILL.
Gambier, Harcourt .....	{ E. T. TAPPAN, M. WHITE.
Mansfield, Grace .....	{ P. BIGELOW, E. WILKINSON.
Medina, St. Paul's.....	C. B. CHAMBERLAIN.
Mill Creek, St. Mark's.....	SAM'L T. THOMPSON.
Mount Vernon, St. Paul's.....	{ H. B. CURTIS, C. DELANO, J. W. RUSSELL.
Norwalk, St. Paul's.....	{ R. GOODNOW, C. H. HOYT, C. E. NEWMAN.
Painesville, St. James'.....	{ C. D. ADAMS, L. B. GIBBS.
Ravenna, Grace.....	E. S. COMSTOCK, JR.
Sandusky, Grace .....	{ A. H. MOSS, J. T. HOBBS.
Steubenville, St. Paul's.....	{ J. BEATFY, W. DAUGHERTY.
Toledo, Grace.....	H. J. ESSING.
Wellsville, Ascension.....	JOHN THOMAS.
Dennison and Uhrichsville, St. Barnabas' Mission...	A. B. BEACH.

## RULES OF ORDER.

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### FIRST DAY.

**RULE I.**—After Divine Service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows :

(1.) The Secretary of the preceding Convention, if present, if not, some other person appointed by the Chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.): after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the application (if any) of New Parishes for Admission to the Convention (Canon III); and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee of Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address.

(9.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

(11.) Reports of Special Committees of last Convention.

(12.) Presentation of Parochial and Clerical Reports.

(13.) Motions, resolutions and miscellaneous business.

## SECOND DAY.

After Divine service, the order of business shall be as follows :

(1.) Calling the names of members.

(2.) Reading and approving the Minutes.

(3.) Supplementary Report of Committee on Credentials.

(4.) Election, by ballot, of—

i. Standing Committee of the Diocese.

ii. Missionary Committee.

iii. Education Committee.

iv. Deputies to General Convention (triennially.)

v. Trustees of the Theological Seminary and Kenyon College.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

(6.) Report of the Bishop on the Charles D. Betts' Library Fund.

(7.) Reports of Special Committees on the Episcopal Address.

(8.) Report of the Finance Committee on Assessments.

(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

(10.) Election, by ballot, of Treasurer of the Diocese.

(11.) Report of Committee on Canons.

(12.) Motions, resolutions, and miscellaneous and unfinished business.

(13.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

## THIRD DAY.

The first three items shall be the same as on the second day.

(4.) Report of the Standing Committee on Missions and Education.

(5.) Reports of Committees appointed to visit the Church Institutions.

(6.) Reports of Special Committees of this Convention.

(7.) Report of Bethel Church (Peninsula) Fund.

(8.) Appointment by the President of Committees to visit the several Church Institutions.

(9.) Report of Committee on next Convention.

(10.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV. —When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V. —No member shall speak more than twice in the same debate, without leave of the House.

RULE VI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII. A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII. —All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV. —The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

## JOURNAL.

ST. PAUL'S CHURCH, MT. VERNON, }  
Monday, June 25th, 1877. }

THE Sixtieth Annual Convention of the Diocese of Ohio assembled as above, agreeably to appointment of previous Convention, at 3 p.m.

The Convention was opened by religious exercises conducted by the Rt. Rev. the BISHOP, and the Rev. Mr. PITTS, after which the Bishop called the Convention to order.

The Secretary of the last Convention read the Bishop's List of Clergy entitled to seats, and those who were present answered to their names and took their seats as members of the Convention. [See pp. 3-5.]

The Secretary then read the list of Parishes entitled to lay representation, when the Lay Delegates present laid their credentials on the Secretary's table; and the Bishop appointed the following

Committee on Credentials.....	{	Rev. J. CROCKER WHITE,
		Mr. C. B. CHAMBERLAIN,
		Mr. GEO. PARKS.

The Convention then took a recess of half an hour, while the Committee were preparing their report.

On coming together, the Committee reported the names of Lay Delegates duly elected. The Secretary called the roll, and those present answered and took their seats as members of the Convention. [See pp. 6-7.]

The election of a Secretary being in order, on motion the ballot was unanimously dispensed with, and the former Secretary

was re-elected, who appointed the Rev. W. B. FRENCH, Assistant Secretary.

The Chair then appointed the usual Standing Committees, as follows:

Unfinished Business.....	{ Rev. T. B. FAIRCHILD, Mr. G. T. CHAPMAN.
Finance .....	{ Mr. A. H. MOSS, Mr. D. L. KING, Mr. JAS. T. STERLING, Mr. H. B. CURTIS, Mr. JOSEPH BEATTY, Mr. JOHN THOMAS, Mr. LEVI BUTTLES.
Canons.....	{ Rev. Dr. BRONSON, Rev. W. W. FARR, Mr. F. J. DICKMAN, Mr. ELI T. TAPPAN.
Missions. ....	{ Rev. A. B. NICHOLAS, Rev. B. T. NOAKES, Rev. R. L. GANTER, Rev. T. B. WELLS, Mr. FRANK ADAMS, Mr. H. C. RANNEY, Mr. C. E. NEWMAN, Mr. R. H. HILL.
Next Convention.....	{ Rev. J. W. BROWN, Rev. A. R. KIEFFER, Mr. W. DAUGHERTY, Mr. C. D. ADAMS.
Bishop's Address. ....	{ Rev. N. S. RULISON, Rev. R. B. BALCOM.

The Annual Episcopal Address being next in order, at the request of the Bishop the order was suspended, and the reading of the Address was postponed till the evening session.

Proceeded to the next order of business.

The Secretary of the Standing Committee not having arrived, Rev. Dr. BRONSON presented the report of the Committee on Canons of last Convention, which was received, and made the order of the day for to-morrow, immediately after the elections.

Rev. Dr. BURTON was called to the Chair.

Mr. JOHN THOMAS gave notice of further amendments to the Canons, which he should introduce to-morrow.

On motion of Mr. H. B. CURTIS, the Convention took a recess until 7:30 this p.m.

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MONDAY, JUNE 25th, 7:30 P.M.

After Evening Prayer, conducted by the Rev. Messrs. NICHOLAS, RULISON and BALCOM, and the administration of the Apostolic rite of Confirmation, the Bishop read his Annual Address, after which the Convention adjourned to meet at 8:30 to-morrow morning:

## Bishop Bedell's Annual Address.

*KEI' BRETHREN OF THE CLERGY,*

*AND BRETHREN OF THE LAITY:*

THE past year has been characterized by hard work. A steady influence of the Holy Spirit has been felt: "continual dew of God's blessing," as the Collect has it; often unnoticed, but refreshing and fruit-giving. The results have cheered our souls. Our Clergy have labored with great diligence. Scarcely any one has been contented without doing some extra duty, beyond the bounds of parochial obligation; some of the Clergy have undertaken a large amount of such duty, caring for Churches otherwise unsupplied, or extending the privileges of our services to places where our Church has been hitherto unknown. Insomuch, that I can report to the Convention that no Church or Missionary station in our Diocese has been entirely bereft of services during the past year; and that, with three exceptions (Salem, Windsor and Kinsman), every Church has enjoyed stated ministrations of the word. To Salem the offer was made and declined. Windsor and Kinsman are so much isolated that it has proved impossible to arrange for a stated supply.

This activity has necessarily implied a corresponding increase of labor on my part. Every parish and missionary station (except the new station at Van Wert) has been visited in the course of the year—several of them several times. I have met the Clergy in Convocation eleven times, spending generally two days with them on each occasion. I closed the "Mission" which the Rev.



Mr. Farr and other members of the Northwest Convocation had inaugurated at Tiffin; enjoying with them the evident blessed results of their labors. And my Brethren in Cleveland carried on with me a joint Lent Service at Grace Church, weekly, during that holy season.

### OFFICIAL STATISTICS.

#### ORDINATIONS.

To the Order of Deacons: July 5th, 1876, in Grace Church, Cleveland:  
Frederick W. Taylor

January 25th, 1877, in Grace Church, Cleveland:  
Austin W. Mann.

To the Order of Priests: June 28th, 1876, in the Church of the Holy Spirit, Gambier:  
Rev. Willison B. French.

April 24th, 1877, in St. Paul's Church, Canton:  
Rev. Joseph P. Cameron.

April 26th, 1877, in St. Paul's Church, Medina:  
Rev. Edwin W. Colloque

#### CANDIDATES FOR HOLY ORDERS.

ADMITTED.	NAMES.
1874. July 21 .....	Joseph R. Turney.
1875. October 1 .....	Norman Nash Badger.
1876. July 5 .....	Austin W. Mann, (ordained).
1876. September 21 .....	Charles S. Aves.
1877. February 1 .....	Rev. Edward L. Kemp, (Candidate for the Priesthood)

#### TRANSFERRED.

Albert Augustus Roberts to Maryland, on request of the Bishop of that Diocese.

#### POSTULANTS.

1876. January 24 .....	Frank H. Church.
	On the recommendation of Rev. Dr. Coleman.
1876. June 20 .....	J. Henry Karcher,
	On the recommendation of Rev. Jeremiah Karcher.
1876. July 10 .....	Paul Sterling,
	On the recommendation of Rev. William B. Bodine.
(1877. April 18. Removed to Central New York.)	

## TRANSFERRED TO THE DIOCESE.

1876. Aug. 4. Rev. Arthur M. Backus, from the Diocese of Michigan, now Assistant-Minister of Trinity Church, Cleveland.
- Sept. 21. Rev. Fleming James, D.D., from the Diocese of Kentucky, now Professor of Biblical Literature and Interpretation in the Theological Seminary at Gambier, and Pastor of Harcourt Parish.
- Oct. 23. Rev. Edward Livingston Kemp, Deacon, (restricted) from the Diocese of Maryland, transferred by my request.
- Nov. 10. Rev. Edwin Walter Colloque, Deacon, from the Diocese of New Jersey, transferred by my request.
- Nov. 14. Rev. Joseph P. Cameron, Deacon, from the Diocese of Long Island, transferred by my request.
- Nov. 16. Rev. Nelson S. Rulison, from the Diocese of Northern Jersey, now Rector of St. Paul's Church, Cleveland.
- Feb. 17. Rev. Gustav Arnold Carstensen, from the Diocese of Indiana, now Rector of Grace Church, Toledo.

## LETTERS DIMISSORY FROM THE DIOCESE.

1876. July 27. Rev. Wilfred H. Dean to the Diocese of Central New York. Accepted Aug. 4.
- Sept. 13. Rev. Marcellus Karcher to the Diocese of Central Pennsylvania. Accepted Aug. 19.
- Oct. 3. Rev. Stewart Means, Deacon, to the Diocese of Northern New Jersey, by the request of the Bishop of the same. Accepted Oct. 5.
1877. Jan. 25. Rev. Lawrence S. Stevens to the Diocese of Michigan. Accepted March 8.
- Feb. 12. Rev. John S. Wallace to the Diocese of Pennsylvania. Accepted Feb. 17.
- June 5. Rev. N. P. Charlot to the Diocese of Illinois.

## CHANGES OF POSITION OR RESIDENCE WITHIN THE DIOCESE.

- Rev. Chester F. Adams has become Rector of St. Mark's Church, Mill Creek, and Missionary.
- Rev. William B. Bodine has become the President of Kenyon College, and Dean of the Theological Seminary, at Gambier.
- Rev. George Bosley has resigned the Rectorship of the Church of our Redeemer, Venice, and become Missionary at Bellefontaine and Kenton.
- Rev. Robert D. Brooke has become Assistant Minister of Trinity Church, Toledo.
- Rev. John Henry Burton has resigned All Saints' Church, Cleveland, and
- Rev. Lewis Burton, D.D., Rector of St. Mark's Church, has accepted also the Rectorship of All Saints' Church, Cleveland.
- Rev. Joseph P. Cameron, on his ordination as Priest, became Rector of St. Paul's Church, Canton.
- Rev. Edwin Walter Colloque, on his ordination as Priest, became Rector of St. Paul's Church, Medina.
- Rev. George S. Davis has become Missionary at large.
- Rev. Willison B. French, on his ordination as Priest, became Rector of St. James' Church, Wooster.
- Rev. Abraham V. Gorrell of St. Paul's Church, Hicksville, has become also Missionary at Defiance.
- Rev. James M. Hillyar, Rector of St. Thomas' Church, Berea, has become also Missionary at Wellington.

- Rev. William Hyde has resigned the Rectorship of St. Andrew's Church, Elyria.
- Rev. Jeremiah Karcher, Rector of Zion Church, Monroeville, and Trinity Church, Lyme, has become also Missionary at Milan.
- Rev. Edward Livingston Kemp, Deacon, pursuing his studies at Bexley Hall, has become Missionary Itinerant in charge of the Missions at Port Clinton and Lima.
- Rev. James C. Lavery has become Chaplain in the Army of the United States.
- Rev. Thomas Lyle, Rector of St. Paul's Church, Collamer, has become also Rector of the Church of the Good Shepherd, Cleveland.
- Rev. Austin W. Mann, Deacon, (restricted,) on his ordination became Missionary to the Deaf Mutes in Cleveland, with charge in neighboring Dioceses by consent of the respective Diocesan authorities.
- Rev. Albert B. Nicholas has resigned the Missionary charge at Bellefontaine, and become Assistant Minister of Grace Church, Sandusky, in charge of Cavalry Church.
- Rev. Alfred T. Perkins, Deacon, Minister of Cavalry Church, Toledo, has become also Minister of St. Paul's Church, Maumee.

## CHURCHES CONSECRATED.

1877. Feb. 1 ..... St. Paul's Church, Cleveland.  
 June 7: ..... Trinity Church, Jefferson, Ashtabula Co

## NEW PARISHES.

1877. Feb. 17. I have received notice of the organization of Ascension Chapel, Rockport, as a Chapel, under the care of Trinity Church, Cleveland.

## NEW MISSION STATIONS.

1877. Feb. 26. Received and assented to the request from 29 members of our Church in Van Wert, to form a Mission Station, under the name of St. Matthew's Mission, Van Wert.
1877. April 27. Received and assented to the request from 39 members of our Church in Wellington, to form a Mission Station, under the name of St. James' Mission, Wellington.
1877. May 10. Received and assented to the request of 8 persons representing 23 Communicants of our Church at Defiance, to form a Mission Station under the name of Grace Church Mission.

## LAY READERS.

1877. Jan. 18. Charles W. Talbitzer ..... Niles.  
 Jan. 29. D. I. Babbit ..... Hicksville.  
 Feb. 20. Orson C. Knapp ..... Van Wert.  
 Apr. 17. I. H. Amos (All Saints') ..... Cleveland.

## FALL VISITATION.

- |          |             |                    |  |            |
|----------|-------------|--------------------|--|------------|
| 1876,    |             |                    |  | CONFIRMED. |
| June 9.. | Friday      | .....Painesville   | .....St. James', at the close of Annual Convention | 6          |
| 11       | A. Trinity. | .....Ashtabula     | .....St. Peter's                                   | 15         |
|          |             | .....East Plymouth | .....St. Matthew's.                                | 5          |
| 12       | Monday.     | .....Jefferson     | .....Trinity                                       | 5          |
| 13..     | Tuesday     | .....Geneva        | .....Christ  | 4          |
| 16..     | Friday.     | .....Medina        | .....St. Paul's.                                   | 6          |

1876.		CONFIRMED.	
June 18.	1 A. Trinity.	Canton.....St. Paul's.....	Communion.
		Massillon.....St. Timothy's.....	20
25	2 A. Trinity.	Gambier.....Church Holy Spirit.....	Baccalaureate Sunday.
28	Wednesday	Gambier.....Church Holy Spirit.....	Ordination.
July 2	3 A. Trinity.	Mt. Vernon.....St. Paul's.....	10
	4 Tuesday	Cleveland.....Trinity.....	Centennial. Te Deum.
	5 Wednesday	".....Grace.....	Ordination.
12	5 A. Trinity.	Dennison and Uhrichsville, St. Barnabas' Mission.....	7
Sept 3	12 A. Trinity.	Cleveland.....St. Paul's Chapel, Cleveland.....	Convocation.
	13 A. Trinity.	Hicksville.....St. Paul's.....	9
	11 Monday	Defiance.....Grace.....	8
	12 Tuesday	Bellevue.....St. Paul's.....	5
	13 Wednesday	Norwalk.....St. Paul's.....	N. W. Convocation.
	15 Friday	Wakeman.....St. John's.....	3
	16 Saturday	Lyme.....Trinity.....	4
	26 Tuesday	New Lisbon.....Trinity (Baptisms 4).....	3
	27 Wednesday	Warren.....Christ.....	N. E. Convocation.
	28 Thursday	Canfield.....St. Stephen's.....	
	29 St. Michael	Niles.....Mission.....	2
Oct 1	16 A. Trinity.	Cuyahoga Falls.....St. John's.....	2
	2 Monday	Peninsula.....Bethel.....	3
Nov 1	All Saints'	Wellsville.....Ascension.....	9
	2 Thursday	East Liverpool.....St. Stephen's.....	11
	3 Friday	Steubenville.....St. Paul's, (private).....	1
	4 Saturday	Cross Creek.....St. James'.....	1
	5 21 A. Trinity.	Mill Creek.....St. Mark's.....	3
		Coshocton.....(New).....	

**DENNISON AND UHRICHSVILLE.** This Mission has grown steadily under the wise and patient labor of its Lay Readers, Col. SHALER and Mr. BEACH. Every step has been progress. Their movements were aided by the Rev. W. M. PROBASCO, who until his death evinced deep interest in the Mission, and helped them by spiritual oversight, and several important services. The congregation is almost wholly composed of persons or families connected with the two railroads, which the gentlemen named represent. Their efforts have been directed towards placing the Mission on a secure basis. Funds have been gathered for building a church, and the church is finished. We expect to consecrate it next week. A system of support for the Missionary has already been adopted, and is successful. Altogether, this Mission manifests the good results of judicious Lay labor in an unpromising field, when that labor is impelled by ardent zeal for Christ and His Church.

**DEFIANCE.** Unexpectedly, our Church in this place has revived. We had supposed that it was living only in the undying hopefulness of its remaining Warden, Judge GREEN; but a sudden turn of the tide of commerce, following the new Chicago line of the Baltimore and Ohio Railroad, has refreshed the town; and with it a body of Episcopalians has gathered round Judge GREEN. The Rev. A. V. GORRELL, our Missionary at Hicksville, extended his labors to Defiance, and almost immediately developed the fact that there were a

dozen families attached to our Church. I confirmed eight persons, and more lately I have received the Mission as organized under the new Canon, and containing twenty-three communicants. This experience teaches that in those parts of our State where the population is growing, and where a sudden influx may accompany railroad enterprise, we ought not to despair of establishing our Church, although some early efforts may have seemed discouraging. We should hold fast to whatever has been attained, and wait hopefully.

**NEW LISBON.** In this hope, we have been for many years watching for the growth of this town; but, although a railroad has extended to it, commerce has not yet been much increased. It lies in a rich mineral region, and the religious patience and determination of Judge CLARKE, and the little band of Episcopalians around him, is richer than the mines. They are holding on. Lay services are steadily attended, and a church will be built and sustained there some day.

**EAST LIVERPOOL.** In the same neighborhood, yet separated by a line of high hills, so that communication is difficult, lies the town of East Liverpool. If it had been called Staffordshire, instead of Liverpool, the name would have been more suggestive; for it is sustained by potteries, and their business is large, remunerative and increasing. But the old Episcopal Church has been very dead, and was likely to be buried in the ruins of a building which had scarcely strength enough in its old walls to hold itself together. Under the successful ministry of Rev. PHILIP MCKIM, the Church has revived; and I was suddenly surprised, a few weeks since, by receiving, not a plea for assistance—that would not have been a surprise—but a copy of an advertisement for bids for the construction of a new brick church. We wish this ancient parish all success in its noble enterprise.

**MILL CREEK.** The old "Knob Church" in Coshocton County, as they prefer to call it, has survived all disasters; and after seven years of almost continual silence, its walls echo again to the voice of praise, under the faithful labors of Rev. CHESTER ADAMS. The Church has a Christian name, but the remarkable physical feature of the landscape on which it stands will probably, through all generations, signalize it as the "Knob." Around it are gathered a body of farming families, most of whom came originally from the "old country," and they are very faithful to their Church.

## WINTER VISITATION.

1876.		CONFIRMED	
Dec.	12.. Tuesday.....	Sandusky..... Grace.....	Laymen's Conference.
	31.. A. P. Christmas.....	Cleveland..... Trinity Church.....	
Jan.	3.. Wednesday.....	Elyria..... St. Andrew's.....	Cleveland Convocation. 3
	5.. Friday.....	Toledo..... Trinity.....	N. W. Convocation.
	6.. Epiphany.....	Perrysburg (new).....	(private).. 1
	9.. Tuesday.....	Canton..... St. Paul's.....	Central Convocation. 6
	11.. Thursday.....	Youngstown..... St. John's.....	N. E. Convocation. 21
	17.. Wednesday.....	Cleveland..... Grace.....	Memorial Services.
	25.. St. Paul.....	Cleveland..... Grace.....	Ordination. 4
Feb.	1.. Thursday.....	Cleveland..... St. Paul's.....	Consecration of the Church.

The two striking incidents of the Winter's Visitation were the Laymen's Conference in Sandusky, and the Consecration of St. Paul's Church, Cleveland.

**SANDUSKY.** *Grace Church* was the scene of a remarkable effort on the part of the Rector, the Rev. W. W. FARR, to develop the Lay force of the Diocese. That it was in a measure successful, is owing to his devotion and energy. That it was not more successful, is owing to the indifference of Laymen who were not present. Many leading Christian men agreed to attend, and nevertheless were prevented. It was seriously questioned by some good people in Sandusky whether the world, (i. e. business,) or the interests of Christ's kingdom, has the deeper hold on the affections of our Lay people. The question is a fair one, although perhaps it may not have been fairly suggested by the circumstance alluded to. And it is a very important question. And men should answer it to their own consciences. They certainly will have to answer it some day to God. In what manner to break up the indifference of Laymen is still a problem. I have no word to utter as to Lay women. Rev. Mr. FARR tried one solution of the problem. I am not persuaded that it is the right one. To separate the Laity from the rest of the Church, in order that they may expend their precious energies in speeches and resolutions, will I fear not accomplish much. We have a sad habit in this country of wasting our superfluous strength in public gatherings; and sometimes wasting energy that is not superfluous and might be more usefully applied. The example of Sandusky teaches wisely. Not its unsuccessful Laymen's Conference, but its wonderfully successful Laymen's work, under the guidance of its indefatigable Pastor. Laymen— I say it boldly, for I know that I am right—Laymen, except in a few remarkable instances, are not competent guides in spiritual work. If they were, why did the Lord appoint a Ministry? They are to be guided. And it is the duty of their Pastors to guide them. And it is a special duty of a Pastor to acquire an ability to guide, and lead, and develop all the Lay force of his parish. It is just as important as his sermons. The living parishes are those where the pastors are leaders going before; and the Lay people are co-workers, following with—not after, but with—the Pastors. Sandusky has settled the question fortunately by its unsuccessful Laymen's Conference. Sandusky has taught us, by its eminently successful parish work; its strong and active Mother Church; its Missions on the North side, and the South side, and the West side; its extra labors at Port Clinton and Clyde; its eight hundred Sunday scholars, and its ninety teachers; and its ninety-eight candidates confirmed—almost one hundred; and the overflowing of charity in its noble Church Hospital, for which there was not room enough else. There is Laymen's work and Lay women's work, under Pastors who do not spare themselves, and who lead—going before the flock. That is the practical solution of the problem.

**CLEVELAND.** *St. Paul's Church.* This Congregation has entered on the noblest church edifice which I have seen west of the great cities of the

Atlantic border. Rare good management of property, under the advice of Pastors, who were as wise as the Laymen were judicious, inspired by the memory of one (BROOKS) whose name has become a household word with that appreciative and affectionate people, has enabled them to build that church. It is complete, with a chapel, rooms for lay work and a parsonage. The Rev. N. S. RULISON had entered on the charge, and the day of Consecration thus became the happiest of their eventful history as a Parish.

## LENTEN VISITATION.

1876.			CONFIRMED
Feb. 25	2nd G. Lent	Cleveland	St. Mary's 10
		Cleveland	St. James' 21
Mar. 4	3rd G. Lent	Cleveland	All Saint's 6
		Cleveland	St. Mark's 12
11	4th G. Lent	Cleveland	Trinity 36
		Cleveland	St. John's 17
18	5th G. Lent	Cleveland	St. Paul's 45
		Cleveland	St. Peter's
26	Tuesday	Oberlin	Christ 2
23	Friday	Hudson	Christ 8
25	6th G. Lent	Cleveland	Christ (German) 21
		Cleveland	Grace 5
27	Tuesday	Wellington	St. James' Mission, (new) 19
29	Thursday	Sandusky	Calvary 51
30	Good Friday	Sandusky	Grace 22

## LENTEN.

Our experiment of holding a joint service, once each week, during Lent, in Cleveland, was happily successful. If it did not draw the crowds we hoped for, it did draw our hearts together: and some souls, as we know, were quickened, and some entered on the new life. *Laus Deo!*

CLEVELAND. *St. Peter's Church.* In saddening contrast to the happiness of St. Paul's, the building which St. Peter's occupied fell in, and is destroyed. We do not yet know what will be the immediate fate of this Parish, on which our dear friend Dr. BOLLES has expended so much faithful labor, and so many earnest prayers.

WELLINGTON. A Mission at Wellington, of a very promising character, has resulted from the steady six months' work of the Cleveland Convocation. Rev. Mr. JUDD assumed the spiritual oversight of the movement; Rev. Mr. HALL, the Secretary, took the onerous charge of arranging for and maintaining the Services. The Clergy entered heartily on their terms of work. And a Mission has been formed under the new Canon, representing twenty-nine persons. The town is growing; the country well to do; and by the extinction of old parishes at Columbia, Penfield and Grafton, Churchmen enough have gathered round Wellington to insure final success to our effort. It was the

st experiment of the Convocational plan for extending our Church. It is encouraging.

# SPRING VISITATION.

877.			CONFIRMED
April 1	Easter	Akron	St. Paul's..... 24
8	G. P. Easter	Cleveland (Newburg)	Grace..... 26
		East Cleveland	Emmanuel..... 12
12	Thursday	Cuyahoga Falls	St. John's..... 16
13	Friday	Ravenna	Grace..... 9
		Warren	Christ..... 18
15	2nd G. P. Easter	Steubenville	St. Paul's..... 17
22	3rd G. P. Easter	Mt. Vernon	St. Paul's..... 15
23	Monday	Wooster	St. James'..... 1
24	Tuesday	Canton	St. Paul's, (Ordination)..... 3
		Massillon	St. Timothy's..... 5
25	Wednesday	Medina	St. Paul's, (Central Convoca'n)..... 17
26	Thursday	Medina	St. Paul's, (Ordination)..... 15
27	Friday	Berea	St. Thomas'..... 8
28	Saturday	Cleveland	Trinity..... 5
29	4th G. P. Easter	Huron	Christ..... 1
1	Tuesday	Cleveland	St. Peter's..... 8
6	5th G. P. Easter	Toledo	Grace..... 6
		Toledo	Trinity..... 13
			(Home of the Friendless, 2.)
7	Monday	Toledo	Cavalry, (Mission)..... 14
8	Tuesday	Napoleon	St. John's..... 6
9	Wednesday	Maumee	St. Paul's..... 19
10	Ascension	Toledo	St. John's..... 1
11	Friday	Fremont	St. Paul's..... 4
13	G. P. Ascension	Tiffin	Trinity..... 5
14	Monday	Mansfield	Grace..... 8
20	Whitsunday	Gambier	Church of the Holy Spirit..... 8
21	Monday	Norwalk	St. Paul's..... 8
22	Tuesday	Wakeman	St. John's..... 3
		Monroeville	Zion, (N. W. Convocation)..... 6
23	Wednesday	Milan	St. Luke's, (N. W. Convocat'n)..... 4
24	Thursday	Oberlin	Christ, (Clev. Convocation)..... 6
25	Friday	Bellevue	St. Paul's..... 23
27	Trinity G.	Venice	Church of Our Redeemer..... 1
		Sandusky	St. John's Chapel..... 4
28	Monday	Port Clinton	(Mission)..... 1
29	Tuesday	Clyde	(Mission)..... 4

EAST CLEVELAND. *Emmanuel Church.* Under Rev. B. T. NOAKES, Emmanuel Church now gives promise of growth. The planting of a Church here has been a long cherished project of mine. I shall be greatly surprised it does not finally become a chief Parish of the city.

WOOSTER. St. James' Church seems to have revived under the unsurpassed perseverance of Rev. W. B. FRENCH. A year or two will decide it.



CANTON. Our Church, here, under Rev. Mr. CAMERON, is making a brave struggle. I believe that they have seen the worst.

MEDINA. At the Ordination to the Priesthood of their Rector, Rev. Mr. COLLOQUE, the Clergy of both the Central and Cleveland Convocations met. The presence of fifteen Clergymen with the Bishop in that ancient town, all of them full of thought and prompt to express it, stirred the community. We at least, the Clergy I mean, were so much aroused by the effort, that we shall repeat the experiment in other places, if the Lord will.

NAPOLEON. Our Church has been closed in Napoleon for years. But meanwhile, the town has been growing. Where, when we withdrew, there were only two Episcopal families, now there are several, and a decided desire is evinced for the re-establishment of our services. Neighboring Clergymen have it in charge to maintain services there on every Tuesday night : and the Rev. Mr. CARSTENSEN, of Grace Church, Toledo, has consented to guide the plan.

PORT CLINTON. Our first experiment of a new Itinerancy, under Rev. Mr. KEMP, was made at Port Clinton. We expect that its first permanent result will be their purchase of a Church, and their settlement in it, this week.

## SUMMER VISITATION.

1877			CONFIRMED.
June	1. Friday	Cleveland	Trinity..... 2
	2. G. P. Trinity	Collamer	St. Paul's ..... 3
		Cleveland	Church of Good Shepherd..... 3
	5. Tuesday	Ashtabula	St. Peter's, (N. E. Convocation).... 25
	6. Wednesday	East Plymouth	St. Matthew's, (N. E. Convocation). 1
	7. Thursday	Jefferson	Trinity, (N. E. Conv. Consecration) 3
	8. Friday	Kinsman	Grace, (Baptised 1).....
	9. Saturday	Windsor	Christ, (Communion).....
	10. 2d G. P. Trinity	Geneva	Christ, (Baptism & Communion).... 1
		Unionville	St. Michael's..... 3
	12. Monday	Willoughby	Grace.....
	14. Thursday	Kenton	(Mission)..... 2
	15. Friday	Bellefontaine	(Mission)..... 2
	16. Saturday	Marion	St. Paul's..... 4
	17. 3d G. P. Trinity	Galion	(Mission)..... 12

JEFFERSON. *Trinity Church*, Jefferson, has through many long years been hampered by too small a church building. Indeed, it was only a box, which thirty people would crowd. The Rev. Mr. CHARLOT, seeing the difficulty, resolved to remedy it. He found the ladies ready to assume the responsibility. His son, an architect of merit, gave them the plan of a suitable church. An honest builder undertook the work without entering into any written contract. The ladies were not to be outdone in fidelity. When the building was ready they paid for it. And in the presence of the North East Convocation I consecrated it to the worship of God. If a right man should accept the Missionary

charge, we shall have a strong Church in Jefferson. For it is a county town, full of thinking people, where every sort of heresy and infidelity has had full play, and where a community searching for truth are at last prepared to find it in our Church.

KENTON. Wonders will not cease. A few years ago there was no Episcopal Church at Kenton, except one faithful man, Judge BENTON. Later, one or two came to his help. Last year the few had hired a hall, and were satisfied with Services once a week on Tuesdays, and Services promised once a month on Sunday, which failed every other month. But there was unsuspected vitality in the little band. It kept on growing. And this year, without waiting to be encouraged, they purchased a lot, whereon was an old log house, clapboarded. It was twenty-eight feet in length, in two rooms. They took out the partition, introduced a chancel, and besides have accommodation for eighty people. Beautifying their humble surroundings by fervent charity and honest economy, they worship in their own cheap church with a devotion not exhausted by expenditures beyond their means. I commend them heartily.

GALION. The last visitation of the year was made to Galion, where I spent last Sunday. For the present this Church is satisfactorily served by one of our theological students, any necessary clerical services being supplied by the Rev. Mr. JULIAN, their neighbor at Marion. Evidences of spiritual prosperity cheered me. Evidences of the growing influence of our Church upon the community refreshed me. And the pleasure of worshipping in a church so complete and elegant, where both responses and music were so hearty and joyous, was a perfect delight. I speak advisedly. They have worked out one of Lloyd's plans, at a cost of \$2,300, and furnished it with finely carved black walnut, carpeting the whole church, putting in stained glass windows, and making it the most refined and elegant little church in Ohio. It seats 250 people. I advise our feeblar parishes, who may be about to build, to send committees to visit this church at Galion. My words will be verified.

## SUMMARY.

Ordinations Deacons .....	5
Priests .....	3 — 5
Candidates for Holy Orders .....	5
Postulants .....	2
Clergy transferred to the Diocese .....	7
Clergy transferred from the Diocese .....	6
Present Number of Clergy .....	70
New Parishes .....	1
New Mission Stations .....	3
Whole Number of Parishes .....	76
Whole Number of Missions and Chapels .....	11
Number of Congregations .....	87
Churches Consecrated .....	2
Corner Stone laid (by Rector) .....	1
Visitations .....	108
Confirmations .....	829
Lay Readers, added .....	1

## DIOCESAN MISSIONS.

The working of our new Canon on Diocesan Missions has afforded great satisfaction. Although comparatively a new system, it has moved on from the beginning without a jar, and with fair success.

I refer you to the Report of the Secretary of the Missionary Committee for detailed information as to the operations of the year.

## DEAF MUTES.

I have entered cordially into the plans of the Rev. Dr. GALLAUDET of New York for the religious care of Deaf Mutes. We were long associated in the Asylum for Deaf Mutes in that city; he as an able Instructor, and I as one of the Trustees. I know his wisdom and zeal: and thoroughly approve his plans, by which a large number of these unfortunate children of silence in various parts of our country are brought under the benign influence of our Church. Our liturgical service and Book of Common Prayer afford special facility for their worship of God: and whilst these give us a peculiar hold on their affections, they lay a special responsibility on us for the religious culture of this class. Accordingly I ordained AUSTIN W. MANN, a Deaf Mute, to the Holy Order of Deacons, restricting him to this office: and have placed him under the general guidance of the Rev. Dr. GALLAUDET, with whom he has been long associated, and under the advice of the Secretary of our Diocesan Missions. He has entered on the duties of the Diaconate with great zeal. Our Missionary Committee have adopted him as a Missionary; bearing part of his salary and expenses in his extended sphere of labor, which includes several dioceses. He is laboring in each by permission of the Diocesan thereof.

I take great pleasure in recording that special facilities are afforded to him by the railroad authorities in the districts which he serves. Indeed, were it not for their thoughtful generosity, it would hardly be possible for him to pursue this labor of love.

I invite your co-operation in this very peculiar mission: and as precedent thereto, I invite your special attention to the admirable report which he has rendered, and which will be published in full among the Clerical Reports.

## THE CONVOCATIONAL SYSTEM.

I have had intense comfort and delight in the meetings of Convocations during the year. Twelve meetings have been held since the last Convention. From one of them I was detained by illness.

Each of the four Convocations has met within the bounds of its district: once during the autumn, the winter, and since Lent. These meetings have been noted: first, by the punctual attendance of parochial clergy.

Of the Cleveland Convocation, only two of the parochial Clergy have been absent from all the meetings.

Of the Central Convocation, only one has been absent from all the meetings.

Of the Northwest Convocation, only two have been absent, one being abroad.

Of the Northeast Convocation, no one has been absent from all the meetings.

I doubt whether a more encouraging record of attendance on Convocations, by Clergy actively engaged in parish labor, has ever been given. In no instance, even in the smallest Convocation, has the attendance of Clergy been less than six besides the Bishop. Generally it has numbered ten; in one instance thirteen, and in another fifteen. The influence of the coming together of such bodies of the Clergy, moved by the sole purpose of furthering the spiritual interests of the people, can hardly be measured by words. Both Clergy and people of the parishes so visited, have felt the impression of this sacred sympathy, and have assured me, in warmest terms, of their gratitude and gratification.

This influence would have been greatly increased had Laymen representing the Convocations more generally responded to our earnest invitations, and helped us by their presence and counsel.

Of the Cleveland Convocation, seven Laymen has been the largest official attendance, and that was in the City of Cleveland, which required little sacrifice. At parishes outside of the city, three Laymen only, out of the hundreds of our Cleveland communicants, helped us by their presence and counsel, and word of exhortation.

At the meetings of the Central Convocation, the official attendance of Laymen has been about the same, averaging eight, but most of them belonging to the parish visited.

At the meetings of the Northeast Convocation, the Lay attendance has averaged two.

At the meetings of the Northwest Convocation, the official attendance of the Laity has been even less.

I give these figures for two purposes. First, to set at rest the erroneous idea that the Laity of our Church have been only waiting for opportunities of exerting their influence publicly, and that they are motionless under a sort of ecclesiastical repression, of which we have heard a great deal in Ohio during this last year. Second, to impress upon our beloved Brethren of the Laity the fact that a wide door is open to them, and to beseech them to occupy with us all the opportunities of usefulness afforded by these Convocations. By the quiet influence of their presence; by the potent influence of their counsel on questions of religious and practical moment as they occur; by the outspoken influence of their exhortations, they can give to these meetings a new weight and power. Will they not help us?

Convocational meetings have been held at

Cleveland,	Medina,	Warren,
Elyria,	Toledo,	Youngstown,
Oberlin,	Norwalk,	Ashtabula,
Wooster,	Monroeville,	East Plymouth,
Canton,	Milan,	Jefferson.

At all of these meetings, except at Cleveland and Toledo, large congregations have attended. At all of them the attendance and prayers of the earnest women of our Church have been a chief and helpful feature.

The *second* notable feature of these Convocations has been an intellectual stirring, and deep spiritual movements of thought in the speakers, and an earnest missionary fervor which both Clergy and Laity have exhibited. None of us who were present at Canton will forget the warm expostulations on the subject of missions which fell from the lips of Mr. KENT JARVIS. It was his last speech in public. In five days afterwards his work was done. But he could not have been more earnest had he realized that it was his last opportunity.

The *third* notable feature has been a gradual disappearance of supposed discrepancies of views, and a perceptible approaching of religious sympathies as the result of better acquaintance, of comparison of ideas and methods, and of sharing the amenities of Christian fellowship. It is not an unexpected result; but it is none the less gratifying. And, so far as I know, there are not now any such differences among us in the Diocese, as would lead to uncharitable criticisms of any one's rightful liberty of doctrinal opinion or practice. Men differ, and, I suppose, always will. But a blessed point in Christian fellowship is attained when the conscientiousness of divergencies is respected; when Brethren in Christ consent to work in peace whilst pursuing different methods side by side, and when, all the while, mutual love and admiration grow by recognition of the blessing which God bestows on each. Thank God! We have reached that point. The Holy Ghost has been moving among us as the Spirit which "maketh men to be of one mind in an house;" and perhaps I am not too sanguine in affirming that it may rightfully be said of us, "See how these Christians love one another." At least I know that to attain this result has been the object of my daily prayers, and of my steadily directed efforts. So far as it has been reached, it is due to the gracious influences of the love of God the Holy Ghost. Let us still agree to "study the things which make for peace, and things whereby one may edify another." My own heart has been made very light. It has been the happiest year of my Episcopate, and I trust I am not alone in the deep feeling which it engenders.

#### MISSIONARY CATHEDRAL SYSTEM.

Singularly enough, considering the prejudices which, in common with many of my brethren, I have entertained towards the modern Cathedral system, I find that we have been unconsciously drifting into, and actually working upon,

the ancient and true Cathedral Missionary system. I commend to your attention a late pamphlet by the Reverend FRANCIS GRANGER, M.A., from which I have gleaned several important suggestions.

Many persons have looked upon a Cathedral as only a comfortable chair for a Bishop to rest in, with a roof over it, and a Temple, where, amongst singing men and boys, and the grand sweep of ecclesiastical music and ceremony, he may sit as the central figure of a pompous worship.

Bishop ARMITAGE thoroughly broke in upon this idea. His policy returned to the ancient missionary system. And since his first attempt to realize a true Cathedral, this noble idea has been continually receiving helpful suggestions from practical thinkers, and intensely practical Bishops, by whom our Church is blessed.

A roof, and a church, and a chair, (*Cathedra*) are desirable—no doubt are essential to a realization of the full idea; but the system, so far as missionary work is concerned, can have a being without either. And if the seat is to become only a See place (an outlook) for a luxurious Bishop, the system will be better without it. Certainly we have actually entered on the real system, as I understand it, and without those addenda.

The true idea is, that there shall be a central position for the Bishop of a Diocese, himself a Missionary: where he is surrounded by the chief promoters and supporters of missions in his Diocese; where he takes counsel with them; whence, with their advice, he sends Missionaries out to needy points; from which, as occasion requires, portions, or the whole College of Clergy, go out, with the Bishop, to revive the spiritual life in Parishes, or quicken it, or to inaugurate new missions. Associate bodies of the Clergy, having similar functions, assemble at the Bishop's call in adjoining districts of the Diocese; in the Bishop's absence watching over the mission work in their several districts; and at times going out with him for missionary oversight and revival. These several associate bodies have representation at the central council: and the working officers of each are the Bishop's hands. Thus all are bound in one.

Here you perceive, First, the College of Clergy surrounding the Bishop at Cleveland, whose churches are the mainstay and supporters of Missions, and who have gone out with me gladly, and most efficiently, in this year's work.

Next, the three adjoining Convocations, which have served the same good purpose, and have done a like good work, in all the remainder of the Diocese.

Next, you observe, is the Missionary Council sitting at Cleveland, formed by representatives of all the Convocations, together with representatives of the Diocesan body.

Next, are the executive officers of each: efficient men, Secretaries and Treasurers, to whom I here give the meed of thanks and approbation which is due for the good working of the system during the last year.

First, to the Secretary of the Missionary Committee, the Reverend J. W. BROWN.

Second, to the Secretary of the Cleveland Convocation, the Reverend FRANK M. HALL, who has "helped me much in the Lord."

Third, to the Secretaries of the three Convocations: the Reverend R. B. BALCOM, the Reverend W. B. FRENCH, and the Reverend A. J. WARNER.

Next to the Treasurers, Mr. S. L. MATHER, of the Missionary Committee, and Messrs. THEODORE SIMMONS, A. H. MOSS, ANTHONY WRIGHT and JOHN THOMAS, Treasurers of Convocations.

Secretaries of Convocations: In other countries they call them Deans, or Rural Deans; but a rose by any other name may discharge its fragrant duty quite as well, and our Missionary Cathedral will work as well under Secretaries as under Deans. So that we have realized the whole substantive organization of a Cathedral, so far as concerns the Missions of the Diocese, needing only some minor additions to the working force; some persons whom you may call Canons and Minor Canons, if you think best, but who would not work less effectively if we named them Assistant Ministers and Deacons. And the interesting feature is this, that all the Clergy of the Diocese, and all the parishes, in their measure, are component parts of this Cathedral system. I should certainly be glad to see, added to it, a Central Home in Cleveland for the working Missionary Clergy, and a Home for the Bishop, and a House of God where he might gather the people for worship and to hear the Gospel—all these so endowed, or provided for, that those who come to share the benefit should be under no obligation to contribute to support these Houses. And I should be glad to see the reality of a House of Hospitality connected with this Cathedral, such as has already been alluded to, where all the poor and afflicted of Christ should have a right to find the sweet mercies of the Church's fellowship: such an institution to be under the general oversight of the Bishop, and under the particular management of the executive officers referred to—the Secretary of the Central College of Clergy, and the Treasurers appointed.

The Charitable Houses would almost necessarily call for the organization of Brotherhoods and Sisterhoods. It has now been sufficiently proved, that both these organizations may exist in complete efficiency without a requirement of vows, and not liable to any of the evils incident to the monastic and conventual systems.

But until these addenda of Houses and Officers, and a working force of Lay people shall be given, we may rejoice in our unconscious attainment of so good a degree of the time-worn and time-tested Cathedral system of Missions. We accept our experience of its beneficent results, and are grateful for the efficiency with which it has already begun to be worked.

#### COMMITTEE ON CANONS.

All the topics suggested for your legislation by my last address were referred to the Committee on Canons, which will report to this Convention.

The substance of their intended report has already, very wisely, been published, in order to facilitate your action upon it. I commend the patient labor

especially of the Chairman of this Committee, and the deliberation which the whole Committee has expended on the subject.

Particularly to be noticed, and I trust adopted, is the systematic re-arrangement of the Canons, which we owe to the Chairman. It is admirably done. The consecutiveness of the new arrangement is peculiarly logical.

This Committee has been obliged to encounter expenses, for which no prior appropriation had been made. It will be incumbent on the Convention to discharge this obligation.

#### COMMITTEE ON LAW OF TRUSTEES.

The Committee charged with obtaining such State legislation as would be necessary to enable the Trustees of the Diocese to discharge their duty, has effected a desirable amendment.

I trust that no impediment will now arise to the immediate entrance of the Trustees on their important functions.

#### THE LITANY.

Immediately previous to Ash-Wednesday of this year, I addressed the Clergy and Lay members of our Parishes on the method of saying the Litany. It was not a Pastoral letter, nor intended to have any such weight. The unusual informality of employing a postal card was adopted purposely, in order to convey the idea of a mere recommendation.

The recommendation has been generally adopted.

It is certainly desirable that our mode of saying the Litany should be uniform. Desiring to effect this good end, I was prompted to issue the card: for I had learned that the custom recommended was gradually creeping in, unauthorized, and was likely to produce a serious divergence in our habit as to this most solemn supplication.

The recommendation was as follows:

"Let those portions of the Litany which are repetitions of the same words in consecutive sentences be said by the Minister and the people together. We follow this rule in the shorter Litany—in the sentences, "O Christ, hear us," etc. Analogy, propriety and economy of time suggest that we should adopt the same rule throughout. I refer especially to the four sentences of Invocation at the opening Litany, and to the sentence, "Son of God, we beseech Thee to hear us." It is recommended that these five sentences be said by the Minister and the people simultaneously."

#### SEMI-CENTENNIAL OF KENYON COLLEGE.

It is hoped that the members of the Convention will accept the opportunity to attend the Semi-Centennial Commencement of Kenyon College, which will take place at Gambier on Thursday, June 28th. Circumstances have called special attention to the College during this last year, as an institution where men may be well fitted for positions of highest influence. Although the institutions



at Gambier are no longer exclusively under Diocesan control, it is hoped that the members of our Church, and the Convention representing them, will feel none the less their responsibility and privilege to foster and sustain these valuable schools. I mention, with no little satisfaction, that the Trustees, during the last year, have accomplished a purpose cherished ever since the death of President ANDREWS. They have placed all the institutions under the actual management of one competent Clergyman: having elected the Rev. WILLIAM B. BODINE President of Kenyon College, and Dean of the Theological Seminary.

I also present to the Convention, and desire to place on its record, a report of the finances of the institution made to the Trustees. It was not intended for publicity, but has become public. It is a very gratifying report. It exhibits the wise care of the Trustees, part of whom are appointees of the Convention. It shows a gradual increase of invested funds; and altogether, it warrants the confidence which has been placed in the management of the Gambier institutions. I trust that the members of our Church, and all friends of high education in the Central States, will without delay furnish to these institutions everything needed for their complete efficiency.

#### DIOCESAN HISTORY.

It was deemed important to take advantage of the Centennial Anniversary of our country's life, in order to secure materials for the History of our own Diocese. Accordingly, on last Thanksgiving Day, in compliance with my request, a number of the Clergy delivered Parochial Historical Discourses. Copies have been sent to the Registrar, and they are to be bound in volumes and placed in our Theological Seminary Library. A list of the Discourses thus far received is here given. I hesitate to bind these until assured that all have been received which have been or will be prepared. I shall, therefore, wait until the 4th of July of this present year, to learn whether other Discourses will be furnished, after which date we shall feel at liberty to proceed with the binding.

#### CENTENNIAL THANKSGIVING HISTORICAL SERMONS.

Akron .....	St. Paul's .....	Rev. R. L. GANTER .....	40th Anniversary.
Ashtabula .....	St. Peter's .....	Rev. JAS. MOORE .....	Historical Notes.
Bellevue .....	St. Paul's .....	Rev. M. HAMILTON.	
Berea .....	St. Thomas' .....	Rev. J. M. HILLIAR.	
Cleveland .....	Grace Church .....	Rev. A. H. WASHBURN .....	Historical Sketches.
" .....	St. Peter's .....	Rev. J. A. BOLLEN .....	Parochial Prosperity.
" .....	St. Mary's .....	Rev. F. M. HALL .....	Historical and New Birth.
" .....	All Saints' .....	Rev. J. H. BERTON .....	History.
" .....	Good Shepherd .....	Rev. THOS. LYLE.	
" .....	Emmanuel .....	Rev. B. T. NOAKES .....	Centennial Discourse.
Collamer .....	St. Paul's .....	Rev. THOS. LYLE .....	Sermon and Historical Account.
Cuyahoga Falls .....	St. John's .....	Rev. T. B. FAIRCHILD .....	History and Appendix.
East Plymouth .....	St. Matthew's .....	Rev. N. P. CHARLOT .....	History of St. Matthew's and Trinity Ch. Jefferson combined.

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Gambier .....	Ch. Holy Spirit.	Rev. W. B. BODINE. ....	Historical Sketch.
Hicksville .....	St. Paul's .....	Rev. A. V. GORRELL.	
Hudson .....	Christ Church.	Rev. S. W. GARRETT. ....	Historical.
Huron .....	Christ Church.	Rev. S. MARKS. ....	Historical Sketch.
Mansfield .....	Grace Church.	Rev. Dr. BRONSON. ....	Historical Notes.
Monroeville .....	Zion .....	Rev. J. KARCHER. ....	Historical Discourse.
Oberlin .....	Christ Church ..	Rev. H. JUDD.	
Painesville .....	St. James' .....	Rev. T. B. WELLS. ....	Summary of Facts.
Ravenna .....	Grace Church.	Rev. W. H. CAPERS.	
Toledo .....	Trinity Church.	} Rev. Dr. WALBRIDGE. .... History. and Mr. DUNLAP. .... (Two portions )	
Warren .....	Christ Church ..		
Wooster .....	St. James' .....	Rev. W. B. FRENCH. ....	History.
Ohio Diocese of ..	Historical Sketch.	The Right Reverend Bishop BEDELL.	
Ohio Diocese of ..	Historical Sketch by Rev. Dr. McELROY.	Miscellaneous Recollections.	

#### EPISCOPATE FUND.

The last year's experience has confirmed my opinion that a permanent provision for the support of the Episcopate is an immediate necessity.

Under the present system many parishes have felt burdened. But the moment the Episcopacy begins to be regarded as burdensome, it begins to lose its influence and moral power; and, as in a pure state of the Church, the true power of the Episcopal office is derived from its hold on the moral sense and affections of the people, its greatest strength is thus risked. It will not be safe to place sole reliance on the affectionate regard of the people for the person of the Bishop.

I have experienced marked evidences of personal attachment, for which I am very grateful to the All Good Disposer of hearts; so that the remarks which follow must be understood as based on general principles, and not on anything in my personal experience.

#### THE EPISCOPAL IDEA.

The Bishop is an officer of the Church, and is to be so regarded and sustained, irrespective of personal qualities. Unless his support results from obedience to principle, it will be variable and subject to caprice. If a Bishop's popularity is an element in the decision as to his support, either pecuniary or moral, his independence as an executive officer is liable to be sacrificed. The Bishop is the Executive of the Church. Under our system, he is the sole Executive; and he combines in his person both the chief administrative and judicial functions of a Diocese: he is both a judge and an administrator of law. His functions cover relations to both Clergy and Laity, to the Parishes, to Missions, to the conduct of the Clergy, to the official acts of Wardens, in some cases of Vestries, and, in cases of appeal, to the conduct of individual Communicants.

The question as to the source of this weighty executive authority is therefore important, as it bears upon the reverent acceptance of it by the people. The acknowledgment of this authority is of the essence of the Episcopal idea.

No one who disregards it is an Episcopalian, however truly in other respects he may be accounted a member of that ecclesiastical body. For the distinction between the Episcopal Church and others lies precisely in this, that the executive and judicial functions, which in other Churches reside in a Presbytery, or in a Congregation, in the Episcopal Church reside in the Bishop.

This principle is the basis of our organization and of all canonical regulations, and is necessarily professed by all who unite with our Church.

If the Episcopate be regarded merely as a voluntary arrangement by a body of Christian people, uniting themselves together as a Church, the authority derived therefrom should be sufficient for all practical purposes of the administration by Bishops. But if, to the force of this voluntary arrangement, be added the idea that the Church has so existed from Apostolic days, amidst all convulsions of the ages, retaining this Episcopal form, the impression of the reverence due to it can hardly fail of being deepened.

Amongst all revolutions of secular government, the Church of Christ has maintained itself under the Episcopal form, using all governments alike; and, whilst conforming to, and conceding to all sorts of secular authority, has not lost a jot of its spiritual autoeracy. It has retained its Episcopal regimen as well beneath the iron rule of the Empire, as beneath the cruel dominion of Mohammedanism, or under the brutal ignorance of barbarian chiefs. It retained Episcopacy even through the dark ages, under the crushing weight of the Papacy. It never lost its Bishops, although a Vice-God—Anti-Christ—strove continually to annul their distinctive office, and did destroy their independence. It maintained Episcopacy whilst the Reformation was securing untrammelled liberty to religious thought, and even when nations began to govern themselves in secular affairs by power derived directly from the people. So that Episcopacy stands forth before the world, to-day, the only form of authority which has survived the wrecks of all other governments, without change and without a fracture. Its record of continuity is traced through every age up to the times of the Apostles.

The force of this historical argument should contribute additional weight to the influence of Episcopal government, even in the opinion of those who base its authority simply upon the choice of the people; and it elevates the office of a Bishop above that of offices which popular will can make and unmake at pleasure. The argument from historical precedent and consent elevates Episcopacy to a religious idea, in the opinion of those who esteem unbroken practice of the Church as a law.

But there is a class of minds among us capable of realizing a diviner thought: and their prejudices, or, if you will, their subtler sentiment, or (if you will not object) their peculiar reading of Scripture, should not be altogether disregarded. They see the finger of God in this remarkable historical fact. What Apostles instituted when acting under the acknowledged guidance of the Holy Ghost, they consider to be divinely ordained; and an institution which comes to them through every age of history parallel with the two Sacraments,

and equally with them the usage of Apostles, they conclude to have been instituted by Christ.

Consequently, in addition to the idea that Episcopacy is a form of human government arranged by the choice of the Christian people, and in addition to the idea that its existence is to be traced through every age of the Christian Church back to the usages of Apostles, these persons hold that Episcopal regimen is divinely ordered for the Church, and that Bishops hold their paternal authority in the Christian brotherhood by Divine right.

It is indisputable that reverence for the office will increase in proportion as a Christian people grow up to the admission of the successive steps of this consecutive argument. Yet the Christian who may choose to stop at either step of it, should so far reverence the office, as conscientiously to maintain it.

But, as the world is, the moment such an office is found to be a pecuniary burden to any one, in that moment its claims to respect and obedience begin to be questioned. As a Church we should endeavor to prevent that result. The system of annual taxation of parishes, however skillfully guarded, tends directly to promote that evil result. Every year some parish judges itself hardly dealt with, because its peculiar circumstances are not regarded. The feebler parishes of a Diocese are especially burdened, because the support of the regular services of religion strain their ability. Yet I may be permitted to note my observation, that this class of parishes are more prompt than any other in discharging their obligations, taking honest pride in self-sacrifices for the sake of principle. But nevertheless the strain upon the principle is felt. And Episcopacy does not grow readily in communities where every dollar's expense must necessarily be counted.

Further than this, it is obviously of prime importance, that an officer, holding such delicate, and difficult, and intricate relations, should be independent of biases arising from pecuniary obligation. Absorbed in his official character, it should be rendered impossible, that he could be reminded, that, in dealing with a Rector who has influence, he may be periling his own support; or that in reproving a Vestry for error, he may cut off their voluntary contribution to his salary. Absolute impartiality, and absolute indifference, are necessary to the perfection of his administration. I doubt if any conceivable system of arranging annual offerings can accomplish such a sufficient independence of the Episcopate; or can so free a Parish from personal biases that they will act wholly on the principle of reverence for the office.

#### METHOD OF RAISING A FUND.

In past ages, these funds have been largely provided by those who held the Episcopal office in special esteem. And I suppose it will be so in the future. Those will contribute most generously to the Episcopal fund, who have the deepest sense of its historical or actual value. But there are other methods of gathering such a fund which may bear equally, or at least proportionately, on every Parish and on every conscientious individual. The Committee which

you appointed at the last Convention have had this subject under advisement, and will report.

#### ANNUAL SERMONS AND OFFERINGS.

I recommend to the Convention that it shall urge upon its Clergy to preach once in each year, on the subject of the Episcopal form of government, and on its relation to the good order and spiritual welfare of the Church ; showing its claim upon the respect and attachment of Christian people : and, on that occasion making an offertory for an Episcopal fund. I recommend that the sums so gathered be invested and accumulate, as a sacred deposit, not to be touched for any purpose until an amount of principal shall have been reached previously fixed by the Convention. The accumulation would ere long become a Fund : whilst the instruction so given would be an essential factor in the growth, stability and reputation of our Church. Certainly once a year will be a sufficiently moderate inculcation of a doctrine which lies as closely as does Protestantism to the foundation of our policy. I think once a year would be often enough for this distinct instruction.

Our own people need it. It is time, too, that the communities amidst which we are living should be able to apprehend the reasons for our distinct existence as a Church. It will gratify them to know that we are a Church, not simply because we choose to be, but because we were so created by the wise and good Lord : and they will be better satisfied when we address ourselves to their reason, and do not seem to thrust ourselves needlessly upon their prejudices. I think the time has fully come, when our Church may cease to apologise for being as it is ; and may claim the respectful attention of thoughtful and studious minds in every community. If a day were set apart for this annual sermon—I suggest the third Sunday in October—the Clergy would thereby be annually reminded of the duty, and many would be thereby assisted in performing it.

#### THE PROTESTANT IDEA.

By a natural association of ideas, I am led, in this connection, to speak of the Protestantism of our Church; for our Church is not less Protestant than Episcopal, nor is the one idea more imbedded in the principles of our people than is the other.

Protestantism originated many centuries ago: far back, at the moment when the Church, having rescued what remained of civilization from the wreck of the Empire by northern barbarians, its ministry, presuming upon their conservative office, assumed for themselves imperial functions, and for the Christian body secular control. Thenceforth Protestantism existed wherever, either at the East or West, a Church or an individual protested against those doctrines out of which grew the arrogance of Episcopal authority, and its final consummation in the Papacy. In proportion as the Papal idea became formulated and aggressive, the Protestant idea became distinctive and defensive. And now the term Protestantism has become a necessary adjunct of the

term Episcopacy, whenever one would name and define that Church which, possessing an Episcopal government more ancient than the Papacy, protests against all the errors of faith and practice which made a Papacy possible.

PROTESTANT EPISCOPAL.

The name Protestant Episcopal is, therefore, not only distinctive of our national Church, but is necessary in order to affirm our separation from Papal errors, and it has become very dear to many of us.

I speak of this topic because, as you have heard, it has been gravely proposed to agitate the question of changing this Name and Title of our Church. I deplore the proposed agitation because it will necessarily revive dissensions, which were hushed by the calm and wise action of the last General Convention.

If the agitation could succeed in its purpose, a schism in our Church would follow, the proportions of which would be at least as great as the number of those who favor the change. For those of us who should continue to be, as we now are, members of the "Protestant Episcopal Church," could not be shaken in that allegiance, and would not waver in it, although a new Church, with another new name and title, might be formed on every side of us, by those who were once of us.

"A name of a corporation," says Blackstone—and the same may be affirmed of a Church—"a name is of the very being of its constitution: the name is the knot of its combination;" or, as Sir Edward Coke says, "it is a proper name, or name of baptism."

The name of our Church, therefore, is a sacred thing, which cannot be trifled with or changed by mere whim, or at the caprice of a few. It is a part of our Constitution, and stands so recorded in its first article. Although it is possible, that, as a point in law, the name of a Church may be changed under the same formalities which are requisite to alter any other part of the Constitution, it might be well for these agitators to consider that such a proposition is certain to re-open some vexed and very grave questions, now held in abeyance. For example, these questions:

Is the Constitution a compact?

Is the Church an aggregation of Dioceses?

Is the Diocese, or the confederated body, the normal form of the Church?

Was the name which was assumed in 1789 in such sense a part of an agreement between Dioceses, that a change made without unanimous consent of all parties would free them from all obligations of the agreement?

As all church property is held under the title of the Protestant Episcopal Church, might not a change of title, if not unanimously assented to, expose the Church to inconvenient litigation?

So that I cannot assent to the propriety of even considering such a topic in the General Convention. The grave consequences of dissensions which would follow should be carefully weighed before the subject should be introduced.

The discussion will extend, beyond doctrinal questions, to the nature of our association as a Church, and the rights of independent Dioceses. So that I earnestly deprecate the proposed movement.

#### CANONICAL ASSENT.

I have given my canonical assent to the consecration of the Reverend WILLIAM STEVENS PERRY, D.D., as Bishop of the Diocese of Iowa.

To the consecration of the Reverend SAMUEL I. J. SCHERESCHEWSKY, D.D., as Missionary Bishop of Shanghai in China.

To the consecration of the Reverend C. CLIFTON PENICK, D.D., as Missionary Bishop of Cape Palmas and parts adjacent on the West Coast of Africa.

#### AMENDMENTS PROPOSED TO THE GENERAL CONSTITUTION.

On page 29, of the Journal of 1875, you will find a record of certain amendments to the "Constitution of the Protestant Episcopal Church in the United States of America," proposed to be acted upon by the next General Convention: and the report of a Committee of our Convention of 1875 calling the attention of the members thereto.

The proposed amendment to Article V. is in these words: "Insert at the end of the Article the words: 'The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for the Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a missionary jurisdiction, as the House of Bishops may determine.'"

This proposed amendment seems to be wise.

The proposed amendment to Article VIII. is in these words: "To be added at the end of the Article as it now stands, to wit, the words: 'Provided, That the General Convention may, by Canon, arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer.'"

This proposed amendment seems to me unwise. It introduces a novel principle in our legislation. It would allow Forms of Prayer which are to be used by the whole Church, to be provided by Canons alone, and therefore by a mere majority of members present at any General Convention; whereas the Constitution provides that Forms now in use may not be changed without the same formalities as are necessary to change the Constitution. I hold the end to be attained very desirable. During my late absence, I worshipped many times with congregations at Mission Stations in Europe, Asia and Africa, which were using the shortened Forms authorized by the Church of England, and I found them always greatly edifying. But such Forms, if adopted by our Church, being intended for common use in every Diocese, should not be

authorized except after examination by every Diocese, and with the explicit consent of every Diocesan.

I recommend action by this Convention in accordance with this opinion.

An additional proposed Amendment to the VIIIth Article of the Constitution is as follows: "Provided, however, that the General Convention shall have power, from time to time, to amend the Lectionary; but no act for the purpose shall be valid which is not voted by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of the Dioceses entitled to representation in the House of Deputies."

On the same principle, and for the same reason as in the former case, and with additional earnestness, I recommend this Convention to express its disapproval to this proposed amendment.

#### HOFFMAN ON LAW AND POLITY.

The Convention is aware of the high estimate which I place upon the acumen, learning and wisdom of Judge HOFFMAN, of Long Island; and how greatly he has aided us by judicial opinions on controverted points of Canonical Law and of Ritual. It is with peculiar satisfaction, therefore, that I announce, as his latest contribution to Ecclesiastical literature, the preparation of a volume on the "Law and Polity of the Protestant Episcopal Church." It should be in the hands of all of us who are entrusted with the administration of Law in the Diocese, or with the guidance of the Policy and Polity of our Church; and it will serve important uses in the Pastoral care of a Parish. The topics treated are the following:

- Title 1. Subjects and Sources of the Law.
2. Doctrine — Worship — Offices.
3. The Ministry.
4. Organized Bodies and Officers.
5. Discipline.

If a sufficient number of subscribers are obtained to warrant its publication, it will soon be put to press.

#### DAY OF INTERCESSION.

I have received an invitation from His Grace, the Archbishop of Canterbury to unite with Episcopal churches in England and her provinces in Prayer to God for Missions on the 30th day of November next, being St. Andrew's Day. I should be glad to be able to inform His Grace that the Diocese in Convention co-operates with my desire to set apart that day for such solemn joint supplication.

#### MISSIONARY BISHOPS' FUND.

Besides a casual notice which will be given to the Missionary Bishops' Fund as an object for Bequests, I invite your attention to it as a desirable object for frequent donations both individual and parochial.



I quote from an appeal by the Trustees:

"The rapid and large increase in the number of Missionary Bishops, admonishes the Church of the growing importance of some financial action, of a permanent nature, to meet the serious obligations resting upon it in regard to the proper support of that band of earnest and devoted men, who, leaving kindred, friends and comfortable homes, go forth to meet hardships, trials, labor and privations, to preach the Gospel of our LORD."

"The number now in the field, looking to the Church entirely for the means of subsistence, and for power to extend their usefulness, is as follows, viz :

ROBERT HARPER CLARKSON, D. D.....	Bishop of Dakota.
CHAUNCEY MOORE WILLIAMS, D. D.....	" Jeddo, Japan.
DANIEL SYLVESTER TUTTLE, D.D.....	" Montana, Idaho and Utah.
BENJAMIN WISTAR MORRIS, D.D.....	" Oregon and Washington Territory.
OZI WILLIAM WHITAKER, D.D.....	" Nevada.
WILLIAM HOBERT HAKE, D.D.....	" Niobrara.
JOHN FRANKLIN SPALDING, D.D.....	" Colorado and Wyoming.
ROBERT W. B. ELLIOTT, D.D.....	" Western Texas.
ALEXANDER CHARLES GARRETT, D.D...	" Northern Texas.
JOHN H. D. WINGFIELD, D.D.....	" Northern California.
HENRY NILES PIERCE, D.D.....	" Arkansas and Indian Territory.
WILLIAM F. ADAMS, D.D.....	" New Mexico and Arizona.

"These are now sustained chiefly through the earnest and unremitting appeals of our zealous and faithful Secretaries of the Domestic and Foreign branches of our Board of Missions ; but the supplies thus obtained are, at the best, irregular and unreliable, as to the amount, and are frequently inadequate.

"The purpose of Canon 3, Title III of the Digest, under which we are acting, is to create a large permanent fund, the income of which is to be applied to the support of the Missionary Bishops of our Church, supplementing the spasmodic and uncertain methods now used for that purpose, and providing, partially at least, a more reliable source to meet these certain and always pressing obligations.

"Donors are at liberty to designate whether their contributions shall be applied to the support of any particular Bish op. If they do not, the amount will be placed in the permanent fund."

Offerings, however small, to this fund, are to be addressed to the Treasurer, HENRY MEIGS, Post-office Box No. 1195, or 52 Liberty Street, New York.

#### PRAYER BOOK SOCIETIES.

It has been customary at Whitsuntide for the New York Bible and Common Prayer Book Society to issue its annual appeal to the Church.

As however, in conjunction with a number of the Bishops, I asked that collections might be made on Whitsunday in behalf of the Centennary Mission Fund to discharge the Missionary debt of the Church, it seems only proper that on some other occasion, a collection should be made in our Parishes for this and kindred Societies.

During the past year this Society has gratuitously distributed 30,000 volumes, and twice this number could be donated without meeting the demands made upon them. I add, gratefully, that a large number of these donations have come to the Diocese of Ohio.

The "Bishop White Prayer Book Society" of Pennsylvania, has also aided us generously, and deserves to be cordially remembered by generous Parishes in the Diocese.

## DEATHS.

This year will be noted in our annals for the number of our Brethren who, having finished their earthly labors, have entered into rest.

## CLERGYMEN DECEASED.

October 22d, the Reverend WILLIAM B. THOMAS, of the Diocese of New York, for several years a resident in Cleveland in this Diocese, was suddenly removed in the midst of labors voluntarily rendered. He had finished a Sabbath's work at Ravenna, and laid down to repose. The Master called him in his sleep. He waked in his Saviour's presence. A peculiarly gentle, holy, Christ-like life was ended by a most fitting departure into rest.

Of our own Clergy, the following have departed in quick succession: The Reverend ANSON CLARK of Medina, on November 19th; the Reverend ALVAN H. WASHBURN, D.D., of Grace Church, Cleveland, on December 30th; the Reverend ALFRED BLAKE, D.D., of Gambier, on January 30th; the Reverend W. M. PROBASCO of St. Timothy's Church, Massillon, on March 21st; and the Reverend HENRY PAYNE of Mt. Vernon, on May 26th.

The first of these, the Reverend ANSON CLARK, was one of our early Missionaries. His chief labors had been given to laying foundations for churches in the counties neighboring to that which was the scene of his latest ministry. So long as any strength remained he used it for his beloved Master, especially during later years supplying St. Paul's Church, Medina, during vacancies.

The death of the Reverend Dr. WASHBURN gave such a shock to the community as is seldom realized in the life of a busy city; and the circumstances were so peculiar that they became widely known. It is not necessary, therefore, to repeat the harrowing details. After excessive labor and mental excitement, he left home for a day's refreshment in the society of an old college friend. On his return in the evening he passed away from earth, by the wreck of a train: insomuch, that no trace of his body has ever been found. But the finding of certain articles which he carried on his person, sufficiently assure us that he too has entered into rest.

The departure of the Reverend Dr. BLAKE was from the midst of a watching family circle, who had long anticipated this fatal ending of disease. His life faded away with very little diminution of the faculties, and no diminution of those deep, warm sympathies, and of that loving nature which had always characterized him.

The death of the Reverend W. M. PROBASCO was another of those terrible disasters which startle and oppress a community. The nervous excitement incident to a successful Mission in his Parish unfitted him to withstand an attack of small-pox of the worst type, communicated, we know not how. He died; and was hastily buried in the morning twilight by the Health authori-

ties, without the knowledge of his Parish or of Christian friends and brethren in the ministry. Our feelings were pained; but the prudent course of the Health authorities, on whom a heavy responsibility rests, was vindicated by the fact that the fearful disease spread no further in Massillon.

The Reverend HENRY PAYNE died suddenly at his residence. Since October, 1835, he had been in the Ministry of our Church, and constantly active as a Pastor or Missionary, until the infirmities of age overtook him. He was a student, a discriminating reader of God's word, an industrious laborer, a diligent and earnest Preacher, a devoted man of faith: patient under many trials, grateful for every kindness, trustful, and rejoicing, to the end.

"Their works do follow them;" and have left on the memory of the Church an impression of their devoutness and devotedness. The first of these five was characterized by *patient endurance*: the second by *conscientious fidelity*; the third by *loving helpfulness*; the fourth by *retiring studiousness*; the fifth by *quiet trustfulness in labor*; each fitted for the work that God had given, and each filling his measure of duty. Two of them, the Reverend Dr. BLAKE, and Reverend Dr. WASHBURN, had held the responsible position of Judges in our Ecclesiastical Court ever since its inauguration. They were somewhat remarkable for positiveness of view, and not able conscientiousness, in different schools of ecclesiastical thought. But it was pleasant to observe how thoroughly the Church trusted their honesty of judgment and relied on the rightness of their decision, should an occasion unfortunately occur to test it.

As these six brethren, with whom the Providence of God has made us familiar, have successively passed into the experiences of eternity, we have been deeply impressed with two thoughts.

How separate, and yet how compensative of each other, is our several work in the grand scheme of the Gospel; each laboring at his own post; each successful according to God's will; each impressive in his own part; and all combining to accomplish what neither alone could have worked out.

And this other thought. How marvellous will be the melting of our religious differences into one, when at our meeting in the presence of the Lord we get the proper solvent from our unbiassed conception of His love.

There is strength and consolation in these reflections, for us who remain.

#### LAYMEN DECEASED.

We have also mourned the death of some devoted Laymen during the past year: among them KENT JARVIS, Esquire, of Massillon, who has been prominent in the Councils of our Church. He has been one of the main stays of our Diocese, and of our Diocesan Institutions; a man who was remarked for keen judgment, grave discretion, patient attention to details, and a prevailing devotion to the Church. He was always prompt and active in discharge of duty; and could always be depended on to fulfill to the extent of

sability, responsibilities committed to him. He has represented the Diocese the General Convention. He was a member of the Committee on Canons. He was a member of the Legal Committee. He has been a Trustee of our institutions, and an efficient member of its Executive Committee since its organization. We regret the loss of so faithful a counsellor and so true friend. He passed away in the comfort of a reasonable hope in Christ, and in remarkable tranquillity! Scarcely fifteen minutes notice was given him; all his affairs were in order, and he "addressed himself to the crossing" (BUNYAN would say) and passed out of mortal into immortal life, with composure.

#### MCILVAINE.

The Diocese will sympathise with me in painful regret in the sundering the last family link which bound us to our great Bishop MCILVAINE. Mrs. MCILVAINE died on the 19th of February after a brief illness: during which she exhibited those studious habits, and that devout faith, which had characterized her life. The Bishop of the Southern Diocese of Ohio united with me in paying the last tribute of respect to her memory. We committed her body to the grave, side by side with our Bishop in the Cemetery near Clifton.

#### THE SOCIETY FOR THE RELIEF OF WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

So unusually full a record of deaths reminds us of the importance of making a prudent and reasonable provision before our death for persons who are dependent on our life, and for interests which have a rightful claim on our support. I would therefore earnestly advise the Clergy to share in the benefits of the Society for the Relief of Widows and Children of Deceased Clergymen of the Protestant Episcopal Church of Ohio. The subscription is trifling; too small indeed. The benefits are disproportionately large. They have been a great comfort to those who have been committed to its kindly charity. The Society's funds have been husbanded with commendable foresight, and have steadily increased: so that now they present a reliable basis for a Clergyman's hope, when he is leaving his family to the brotherly care of the Church. But these funds should be greatly increased in two ways. First, by an annual collection in every Parish. This was often urged by Bishop MCILVAINE, and I have often pleaded that our Christmas Offertory in each Parish should be devoted to this purpose. I commend this custom again, begging that all the Clergy I bring this particular charity before their parishioners on that happiest of occasions. When can our thoughts turn more keenly towards this charity than that day, when the commemoration of God's best gift to man is stirring the deep fountains of our own benevolence.

Next. It would seem reasonable that this Fund should draw large gifts from benevolent persons in every Parish. Its treasury ought to be constantly increased by donations; and remembered in wills.

## BEQUESTS.

Another topic of which we are forcibly reminded by this long record of deaths, is the importance of making provision by Will, for interests which have a right to look to us for maintenance.

The record of this year is unfortunately not remarkable by its entire silence as to bequests received for religious or charitable purposes; or for any of our Church Institutions.

Probably most of the Christian men and women who have died during the past year in our Diocese, have left Wills; but it does not appear that in the distribution of wealth they have heeded the claims of the Christian or Church fellowship.

Perhaps our Clergy may be somewhat in fault for not preaching on this double topic: namely, the religious duty of making a Will; and the obligations of making it rightly. Let us not be derelict in exhortations in this regard. Our Church presses it on us in wise and weighty words. In the Visitation of the Sick, besides other advice, the Church instructs the Minister that, "if the sick person hath not before disposed of his goods, he should then be admonished to make his Will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his conscience and the quieting of his executors." And "the Minister shall not omit earnestly to move such sick persons as are of ability, to be liberal to the poor." "But"—and these are the words to which I wish to call special attention—"men should often be put in remembrance, to take order for the settling of their temporal estates, whilst they are in health."

And therefore, to-day, whilst you are "in good health," as bidden by my office, and as pressed by much experience, I earnestly urge upon you, Brethren of the Clergy and Laity, to take order for settling your temporal estates as becometh the responsibility resting on you as Christians and Churchmen.

First, let me advise that you avail yourselves of the best legal counsel, in drawing a paper so critically important as every Will must be, remembering that it behooves you to bring quiet to "your executors," and to save your heirs from discord, and the pecuniary loss which accompanies it. Especially, it is to be borne in mind that the State, in all ages, has shown itself jealous of mortuary gifts to charity, or for Church purposes: and that, therefore, every legal form in respect to these, is to be scrupulously observed.\*

[\* I am indebted to my friend the Honorable R. P. SPALDING, for a copy of a late law of the State of Ohio illustrating the remark made in the text, and of much importance to be observed by all who are making charitable gifts by Will in this Diocese.]

## AN ACT

To amend the first section of an act entitled "An act relating to Wills, and the repeal of former acts relating thereto," passed May 3d, 1852.

## SEC. 1.

Provided, that if such testator or testatrix shall die, leaving issue of his or her body living, or their legal representatives, or shall leave an adopted child or children living, or their legal

et the claims of right and justice be foremost in your thoughts ; the family and kindred, and of creditors. Then, next ; you will be eighth the claims of social and religious charities, and of the Institute Church. As the scriptural rule certainly indicates that one every person's income should be devoted to the service of God, so it rests on every conscience, in those solemn hours when death is looked , that one-tenth of all one's worldly possessions should be consecrated to the Lord.

One-tenth is the least proportion that can meet the divine rule. But it removes that limit ; and suggests that earnest devotion to Christ satisfy itself with a measure that was intended primarily to gauge the Jews. Christian love—when making gifts during life, or for legacies payable after death—will not content itself with less generous percentage on income or estate. This percentage should be guided by a sense of obligation to Christ, and of each one's bounden duty to relieve the sorrows and needs of that distressed humanity which Christ with His precious blood ; for Christ has left the amelioration of the world to the conscience and charity of his followers.

It is said that it is wiser to complete one's charities during life, whilst the property is properly guided and guarded, the answer is obvious. Certainly, the possible provision of benevolence, or beneficence, be made whilst the property and generosity can control it. But, unless a Christian can do something supererogation, I do not see how the meeting of all possible or charitable claims on his income during life, will compensate for a contribution to a just share of his property to meet such claims on his behalf after he is dead.

It is to trust one's heirs, that they will do their duty ; but it is safer and more one's duty for oneself ; and not to impose an obligation on others which they may possibly be reluctant.

Secularly reckless and improvident age, when nothing is more notable than the melting away and utter dissipation of great estates, after the death of the accumulator, it would seem as if no argument were needed to be made on this subject. The grand charities of the world, glorious intellectual

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testaments, and said Will give, devise, or bequeath such estates in whole or in part, to any person, religious, educational or charitable purpose, or to any person in trust for any such purposes, whether such trust appears upon the face of the instrument making devise, or bequest or not, to the State of Ohio, or any State or country, to any township, city, incorporated village, or other corporation or association in this or any other country, in such case said last Will, as to such gift, devise, or bequest, shall be void, unless such Will (or if contained in a codicil thereto, then such codicil) be duly executed according to law at least twelve calendar months prior to the death of such testator or testatrix.

treasures, libraries, schools, universities, are chiefly results of legacies. Some few persons in our own day have set a noble example, by such endowments while living. Great souls! They ennoble their generation. But this is seldom possible. In the Providence of God, our age and our Church must wait until its children pass from this stage, before we shall see great charitable or educational foundations firmly and generously laid. It must result from *Bequests*.

#### OBJECTS FOR REQUESTS.

Besides the great and well known religious foundations common to all who love Christ, such as the American Bible Society, I remind you of the claims of our general Church charities, such as the Domestic and Foreign Departments of our Board of Missions; the Missionary Bishops' Fund; the Fund for the aid of Infirm Clergy of the Protestant Episcopal Church; and for the Widows and Children of Deceased Clergy,—the Trustees of all of which are located in the City of New York.

But besides these general charities, I remind you that this Diocese needs some provision for the poor, and the suffering, and the sick, in each of its great cities: not too many Hospitals, lest our strength of charity be frittered away; not too few, lest the claimants be prevented from enjoying the benefit by distance and inconvenience of travelling.

The Diocese needs constant bequests to enlarge the Fund for its Disabled Clergy, and the Fund for the Widows and Children of Deceased Clergymen.

The Diocese needs a fund for its missionary work: and a fund for the equalization of salaries in the feebler parishes; and a fund for Church building. The Diocese needs a fund for the support of the Episcopate.

And the Diocese needs, in its great city, in Cleveland, a concentration of these charitable and missionary operations, under the eye of the College of the Clergy and the Bishop; a great centre from which both the charities and the heraldings of the Gospel can go out, with that increased power which comes from concentration of material and men, and the economy of force provided by unity of direction and oversight. In other words, the Diocese needs at Cleveland a Cathedral for missionary operations, and a House of Christian Hospitality under its shelter, and part of it, for the sick and the friendless, and the homeless, and the infirm: for aged men, and aged women, and aged desolate married couples, and for orphans.

The Diocese needs in its principal cities Church Grammar Schools preparatory to Kenyon College; and the Diocese needs a concentration of its means for higher education, and the interest of every Episcopalian, on Kenyon College and our Church Institutions at Gambier. Those foundations are already noble, but they are only foundations; and they have been laid chiefly by the generosity of English friends and friends of our Church outside of Ohio. Our own Church in this State has as yet done little to build upon these foundations. And if we are to see at Gambier, an Institution of sound, and high, and

general learning, which will meet the intellectual needs of the central section of our Union, an Institution protected by religion, and guided by the sound thought of the Protestant Episcopal Church, our Churchmen and Churchwomen whom God has made custodians of wealth, must appreciate the opportunity, and establish the Institutions at Gambier by present gifts, and by legacies.

All these objects and many another will present themselves to your generous thoughts when you are devising liberal things in the making of a Will. All persons may not be able to provide legacies for all of these. But no man or woman who leaves any property can be unable to provide for some of them by bequests.

MUHLENBERG.

One man has passed from earth to Paradise during these last few months, who belonged to all Dioceses alike, to the whole Church of Christ, and, beyond all ties of family, belonged to the boys whom he educated, and in whose loving memories he will always live. WILLIAM AUGUSTUS MUHLENBERG was a minister of this Church; and he was a Doctor in Divinity, winning the title deservedly by his skill in Divine things, and by that wonderful power which he manifested for instilling large thoughts of God-knowledge into many masters in theology, who were hardly conscious that they were taking lessons from his lips.

But beyond these titles and the work which they represent, he was first a teacher of boys, and last an instructor in charity. For many years before he moved to New York, whilst he was in Lancaster, and in Philadelphia, he loved to have boys around him, and to be their guide and guardian. Then, through nine or ten years, he was the Father of a school at Flushing, Long Island. It is so long ago that most of his biographers have forgotten it. And then, for four or five years more, he was the head of St. Paul's College, not far from Flushing. And during those years, he laid the impress of his character upon some 800 boys. Those who survive are now men. Most of them are in positions where they touch the very springs of society, and direct the forces that are moving this age. One has played his part well in diplomacy, and still is wielding political influence. Another stands to-day among the chiefs in our commercial metropolis, and lately welcomed the President into that great company which controls the finances of our land. Another—the sweet boy-singer, leader of our school choir—is now heard, through his hymnal, in hundreds of our churches, and leads the devotional music of thousands of souls, as he learned to do when we were boys together at Flushing. Another stands prominently among critics of the English tongue. Others lead at the bar, or in medical life. Many are clergymen. Three are Bishops—of Northern New Jersey, Pittsburgh, and Ohio. When two of those Bishops were consecrated together on an occasion of peculiar interest, he wrote a paternal address to us—Bishop ODENHIMER and myself—thus, for his soul was so full of music that he often wrote in rhyme :



Man may make Bishops ; Christ alone  
 Makes those whom He vouchsafes to own.  
 Sprung of pure apostolic race,  
 The sure succession of His grace.

His blood-bought flock your charge to keep.  
 Forth in green pastures lead the sheep,  
 Carry the lambs, the weak upbear,  
 The meanest not beneath your care.

Faithful dispense the Master's word,  
 Let no uncertain sounds be heard :  
 Christ's gospellers, all rightly tell  
 His saving grace from sin and hell.

The Church needs Bishops who can preach,  
 As well as rule their flocks and teach.  
 Like Paul, then, preach, nor aught beside  
 Christ Jesus, and Him crucified.

How shall it be? By prayer, by prayer —  
 Prayer instant, always, everywhere  
 Created in His Son, to stand  
 The workmanship of His own hand.

So be complete your consecration.  
 In your eternal coronation !

And so Mr. MÜHLENBURG, as we always called him, has perpetuated his influence in the character and work of those whom he trained.

You have known him as an ecclesiastic, somewhat errant, but always searching for ways that would make the Church more large-hearted and far-reaching ; or as a mover of charities, wonderfully gracious, beneficent and successful. But I have known him as a guide of youth, and almost a father ; loving, patient, forbearing, watchful, honest, plain-spoken, frank, but then so loving !

I chanced to go into a butcher's stall in a market in New York a year or two ago, and casually dropped Dr. MÜHLENBURG'S name while speaking to my companion. The butcher laid down his knife, and asked, "Do you know him?" I replied. And then he said, "I once went to school to him for a year. How I would love to see him ! Do you think I might call on him?" I met the Doctor that day, and told him the incident. The next morning, scarcely had the butcher opened his stall when his old master—nearly eighty years of age—stood beside him, and the hard hand of toil was clasped within the loving grasp of one to whom every scholar was a dear child, never forgotten.

"I am no father," (so he wrote to us once) :

I am no father —round my board  
 Daughters nor sons will meet,  
 Like yours, that roused you at the dawn  
 With Christmas kiss to greet.

Yet I can well endure the loss -  
 I can, when such a band  
 Fain call their old schoolmaster Sire,  
 And give their filial hand.

'Twas all His ordering providence,  
 His grace, I'll hope, as well,  
 That made my roof your boyhood's home,  
 Still on your lives to tell.

Ye've sacred thoughts of that old home,  
 Its chapel, prayers and praise,  
 With songs and rites that made you love  
 The Church's festal days.

Christ's scholars—they'll have holidays !  
 Those holidays to come,  
 When all whom he has taught shall meet  
 As brothers meet at home.

**My dear old Master !** The society of Paradise has gained greatly on the pleasant fellowship of earth this year. I wonder if he has told them yet how well he realized the joy that was waiting when, more than fifty years ago, he wrote :

I would not live alway ; I ask not to stay  
 Where storm after storm rises dark o'er the way ;  
 Where seeking for rest we but hover around,  
 Like the patriarch's bird, and no resting is found ;  
 Where hope, when she paints her gay bow in the air,  
 Leave its brilliance to fade in the night of despair,  
 And joy's fleeting angel ne'er sheds a glad ray,  
 Save the gleam of the plumage that bears him away.

I would not live alway ; no, welcome the tomb,  
 Since Jesus hath lain there, I dread not its gloom ;  
 Where He deigned to sleep, I'll too bow my head,  
 All peaceful to slumber on that hallowed bed.  
 Then the glorious daybreak to follow that night,  
 The orient gleam of the angels of light,  
 With their clarion call for the sleepers to rise,  
 And chant forth their matins, away to the skies.

That heavenly music ! hark, sweet in the air  
 The notes of the harpers how clear ringing there !  
 And see, soft unfolding those portals of gold,  
 The King all arrayed in His beauty behold !  
 Oh give me, oh give me, the wings of a dove,  
 To adore Him be near Him enrapt with His love !  
 I but wait for the summons, I list for the word  
 Alleluia- Amen evermore with the Lord.

**Under the bright shadow of such thoughts--the "light at eventide"--I commend you to God's grace for the labors of another year. Fellow-helpers unto the Kingdom of God, may God's strength, and love, and peace abound unto you each, through Christ Jesus !**

G. T. BEDELL, *Bishop*.

## SECOND DAY.

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TUESDAY, June 26, 1877.

At 8:30 a.m. the Convention met for Morning Prayer, which was conducted by Rev. Messrs. BOSLEY, COLLOQUE and CHITTENDEN; at 9.00 for the Holy Communion and to listen to the Convention Sermon, which was delivered by the Rev. **MOSES HAMILTON**, Rector of St. Paul's Church, Bellevue, from 2 Cor. v. 20.

The Clergymen participating in the service with the Bishop were the Rev. Messrs. BURTON, D.D., MARKS, FAIRCHILD, MAXWELL and HAMILTON, and the Rev. Dr. BURR of the Diocese of Southern Ohio.

Under the XVI<sup>th</sup> Rule of Order, the following Clergymen present were invited to seats:

The Rev. E. H. CANFIELD, D.D. ....	Diocese of Vermont.
" " G. G. CARTER .....	" Wisconsin.
" " WYLLYS HALL .....	" Michigan.
" " WM. BOWER .....	" Pennsylvania.
" " R. C. MATLACK .....	" Pennsylvania.
" " P. TINSLEY .....	" Southern Ohio.
" " E. BURR, D.D. ....	" Southern Ohio.
" " C. H. YOUNG .....	" Southern Ohio.
" " J. N. LEE .....	" Southern Ohio.
" " J. MILLS KENDRICK .....	" Southern Ohio.
" " H. L. BADGER .....	" Southern Ohio.
" " F. K. BROOKE .....	" Southern Ohio.
" " J. H. BURTON .....	" Ohio.

The Rev. Dr. BURR was invited by the President to a seat in the chancel.

Mr. I. N. WHITING of the Diocese of Southern Ohio, for many years Treasurer of the undivided Diocese, was also invited by the Convention to a seat in the Convention.

The order of business was suspended to hear reports of two Committees.

1st. Mr. D. L. KING presented the following report of the Committee on Endowments, of last Convention :

The Special Committee of last Convention on Endowment and Assessments, and to whom was referred the proposed amendment to Canon XV., have had several meetings and have addressed inquiries to all of the parishes to secure the necessary information to guide their deliberations.

No replies have been received from a number of the parishes, and in many cases full information has not been given.

After a careful consideration of the information gained, the Committee would respectfully report : \* \* \*

That an uniform and permanent basis for assessment cannot satisfactorily be made with the materials furnished in reply to the circular of the Committee.

From calculations made by the Committee an uniform basis of assessment would increase the amount to be collected from weak parishes and decrease that paid by the strong.

Should church property at any time hereafter be subject to taxation, so that an uniform valuation thereof could be found on the tax duplicate, a permanent and uniform basis for assessments could more readily be made.

Until such times the Committee recommend the continuance of the plan now pursued.

Most of the parishes, in response to the circular of the Committee, expressed satisfaction with the present method.

While favoring the proposed amendment to Canon XV., the Committee believe that the provisions cannot be carried out without some means of securing correct and fair estimates of the value of the church property in the Diocese.

Respectfully submitted,

S. L. MATHER,  
D. L. KING.

Mr. A. H. Moss presented the report of the Minority of the Committee on the same subject :

## MINORITY REPORT.

Whilst the undersigned, in common with his colleagues in the Committee on Endowment and on a permanent basis of Assessments, fully recognizes the difficulty of devising any scheme for levying the latter which shall be any more just, equitable and satisfactory than the mode heretofore pursued, still, if the system of annual assessments is to be continued, he is so anxious to introduce some system which shall incorporate the feature of a fixed, permanent basis, in the nature of an equalized capitalization of the Parishes, so that the simple fixing a percentage on a formulated schedule of sums, (the sums representing the Parishes,) shall be the only labor of making an annual or special assessment, that he has made the subject one of diligent and anxious inquiry.

The effort has been to devise a scheme, the operation of which should, as nearly as possible, bear equally upon all the Parishes; a scheme which should recommend itself for its justness and aptness; a scheme by which the Parishes should be the authors of their own assessments, by themselves establishing the data; a scheme which shall divest the Convention of the necessity for a Committee whose honest though unwelcome and thankless labors are charged with a playing at the game of "*guess*," of unjust discrimination and favoritism—although there be no occasion for such a motive to ever enter such a Committee-room; a scheme which, taking the assessments themselves out of Convention, takes away all necessity for debates upon, or wrangling over them, and saves a labor of love from immolation; a scheme made so easy as to economise time, and become self-perpetuating; a scheme which in its operations is calculated to promote growth in grace and a love for good works; a scheme which will come the nearest possible to a much needed though impracticable Canon in the Church—a Canon which shall work a *willingness* in the people to pay the Rector, and in the people *and* clergy to pay the Bishop!

To attain these desirable ends, it is recommended that the salaries paid by Parishes, respectively, to their Rectors, be made the basis of assessments for paying the Bishop, and for defraying the other expenses of the Diocese.

To adjust and equalize the system as nearly as possible to the comparative and relative ability of the Parishes, it is suggested that:

The Parish which pays its Rector less than \$800 be assessed on one-half the amount paid.

The Parish which pays its Rector \$800 and over, but less than \$2,000, on an amount equal to salary.

The Parish which pays its Rector \$2,000 and over, on *one and one-half* the amount of salary paid.

Except that no Parish shall be assessed at less than \$10, and if a Parish pay over \$4,000 salary, the 50 per cent. addition shall be added to the amount of \$4,000 only, and the excess over \$4,000 be assessed upon such excess simply.

To formulate the scheme into a working system would simply require of the Rectors, in making their Annual Parochial Reports, to embody the amount of the salary received from the direct efforts and ability of the Parish proper; and for the Treasurer of the Diocese to make such a percentage assessment on the Parishes respectively, as would produce the sum required for the yearly expenditure. An assessment of 8 per cent. thus adjusted and equalized on aggregate of present salaries would yield a sum equal to about \$5,000—or the amount needed for the present yearly working of the Dioceses.

t column of figures, in the following table, shows amount of salary paid to  
The second column is the amount on which the assessment is made. The  
1, the amount of an 8 per cent. assessment. The fourth column, the assess-

	SALARY.	AMOUNT ASSESSED.	8 PR. CT.	1876.
....St. Paul's.....	\$1,800	\$1,800	\$144.00	\$160
....St. Peter's .....	1,200	1,200	96.00	125
....St. Paul's.....	800	800	64.00	50
....St. Thomas'.....	700	350	28.00	20
....St. James'.....	350	175	14.00	15
....Trinity (Mission).....	500	250	20.00	....
....St. Stephen's.....	.....	.....	10.00	10
....St. Paul's.....	600	300	24.00	15
....Trinity.....	4,000	6,000	480.00	500
....St. John's.....	2,500	3,750	300.00	225
....Grace.....	2,000	3,000	240.00	175
....St. Paul's.....	1,500	5,250	420.00	500
....St. James'.....	1,200	1,200	96.00	15
....St. Peter's.....	600	300	24.00	20
....Christ.....	850	850	68.00	15
....St. Mary's.....	1,500	1,500	120.00	60
....St. Luke's.....	720	360	28.80	15
....All Saints'.....	600	300	24.00	30
....St. Mark's.....	1,000	1,000	80.00	35
....Grace (Newburgh).....	800	800	64.00	20
....Good Shepherd.....	500	250	20.00	15
....Emmanuel.....	1,800	1,800	144.00	30
....St. Paul's.....	500	250	20.00	25
....St. James'.....	240	120	9.60	25
....St. John's.....	700	350	28.00	50
....St. Stephen's.....	100	150	12.00	10
....St. Matthew's.....	300	150	12.00	20
....St. Andrew's.....	1,000	1,000	80.00	50
....St. Paul's.....	800	800	64.00	75
....Grace (Mission).....	400	200	16.00	....
....Harcourt.....	500	250	20.00	125
....Christ.....	200	100	8.00	15
....St. Paul's.....	500	250	20.00	....
....Christ.....	700	350	28.00	50
....Christ.....	400	200	16.00	25
....Trinity.....	100	150	12.00	15
....Christ.....	200	100	8.00	10
....Grace.....	400	150	12.00	10
....Christ.....	.....	.....	.....	10
....Trinity.....	300	150	12.00	20
....Grace.....	900	900	72.00	75
....St. Paul's.....	900	900	72.00	40
....St. Timothy's.....	1,000	1,000	80.00	100
....St. Paul's.....	225	112	8.96	10
....St. Paul's.....	900	900	72.00	50
....St. Luke's.....	200	100	8.00	10
....St. Mark's.....	300	150	12.00	10
....Zion.....	450	225	17.00	40

Mt. Vernon.....	St. Paul's.....	\$1,500	.....	\$1,500	.....	\$120.00	.....	\$125
New Lisbon.....	Trinity.....	100	.....	50	.....	4.00	.....	10
Norwalk.....	St. Paul's.....	1,400	.....	1,400	.....	112.00	.....	150
Oberlin.....	Christ.....	300	.....	150	.....	12.00	.....	20
Painesville.....	St. James'.....	1,500	.....	1,500	.....	120.00	.....	150
Peninsula.....	Bethel.....	300	.....	150	.....	12.00	.....	10
Ravenna.....	Grace.....	700	.....	350	.....	28.00	.....	20
Salem.....	Our Saviour.....		.....		.....	10.00	.....	10
Sandusky.....	Grace.....	2,000	.....	3,000	.....	240.00	.....	300
Sandusky.....	Calvary.....	200	.....	100	.....	8.00	.....	15
Steubenville.....	St. Paul's.....	1,500	.....	1,500	.....	120.00	.....	125
Tiffin.....	Trinity.....	1,200	.....	1,200	.....	96.00	.....	50
Toledo.....	Trinity.....	3,000	.....	4,500	.....	360.00	.....	500
Toledo.....	St. John's.....	1,500	.....	1,500	.....	120.00	.....	80
Toledo.....	Grace.....	800	.....	800	.....	64.00	.....	50
Unionville.....	St. Michael's.....	200	.....	100	.....	8.00	.....	15
Venice.....	Our Redeemer.....	500	.....	250	.....	20.00	.....	10
Wakeman.....	St. John's.....	400	.....	200	.....	16.00	.....	10
Warren.....	Christ.....	1,200	.....	1,200	.....	96.00	.....	100
Wellsville.....	Ascension.....	350	.....	175	.....	14.00	.....	12
Willoughby.....	Grace.....	400	.....	200	.....	16.00	.....	10
Wooster.....	St. James'.....	600	.....	300	.....	24.00	.....	30
Youngstown.....	St. John's.....	1,500	.....	1,500	.....	120.00	.....	125
Totals.....		\$61,185	.....	\$61,867	.....	\$4,978.36	.....	\$4,847

## THE ENDOWMENT SCHEME.

But, as the Committee appointed at the last Convention was to consider the question of "Endowment" as well as of "a permanent basis for assessments," the undersigned begs leave to submit, as supplementary to his Report on Assessments, the following suggestions in relation to an Endowed Episcopate Fund:

Would it not be well, and proper, and desirable for the Diocese, to put itself vigorously at work, at once, to raise a permanent Endowment Fund of *Sixty Thousand Dollars*, an amount really equal to the aggregate sum paid for Rector's salaries:—the basis for the apportionment for raising this sum to be precisely that of the foregoing Report on Assessments. Whenever a Parish is able, and willing, and ready to pay its allotted amount, it shall receive a certificate, setting forth such payment, and reciting that, by virtue thereof, it shall be released and relieved from any further assessments thereafter.

The undersigned urgently recommends as a substitute for the yearly assessment plan such endowment scheme, notwithstanding that, to the questions proposed, for information of the Committee, it was found that out of 71 Parishes addressed, 29 Parishes vouchsafed no answer at all to the endowment question, whilst 34 Parishes returned an unfavorable answer, and only 8 Parishes positively favored the proposition. Nevertheless, it is deemed neither improper, nor immodest, nor unwise to respectfully and seriously ask the non-answering and non-favoring Parishes to reconsider their inattention in the one case, and their unwillingness in the other: Therefore

*Resolved:* That the Convention adopt the foregoing recommendations as a basis for future assessments.

All of which is respectfully submitted.

A. H. Moss.

Mr. KING afterward asked and obtained leave to withdraw those portions of the Committee's Report, which object to any scheme of Endowment, and the report so appears on the minutes.

2d. Mr. C. DELANO presented the following Report of the Committee of last Convention on securing additional legislation to enable the Trustees of the Diocese to take possession of the property of extinct parishes :

For the Committee appointed at the Convention for 1876, and charged with the duty of "applying to the Legislature to amend the statute under which the Board of Trustees are appointed, and to report to the next Convention ;"

The undersigned respectfully reports to this body, That an Act of the General Assembly of the State of Ohio has been procured, amendatory of and supplementary to "An Act to enable Trustees of Religious Denominations to become incorporated and defining their powers."

A copy of the Act so procured is hereto attached. It contains three sections.

Its most important provision is contained in the first section, which provides among other things : "That whenever any parish or congregation or society shall by reason of the *death or dispersion* of its members be declared to be extinct by the body representing the denomination to which such parish, congregation or society belongs, the Trustees of such denomination shall have power to take possession of the property of such parish," &c., &c. The other provisions of the law referred to are intended to carry out and make efficient the *power granted in the clause quoted*.

It is known to this Convention that one of the members of this Committee has departed this life since his appointment. I allude to our lamented friend and brother, the late Mr. JARVIS, of Massillon.

The other member of the Committee, Mr. BOARDMAN, of Cleveland, is unavoidably prevented from attending this meeting, and hence I am charged with making this report.

To Mr. BOARDMAN is due the credit mainly of obtaining the passage of this amendatory law, and he, I think, is of opinion that it accomplishes what was desired. At least he believed it was all that could at the time be obtained.

I cannot say that I fully concurred with him in regard to what was needed, or as to what might have been procured.

I cheerfully unite however in approbation of what has been done, and I shall at the proper time propose an amendment to the Canon, which is deemed advisable, if not necessary, to carry out and put in operation the provisions of the Act of the General Assembly before referred to.

Respectfully submitted,

C. DELANO,  
For the Committee.

#### AN ACT

Amendatory of and Supplementary to "An act to enable Trustees of Religious Denominations to become Incorporated, and Defining their Powers," passed April 20, 1874.

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio*, That section four of an act entitled an act to enable trustees of religious denominations to become incorporated, and defining their powers, passed April 20, 1874, be so amended as to read as follows :

If the trustees are chosen to take charge of and manage any other property that may be owned, or in any manner acquired, by such religious denomination, they shall have full



power to hold, invest, control and manage the same, for the benefit of the denomination within the presbytery, synod, conference, diocese, or other ecclesiastical territorial limits represented by said trustees, subject to the direction of the proper representative body of such denomination, within such territorial limits as aforesaid; and whenever any parish, congregation or society shall, by reason of the death or dispersion of its members, be declared to be extinct, by the body representing the denomination to which such parish, congregation or society belongs, and which representative body shall have elected trustees under this act, the trustees of the denomination to which such parish, congregation or society belongs, shall have power to take possession of the property of such parish, congregation or society, whether real or personal, and rent, lease, sell, invest or otherwise dispose of the same, for the benefit of the denomination represented by such trustees, within the territorial limits represented by the body appointing such trustees, and subject to such regulations as said body may prescribe: Provided, that all property held by trustees created under this act, and the proceeds thereof, shall be applied to the use and benefit of the proper denomination within this State.

SEC. 2. That whenever any parish, congregation or society shall be declared to be extinct, under and in accordance with said section four, as so amended, it shall be lawful for the Court of Common Pleas of the county in which any real property of such extinct parish, congregation or society is situated, upon the petition of the trustees of the denomination to which such extinct parish, congregation or society belongs, to make an order for the sale of such property, whether the same shall have been built upon, or otherwise improved, or not, the proceeds of such sale to go to and for the benefit of the denomination represented by such trustees, within the territorial limits represented by the body appointing such trustees, and the purchaser or purchasers thereof shall be invested with as full and complete title to said property, as the character of the original grant to such parish, congregation or society will allow. This section shall not be so construed as to limit, or in any degree restrict, the powers conferred by the preceding sections of this act, upon trustees elected under the same.

SEC. 3. That when any petition shall be filed, as provided for in the preceding section, all persons who may have a vested, or contingent or reversionary interest in such real estate, shall be made parties to said petition, and be notified of the filing and pendency thereof, in the same manner as is or may be provided in case of partition of real estate: Provided, that said court shall have power to make such order as to costs, as shall be deemed just and proper.

SEC. 4. That section four of the act to which this is amendatory and supplementary, be and the same is hereby repealed.

SEC. 5. This act shall take effect and be in force from and after its passage.

On motion the Report of the Committee on Canons of last Convention on Amendments of the Constitution and Canons was referred to the Committee on Canons of this Convention.

The following Report was received:

The Committee on Canons, to whom were referred the Report of the Committee of the last Convention, and all the alterations in the Constitution and Canons prepared by that Committee, having had the same under consideration, beg leave to report the same, with sundry amendments, back to this Convention for its action, the same having lain over one day agreeably to Canon XXIV. Respectfully submitted,

S. A. BRONSON,  
W. W. FARR,  
E. T. TAPPAN,  
F. J. DICKMAN,

Committee.

The Convention then took a recess till two o'clock.

TUESDAY, 2 O'CLOCK, P.M.

The Convention proceeded to the order of the day—the election of Committees and Trustees.

The Chair appointed the following tellers of votes :

For Standing Committee .....	{ Rev. A. M. BACKUS, Mr. J. M. GREENSLADE.
For Trustees of Kenyon College. ....	{ Rev. A. WARNER, Mr. J. S. M. HILL.
For Missionary Committee.....	{ Rev. Mr. CAMERON, Mr. I. H. AMOS.
For Education Committee.....	{ Rev. R. L. CHITTENDEN, Mr. WM. COVELL.
For Deputies to General Convention ..	{ Rev. Mr. MAXWELL, Mr. W. A. EATON.

Nominations for the several offices, including those of the several Convocations for members of the Missionary Committee, were then made, and the Convention proceeded to ballot.

Pending the Reports of the Tellers, other business was transacted.

The reading of the reports of the Secretaries and Treasurers of the Missionary and Education Committees was postponed till the evening session.

The Report of the C. D. Betts Library Fund being called for it was reported as unchanged since the last Conventional report :

GAMBIER, O., June 25, 1877.

RT. REV. G. T. BEDELL, D.D., President of Seminary --

*Rt. Rev. and Dear Sir:* I have the honor to report, that, at a meeting of the faculty held to-day, the Dean of the Faculty reported the Betts' Fund for the Library to be in the same condition as at his last report. On motion, the Report was accepted.

Respectfully, your obedient servant,

FLEMING JAMES, *Secretary.*

Mr. LEVI BUTTLES, Treasurer of the Diocese, presented and read his Annual Report, which, with the accompanying documents and vouchers, was referred to the Committee on Finance. [See Appendix.]

In the election of the Treasurer for the ensuing year, the ballot was unanimously dispensed with, and Mr. BUTTLES was unanimously re-elected *vis à viz*.

Mr. S. N. SANFORD, Secretary, read the Annual Report of the acts of the Standing Committee, which was accepted and placed on file:

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE,  
FOR THE YEAR 1876-77.

The Standing Committee beg leave to report the following official acts performed during the Convention year now drawing to a close:

June 14th, 1876. The then duly elected Standing Committee of the Diocese

Rev. WM. C. FRENCH, D.D.,	C. J. COMSTOCK,
Rev. JAMES A. BOLLES, D.D.,	H. G. CLEVELAND,
Rev. LEWIS BURTON, D.D.,	S. N. SANFORD --

assembled in the Bishop's rooms, in Cleveland, and organized for the year by the unanimous re-election of the Rev. Dr. FRENCH as President, and S. N. SANFORD as Secretary.

June 14th, 1876. Signed Testimonials recommending Mr. FREDERICK WILLIAM TAYLOR to the Bishop for ordination to the Diaconate.

June 14th, 1876. Elected GEORGE A. TISDALE, Esq., of Cleveland, Treasurer *pro tempore* of the "Disabled Clergy Fund" of the Diocese.

July 4th, 1876. Gave unanimous consent to the consecration of the Rev. WILLIAM STEVENS PERRY, D.D., as Bishop of the Diocese of Iowa, and signed his Testimonials.

July 4th, 1876. Signed Testimonials in behalf of Mr. AUSTIN W. MANN, (a deaf mute,) recommending him to the Bishop of the Diocese as a candidate for Holy Orders.

September 22d, 1876. Signed Testimonials in behalf of Mr. CHARLES S. AVES, recommending him to the Bishop as a candidate for Priest's Orders.

November 3d, 1876. Gave unanimous consent to the consecration of the Rev. SAMUEL ISAAC JOSEPH SCHERESCHESKY, D.D., of Pekin, China, "as Missionary Bishop of Shanghai, with jurisdiction in China," signing the necessary Testimonials.

November 3d, 1876. Gave unanimous consent to the consecration of the Rev. C. CLIFTON PENICK, of Baltimore, Md., "as Missionary-Bishop of Cape Palmas, Africa, and parts adjacent," signing the proper Testimonials.

January 10th, 1877. By an affirmative vote of more than "two-thirds of all the members" of the Standing Committee, recommended the Rev. EDWARD L. KEMP, Deacon, to the Bishop, "for dispensation from the study of the Latin, Greek and Hebrew languages, and other branches of learning not strictly ecclesiastical," expressing the "earnest hope that he will, as early as possible, acquire a knowledge of the Greek and Hebrew languages."

January 10th, 1877. Signed Testimonials in behalf of Mr. AUSTIN W. MANN, (deaf mute,) recommending him to the Bishop for ordination to the Diaconate.

March 26th, 1877. By affirmative vote of "three-fourths of all the members of the Standing Committee," "advice and consent" were given to the ordination to the Priesthood, before the expiration of one year from the date of their first ordination, in the case of the Rev. EDWARD W. COLLOPPE, Deacon, in charge of St. Paul's Church, Medina, and in the case of the Rev. JOSEPH P. CAMERON, Deacon, in charge of St. Paul's Church, Canton, and the proper Testimonials were signed for each.

May 18th, 1877. Recommended Mr. LEWIS WILLIAM BURTON, a candidate for Holy Orders in this Diocese since July 15th, 1874, for ordination to the Diaconate, before the expiration of the full Canonical period of three years of candidateship, "three-fourths of all the members of the Standing Committee" advising and consenting thereto, and signing the required Testimonials.

Beside the official acts of the Committee above recited, the Standing Committee has, on sundry occasions, responded to the call of the Bishop, and acted as his "Council of Advice" on matters of importance, though not proper subjects here to report.

By order of the Standing Committee,

S. N. SANFORD, Secretary.

CLEVELAND, June 25th, 1877.

Mr. Treasurer BUTTLES offered the following resolution with reference to St. John's Church, Cleveland, which was adopted :

*Resolved*, That the Treasurer of the Diocese be and he is hereby authorized to receive from its former Treasurer, Mr. I. N. WHITING, Esq., \$73 contributed by St. John's Church, Cleveland, towards the endowment of the Episcopate, and invest the same for the benefit of the Convention Fund of the Diocese.

The Tellers for counting the ballots in the several elections reported, and the Chair declared the following persons severally elected :

#### MISSIONARY COMMITTEE.

Rev. J. W. BROWN,	Mr. J. H. DEVEREUX,
Rev. T. D. PITTS,	Mr. C. D. ADAMS,
Rev. R. L. GANTER,	Mr. C. DELANO,
Rev. W. W. FARR,	Mr. A. H. MOSS,
Rev. L. COLEMAN, S.T.D.,	Mr. WAGER SWAYNE.
Rev. R. B. BALCOM,	

#### FOR TRUSTEE,

[In place of Mr. KENT JARVIS, deceased.]

No election. Another ballot ordered.

#### FOR EDUCATION COMMITTEE.

REV. W. B. BODINE,	Mr. E. T. TAPPAN,
Rev. FLEMING JAMES, D.D.,	Mr. J. D. H. MCKINLEY.

#### FOR STANDING COMMITTEE.

Rev. W. C. FRENCH, D.D.,	Mr. C. J. COMSTOCK,
Rev. J. A. BOLLES, D. D.,	Mr. S. N. SANFORD,
Rev. N. S. RULISON,	Mr. S. L. MATHER.

#### FOR COLLEGE TRUSTEE, 2D BALLOT.

[In place and for the unexpired term of Mr. KENT JARVIS, deceased,]

Mr. D. L. KING.



men in the affairs of the Church. It also avoids the necessity of sundry exceptions that now appear in the Constitution, and also of deciding whether a Superintendent of Public Schools established by law is or is not a teacher in an incorporated Institution.

It seems also to be more equitable to make the number of Lay delegates somewhat proportioned to the membership of a Parish, than to give each Parish the same number. This may, it is true, somewhat diminish the possible number of Lay delegates to the Convention, but it is probable quite as many would attend. The number possible now is 232, this proposition will reduce it to 102. The time may come when such a reduction will be desirable.

When we undertook our task and opened upon Canon I, the Trial of a Clergymen, it seemed so out of place to take measures for discipline in advance of all others that it was thought best to propose a change in the order of the Canons. It will be observed that according to the proposed arrangement, the first seven Canons are upon the organization of the Convention and its elements, the next eight upon duties and powers, then six upon Diocesan work, and five upon discipline and legislation.

All of which is respectfully submitted,

S. A. BRONSON,  
W. W. FARR,  
WAGER SWAYNE,  
Committee.

The Rev. Dr. BRONSON, Chairman of the Committee on Canons, to whom was referred certain proposed amendments to the Constitution and Canons, offered the following proposed amendment to Article II of the Constitution, which was so far approved as to lie over for the final action of the next Convention :

PROPOSED AMENDMENT APPROVED.

In Article II, strike out the words after "the" in line 11, to "adjourn" in line 12, and insert these words: "absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall."

The Committee then proposed the following substitute for Article IV :

"The members of the Convention shall be : 1. The Bishop of the Diocese, and the Assistant Bishop, if there be one. 2. All Presbyters, and all Deacons canonically resident in the diocese during the six months preceding. 3. One lay delegate from each mission station : one from each parish in union with the Diocese, but having less than one hundred communicants ; two from each parish having one hundred to two hundred, and three from each parish having more than two hundred. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention."

Mr. E. T. TAPPAN, offered the following amendment :

"Strike out from proposed new Article IV, all with reference to proportionate representation of laity, and restore the language of the Article as it now is."

Mr. S. N. SANFORD offered the following amendment to the amendment proposed by Mr. TAPPAN :

"One lay delegate from each mission station, and three delegates from each parish in union with the Diocese."

On motion the proposed new Article IV with all amendments and substitutes was laid on the table.

On behalf of the Committee, Rev. Dr. BRONSON then offered the following amendments to Articles VII and IX of the Constitution which were so far approved as to lie over for the action of the next Convention :

ART. VII. There shall be : 1. A Secretary of the Diocese, to record the proceedings of the Convention, and perform such other duties as may be required, to be elected annually.

2. A Treasurer for the collection and disbursement of funds for current expenses, to be elected each year.

3. A Board of five Trustees of the Diocese, to hold their office five years, who shall be a body corporate to receive and hold in trust, invest, change investment, and care for all the permanent funds of the Diocese.

4. An Ecclesiastical Court of five Presbyters, for the trial of offences and the settling of differences, to be elected for the term of three years.

5. A Standing Committee of three Presbyters and three Laymen, to act as the Ecclesiastical Authority if the Diocese be vacant or the Bishop unable to act, to be elected annually.

6. A Registrar of the Diocese for the preservation of documents, to hold his office three years, and until a successor be chosen.

All the aforesaid officers to hold their offices till successors are chosen.

ART. VIII. The Clergy and Lay Delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such on all questions and in all elections, and a majority of the members present shall be required for a decision ; but when a vote by orders is called for by five members, a majority of those present of each order shall decide. All elections shall be by ballot, unless dispensed with by a unanimous vote.

Article XI is hereby stricken out, and X is to be numbered IX, and XII becomes X.

The Convention took a recess till 7:30 this evening.

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TUESDAY, 7:30 P.M.

The Convention met as a missionary meeting. After prayers by the Rev. Mr. WHITE, the Bishop in the Chair, the Rev. J. W. BROWN read the Report of the Secretary of the Missionary Committee; the Rev. Mr. FARR that of the Treasurer of the Missionary Committee, Mr. S. L. MATHER; and the Bishop presented an oral report of the receipts and disbursements of the Education Committee, all of which are herewith appended. [See Appendix.] The remainder of the evening was occupied in addresses by the Revs. J. W. BROWN and W. W. FARR and the Rev. Pres. BODINE, Mr. E. T. TAPPAN and the BISHOP, and the services were concluded with an offering for the Missionary and Education interests of the Diocese, and the Benediction.

W. C. FRENCH, *Secretary.*



## THIRD DAY.

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WEDNESDAY, June 27, 1877.

Morning Prayer at 8:30 o'clock, conducted by Rev. Messrs. BROOKE, CAMERON, CARSTENSEN, KIEFFER and THOMPSON.

After which, the roll was called, and the minutes were read and approved.

The Secretary, by request, presented the following report of Mr. GEO. A. TISDALE, Treasurer of the Disabled Clergy Fund, which was accepted :

GEO. A. TISDALE, Treasurer, in account with the "Disabled Clergy Fund of the Diocese of Ohio."

1876.			
June	17.	For received of St. Paul's..... Medina.....	\$ 7 38
	19.	" " St. Peter's..... Ashtabula.....	15 00
	19.	" " Trinity..... Jefferson.....	2 66
	21.	" " St. Timothy's..... Massillon.....	13 90
	21.	" " St. Paul's..... Canton.....	13 20
July	3.	" " St. Peter's..... Cleveland.....	5 62
	7.	" " St. Matthew's..... East Plymouth.....	5 00
	27.	" " Grace..... Cleveland.....	13 70
	27.	" " St. Barnabas'..... Uhrichsville.....	9 00
Aug.	3.	" " Grace..... Mansfield.....	19 00
Sept.	15.	" " St. Paul's..... Akron.....	20 00
	15.	" " St. Paul's..... Hicksville.....	9 40
	19.	" " Trinity..... Lyme.....	9 03
Oct.	7.	" " St. John's..... Cuyahoga Falls.....	13 10
	30.	" " St. Paul's..... Bellevue.....	6 50
Nov.	9.	" " St. Mark's..... Mill Creek.....	9 50
	9.	" " St. James'..... Cross Creek.....	5 00
	15.	" " Bethel..... Peninsula.....	4 60
	27.	" " Ascension..... Wellsville.....	5 00
	27.	" " St. Stephen's..... East Liverpool.....	3 79
Dec.	28.	" " Trinity..... Toledo.....	51 00
	31.	" " Trinity..... Toledo.....	10 00

1877.					
Jan.	10.	"	"	St. Andrew's..... Elyria .....	\$17 00
	12.	"	"	St. Paul's..... Canton .....	3 00
Feb.	27.	"	"	St. Mary's..... Cleveland.....	9 87
Mar.	12.	"	"	Trinity..... Cleveland.....	96 52
	15.	"	"	St. Mark's..... Cleveland .....	4 08
	19.	"	"	All Saints'..... Cleveland.....	5 26
	22.	"	"	St. Paul's..... Cleveland.....	117 75
	27.	"	"	Christ..... Cleveland.....	6 00
	28.	"	"	Christ..... Hudson.....	6 65
	31.	"	"	St. Paul's..... Canton.....	3 50
April	4.	"	"	St. John's..... Cleveland.....	40 00
	10.	"	"	Emmanuel..... Cleveland.....	9 33
	11.	"	"	St. James'..... Cleveland.....	5 00
	12.	"	"	Grace..... Newburgh.....	6 20
	12.	"	"	St. Paul's..... Akron.....	20 00
	18.	"	"	Christ..... Warren.....	10 00
	24.	"	"	St. John's..... Cuyahoga Falls.....	10 35
	24.	"	"	St. Paul's..... Mt. Vernon.....	16 53
	27.	"	"	St. Paul's..... Medina.....	7 06
	27.	"	"	St. James'..... Wooster.....	8 75
	28.	"	"	St. Timothy's..... Massillon.....	8 65
May	2.	"	"	St. Thomas'..... Berea.....	3 40
	5.	"	"	Christ..... Huron.....	21 22
	8.	"	"	Trinity..... Toledo.....	124 50
	12.	"	"	St. Paul's..... Maumee.....	5 67
	14.	"	"	Grace..... Ravenna.....	3 42
	15.	"	"	Trinity..... Tiffin.....	10 00
	17.	"	"	Grace..... Mansfield.....	14 00
	17.	"	"	St. Paul's..... Fremont.....	7 20
	18.	"	"	Grace..... Toledo.....	15 42
	19.	"	"	St. Peter's..... Cleveland.....	10 80
	28.	"	"	St. John's..... Wakeman.....	7 00
	28.	"	"	St. Luke's..... Milan.....	2 00
	28.	"	"	Zion..... Monroeville.....	3 00
	31.	"	"	Grace..... Port Clinton.....	6 18
	29.	"	"	St. Paul's..... Norwalk.....	20 85
	29.	"	"	Our Redeemer..... Venice.....	10 00
June	11.	"	"	Christ..... Oberlin.....	2 00
	12.	"	"	St. Paul's..... Collamer.....	7 70
	12.	"	"	Good Shepherd..... Cleveland.....	5 50
	12.	"	"	St. Michael's..... Unionville.....	3 97
	12.	"	"	Grace..... Willoughby.....	3 19
	12.	"	"	Christ..... Windsor.....	4 61
	12.	"	"	Trinity..... Jefferson.....	3 16
	13.	"	"	St. Peter's..... Ashtabula.....	9 00
	16.	"	"	St. Paul's..... Bellevue.....	7 50
	19.	"	"	Trinity..... Bellefontaine.....	10 50
	22.	"	"	St. Paul's..... Steubenville.....	30 92

Total.....\$1,015 59

The above sum is on deposit in the Society for Savings at Cleveland.

GEO. A. TISDALE, Treasurer.

CLEVELAND, June 22, 1877.

The reports of the Committee, and of the minority of the Committee, on Finance, of last Convention, were then taken up.

Mr. SPAULDING moved the adoption of the report of the Committee.

Mr. CURTIS moved to amend by striking out all after the word "Resolved," in the Committee, and substitute the resolution of the minority of the Committee. Lost.

The question recurring on the original resolution of the Committee, Mr. CURTIS offered the following amendment, which was adopted :

Add to the resolution of the Committee, viz : "Resolved, That the present method of making assessments upon the Parishes for Convention Funds be continued," these words : "for the present occasion ; and that the whole subject as indicated by the reports, be referred to a Special Committee of three members, who shall report thereon to the next Convention."

And the resolution as amended was adopted.

The Chair appointed as said

Committee on Assessments.....	{ Mr. A. H. MOSS, Mr. D. L. KING, Mr. S. L. MATHER.
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Mr. D. L. KING offered the following resolution, which was adopted :

*Resolved*, That the Bishop be respectfully requested to include in his questions to be sent to each Vestry, at his next Visitation, the following, to wit :

1. "What is the value of the real estate, aside from improvements, belonging to your Parish ?
2. "What is the value of improvements and personal property belonging to the Parish ?
3. "What is the income of the Parish, and the sources from which derived ?
4. "What are your liabilities ?"

Mr. J. S. ROBINSON was admitted to a seat as the representative from St. Paul's Mission, Kenton, notwithstanding informality in his election.

Mr. D. L. KING offered the following resolution, which was adopted :

*Resolved*, That the proposed amendment to Canon XIX, [not "XV,"] on page 64 of the Journal of 1876, offered at the last Convention, be referred to the Committee on Canons, to report to the next Convention.

Mr. S. N. SANFORD offered the following resolution :

*Resolved*, That the Finance Committee be allowed six weeks from this date, in which to complete the assessment upon the parishes for the coming year.

On motion of Mr. SPAULDING, the resolution was laid on the table.

Mr. JOHN THOMAS offered the following resolution, which was adopted :

*Resolved*, That in his questions addressed to the parishes, the Bishop be requested to add the substance of the following : Also, give all information that may indicate the actual ability of the Parish.

Rev. Mr. RULISON, Chairman of the Committee on the Bishop's Address, read the following report, which was accepted, and the resolutions appended were severally adopted :

#### REPORT OF COMMITTEE ON THE BISHOP'S ADDRESS.

The Committee to whom was referred the Bishop's Address beg leave to present the following report :

They are of the opinion that it is to all the members of this Convention a cause of thankfulness to the Good Shepherd and Bishop of us all, that our beloved Diocesan was able to say in his annual Address, "the past year has been the happiest in my Episcopate." . . . We are also glad to find that the chief cause of the happiest year in the Episcopate of the Bishop of Ohio is to be found in the fact that the last year has been a year of increased unity of purpose and harmony of action among the clerical and lay members of the Church in this Diocese. That Divine charity which is not only the bond of peace and of all virtues, but also covereth a multitude of faults, has been experienced and exercised by the members of this Convention, so that men holding different opinions and using different administrations have by the operation of the one Spirit been brought close to the cross of Christ, and taught to see in every loveful and loyal brother the very image of God. Where this is seen ; where it is known that men have got hold of the essence of Christianity, and recognize the fact that that essence is more precious than the casket that holds it, and the means used to diffuse it, there men of different shades of thought and schools of ecclesiasticism may well be content to love, and pray, and work, each in his own way, if only that be not contrary to God's way. Your Committee think that something like this is the lesson of the last year, and of our Bishop's allusion to it, and they beg the Convention to heed it. As a subject closely allied to the thought just hinted, your Committee beg leave to call the attention of the Convention to that portion of the Bishop's Address which relates to what he has styled the Missionary Cathedral System. It is plainly hinted by the Bishop, that if there be any reason for desiring the establishment of this system among us, it is to be found in the experience of those Dioceses which have fairly tried it, and in the hope born of that experience, that in this Diocese it would prove a means of enlarging the Church's work, and of making the Church's workers more effective. As

to the wisdom of establishing such a system here, there may be among honest and loyal Churchmen differences of opinion. But as to the desirableness and wisdom of having a well-articulated organization of all the elements of power and usefulness in the Diocese, there will probably be no difference of opinion. Confessedly, one of the principal needs of the Church in this age and land is organization.

Your Committee believe that it is possible to establish a Cathedral system in this Diocese, divested of certain addenda of foreign growth not indigenous to the soil of American thought, but not necessary to the reality of the system which would be in harmony with the genius of American institutions and which might be made a lever, by which the Church in this Diocese could lift what are called the masses of society to a higher and better life. Unless it would serve this purpose, unless it could be used as a means of saving men we neither wish or want it. But if it can be used as a means to this end, either directly or indirectly, we are in great need of it, and ought to desire it earnestly. In any event your Committee are of the opinion that the establishment of such a system should be a work of time, and that careful consideration should be given to the subject itself and to the Bishop's words respecting it. We are of the opinion the subject is so important that it would be well to appoint a special committee for its consideration, and we have therefore appended to this report a resolution to that effect.

That portion of the address which deals with the office and proper support of the Episcopate is not the least important part. The Committee having already considered the question of endowment we do not feel it our duty to call your attention on this point again. But the words of the address seem to us so wise, and its recommendations so reasonable, that we venture to ask the Convention to ponder them; especially the recommendation as to preaching on the subject of Episcopacy. We are living in times when what is called the scientific spirit, growing in intensity and extent, demands of men who present claims such as our Church presents that they be sure of the facts on which the claims are founded. Just because this is so, and because the question between us and other Christian denominations is a question of facts not fancies, and because that question can be studied fairly and decided correctly only by the historic method, that being the only method of determining such a question with any approach to scientific accuracy, we think the present time affords a favorable opportunity for presenting the subject of our Episcopacy to the attention of men. We are also of the opinion that the fact that many of the large religious denominations about us obligate their pastors to present at least once a year the distinctive features of their respective systems, contains a lesson that we might study with profit; and we therefore press on the Convention the Bishop's suggestion on this subject.

To so much of the Bishop's Address as relates to the Educational interests of the Diocese, and to the Institutions at Gambier, your Committee would add of the Convention a thoughtful remembrance. They would have you call freshly to mind the wish expressed by the Bishop, that the delegates attending the Semi-Centennial Commencement exercises, on the morrow; and while Gambier spend some part of their time in visiting the different buildings erected there, that they may go away with an intelligent idea of the treasures which the Church possesses in those Institutions.

They would then further recommend that the matter suggested in regard to the establishing of Grammar Schools in the Diocese, as feeders to this Institution, be heeded, and every influence possible be exerted to further this end. Also, where this is impracticable, that the advantages of the Grammar Schools at Gambier, already established, be urged upon those who are wishing to prepare for entrance upon a collegiate course.

urther would they recommend that the clergy of this Convention bear in mind, in connection with this subject, that portion of the given to legacies. To make effectual that which our Institutions already and to enlarge their sphere of usefulness, they must have abundant ler their control.

seems to be no more natural channel through which funds should flow easury, than this of bequests, and it should not be obstructed by any terest on the part of any one member of this Convention.

osition to change the name of the Protestant Episcopal Church has bly considered by the Bishop, in his address, that your Committee necessary to discuss the question in this report. They content them- h the remark that the conclusions of the argument of the Bishop's seem to them irresistible, and believing they are so regarded by the on, they have thought best not to append to this report any resolution bject.

ommittee are glad to learn from the Bishop's Address, of the invita- nite with the Church of England in an observance of a Day of on for Missions. It is well known that the observance of such a day ars has been followed by good results, and we all have the promise vine Master's Word on which to ground our faith that if we pray the he harvest to send forth more laborers into His harvest work, that ll be answered. Let the Church in this Diocese be found on its the Day of Intercession, and we may fairly expect that it will rise and strengthened by the Lord of all power and might. In conclu- ommittee offer the following resolutions :

d, That a committee of five persons, consisting of three clergymen laymen, be appointed to gather information on the subject of the y Cathedral System, and report the same, together with any scheme ganization of such a system in this Diocese which they may see fit to , to the next Convention.

d, That the attention of the clergy and congregations of this Diocese to join in a general and hearty observance of the Day of Interce- ssions.

N. S. RULISON,  
R. B. BALCOM,  
Committee.

Chair appointed, in accordance with the first of these ions, the following

re on Missionary Cathedral System. . . { Rev. N. S. RULISON,  
Rev. R. B. BALCOM,  
Rev. J. W. BROWN,  
Mr. H. G. CLEVELAND.  
Mr. JAS. T. STERLING.

A. B. NICHOLAS, Chairman of the Committee on Missions, d the following report, which was accepted :

ommittee on Missions beg leave respectfully to report, that they ith great satisfaction the unusually good reports from the Mission fields, that they are but the earnest of still greater effort and blessing. We attention of the Parishes to the Secretary's suggestion, that they emselves to make quarterly offerings for Missions; and this Commit- er suggests, for the convenience of the Treasurer, that each quarterly

collection be made at the beginning of the same, so that the Missionaries be promptly paid.

A. R. NICHOLAS,  
T. B. WELLS,  
R. H. HILL,  
C. E. NEWMAN,  
Committee.

On motion of Mr. DELANO, the Convention agreed to take up the proposed Canon with reference to Trustees of the Diocese, and make it the order of the day at the opening of this afternoon's session.

Rev. Mr. GARRETT presented the Annual Report of the Trustee of the Bethel Church (Peninsula) Fund, which was ordered on file.

#### REPORT OF TRUSTEE OF BETHEL CHURCH FUND,

Made to the Convention of the Protestant Episcopal Church of the Diocese of Ohio, for the year 1877, to June 1st :

Eight Hundred Dollars in Notes, secured by mortgage, July 1.....	\$ 800 00
G. Park's Note, secured, dated July 15.....	450 00
Balance due on Riden Contract, Nov. 1.....	115 00
Croy Note, secured by mortgage, January 1.....	500 00
J. Kenan Note.....	125 00
Nickerson & Brother Note, secured by mortgage.....	420 00
W. M. Ritchie Note.....	100 00
W. J. Doud Note, secured by mortgage.....	1,500 00
Balance on hand.....	163 00

Whole amount of Fund to June 1st, 1877.....\$4,173 00

The said fund bears eight per cent. interest, and has all been paid and applied to the Minister in charge of said Parish.

THOMAS MCCAULEY, Trustee.

Recess till 2 o'clock.

WEDNESDAY, 2 P.M.

Rev. Dr. BRONSON, Chairman of the Committee on Canon presented the following report with reference to legislation on extinct parishes, which was received :

The Committee on Canons having had under consideration the Report made yesterday by the Committee on Legal Questions, respectfully report as follows :

The Committee recommend the adoption of the five Sections recommended by said Committee, as an amendment to Canon IV.

S. A. BRONSON,  
W. W. FARR,  
F. J. DICKMAN,  
Committee.

the Convention adopted the proposed Sections, making them read as follows :

CANON IV.

EXTINCT PARISHES, AND TRUSTEES OF THE DIOCESE.

1. Whenever a Parish shall so far fail in the leading objects of its mission, as to be in the opinion of the Bishop essentially defunct, he may, by the same to the Convention, which may proceed forthwith, by a two-thirds, to dissolve the said Parish, agreeably to Article III of the Constitution.

A Board of five Trustees of the Diocese, to hold their office shall be elected by the Convention, who shall be a body corporate and hold in trust, invest, change investment, and care for all the funds of the Diocese, such as those derived from extinct parishes, salaried clergy, and for the support of the Episcopate, and all such gift or devise for any special purpose become the property of the Diocese.

At the first election of Trustees of the Diocese, under this Canon, five members shall be chosen ; but the term of one, (to be designated by ballot) shall expire each year, so that every year after the first, one shall be elected, and vacancies, if any, be filled for unexpired terms.

It shall be the duty of the Trustees not only to care for the property of the Diocese, as provided in Article VII. of the Constitution, but to take all legal steps to establish a title to the property of extinct parishes ; to give such aid as the Convention may require, and every year to make to the Convention a report of the condition of their trusts.

Whenever the Bishop or the Standing Committee think it advisable to declare any parish extinct,—before a vote is taken on the question, with all the evidence tending to prove and to disprove the facts upon which such declaration, under the law, must be made, shall be referred to the Committee on Canons ; and a report made by the Committee, on a day subsequent to the day of reference, recommending that the parish should, in the opinion of the Committee, be taken by the Convention, accompanied by a written or oral statement of all the evidence placed before the Committee.

And if two-thirds of the members present in the Convention vote in favor of declaring the parish or parishes named in the report, such parish or parishes shall become and be extinct, and title to the property thereof shall at once vest in the Trustees of the Diocese.

The Board of Trustees of the Diocese shall be convened by the Bishop of the Diocese, who shall preside in the meetings of the Board ; but once the Board shall provide its convener and presiding officer.

Report of Mr. DELANO,

That the Standing Committee on Canons have leave to sit during the Convention, and that the subject of the revision of the Constitutions, and all amendments proposed, be recommitted to them, to be taken at the next Convention.

JOHN THOMAS offered the following amendment of Canon IV, in reference to parish suffrage, which was referred to Committee on Canons, as above :



## PROPOSED AMENDMENT OF CANON II.

SEC. 2. In electing a Vestry, (other than the *first* Vestry at the organization of a Parish,) no person shall be entitled to vote who is not a bona fide member of the Parish, nor who does not possess such other qualifications as are scribed in this Section. All communicants not under twenty-one years of age who have been communicants of the Parish for not less than three months preceding said election, shall be entitled to vote at said elections. All persons not under twenty-one years of age, who rent pews or portions of pews in the Parish Church, or where pew-rentals are not required, who contribute to the support of the Church to such an amount as the Parish shall appoint, be entitled to vote at the aforesaid elections; provided that in either case rentals or contributions shall have existed for a space of not less than six months next preceding such elections.

## NOTE.

It is desirable that at each Parish meeting at which Wardens or Vestrymen are elected, and before proceeding to the election, the provisions of this Section be read to the people by the presiding officer of the meeting. It is also recommended that at such meeting before proceeding to the election, the presiding officer appoint suitable persons to prepare a written list of the names of the persons actually present who are entitled to vote under the provisions of this section--these names to be read to the members.

SEC. 3. No person shall be elected a Vestryman who is not a qualified voter in the parish for which he is elected.

## CANON V.

It is proposed that in Canon V, fourth line, the word *male* be inserted before the word "communicants."

Rev. Mr. McKIM offered the following resolution with reference to further legislation, which was adopted:

*Resolved*, That the Report of the Committee on Legislation be recommended to the said Committee, and that said Committee be requested to obtain further legislation as in their judgment may be necessary in the case to make the same practicable. And be it further

*Resolved*, That the vacancy in the above Committee, caused by the death of the late lamented KENT JARVIS, be filled by the appointment of a successor.

And the Chair appointed Mr. H. B. CURTIS in the room of Mr. KENT JARVIS, deceased.

Rev. Mr. BROWN, of the Committee on Next Convention reported that only two applications for the Convention had been received, viz: from St. Paul's, Norwalk, and St. Paul's, Cleveland, and the Committee recommended the acceptance of the latter Report adopted.

The Convention proceeded to fill by ballot the vacancies in the Board of Trustees of the Diocese, occasioned by the death of KENT JARVIS, Esq., and the resignations of Messrs. RUFUS K. JOHNSON, JOHN D. VAN DEMAN, and L. C. DAMARIN, all members of

Diocese of Southern Ohio. [See Appendix.] And on nomination the following were unanimously elected for the unexpired term, viz: MESSRS. A. H. MOSS, ZENAS KING, S. L. MATHER, and J. S. REED, who together with WM. J. BOARDMAN, form the present Board of Trustees.

Mr. A. H. Moss, Chairman of Finance Committee, presented the following Report of the Committee with reference to Assessments, which, with the accompanying resolution, was adopted :

#### ASSESSMENT OF THE PARISHES FOR THE YEAR 1877-78.

The Committee on Assessments for the year commencing with June, 1877, have assessed the several Parishes respectively as follows, to wit :

Alcon .....	St. Paul's .....	\$176	Lima .....	Christ .....	\$ 11
Ashtabula .....	St. Peter's .....	138	Lyme .....	Trinity .....	20
Bellevue .....	St. Paul's .....	55	Mansfield .....	Grace .....	83
Bera .....	St. Thomas' .....	20	Marion .....	St. Paul's .....	44
Boardman .....	St. James' .....	15	Massillon .....	St. Timothy's .....	110
Cainfield .....	St. Stephen's .....	10	Medina .....	St. Paul's .....	55
Canton .....	St. Paul's .....	15	Milan .....	St. Luke's .....	11
Cleveland .....	Trinity .....	550	Mill Creek .....	St. Mark's .....	11
Cleveland .....	St. John's .....	248	Monroeville .....	Zion .....	30
Cleveland .....	Grace .....	193	Mount Vernon .....	St. Paul's .....	150
Cleveland .....	St. Paul's .....	550	New Lisbon .....	Trinity .....	10
Cleveland .....	St. James' .....	17	Norwalk .....	St. Paul's .....	165
Cleveland .....	St. Peter's .....	24	Oberlin .....	Christ .....	22
Cleveland .....	Christ .....	17	Painesville .....	St. James' .....	165
Cleveland .....	St. Mary's .....	66	Peninsula .....	Bethel .....	10
Cleveland .....	St. Luke's .....	20	Ravenna .....	Grace .....	22
Cleveland .....	All Saints' .....	17	Salem .....	Our Saviour .....	11
Cleveland .....	St. Mark's .....	33	Sandusky .....	Grace .....	330
Cleveland (Newburgh) .....	Grace .....	20	Sandusky .....	Calvary .....	17
Cleveland .....	Good Shepherd .....	17	South Toledo .....	St. Paul's .....	11
Cleveland .....	Emmanuel .....	33	Steubenville .....	St. Paul's .....	138
Collamer .....	St. Paul's .....	28	Tiffin .....	Trinity .....	55
Crow Creek .....	St. James' .....	28	Toledo .....	Trinity .....	550
Cuyahoga Falls .....	St. John's .....	55	Toledo .....	St. John's .....	80
E. Liverpool .....	Stephen's .....	15	Toledo .....	Grace .....	50
E. Plymouth .....	St. Matthew's .....	22	Unionville .....	St. Michael's .....	17
Elyria .....	St. Andrew's .....	60	Venice .....	Our Redeemer .....	11
Fremonst. .....	St. Paul's .....	83	Wakeman .....	St. John's .....	11
Gambier .....	Harcourt .....	100	Warren .....	Christ .....	110
Geneva .....	Christ .....	17	Wellsville .....	Ascension .....	13
Hudson .....	Christ .....	55	Willoughby .....	Grace .....	11
Huron .....	Christ .....	28	Windsor .....	Christ .....	5
Jefferson .....	Trinity .....	17	Wooster .....	St. James' .....	33
Kent .....	Christ .....	11	Youngstown .....	St. John's .....	138
Kimman .....	Grace .....	11			
Total .....					\$5,279

## ORGANIZED MISSION STATIONS.

Bellefontaine . . . . . Trinity . . . . .	\$5	Kenton . . . . . St. Paul's . . . . .	\$
Dennison & Uhrichs' . . . . . St. Barnabas' . . . . .	5	Port Clinton . . . . . Grace . . . . .	!
Galion . . . . . Grace . . . . .	10		
Assessment of Missions . . . . .			\$ 3
Assessment of Parishes . . . . .			5.27
Total Assessments . . . . .			\$5.35

This assessment is essentially ten per cent. in excess of 1876-77, in order to meet the requisition to be made upon the Diocese this year for the necessities of the General Convention.

## REMITTED.

St. Luke's . . . . . Cleveland . . . . .	\$ 40	St. Andrew's . . . . . Elyria . . . . .	\$44—
St. Paul's . . . . . Collamer . . . . .	12	St. Paul's . . . . . Canton . . . . .	25—
St. Stephen's . . . . . East Liverpool . . . . .	14		

The Committee have found nothing to correct in the Report of the Treasurer of the Diocese, in so far as the accounting for the moneys entrusted his hands is concerned; but they do feel exceedingly chagrined, and exceedingly regret to find, that the Parishes have been so very careful and conservative in providing the "ways and means" as that the Diocese is arrears to the Bishop, on his salary, in the sum of about twelve hundred dollars!

The Committee have no authority or power to correct this evil: they can simply resolve. They therefore offer for the consideration of the Convention this resolution, to wit:

*Resolved*, That any Parish which is in arrears on its yearly assessment, on Diocesan Fund, shall not be entitled to a representation in Diocesan Convention until such arrears be either paid or remitted.

A. H. MOSS,  
D. L. KING,  
H. B. CURTIS,  
JOHN THOMAS,  
LEVI BUTTLES,  
Committee.

On motion of Mr. CURTIS, the resolution just adopted was reconsidered.

The Committee then offered the following as an amendment:

*Resolved*, That any Parish which is in arrears on its yearly assessment, on Diocesan Fund, ought not to be entitled to a representation in Diocesan Convention until such arrears be either paid or remitted.

Mr. THOMAS offered the following as an amendment to the amendment, which was adopted:

*Resolved*, That the resolution of the Finance Committee, as amended, be adopted by the Convention, and that the whole matter be referred to the Special Committee on Canons, to report to the next Convention the best manner of carrying into effect the idea suggested by the Finance Committee.

Rev. Mr. BROWN offered the following resolution of thanks which was unanimously adopted:

That the thanks of the Convention are hereby tendered to the Vestry and Congregation of St. Paul's Church, and other citizens on, for the courteous and unbounded hospitality enjoyed by the

L. KING offered the following, which was adopted :

That the Treasurer of the Diocese be instructed to pay the Sexton of St. Paul's Church, Mt. Vernon, \$10 for services at the Convention.

: CHITTENDEN offered the following, which was adopted :

That the Treasurer be directed to pay the Chairman of the Commission the amount of expenses incurred in the discharge of his duties as chairman of that Committee during the past year.

That the Chairman of the Commission be instructed to report to the Convention the proposed Constitution and Canons in full, for use of the Convention.

W. FORD moved that the next Convention be held on the Wednesday in June. The Bishop expressed a preference for the same day, and the motion was lost.

H. MOSS offered the following, which was adopted :

That 100 copies of the resolution in regard to Parishes in arrears be printed, and a copy thereof be sent to every delinquent

The Bishop appointed the following Committees :

- |                                     |   |  |
|-------------------------------------|---|--|
| to Visit Institutions at Gambier... | { | Rev. R. D. BROOKE,<br>Rev. G. A. CARSTENSEN,<br>Rev. J. W. BROWN,<br>Mr. S. G. WILLIAMS,<br>Mr. JOHN S. WHITE. |
| to Visit Cleveland Female Seminary. | { | Rev. N. S. RULISON,<br>Rev. A. R. KIEFFER,<br>Mr. J. S. REED,<br>Mr. G. T. CHAPMAN.                            |

D. A. TISDALE was elected Treasurer of the Disabled and, for the ensuing year, the ballot being dispensed

The Secretary was instructed to print 500 copies of the

devotional exercises, conducted by the Bishop, the Convention journeyed *sine die*.

WM. C. FRENCH,

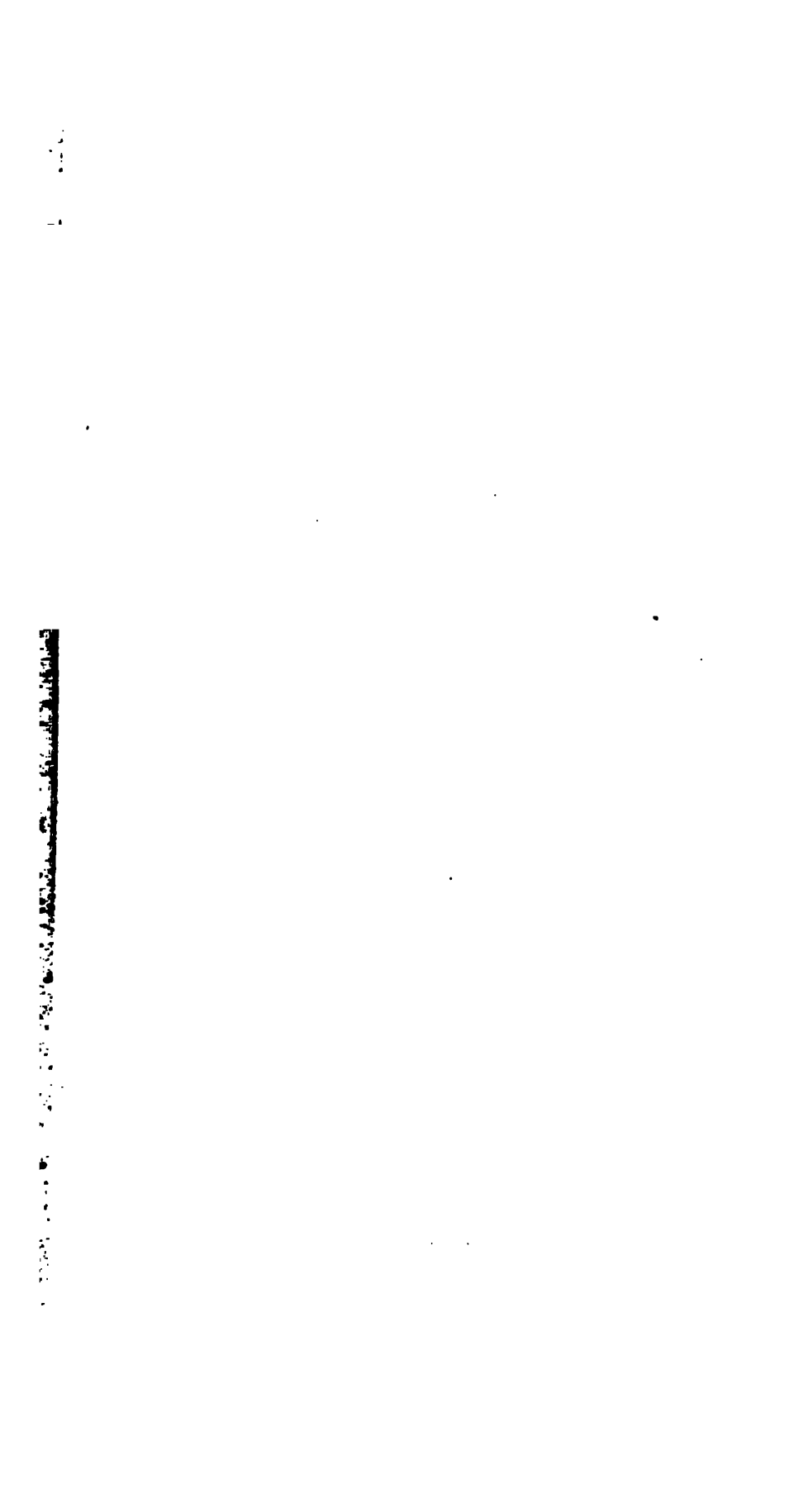
B. FRENCH,

Secretary.

Assistant Secretary.



## APPENDIX.



[A.]

## PAROCHIAL AND CLERICAL REPORTS.

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### *St. Paul's Church, Akron.*

Baptisms—infant 28, adult 8, total 36.

Confirmations—24.

Communicants—added—new 24, by transfer 12; last reported 191; transferred 5, died 2; present number (men 55, women 151), 220. Av. att. at Communion 90. Alms at the Holy Communion \$67.21.

Marriages 6. Burials 9.

Sunday School—officers and teachers 32, scholars 275, total 307. Catechised: the School. Children regular attendants at Parish Church 40.

#### CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$160; Diocesan Missions \$85; Clergy Widows and Orphans Society \$30; Disabled Clergy Fund \$20; total \$295.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General \$87.40; Foreign Missions \$7.30; Savannah Sufferers \$27; Contributions from S. School for various objects \$191.03; total \$312.70.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$67.21; By Church Guild \$174.68. Non-Charitable: Incidental expenses \$300; Repairs and improvements \$71.59; Insurance \$108.75; Other expenses, including Rector's salary, \$2,814.19; total \$3,536.42.

Total contributions \$4,144.12.

D. L. KING, }  
PHILO BENNETT, } Wardens.

R. L. GANTER, Rector.

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### *St. Peter's Church, Ashtabula.*

Baptisms—infant 19, adult 13, total 32.

Confirmations—25.

Communicants—added—new 25, by transfer 6; last reported 236; transferred 7, died 4; present number (men 66, women 174), 256. Av. att. at Communion 45 to 80. Alms at the Holy Communion \$305.58.

Marriages 6. Burials 11.

Sunday School—officers and teachers 18, scholars 140, total 158. Catechised monthly. Children regular attendants at Parish Church 35.



## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missions \$15; Disabled Clergy Fund \$24; Aid to feeble Churches \$60; total 149.

OBJECTS OUT OF THE DIOCESE—Increase of Ministry \$10; Aid to a Missionary \$15; total \$25.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$34.57; Sunday School, etc. \$101.30; Prayer Books, etc. \$18; and (included below) \$47.71. Non-Charitable: Incidental expenses \$339.44; Repairs and improvements \$300.21; Insurance \$43.75; Other current expenses, including Rector's salary, \$1,243.97; total \$2,158.95.

Total contributions \$2,332.95.

GEORGE WILLARD, } Wardens.  
LORENZO TYLER, }

JAMES MOORE, Rector.

*Trinity Mission, Bellefontaine.*

Baptisms—infant 1, adults 0, total 1.

Communicants—added—new 0, by transfer 1; last reported 37; transferred 0, died 2; present number (men 7, women 29), 36. Av. att. at Communion 16. Alms at the Holy Communion \$30.19.

Marriages 1. Burials 4.

Sunday Schools—officers and teachers 7, scholars 25, total 32.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$8; total 8.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General \$2.40; Foreign Missions \$2.50; total \$4.90.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$30.19. Non-Charitable: Incidental expenses \$80; Other current expenses, including Rector's salary, \$332.20; total \$412.20.

Total contributions \$429.90.

GEO. BOSLEY, Rector.

*St. Paul's Church, Bellevue.*

Baptisms—infant 4, adult 0, total 4.

Confirmations—9.

Communicants—added—new 6, by transfer 0; last reported 49; transferred 3, died 1; present member (men 11, women 40), 51. Av. att. at Communion 33.

Marriage 3. Burials 7.

Sunday Schools—officers and teachers 7, scholars 55; total 62. Catechised weekly. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missions \$20; Clergy Widows and Orphans Society \$6.50; Disabled Clergy Fund \$14; total \$90.50.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$5; Foreign Missions \$15; Am. Bible Society \$8; Collection on Whitsunday for relief of Missionary Committee \$5.50. Total 33.50.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$100; Repairs and improvements \$40; Other current expenses, including Rector's salary, \$800; total \$940.

Total contribution \$1,064.

G. W. SHEFFIELD, }  
W. W. WILLIAMS, } Wardens.

MOSES HAMILTON, Rector.

*St. Thomas' Church, Berea.*

Baptisms—infant 1, adult 2, total 3.

Confirmations—8.

Communicants—added—new 8, by transfer 0; last reported 51; transferred 2, died 5; present number (men 13, women 33), 52. Av. att. at Communion 21. Alms at the Holy Communion \$32.94.

Marriages 3. Burials 6.

Sunday Schools—officers and teachers 5, scholars 40, total 45. Catechised 4 times. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$17; Clergy Widows and Orphans Society \$4; Disabled Clergy Fund \$3.40; total \$24.40.

OBJECTS OUT OF THE DIOCESE—Missionary Debt on special appeal \$4.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, \$32.94; Non-Charitable: Incidental expenses \$135.30; Repairs and improvements \$9.52; Other current expenses, including Rector's salary, \$600; Alms and expenses by Rector \$8.54; total \$753.36.

Total contributions \$781.76.

JOSEPH NICHOLS, }  
E. F. BENEDICT, } Wardens.

JAMES M. HILLYAR, Rector.

*St. James' Church, Boardman.*

Baptisms—infant 1, adult 0, total 1.

Communicants—added—new 0, by transfer 0; last reported 25; transferred 0, died 1; present number (men 6, women 18), 24. Av. att. at Communion 12. Alms at the Holy Communion \$20.87.

Marriages 1. Burials 3.

Sunday Schools—officers and teachers 1, scholars 10, total 11. Catechised every Sunday. Children regular attendants at Parish Church 9.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$5; total 23.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$4.85; Foreign Missions \$3; total \$7.85.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$12. Non-Charitable: Incidental expenses \$25; Other current expenses, including Rector's salary, \$250; total \$287.

Total contributions \$317.85.

NORMAN DAVIDSON,  
FREDERICK A. BOARDMAN, } Wardens.

A. J. WARNER, Rector.

*St. Stephen's Church, Canfield.*

[No Report.]

*St. Paul's Church, Canton.*

Baptisms—infant 5, adult 0, total 5.

Confirmations—9.

Communicants—added—new 9, by transfer 13; last reported [1874] 43; transferred 3, died 1; present number (men 24, women 38), 62. Av. att. at Communion 23. Alms at the Holy Communion \$5.45.

Marriages 0. Burials 2.

Sunday Schools—officers and teachers 9, scholars 82, total 91. Catechised monthly. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$12; Clergy Widows and Orphans Society \$4.60; Disabled Clergy Fund \$6.50; Convocation expenses \$7.41; total \$45.51.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$4.83; Foreign Missions \$4.83; Special offering to Domestic, Foreign, and Indian Mission Debt \$3.25; total \$12.91.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$5.45. Non-Charitable: Incidental expenses \$161.07; Repairs and improvements \$35.25; Other current expenses, including Rector's salary, \$595.16; Sundry donations to Parish, valued at \$124.20; Liquidation of Church debt and interest \$872.26; Sunday School—current expenses \$8.81; Sundry donations \$30.52; total \$1,832.72.

Total contributions \$1,891.14.

I took charge of the Parish, October 1st, 1876.

CHARLES F. PERKINS, }  
EDWARD W. AMSDEN, } Wardens.

JOSEPH P. CAMERON, Rector.

*Trinity Church, Cleveland.*

Baptisms—infants 54, adult 17, total 71.

Confirmations—43.

Communicants—added—new 45, by transfer 13; last reported 250; transferred 6, died 6; present number (men --, women --), 297. Av. att. at Communion (weekly) 60. Alms at the Holy Communion \$4,618.78.

Marriages 21. Burials 25.

Sunday Schools—officers and teachers 28, scholars 272, total 300. Catechised monthly.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$500; Diocesan Missions \$559.86; Disabled Clergy Fund \$96.52; Special Diocesan Missions \$272.30; Church Missions in Cleveland \$1,453.76; total \$2,882.44.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General and Special, \$903.82; Foreign Missions \$369.68; Women's Auxiliary (Box for Indians) \$339.67; Mission to the Jews \$53.31; Miscellaneous \$670.62; total \$2,336.60.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$493.08; Trinity Church Home \$1,353.58; Children's Fold \$1,774.41; Special Charities and Church Work \$4,511.59. Non-Charitable: Incidental expenses \$1,227.35; Repairs and improvements \$478.48; Insurance \$376.48; Other current expenses, including salary of Clergy, \$7,991.12; Sunday School \$395.05; Ascension Mission \$1,709.21; total \$12,177.69.

Total contributions \$25,529.39.

The time appointed for Offerings in behalf of Indian Missions, and Home Missions to the Colored People, does not come within this Conventional year, but will be reported to the Board before October.

The work in the Ascension Mission is included in the above Parish record.

ANSEL ROBERTS,  
SAMUEL L. MATHER, } Wardens.

JOHN W. BROWN, Rector.  
ARTHUR M. BACKUS, Ass't Minister.

*St. John's Church, Cleveland.*

Baptisms—infant 27, adult 2, total 29.

Confirmations—17.

Communicants—added—new 17, by transfer 3; last reported 255; transferred 2, died 4; present number (men --, women --), 260. Alms at the Holy Communion, \$—.

Marriages 8. Burials 11.

Sunday Schools—officers and teachers 50, scholars 400, total 450.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$225 ; Diocesan Missions \$75 ; Disabled Clergy Fund \$40 ; total \$390.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$75 ; American Church Missionary Society \$100 ; Evangelical Educational Society \$25 ; total \$200.

OBJECTS IN THE PARISH—Charitable : Alms \$141.08. Non-Charitable : Incidental expenses \$274 ; Repairs and improvements \$1,687.34 ; Insurance \$186 ; Other current expenses, including Rector's salary, \$4,420 ; total \$6,708.42.

Total contributions \$7,298.42.

GEO. L. CHAPMAN, {  
C. L. RUSSELL, { Wardens.

J. CROCKAR WHITE, Rector.

*Grace Church, Cleveland.*

Baptisms—infant 21, adult 4, total 25.

Confirmations—9.

Communicants—added—new 9, by transfer 6 ; last reported 212 ; transferred 18, died 3 ; present number (men 65, women 141), 206.

Marriages 13. Burials 7.

Sunday Schools—officers and teachers 14, scholars 120, total 134.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$175 ; Diocesan Missions \$23.25 ; Diocesan Education Committee \$14 ; Disabled Clergy, Special, \$100 ; Christ Church \$50 ; Deaf Mute Mission \$68 ; total \$430.25.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$88.15 ; Relief Fund Board of Missions \$45.36 ; Nashotah \$16 ; Other objects \$100 ; total \$249.51.

OBJECTS IN THE PARISH—Charitable : (Alms at the Holy Communion) for the Poor \$189.06 ; (Incomplete) Special for the Poor \$244.13. Non-Charitable : Incidental expenses \$913.03 ; Repairs and improvements (partly estimated) \$211.94 ; Insurance \$153 ; Other current expenses, including Rector's salary \$1,900 ; Church Furnishing \$728.21 ; Sunday School \$100 ; Christmas and Easter \$100 ; total \$4,539.37.

Total contributions \$5,219.13.

E. W. PALMER, {  
H. G. CLEVELAND, { Wardens.

GEORGE W. CARTER,  
Minister in Charge.

*St. Paul's Church, Cleveland.*

Baptisms—infant 27, adult 9, total 36.

Confirmations—45.

Communicants—added—new 45, by transfer 10; last reported 305; transferred 12, died 6; present number (men —, women —), 312. Av. att. at Communion 150. Alms at the Holy Communion \$576.

Marriages 1. Burials 17.

Sunday Schools—officers and teachers 38, scholars 250, total 280. Catechised every Sunday. Children regular attendants at Parish Church 100.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$500; Diocesan Missions \$51.87; Disabled Clergy Fund \$117.75; Contributed for the support of six Churches in the Diocese \$1,971.22; total \$2,640.84.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General \$232.29; Foreign Missions \$81.46; Women's Auxiliary \$62.40; Society for Increase of Ministry \$71.45; St. Mark's School, Salt Lake City, Utah, \$80; other objects, not specified by donor, \$1,000; total \$1,527.60.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$576; For the Poor \$122.21; Hospitals \$54.81; Home for Aged Women \$350. Non-Charitable: Repairs and improvements \$4,150; Insurance \$100; Other current expenses, including Rector's salary, \$5,262.04; Liquidation of Church debt \$16,000; Sunday Schools \$245.40; total \$26,860.46.

Total contributions \$31,028.90.

The smallness of the sum placed under the head of current expenses in the above report, is due to the fact that during six months of the last Convention year the Rectorship of the Church was vacant.

The smallness of the sum reported as given to Diocesan Missions is due to the fact, that a large sum was given last year for the support of churches that, without our help, would have claimed relief from the Missionary Committee.

St. Paul's Church was consecrated in its new home, corner of Euclid and Case avenues, on February 1st, 1877. The cost of the church, chapel, rectory, and land, was \$152,532.41. The property is free from debt.

As it is generally thought that the whole of this estate has been gained by the funds which accrued from the sale of the old church property, and that St. Paul's has given nothing while she has received much, it is simply fair to say that the members of the church have contributed toward the present church estate nearly \$40,000, a good part of which was given last year.

C. J. COMSTOCK, } Wardens.  
J. H. DEVEREUX, }

N. S. RULISON, Rector.

*St. James' Church, Cleveland.*

Baptisms—infant 25, adult 3, total 28.

Confirmations—[none reported by Rector. Bishop reports 21.]

Communicants—added—new 16, by transfer 4; last reported 101; transferred 0, died 0; present number (men 54, women 67), 121. Alms at Holy Communion, \$—.

Marriages 8. Burials 13.

Sunday Schools—officers and teachers 15, scholars 175, total 190. Catechised monthly.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$15; Disabled Clergy Fund \$5; total \$20.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$300; Insurance \$45; Other current expenses, including Rector's salary, \$1,500; total \$1,845.

Total contributions \$1,865.

SAMUEL L. MATHER, }  
WM. J. BOARDMAN, } Wardens.

J. J. A. MORGAN, Rector.

*St. Peter's Church, Cleveland.*

Baptisms—infant 25, adult 2, total 29. (?)

Confirmations 8.

Communicants—added new 18, by transfer 10; last reported 85; transferred 3, died 0; present number (men —, women —), 110. Av. att. at Communion 40 or 50. Alms at the Holy Communion \$503.68.

Marriages 5. Burials 6.

Sunday School—officers and teachers 16, scholars 150, total 166. Catechised every Sunday. Children regular attendants at Parish Church 30 or 40.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$32.50; Diocesan Missions \$5.71; Disabled Clergy Fund \$5.62; total \$43.83.

OBJECTS OUT OF THE DIOCESE—Total \$200.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion \$503.68); Distributed in Parish \$42.80. Non-Charitable: Incidental expenses \$101.56; Other current expenses, including Rector's salary, \$1,253.76; total \$2,145.45.

Total contributions \$2,389.28.

T. C. FOOTE, }  
JAMES WITHEYCOMBE, } Wardens.

JAMES A. BOLLES, Rector.

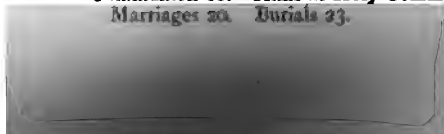
*Christ Church, Cleveland.*

Baptisms infant 61, adult 2, total 63.

Confirmations—11.

Communicants—added—new 11, by transfer 0; last reported 140; transferred 9, died 2; present number (men 55, women 85), 140. Av. att. at Communion 60. Alms at Holy Communion \$33.15.

Marriages 20. Burials 23.



## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$19.25; Clergy Widow and Orphans Society \$5; Disabled Clergy Fund \$6; total \$45.25.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$13.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$33.15. Non-Charitable: Incidental expenses \$182.46; Repairs and improvements \$23.34; Other current expenses, including Rector's salary, \$356.80; total \$595.75.

Total contributions \$654.

WILLIAM HILSCHER, }  
JULIUS VOLKMAN, } Wardens.

J. W. C. DUERR, Rector.

*St. Mary's Church, Cleveland.*

Baptisms—infant 20, adult 0, total 20.

Confirmations 10.

Communicants—added—new —, by transfer —; last reported 80 (1876); transferred —, died —; present number (men 28, women 56), 84. Alms at the Holy Communion \$28.77.

Marriages 5. Burials 16.

Sunday School—officers and teachers 14, scholars 200, total 214.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$60; Diocesan Missions \$58.20; Disabled Clergy Fund \$9.87; total \$128.07.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$31.26; Indian Missions \$32.53; Foreign Missions \$8.14; Society for Increase of Ministry \$26; "Churchman cot" \$1.20; total \$98.13.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion \$28.77); Relief of the Poor \$37.50. Non-Charitable: Repairs and improvements \$13.38; Insurance \$43.75; Other current expenses, including Rector's salary, \$1,756.77; total \$1,880.17.

Total contributions \$2,106.37.

S. N. SANFORD, }  
W. H. H. PECK, } Wardens.

FRANK M. HALL, Rector.

*St. Luke's Church, Cleveland.*

No services have been celebrated in St. Luke's Church during the last year, but a large and interesting Sunday School has been regularly maintained. Arrangements are being made to reopen the church.

C. S. SOMERVILLE, }  
RUSSELL BOTTSFORD, } Wardens.

N. S. RULISON, Rector.



*All Saints' Church, Cleveland.*

Baptisms—infant 12, adult 2, total 14.

Confirmations—6.

Communicants—added—new 6, by transfer 0; last reported 99; transferred 6, died 1; present number (men 25, women 73), 98. Av. att. at Communion 35.

Marriages 2. Burials 9.

Sunday Schools—officers and teachers 23, scholars 194, total 217. Catechised every Sunday. Children regular attendants at Parish Church 22.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$2.12; Clergy Widows and Orphans Society \$4.31; Disabled Clergy Fund \$5.26; total \$41.69.

OBJECTS OUT OF THE DIOCESE—Centennial Relief Fund \$4.

OBJECTS IN THE PARISH—Charitable: Sunday School, by the School, \$107. Non-Charitable: Current expenses, including Rector's salary, \$677.51; [Total cost of Sunday School Building and Furniture \$1,475.25]; Insurance paid on said building \$9.50; Amount paid on pledge by Brooks Historical Association \$163.50; Amount paid by the Congregation \$291.51; [Balance of Debt on Sunday School Building \$1,020.24]; total \$1,249.02.

In compliance with the unanimous invitation of the Vestry, I accepted temporary charge of All Saints' Parish, to perform such voluntary service as shall consist with full duty in that of St. Mark's. Since the first of May, I have made about sixty pastoral visits; held service, preached, and administered the Holy Communion on the second Sundays in May and June; and held service and lectured twice on week-day evenings; and have felt encouraged by the good attendance. I have baptised one child. I have also met once the Vestry and the Women's Society, and twice the Young Men's Association. The lay services every Sunday morning and evening, when the Rector is unable to be present, are encouraged by an attendance of from 35 to 65 at each service. The Sunday School is a hopeful feature of Parish work. All seem cordially united, in aim and work, to free the Parish from debt.

The Parish being entirely out of debt, and needing full services, the Vestry called their late Rector, who commenced work, September 1st, 1875, under most favorable auspices, with a pledged salary of \$850. The salary was paid, in the main, monthly, until the Sunday School building was undertaken. On last Easter Monday, the Parish was found to be in debt, on salary to the Rector and for improvements, in the sum of fourteen hundred dollars. The footings for the year show that, if the building had not been undertaken, the ordinary current expenses could have been readily met.

In view of the many worthy people and zealous workers, male and female, in this Parish,—in connection with the good beginnings, and the future promise of the field,—it is confidently anticipated that All Saints' Parish, before many years, will take rank among the strong and prosperous Parishes of the Diocese.

JOHN GREENING, {  
JAMES CRAIG, { Wardens.

LEWIS BURTON, Rector.

*St. Mark's Church, Cleveland.*

Baptisms—infant 43, adult 2, total 45.

Confirmations—12.

Communicants—added—new 19, by transfer 4; last reported 114; transferred 0, died 3; present number (men 37, women 97), 134. Av. att. at Communion 56. Alms at the Holy Communion \$74.60.

Marriages 16. Burials 53.

Sunday School—officers and teachers 20, scholars 172, total 192. Catechised every Sunday. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$35; Diocesan Missions \$8.76; Clergy Widows and Orphans Society \$4.68; Disabled Clergy Fund .08; total \$72.52.

OBJECTS OUT OF THE DIOCESE—Home Missions to Colored People \$4.50; Foreign Missions \$6; Missions in Mexico \$4.80; Evangelical Educational Society \$8.47; Centennial Relief Fund \$6; total \$29.77.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion (distributed in the Parish) \$37.50; Estimated private alms \$40; Sunday School, by the School, \$129.06; Church Bell by Adult Bible Class \$10. Charitable: Incidental expenses \$115.57; Repairs and improvements 75; Rector's salary \$1,500, (Rector's donation \$500,) Net salary \$1,000; Parish Debt, per Ladies and Congregation \$270; total \$1,626.88.

Total contributions \$1,729.17.

The general depression has rested heavily upon not a few in St. Mark's: The charitable contributions have been maintained, and the total contributions for all objects, though less than last year, are highly creditable. The Wards are attentive to their duties, and propose to make good all their expenses. The Sunday School is prosperous. The congregations are good. Concern of interest, aims, and work, makes the outlook of St. Mark's hopeful.

HENRY C. MINOR, }  
WILLIAM T. TIMLIN, } Wardens.

LEWIS BURTON, Rector.

*Grace Church (Newburgh), Cleveland.*

Baptisms—infant 45, adult 2, total 47.

Confirmations—25.

Communicants—added—new 36, by transfer 0; last reported 110; transferred 25, died 0, suspended and reported to the Bishop 1; present number (men 45, women 75), 120. Av. att. at Communion 53. Alms at the Holy Communion \$63.

Marriages 5. Burials 8.

Sunday School—officers and teachers 13, scholars 150, total 163. Catechised every Sunday. Children regular attendants at Parish Church 68.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$3; Disabled Clergy Fund \$6.20; total \$9.20.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$63; For Poor \$25. Non-Charitable: Incidental expenses \$180; Repairs and improvements \$9; Church indebtedness \$372.17; Other current expenses, including Rector's salary, \$300; Sunday School collections \$45.90; Collections for the Sunday School \$76.08; total \$1,071.15.

Total contributions \$1,080.35.

The members of the Congregation, with few exceptions, are entirely composed of the working hands in the Rolling Mills with their families, and are in consequence fluctuating in their movements—which has been especially the case within the last year—owing to the depression in the iron trade. The consequent reduction of wages and the reduced number of hands employed in the partial closing of portions of the mills, the “strike” and “lock-out,” with other matters, caused some of the best and most active members to remove to other portions of the United States. Taking into consideration this feature of the Congregation, it was a great mistake, the erection of Newburgh into an independent Parish, as Grace Church is emphatically missionary in her operations; yet nevertheless a most important position, as there are ninety-one families attached to the Church, numbering in the aggregate seven hundred and thirty-one souls.

As a natural consequence of such a state of things, and that many of those who removed were unable to discharge their indebtedness to the Church—amounting to \$474—the financial condition of the Parish has made no improvement, while the tone of its spirituality has greatly advanced.

While the ladies of the Congregation have done their best, their utmost under the circumstances, and many a hard working-man with a large family has given liberally out of his deep poverty, the claims upon the Parish have not been met, and \$500 remain due to the Rector out of his stipend of \$800. Had it not been for the kind assistance generously granted by St. Paul's, of Cleveland, the doors of the Church must have been closed.

ISAAC EASTER, { Wardens.  
JOHN BEAVIS, {

M. M. DILLON, Rector.

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*Church of the Good Shepherd, Cleveland.*

Baptisms—infant 8, adult 0, total 8.

Confirmations 3.

Communicants—added new 3, by transfer 1; last reported 36; transferred 3, died 0; present number (men 13, women 22), 35.

Marriages 0. Burials 3.

Sunday Schools—officers and teachers 14, scholars 150, total 164.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$4; Disabled Clergy Fund \$4.50; total \$23.50.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$1.50; Society for the Increase of the Ministry, \$9; total \$10.50.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$49; Insurance \$80; Other current expenses, including Rector's salary, 295; total \$424.

Total contributions \$458.

H. G. CLEVELAND, }  
J. S. M. HILL, } Wardens.

THOMAS LYLE, Rector.

*Emmanuel Church, Cleveland.*

Baptisms—infant 9, adult 1, total 10.

Confirmations—12.

Communicants—added—new 17, by transfer 41; (new Parish;) transferred 9, died 0; present number (men 10, women 48), 58. Av. att. at Communion 42. Alms at the Holy Communion \$11.60.

Marriages 3. Burials 5.

Sunday School—officers and teachers 10, scholars 108, total 118. Catechised twice. Children regular attendants at Parish Church 50.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$8.24; Disabled Clergy Fund \$9.33; total \$47.57.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$44.81; total \$44.81.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion (distributed in Parish) \$11.60; Subscription for benevolence, \$30. Non-Charitable: Repairs and improvements \$200; Insurance \$15; Other current expenses, including Rector's salary, \$2,300; Sunday School books and papers, \$85; total \$2,641.60.

Total contributions \$2,733.98.

WM. C. MILLER, }  
W. H. BREW, } Wardens.

B. T. NOAKES, Rector.

*St. Paul's Church, Collamer.*

Baptisms—infant 4, adult 0, total 4.

Confirmations—3.

Communicants—added—new 3, by transfer 2; last reported 45; transferred 4, died 2; present number (men 10, women 34), 44.

Marriages 2. Burials 4.

Sunday School—officers and teachers 5, scholars 37, total 42.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$24; Diocesan Missions \$20; Disabled Clergy Fund \$7.70; total \$51.70.

OBJECTS OUT OF THE DIOCESE--Domestic Missions, General, \$8.50; Foreign Missions \$5; total \$13.50.

OBJECTS IN THE PARISH—Charitable: For the poor, \$5.25. Non-Charitable: Incidental expenses \$55; Repairs and improvements \$70; Other current expenses, including Rector's salary \$600; total \$730.25.

Total contributions \$795.45.

JOHN DOANE, }  
JAMES W. OGRAM, } Wardens.

THOMAS LYLE, Rector.

*St. Luke's Church, Columbia.*

[Defunct.]

*St. James' Church, Cross Creek.*

[No Report.]

*Grace Mission, Defiance.*

Baptisms—infant, 4, adult 2, total 6.

Confirmations—8.

Communicants—present number (men --, women --), 23.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$8.26.

OBJECTS OUT OF THE DIOCESE--Bishop White Prayer Book Society \$3.70.

OBJECTS IN THE PARISH--Current expenses, including Rector's salary, \$275.

Total contributions \$280.96.

I commenced holding week-day service in Defiance, July 19th, 1876. Sufficient interest was developed to warrant taking the names of those who were favorable to the Services of the Protestant Episcopal Church, and would do what they could to support the Services of the Church. I found 10 communicants, and to these added 20 names, making in all 37 persons. This was the list found in a Parish supposed to be dead. Every effort that promises success to build a church is being made, and we will not fail. The ladies have organized a Grace Church Social, which is doing efficient work. Since August 20th, 1876, we have had the use of a Baptist house of worship on the third Sunday of each month, with the privilege of one week-day Service in the month, at \$5 per month.

A. V. GORRELL, Missionary.

*St. John's Church, Cuyahoga Falls.*

Baptisms—infant 5, adult 5, total 10.

Confirmations—18.

Communicants—added—new 18, by transfer 2; last reported 81; transferred 6, died 2; present number (men 19, women 74), 93. Av. att. at Communion 50.

Marriages 1. Burials 10.

Sunday School—officers and teachers 15, scholars 85, total 100. Catechised weekly. Children regular attendants at Parish Church 25.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missions \$24.37; Disabled Clergy Fund \$23.44; total \$97.81.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$10; Home Missions to Colored People \$4; Foreign Missions \$12.36; Mexico \$14.64; total \$41.

OBJECTS IN THE PARISH—Charitable: S. S. Missions \$39.56; S. S. Support \$55.10; Other objects \$20.52. Non-Charitable: Incidental expenses \$100; Repairs and improvements \$600; total \$815.28.

Total contributions \$954.09.

The blessing of God has attended our labors this year, and we have abundant reason for thankfulness for an improvement in our prospects. This is shown in an increased attention to religion, and in the number of communicants. The attendance upon public worship is better than it has been for several years. We are now engaged in making such improvements in the church edifice as will conduce to the comfort of the worshippers and the interest of the congregation.

GEORGE PARKS,  
JOHN H. BRAINARD, } Wardens.

THOMAS B. FAIRCHILD, Rector.

*St. Barnabas' Mission, Dennison and Uhrichsville.*

Baptisms—infant 57, adult 18, total 75.

Confirmations—7.

Communicants—(First Report to Convention)—Present number (men 7, women 9), 16; Alms at the Holy Communion \$29.41.

Marriages 0. Burials 5.

Sunday School—officers and teachers 13, scholars 80, total 93.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Clergy Widows and Orphans Society \$5; Disabled Clergy Fund \$9; total \$14.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$3.65; New York Bible and Prayer Book Society \$3.80; total \$7.45.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion distributed in Parish, \$29.41. Non-Charitable: Incidental expenses \$74.69; Repairs and improvements \$108; Rent of Organ and Sexton's salary \$30; New Chapel Building \$1,890.97; total \$2,133.07.

Total contributions \$2,154.52.

The above report covers from the organization of St. Barnabas' Mission Station (April 26th, 1876,) to June 1st, 1877. There being no Rector, and consequently no regular administration of the Lord's Supper, the third Sunday in each month has been designated as the regular day for that purpose, and the Offerings on that day have been devoted to the poor. They are herein noted as Communion Alms, although there has in one case only been a celebration of the Holy Communion at this Mission, except by the Bishop at his visitation.

ISAAC DUNMEAD, President.

A. B. BEACH, Secretary and Treasurer.

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*St. Stephen's Church, East Liverpool.*

Baptisms—infant 10, adult 9, total 19.

Confirmations—11.

Communicants—added—new 15, by restoration 7; last reported 13; transferred 0, died 3; present number (men 7, women 27), 35. Av. att. at Communion 25. Alms at the Holy Communion \$27.56.

Marriages 1. Burials 4.

Sunday School—officers and teachers 10, scholars 80, total 90. Catechised 12 times.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund, \$10; Diocesan Missions \$6 Disabled Clergy Fund \$3.79; total \$19.79.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General \$3.08; New York Bible and Common Prayer Book Society, \$5.75; total \$8.83.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish, \$27.56. Non-Charitable: Incidental expenses \$18.54; Other current expenses, including Rector's salary, \$250; Surplice \$15; S. S. Expenses \$18.34; total \$329.44.

Total contributions \$358.06.

WILLIAM WILSON, { Wardens.  
JOHN R. BAGLEY, {

PHILIP McKIM, Rector.

*St. Matthew's Church, East Plymouth.*

Baptisms—infant 2, adult 0, total 2.

Confirmations—[none reported by Warden. Bishop reports 5.]

Communicants—added—new 3, by transfer 0; last reported 36; transferred 3, died 1; present number (men 12, women 23), 35.

Marriages 1. Burials 2.

Sunday School—officers and teachers 3, scholars 20, total 23.

I can only make a partial report, not having the data for any financial report. The Rev. Mr. Charlot resigned April 1st, 1877, since which time the Rev. J. H. Burton has officiated very acceptably on three Sundays.

SAMUEL BURNETT, Junior Warden.

*St. Andrew's Church, Elyria.*

Baptisms—infant 5, adult 0, total 5.

Confirmations—3.

Communicants—added—new 3, by transfer 0; last reported 78; transferred 3, died 0; present number (men 23, women 55), 78. Alms at the Holy Communion \$8.50.

Marriages 4. Burials 2.

Sunday Schools—officers and teachers 16, scholars 93, total 109.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$58.25; Diocesan Missions \$17.40; Clergy Widows and Orphans Society \$8.68; Disabled Clergy Fund \$17; total \$101.33.

OBJECTS OUT OF THE DIOCESE—Foreign Missions, Church of Jesus, Mexico, \$20.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion distributed in Parish, \$8.50; Relief of needy \$25.64. Non Charitable: Incidental expenses \$68.85; Repairs and improvements \$97.67; Insurance \$10.50; Other current expenses, including Rector's salary, \$1,023.35; Sunday School expenses \$105.63; Taxes \$21.47; Paid account of debt on building \$331.60; Incidental expenses (old account) \$96.50; total \$1,789.71.

Total contributions \$1,911.04.

Of the above contributions, \$146.62 was received from the Ladies' Society, and \$125.63 from the Sunday School.

ALBERT T. NORTHROP, {  
W. W. BRUCE, { Wardens.

[Rectorship Vacant.]



*St. Paul's Church, Fremont.*

Baptisms—infant 15, adult 1, total 16.

Confirmations—1.

Communicants—added—new 8, by transfer 3; last reported 47; transferred 3, died 0, suspended and reported to the Bishop 2; present number (men 8, women 45), 53. Av. att. at Communion 24. Alms at the Holy Communion \$174.39.

Marriages 4. Burials 9.

Sunday School—officers and teachers 14, scholars 71, total 85. Children regular attendants at Parish Church 34.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$65.55; Diocesan Missions \$25.32; Clergy Widows and Orphans Society \$3.73; Disabled Clergy Fund \$7.20; Church lot, Lima, \$11.50; total \$113.30.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$14.25; Home Missions to Colored People \$3.90; Foreign Missions \$12.63; Mexico Mission \$3.90; Bible Society \$13.50; total \$48.18.

OBJECTS IN THE PARISH—Charitable: Alms for the Needy \$5.68. Non-Charitable: Sunday School and gifts at Easter \$38.87; Incidental expenses \$163.12; Parochial Aid Society \$36.88; Insurance \$20; Rector's salary, three quarters from October 1st, \$541.55; Hymnals \$1; By Sunday School for Chapel \$23.67; By Aid Societies for Chapel \$177.09; total \$1,007.86.

Total contributions \$1,169.34.

JAMES W. WILSON, {  
WM. H. MILLS, { Wardens.

R. L. CHITTENDEN, Rector.

*Grace Mission, Galion.*

[No Report.]

*Church of the Holy Spirit (Harcourt Parish), Gambier.*

Baptisms—infant 14, adult 0, total 14.

Confirmations—including 5 confirmed Whitsunday, 1876, not yet reported 13.

Communicants—added—new 13, by transfer 5; last reported 151; transferred 4, died 4; present number (men 63, women 98), 161. Alms at the Holy Communion \$22.50.

Marriages 1. Burials 5.

Sunday Schools—officers and teachers 10, scholars 165, total 184. Catechised about ten times.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$166; Diocesan Education Committee \$50; Clergy Widows and Orphans Society \$50; total \$391.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$122; Home Missions to Colored People \$50; Indian Missions, a box; Foreign Missions \$190; Centennial Relief Fund \$189.44; Prayer Book Society \$16; American Bible Society \$40; total \$607.44.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish \$22.50; Sunday School \$11. Non-Charitable: Current expenses, including Rector's salary, \$500; total \$533.50.

Total contributions \$1,531.94.

MARDENBRO WHITE, } Wardens. Rt. Rev. G. T. BEDELL, D.D., Rector.  
ELI T. TAPPAN, } FLEMING JAMES, Pastor.

*Christ Church, Geneva.*

[No Report.]

*St. Paul's Church, Hicksville.*

Baptisms—infant 2, adult 10, total 12.

Confirmations—9.

Communicants—added—new —, by transfer —; last reported —; transferred —, died —; present number (men 3, women 7), 10. Alms at Holy Communion, \$5.59.

Sunday School—officers and teachers 8, scholars 65, total 73. Catechised monthly. Children regular attendants at Parish Church 12.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$13.84; Clergy Widows and Orphans Society \$9.50; total 23.34.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$6.50.

Total contributions \$29.84.

Under all the circumstances, are doing reasonably well, spiritually.

A. P. EDGERTON, } Wardens. A. V. GORRELL, Rector.  
S. SWARTWOUT, }

*Christ Church, Hudson.*

Baptisms—infant 22, adult 8, total 30.

Confirmations—11.

Communicants—added—new 11, by transfer 2; last reported 72; transferred 2, died 2; present number (men 16, women 65), 81. Av. att. at Communion 55. Alms at the Holy Communion \$—.

Marriages 6. Burials 9.

Sunday School—officers and teachers 12, scholars 80, total 92. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missions \$12; Disabled Clergy Fund \$6.60; total \$68.60.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$3; Foreign Missions \$3; total \$6.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$165; Other current expenses, including Rector's salary, \$700; total \$865.

Total contributions \$939.60.

My duties are such that I cannot catechise the children with any regularity at Hudson, except when the roads are too bad to go to Peninsula. I have catechised in Hudson four or five times during the year.

THOMAS MCCAULEY, } Wardens.  
WILLIAM HURST, }

S. W. GARRETT, Rector.

*Christ Church, Huron.*

Baptisms—infant 7, adult 1, total 8.

Confirmations—1.

Communicants—added—new 0, by transfer 0; last reported 44; transferred 2, died 0; present number (men 10, women 31), 41. Av. att. at Communion 25. Alms at the Holy Communion \$14.07.

Marriages 4. Burials 5.

Sunday School—officers and teachers 7, scholars 43, total 50. Catechised quarterly.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS - Convention Fund \$25; Diocesan Missions \$20; Clergy Widows and Orphans Society \$12.50; Disabled Clergy Fund \$21.22; total \$78.72.

OBJECTS IN THE PARISH - Charitable: Alms at the Holy Communion \$14.07; Distributed in Parish \$1.40. Non-Charitable: Incidental expenses \$55.70; Repairs and improvements \$1.330; Other current expenses, including Rector's salary, \$400; total \$1,801.17.

Total contributions \$1,879.89.

My report, this year, in behalf of Christ and His Church, is to me painfully meagre, not through any negligence in preaching the Word, nor want of zeal in administering the Sacraments, nor failure to meet the other duties in the line of my profession. Though disappointed in one thing, it has pleased God the Holy Spirit to bless me in another thing, viz: the renovation of our church edifice, which took some time to effect, and necessarily threw me into other places to preach. It gives me, however, great pleasure, and reason to thank God, that I am able to embody in my report, the change which has been made in our church edifice during the past year. Every part of the church, but the walls, was either torn down or pulled up. A brick tower in which is a room for the organ and choir, has taken the place of the steeple; the ceiling has been tastefully frescoed; the walls kalomined; and back of the chancel, upon the wall, are three tablets, on one of which is the Lord's Prayer, in the second is the monogram "I.H.S." with the words underneath, "Do this in remembrance of me," and then follows the picture of a wine cup, the third contains the Apostles' Creed. Upon entering the front door, the *tout ensemble* impresses the beholder at once with its cheerful but churchly appearance. Much praise is due to the workmen, and the gentlemen under whose supervision the work was so piously begun and finished. There is reason to hope that a brighter sun has dawned upon the Church in Huron, in consequence of a new rail road making it a terminus, which we hope and believe will add greatly to the number of our population.

JOHN W. WICKHAM, }  
ADDISON H. WINCHELL, } Wardens.

SAMUEL MARKS, Rector.

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*Trinity Church, Jefferson.*

*Christ Church, Kent.*

[No Reports.]

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*St. Paul's Mission, Kenton.*

Baptisms—infants 1, adult 1, total 2.

Communicants—added—new 1, by transfer 0; last reported 14; transferred 1, died 0; present number (men 6, women 8), 14. Alms at the Holy Communion \$3.25.

Sunday Schools—officers and teachers 6, scholars 20, total 26.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$3.25.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion distributed in the Parish, \$3.25. Non-Charitable: Incidental expenses \$10; Repairs and improvements \$400; Other current expenses, including Rector's salary, \$150; total \$560.

Total contributions \$566.50.

GEORGE BOSLEY, Missionary.

*Grace Church, Kinsman.*

Baptisms—infant 1, adult 0, total 1.

Communicants—added—new —, by transfer —; last reported [1875] 20; transferred —, died —; present number (men —, women —), 14.

JACOB H. BALDWIN, }  
HENRY BARNARD, } Wardens.

[Rectorship Vacant.]

*Christ Church, Lima.*

Baptisms—infant 1, adult 1, total 2.

Communicants—added—new —, by transfer —; last reported —; transferred —, died —; present number (men 3, women 12), 15.

Marriages 1. Burials 0.

Sunday School—officers and teachers 6, scholars 35, total 41.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$6; Disabled Clergy Fund \$6; total \$12.

OBJECTS OUT OF THE DIOCESE—Centennial Relief Fund, \$8.16.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses including repairs, etc., \$310.

Total contributions \$330.16.

EDWARD L. KEMP, Missionary.

W. B. GORTON, }  
C. MEIZGER, } Missionary Committee.  
A. G. FRICK, }

*Trinity Church, Lyme.*

Baptisms—infant 1, adult 0, total 1.

Confirmations 4.

Communicants—added—new 4, by transfer 0; last reported 13; transferred 1, died 1; present number (men 5, women 10), 15. Alms at the Holy Communion, \$21.42.

Marriages 0. Burials 3.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$15; Disabled Clergy Fund \$9.03; total \$34.03.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$3.55; "Special Fund," \$3.33; Charity \$2.25; total \$9.13.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$15; Other current expenses, including Rector's salary, \$300; total \$315.

Total contributions \$358.16.

J. KARCHER, Rector.

EDWIN PRENTISS, Warden.

*Grace Church, Mansfield.*

Baptisms—infant 4, adult 1, total 5.

Confirmations—5.

Communicants—added—restored 1, new 6, by transfer 1; last reported 83; transferred 4, died 0; Suspended and reported to the Bishop 2; present number (men 21, women 64), 85. Av. att. at Communion 40. Alms at the Holy Communion \$526.89.

Marriages 3. Burials 5.

Sunday Schools—officers and teachers 10, scholars 80, total 90. Children regular attendants at Parish Church 75.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$75; Diocesan Missions \$29; Clergy Widow and Orphans Society \$7; Disabled Clergy Fund \$14; total \$125.

OBJECTS OUT OF THE DIOCESE—Domestic Missions General (Centennial) \$15.50; Foreign Missions \$29.47; total \$44.97.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion distributed in the Parish, \$16; Sunday School \$40.10. Non-Charitable: Incidental expenses \$141; Repairs and improvements \$100; Insurance \$25; Other current expenses, including Rector's salary, \$1,100; total \$1,422.10.

Total contributions \$1,592.07.

PERKINS BIGELOW, }  
W. J. HUGGINS, } Wardens.

S. A. BRONSON, Rector.

*St. Paul's Church, Marion.*

Baptisms—infant 5, adult 0, total 5.

Communicants—added—new 0, by transfer 2; last reported 66; transferred 0, died 0; present number (men 24, women 44), 68. Av. att. at Communion 34. Alms at the Holy Communion \$——.

Marriages 0. Burials 4.

Sunday School—officers and teachers 8, scholars 75; total 83. Catechised monthly. Children regular attendants at Parish Church 14.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$35; Diocesan Missions \$33.90; Disabled Clergy Fund \$6.45; total \$75.35.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$12.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$110; Repairs and improvements \$21.33; Other current expenses, including Rector's salary, \$960; total \$1,091.33.

Total contributions \$1,178.68.

J. S. REED,  
W. A. TURNEY, } Wardens.

JOSEPH E. JULIAN, Rector.

*St. Timothy's Church, Massillon.*

Baptisms—infant 0, adult 4, total 4.

Confirmations—25.

Communicants—added—new 25, by transfer 0; last reported 75; transferred 10, died 5; present number (men 16, women 69), 85. Av. att. at Communion 35.

Marriages 3. Burials 5.

Sunday School—officers and teachers 15, scholars 115, total 130.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$48; Disabled Clergy Fund \$22; total \$70.55.

OBJECTS IN THE PARISH—Charitable: Alms \$17; Gospel Meetings by Rev. J. W. Bonham \$83; total \$100. Non-Charitable: Incidental expenses \$400; Repairs and improvements \$70; Insurance \$30; Rector's salary \$1,000; total \$1,600.

Total contributions \$1,670.55.

Owing to the death of our Pastor, our financial report is incomplete.

THOS. McCULLOCH,  
H. R. DICKEY, } Wardens.

Rectorship Vacant.

*St. Paul's Church, Maumee.*

Baptisms—infant 3, adult 5, total 8.

Confirmations—7.

Communicants—added—new 7, by transfer 0; last reported 42; transferred 0, died 2; present number (men 12, women 35), 47. Alms at the Holy Communion \$8.41.

Marriages 2. Burials 4.

Sunday School—officers and teachers 7, scholars 60, total 67.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$13.64; Disabled Clergy Fund \$5.67; total \$29.31.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$4.14; Domestic Mission Debt \$5.07; Nebraska University \$2; Society for the Increase of the Ministry, \$4.90; total \$16.11.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion (distributed in Parish) \$8.41. Non-Charitable: Incidental expenses \$20.25; Repairs and improvements \$1,075.40; Other current expenses, including Rector's salary, \$194.50; Ladies' Aid Society \$145.40; Sunday School \$47.14; total \$1,491.10.

Total contributions \$1,536.52.

J. C. ALLEN, }  
JOHN SWAN, } Wardens.

ALFRED T. PERKINS, Minister.

*St. Paul's Church, Medina.*

Baptisms—infant 5, adult 9, total 14.

Confirmations—17.

Communicants—added—new 10, by transfer 2; last reported 101; transferred 1, died 0; present number (men 26, women 75), 101. Av. att. at Communion 55. Alms at the Holy Communion \$3.72.

Marriages 0. Burials 3.

Sunday School—officers and teachers 9, scholars 70, total 79. Catechised ten times. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$7.50; Clergy Widows and Orphans Society \$7.10; Disabled Clergy Fund \$7.06; Convocation \$8.30; total \$29.96.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$7.50.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion \$3.72; For the Poor \$7.98; Non-Charitable: Incidental expenses \$90.53; Other current expenses, including Rector's salary, \$517.45; total \$619.68.

Total contributions \$657.14.

The discrepancy between the reports of last year and this is chargeable to the incorrectness of last year's report.

C. B. CHAMBERLIN, }  
F. B. LARK, } Wardens.

E. W. COLLOQUE, Rector.



*St. Luke's Church, Milan.*

Baptisms—infant 1, adult 0, total 1.

Confirmations—3.

Communicants—added—new 3, by transfer 0; last reported 19; transferred 0, died 0; present number (men 5, women 17), 22. Alms at the Holy Communion \$——.

Marriages 1. Burials 0.

Sunday School—officers and teachers 4, scholars 20, total 24.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$5; Disabled Clergy Fund \$2; N. W. Convocation \$4.70; total \$21.70.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$1; Special Fund \$4; total \$5.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$18; Repairs and improvements \$71; Other current expenses, including Rector's salary, \$50; total \$139.

Total contributions \$165.70.

GEORGE EDGAR, Warden.

J. KARCHER, Rector.

*St. Mark's Church, Mill Creek.*

Confirmations—3.

Communicants—added—new 3, by transfer 0; last reported 17; transferred 0, died 0; present number (men 8, women 12), 20. Av. att. at Communion 17. Alms at the Holy Communion \$7.03.

Sunday School—officers and teachers 6, scholars 48, total 54. Children regular attendants at Parish Church 20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$41; Diocesan Missions \$0.50; Disabled Clergy Fund \$9.50; total \$51.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$10; Foreign Missions \$14.06; total \$24.06.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish, \$7.03; Gratuities to Minister \$110. Non-Charitable: Current expenses, including Rector's salary, \$143.50; total \$260.53.

Total contributions \$335.59.

DUNCAN LOVE,  
S. TIPTON THOMPSON, } Wardens.

CHESTER F. ADAMS, Rector.

*Zion Church, Monroeville.*

Baptisms—infant 2, adult 1, total 3.

Confirmations—8.

Communicants—added—new 3, last reported 54; transferred 6, died 0; present number (men 12, women 39), 51. Alms at the Holy Communion \$67.68.

Marriages 2. Burials 6.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund, \$40; Diocesan Missions \$21.36; Clergy Widows and Orphans Society \$5; Disabled Clergy Fund \$3; N. W. Convocation \$5.32; total \$74.68.

OBJECTS OUT OF THE DIOCESE—Foreign Missions, \$3.25; Special Fund to pay debt of Boards \$7.46; total \$10.71.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$100; Repairs and improvements and payment of debt \$68.50; Insurance \$7.50; Other current expenses, including Rector's salary, \$450; total \$626.

Total contributions \$711.39.

A. C. WILLIAMS, }  
EDMUND WRIGHT, } Wardens.

J. KARCHER, Rector.

*St. Paul's Church, Mt. Vernon.*

Baptisms—infant 12, adult 8, total 20.

Confirmations—25.

Communicants—added—new 25, by transfer 7; last reported 185; transferred 8, died 5; present number (men 54, women 150), 204. Av. att. at Communion 80. Alms at the Holy Communion \$121.06.

Marriages 8. Burials 13.

Sunday School—officers and teachers 18, scholars 156, total 174. Catechised 8 times. Children regular attendants at Parish Church 30.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$125; Clergy Widows and Orphans Society \$9; Disabled Clergy Fund \$28.53; total \$287.53.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$63.25; Foreign Missions \$37.93; Y. M. C. A. \$50; American Church Missionary Society \$22.07; Missions in Mexico \$45; total \$218.25.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish, \$95.37; Relief of the Needy \$27.35. Non Charitable: Incidental expenses \$327.35; Repairs and improvements \$30; Insurance \$12.30; Other current expenses, including Rector's salary, \$1,380; total \$1,872.37.

Total contributions \$2,378.15.

J. N. BURR, }  
C. PETERMAN, } Wardens.

WILLIAM THOMPSON, Rector.

*St. John's Church, Napoleon.*

[No Report.]

*Trinity Church, New Lisbon.*

Communicants—Present number (men 2, women 13), 15.

## CONTRIBUTIONS.

Missionary Collections \$4. Total contributions \$4.

JOHN CLARKE, Warlen.

Rectorship Vacant.

*Advent Mission, Niles.*

[No Report.]

*St. Paul's Church, Norwalk.*

Baptisms—infant 18, adult 3, total 21.

Confirmations—8.

Communicants—added—new 6, by transfer 3; last reported 153; transferred 7, died 10; present number (men 39, women 106), 145. Alms at the Holy Communion \$36.75.

Marriages 3. Burials 19.

Sunday School—officers and teachers 13, scholars 90, total 103. Catechised monthly.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$150; Diocesan Missions \$108.03; Clergy Widows and Orphans Society \$38.55; Disabled Clergy Fund \$20.85; Education for Ministry, by Sunday School \$86.84; total \$404.27.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$35; Foreign Missions \$50; Women's Auxiliary \$31.70; Missionary Box, value \$125; Mission Relief Fund \$25; total \$266.70.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish, \$31.83. Non-Charitable: Incidental expenses \$11.25; Repairs and improvements \$54.16; Insurance \$6.10; Other current expenses, including Rector's salary, \$1,792.11; Church Debt \$825.41; total \$2,720.86.

Total contributions \$3,391.83.

O. JENNEY, { Wardens.  
ELI PETERS, }

ROYAL B. BALCOM, Rector.

*Christ Church, Oberlin.*

Baptisms—infant 10, adult 5, total 15.

Confirmations—9.

Communicants—added—new 9, by transfer 7; last reported 58; transferred 16, died 1; present number (men 14, women 43), 57. Av. att. at Communion 42. Alms at the Holy Communion \$49.64.

Marriages 1. Burials 0.

Sunday School—officers and teachers 10, scholars 66, total 76. Catechised weekly. Children regular attendants at Parish Church 30.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$14.18; Clergy Widows and Orphans Society \$3.75; Disabled Clergy Fund \$2; Convocation Treasurer \$2; total \$21.93.

FOR DIOCESAN OBJECTS—Diocesan Missions, General, \$2.15; Home Missions to Colored People \$1; Indian Missions \$1; Foreign Missions (Mexico) \$7.25; total \$11.40.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion distributed in the Parish, \$2.11. Non-Charitable: Incidental expenses \$79; Repairs and improvements \$33.75; Parish Library \$20; Other current expenses, including Rector's salary \$439.50; S. S. Papers \$15; S. S. Question Books \$3.44; Chandelier for Rectory by S. S. \$6.86; total \$599.60.

Total contributions \$632.93:

I have also held five services in the vacant Parish of St. John's, Wakeman, and presented two for Confirmation; and have held eleven services in the new mission at Wellington, baptised seven adults, administered the Holy Communion once, and presented nineteen for Confirmation.

HARVEY HUNT, )  
J. A. BARNARD, ) Wardens.

HENDERSON JUDD, Rector.

*St. James' Church, Painesville.*

Baptisms—infant 7, adult 2, total 9.

Confirmations—6.

Communicants—added—new 10, by transfer 0; last reported 170; transferred 7, died 4; present number (men 39, women 130), 169. Alms at the Holy Communion \$147.41.

Marriages 6. Burials 12.

Sunday School—officers and teachers 13, scholars 140, total 153. Catechised every Sunday.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$150; Diocesan Missions \$64.20; Diocesan Education Committee \$18.20; Clergy Widows and Orphans Society \$31.80; total \$264.20.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$68.81; Foreign Missions \$10; total \$78.81.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish, \$78.44. Non-Charitable: Incidental expenses \$50; Repairs and improvements \$150; Insurance \$290; Other current expenses, including Rector's salary, \$2,010; Books and Tracts \$49.90; total \$2,628.34.

Total contributions \$2,961.35.

AARON WILCOX, }  
H. P. SANFORD, } Wardens.

THOS. B. WELLS, Rector.

*Christ Church, Penfield.*

[No Report.]

*Bethel Church, Peninsula.*

Communicants—added—new 0, by transfer 0; last reported 16; transferred 1, died 0; present number (men 2, women 13), 15. Alms at the Holy Communion \$8.42.

Marriages 1. Burials 0.

Sunday School—officers and teachers 7, scholars 45, total 52.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$6; Diocesan Missions \$4.15; Clergy Widows and Orphans Society \$2.20; Disabled Clergy Fund \$4.60; total \$16.95.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$1.50; Foreign Missions \$1.50; Foreign Debt \$1.25; total \$4.25.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$15; Repairs and improvements \$82; Other current expenses, including Rector's salary, \$350; Sunday School \$5; total \$452.

Total contributions \$473.20.

FRED'K N. BOIES, }  
FRED'K WOOD, } Wardens.

S. W. GARRETT, Rector.

*St. Matthew's Church, Perry.*

[No Report.]

*Grace Mission, Port Clinton.*

Baptisms—infant 1, adult 2, total 3.

Confirmations—1.

Communicants—added—(New Mission) present number (men 9, women 17), 26.

Sunday School—officers and teachers 9, scholars 30, total 39.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missions \$180; Disabled Clergy Fund \$6.18; total \$186.18.

OBJECTS OUT OF THE DIOCESE—Centennial Relief Fund \$8.34.

OBJECTS IN THE PARISH—Charitable: Sunday School \$1.50. Non-Charitable: Incidental expenses \$102.57; For Purchase of a Church \$300; total \$404.07.

Total contributions \$598.59.

SMITH MOTLEY,

GEO. R. CLARK,

SAMUEL A. MAGRUDER,

} Missionary Com.

EDWARD L. KEMP,

Missionary.

*Grace Church, Ravenna.*

Baptisms—infant 9, adult 3, total 12.

Confirmations—9.

Communicants—added—new 9, by transfer 0; last reported 48; transferred 5, died 0; present number (men 4, women 37), 52. Av. att. at Communion 30. Alms at the Holy Communion, \$19.13.

Marriages 5. Burials 5.

Sunday School—officers and teachers 7, scholars 65, total 72. Catechised monthly.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20; Diocesan Missions \$9; Clergy Widows and Orphans Society \$2; Disabled Clergy Fund \$3.42; total \$34.42.

OBJECTS OUT OF THE DIOCESE—Total \$10.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish, \$19.13. Non-Charitable: Incidental expenses \$117.37; Repairs and improvements \$128; Insurance \$13.60; Other current expenses, including Rector's salary, \$700; total \$978.10.

Total contributions, \$1,022.52.

GEO. E. FAIRCHILD,

EZRA S. COMSTOCK,

} Wardens.

WM. H. CAPERS, Rector.

*St. Peter's Church, Rome.**Church of our Saviour, Salem.*

[No Reports.]

*Grace Church, Sandusky.*

Baptisms—infant 30, adult 15, total 45.

Confirmations—44.\*

Communicants—added—new 44, by transfer 3; last reported 321; transferred 1, died 1; present number (men —, women —), 366. Av. att. at Communion 150. Alms at the Holy Communion \$5,712.26.

Marriages 6. Burials 5.

Sunday School—officers and teachers 70, scholars 650, total 720. Catechised weekly. Children regular attendants at Parish Church 150.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$300; Diocesan Missions \$284.34; Diocesan work \$47.65; total \$632.19.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$160.49; Home Missions to Colored People \$45.15; Indian Missions \$25; Foreign Missions \$25; Church Missionary Society \$44.50; Evangelical Educational Society \$50; Bible Society \$13; Mexico \$30; total \$393.14.

OBJECTS IN THE PARISH—Charitable: Hospital \$3,522; Poor \$50; Parish Societies \$250; Parish Mission Work \$1,300; Young Men's Christian Association \$75. Non-Charitable: Incidental expenses and repairs and improvements \$560; Insurance \$35; Other current expenses, including Rector's salary \$2,600; Choir \$500; total \$8,892.

Total contributions \$9,917.33.

\* I include in this number four candidates presented at Clyde.

A. H. MOSS, }  
RICE HARPER, } Wardens.

W. W. FARR, Rector.

*Calvary Church, Sandusky.*

Baptisms—infant, 52, adult 18, total 70.

Confirmations—55.

Communicants—added—new 55, by transfer 6; last reported 53; transferred 10, died 1; present number (men 30, women 73), 103. Av. att. at Communion 55. Alms at the Holy Communion \$20.

Marriages 7. Burials 0.

Sunday School—officers and teachers 23, scholars 260, total 283. Catechised monthly. Children regular attendants at Parish Church 60.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$5.98; Widows and Orphans Society \$2.61; Disabled Clergy Fund \$5; .59.

OUT OF THE DIOCESE—Domestic Missions, General, \$6.83; Missions \$6.91; Church Work, Mexico, \$4.77; Society for Increase in Ministry \$1.23; total \$19.74.

IN THE PARISH—Charitable: Alms at the Holy Communion, \$20; From Friends \$20.12. Non-Charitable: Incense \$113.94; Repairs and improvements \$50; Insurance \$15; Rent expenses, including Rector's salary, \$175.09; total \$394.15.

Contributions \$442.48.

Parish is composed almost exclusively of persons in limited circumstances. They are striving to pay the Parish expenses, and two hundred wards the Rector's salary,—the rest of the support being furnished Church.

BARKER, { Wardens.  
SWEGLER, }

A. B. NICHOLAS, Rector.

*St. John's Chapel, Sandusky.*

Members—infant 6, adult 3, total 9.

Communications—14.

Communicants—[First Report to Convention]—present number (men 9, women 1), 38. Avg. att. at Communion 10. Alms at the Holy Communion

pages 1. Burials 0.

School—officers and teachers 11, scholars 167, total 178. Catechism. Children regular attendants at Parish Church 20.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Diocesan Missions \$1.78; Disabled Clergy Fund \$6.78.

OUT OF THE DIOCESE—Domestic Missions, General, \$37.42; Missions \$1.50; total \$38.92.

IN THE PARISH—Charitable: Alms at the Holy Communion, \$4.37; A Friend \$3.92. Non-Charitable: Incense \$65.74; Other current expenses, including Rector's salary, total \$94.91.

Contributions \$140.61.

If these items have been included in Grace Church report, as conversions, baptisms, etc., as this Parish is not fully organized. With the aid of a small amount the support of the Minister is from the mother

MINOR, { Acting as Wardens.  
SELVILLE, }

A. B. NICHOLAS, Missionary.



*St. Paul's, Steubenville.*

Baptisms—infant 11, adult 3, total 14.

Confirmations—18.

Communicants—added—new 18, by transfer 4; last report 169; transferred 4, died 4; present number (men —, women —), 183. Av. att. at Communion 75. Alms at the Holy Communion \$113.22.

Marriages 0. Burials 12.

Sunday School—officers and teachers 15, scholars 175, total 190. Catechised monthly. Children regular attendants at Parish Church 80.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$100; Disabled Clergy Fund \$30.92; total \$255.92.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$21.22; Home Missions to Colored People \$21.22; Indian Missions \$21.22; Foreign Missions \$21.22; total \$84.88.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish \$113.22. Non-Charitable: Repairs and improvements \$383; Insurance \$58; Other current expenses, including Rector's salary \$1,005; total \$2,540.22.

Total contributions \$2,860.02.

F. A. WELLS, } Wardens.  
WM. DAY, SR., }

THOMAS D. PITTS, Rector.

*St. Philip's Church, Strongsville.*

[Merged in St. Thomas' Church, Berea.]

*Trinity Church, Tiffin.*

Baptisms—infant 0, adult 3, total 3.

Confirmations 4.

Communicants—added—new 4, by transfer 0; last reported (by mistake) 46, actual number 34; transferred 0, died 0, suspended and reported to the Bishop 1; present number (men 7, women 30), 37. Av. att. at Communion 23. Alms at the Holy Communion \$40.93.

Marriages 0. Burials 1.

Sunday School—officers and teachers 8, scholars 47, total 55.

## CONTRIBUTIONS.

**FOR DIOCESAN OBJECTS**—Convention Fund \$100; Diöcesan Missions \$19; Clergy Widows and Orphans Society \$6.45; Disabled Clergy Fund \$10; total \$135.45.

**OBJECTS OUT OF THE DIOCESE**—Foreign Missions \$10; Centennial Relief \$5.45; Church of Jesus, in Mexico, \$6.40; total \$21.85.

**OBJECTS IN THE PARISH**—Charitable: Alms at the Holy Communion, distributed in Parish, \$1.50. Non-Charitable: Incidental expenses \$135.45; Repairs and improvements \$34.88; Insurance \$37.50; Other current expenses, including Rector's salary, \$754.09; Christmas Festival, Sunday School, \$34; Sunday School Library and Service Books \$127.38; Temperance Cause \$17; Organ \$143; total \$1,285.20.

Total contributions \$1,442.50.

The Communion Offerings were generally devoted to objects outside the Parish; other Sunday Collections applied to Church expenses.

Of the \$1,285.20 for Objects in the Parish, the "Ladies' Aid Society" have contributed \$305.

The above report is for eight months, from October 1st, 1876, to June 1st, 1877, the incumbent, owing to illness, being prevented from assuming the charge at the date of his call, July 1st. During the interval, occasional services were held when it was possible to obtain a supply. The Rector is happy to report the Parish in a prosperous condition and wholly free from debt. The Ladies' Aid Society have contributed above three hundred dollars during the year, and have a balance to their credit at interest of nearly two hundred and fifty dollars. To them we are indebted for our new Organ, and the Sunday School for an addition to its Library of one hundred and twelve volumes.

A. B. SAMS,  
JOHN GILLILAND, } Wardens.

GEORGE W. WILLIAMS, Rector.

*Trinity Church, Toledo.*

Baptisms—infant 39, adult 12, total 51.

Confirmations—27.

Communicants—added—new 27, by transfer 5; last reported 444; transferred 7, died 8; present number (men 116, women 345), 461. Av. att. at Communion 80. Alms at the Holy Communion \$—.

Marriages 7. Burials 17.

Sunday School—officers and teachers 39, scholars 400, total 439.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$400; Diocesan Missions \$97.95; Disabled Clergy Fund \$185.50; total \$683.45.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, General, \$167.50; Home Missions to Colored People \$22.13; Indian Missions \$29.95; Foreign Missions \$77.50; Society for the Increase of the Ministry \$68.22; Domestic Mission Debt \$52.39; Mission to the Jews \$16.25; total \$433.94.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in the Parish, \$255.08; Through the Dorcas Society \$195.15; Trinity Church Guild \$81.75; The Sunday Schools \$427.70; Various other objects \$303.27. Non-Charitable: Incidental expenses, including the Easter offering, \$2,390.06; Other current expenses, including Rector's salary, \$5,056.53; total \$8,709.54.

Total contributions \$9,826.93.

These statistics include the report for Calvary Mission.

CHAS. B. PHILLIPS, }  
WAGER SWAYNE, } Wardens.

LEIGHTON COLEMAN, Rector.  
R. D. BROOKE, Assistant Minister.  
ALFRED T. PERKINS,  
Assistant Minister in charge of Calvary Mission.

*St. John's Church, Toledo.*

Baptisms—infant 34, adult 6, total 40.

Confirmations—19.

Communicants—added—new 19, by transfer 3; last reported 150; transferred 10, died 7; present number (men —, women —), 155. Av. att. at Communion 35. Alms at the Holy Communion \$55.48.

Sunday School—officers and teachers 18, scholars 275, total 293. Catechised 12 times. Children regular attendants at Parish Church 30.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$17; Disabled Clergy Fund \$10; total \$27.

OBJECTS OUT OF THE DIOCESE—Nashotah Theological Seminary \$30.

OBJECTS IN THE PARISH—Charitable: \$205.48. Non-Charitable: Incidental expenses \$497; Repairs and improvements \$25; Insurance \$55; Rector's salary \$784.29; total \$1,566.77.

Total contributions \$1,623.77.

T. HAMILTON, }  
GEO. SPEAR, } Wardens.

N. K. HIGH, Rector.

*Grace Church, Toledo.*

[No Report.]

*St. Michael's Church, Unionville.*

Baptisms—infant 1, adult 0, total 1.  
 Communicants—added—new 0, by transfer 0; last reported [1875] 39;  
 transferred 2, died 1; present number (men 5, women 15), 20.  
 Marriages 0. Burials 1.

## CONTRIBUTIONS.

OBJECTS IN THE PARISH—Non-Charitable: Current expenses \$2.50.

Total contributions \$2.50.

The Missionary at present in charge held his first service here on Trinity Sunday, May 27th, 1877, just at the close of the year mentioned in the report. The one item under the head of contributions comprised the offertory for that Sunday. No services previously during the year.

A. C. OSBORNE, }  
 E. O. WARNER, } Wardens.

F. W. TAYLOR, Missionary.

*St. Matthew's Mission, Van Wert.*

[No Report.]

*Church of Our Redeemer, Venice.*

Baptisms—infant 13, adult 0, total 13.  
 Confirmations—8.  
 Communicants—added—new --, by transfer --; last reported [1876] 41;  
 transferred --, died --; present number (men 8, women 23), 31. Alms at  
 the Holy Communion \$6.20.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$5; Disabled Clergy Fund \$10; total \$25.

OBJECTS OUT OF THE DIOCESE—Bishop White Prayer Book Society \$4.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion distributed in the Parish, \$6.20. Non-Charitable: Repairs and improvements \$59.69; Other current expenses, including Rector's salary, \$227.61; total \$293.50.

Total contributions \$322.50.

The persons confirmed by the Bishop at his last Visitation are not included among the Communicants—there not having been a celebration of the Holy Communion in this Parish since their confirmation.

R. H. HEYWOOD, }  
WILLIAM NEIL, } Wardens.

[Rectorship Vacant.]

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*St. John's Church, Wakeman.*

[No Report.]

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*Christ Church, Warren.*

Baptisms—infant 20, adult 8, total 28.

Confirmations—22.

Communicants—added—new 18, by transfer 1; last reported 116; transferred 9, died 2; present number (men 29, women 95), 124. Av. att. at Communion 80. Alms at the Holy Communion \$—.

Marriages 3. Burials 9.

Sunday School—officers and teachers 14, scholars 90, total 114. Catechised nearly every Sunday. Children regular attendants at Parish Church 30.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missions \$43.50; Disabled Clergy Fund \$10; Missions of N. E. Convocation \$21; For Grace Church, Ravenna, \$7.25; total \$181.75.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$10.

OBJECTS IN THE PARISH—Charitable: For the Poor—distributed by the Rector \$55.50, through Parish Aid Society \$50; For Sunday School \$107.25. Non-Charitable: Incidental expenses \$125.66; Repairs and improvements \$62.61; Insurance \$17.50; Other current expenses, including Rector's salary, \$1,489.15; total \$1,907.67.

Total contributions \$2,099.42.

CHARLES SMITH, }  
EDWARD A. SMITH, } Wardens.

A. R. KIEFFER, Rector.

*St. James' Mission, Wellington.*

[See Report of Oberlin.]

*Ascension Church, Wellsville.*

Baptisms—infant 6, adult 4, total 10.

Confirmations—9.

Communicants—added—new 9, by transfer 4; last reported 27; transferred 3, died 0; present number (men 16, women 20), 36. Av. att. at Communion 30. Alms at the Holy Communion \$11.07.

Marriages 1. Burials 2.

Sunday School—officers and teachers 9, scholars 65; total 74. Catechised 12 times.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$12; Diocesan Missions \$8; Disabled Clergy Fund \$5; total \$25.

OBJECTS OUT OF THE DIOCESE—Centennial Relief Fund, Board of Missions \$3.98.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion distributed in the Parish, \$11.07. Non-Charitable: Incidental expenses \$75.79; Repairs and improvements \$120.92; Gift from Sunday School for new Organ \$123; Taxes \$11.94; Rector's freight bill removing to Wellsville \$44; Sunday School expenses \$45.36; Other current expenses, including Rector's salary, \$175; total \$607.08.

Total contributions \$636.06.

JOHN THOMAS, }  
GEORGE JONES, } Wardens.

PHILIP MCKIM, Rector.

*Grace Church, Willoughby.*

Communicants—added—new 0, by transfer 0; last reported [1876] 25; transferred 0, died 0; present number (men 2, women 16), 18.

The clergyman at present in charge held his first service on Whitsunday, May 20th, 1877—hence the scarcity of items in the above report, for during the whole year there were no services.

A. Y. AUSTIN, }  
CHAS. POWELL, } Wardens.

F. W. TAYLOR, Missionary.

*Christ Church, Windsor.*

As there has not been any official business transacted during the year, I do not know that there would be more than that fact necessary to report.

A. H. SKINNER, Warden.

[Rectorship Vacant.]

*St. James' Church, Wooster.*

Baptisms—infant 3, adult 1, total 4.

Confirmations—1.

Communicants—added—new 1, by transfer 4; last reported 52; transferred 8, died 0; present number (men 14, women 35), 49. Av. att. at Communion 27. Alms at the Holy Communion \$190.99.

Marriages 1. Burials 1.

Sunday School—officers and teachers 12, scholars 75, total 87. Children regular attendants at Parish Church 5.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$44; Diocesan Missions \$20.76, (of which, \$9.40 was the Communion Alms of the Central Convocation, Sept. 19, 1876); Disabled Clergy Fund \$8.75; total \$73.51.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$1; Bible and Prayer Book Society \$5.05; Bishop Vail for Kansas Mission \$12.61; Relief Fund of Missionary Society \$5.08; total \$23.74.

OBJECTS IN THE PARISH—Charitable: (Alms at the Holy Communion, otherwise included); Christmas Tree for Sunday School \$11.55; Christmas Present for Organist \$20; Books for Choir \$6.10. Non-Charitable: Incidental expenses \$137.60; Repairs and improvements \$20; Insurance and taxes \$62; Rector's salary \$550; Interest paid \$160; Paid on Church debt, April 14th, 1877, \$600; total \$1,567.25.

Total contributions \$1,664.50.

Of the six hundred dollars paid on the debt of the Church, two hundred dollars was given by a member of St. George's Church, New York City. Further than this, the Parish has had no assistance from any source during the present Rectorate.

SOLOMON R. BONEWITZ, { Wardens.  
JAMES D. ROBISON, }

WILLISON B. FRENCH, Rector.

*St. John's Church, Youngstown.*

Baptisms—infant 32, adult 4, total 36.

Confirmations—21.

Communicants—added—new 21, by transfer 13; last reported 150; transferred 12, died 0; present number (men 48, women 123), 172. Av. att. at Communion 80. Alms at the Holy Communion \$177.40.

Marriages 4. Burials 10.

Sunday School—officers and teachers 17, scholars 175, total 192. Catechised every Sunday. Children regular attendants at Parish Church 50.

## CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$54.72; N. E. Convocation Fund \$6.11; total \$185.83.

OBJECTS OUT OF THE DIOCESE—Domestic Missions, Special, \$20; Nashotah \$10; total \$30.

OBJECTS IN THE PARISH—Charitable: Alms at the Holy Communion, distributed in Parish, \$177.46; Sunday School purposes \$109.28; Poor and needy \$50.10. Non-Charitable: Incidental expenses \$86.38; Repairs and improvements \$164.50; Insurance \$20.29; Other current expenses, including Rector's salary, \$2,496.49; total \$3,104.50.

Total contributions \$3,320.33.

HENRY MANNING, }  
JAMES M. RENO, } Wardens.

SAMUEL MAXWELL, Rector.

*Christ Church, Geneva.*

[Omitted in its alphabetical order.]

Baptisms—infant 1, adult 1, total 2.

Confirmations—1.

Communicants—added—new 1, by transfer 0; last reported [1876] 17; transferred 0, died 0; present number (men 7, women 14), 21.

The clergyman at present in charge held his first service in Geneva on Sunday, May 27th, 1877, (Trinity Sunday), while the "Statistical year" ends June 1st, 1877. As no services were held during the year ending June 1st, the report must be exceedingly meagre, and what little has been done will belong in the report for next year.

N. B. PRENTICE, }  
REUBEN WARNER, } Wardens.

F. W. TAYLOR, Missionary.



REPORTS OF CLERGYMEN IN PARISHIAL CHARGE.

*Re. Henry Adams, Milan.*

[No Report.]

*Re. Prof. Edward C. Brown, Gambier.*

Report of the Board that he has preached eight times during the year, administered the Holy Communion once, and assisted in reading the Service being a regularity since the first of last January.

*Re. Pres. William E. Fading, Gambier.*

*Re. J. A. Frazar, Palmyra.*

*Re. J. H. Henry, Fulton, Cleveland.*

[No Report.]

*Re. Leas. W. Fulton, Cleveland.*

[Was ordained to the Episcopate of the Church of the Holy Spirit, Gambier, Sunday, Oct. John Day, June 24th, 1877, the day preceding the assembling of the Convention. Hence no report.—S. C.]

*Re. Leighton C. Glean, Baden, near Vienna.*

Reports to the Bishop that, availing himself of a leave of absence very kindly granted on account of his wife's health, he sailed from Philadelphia in July last, and has since his arrival at Copenhagen travelled in various parts of Europe with the above-stated end in view. As opportunity offered he has gladly resumed the office of his ministry, assisting such brethren as requested his aid.

His official acts prior to leaving Toledo, and the statistics of his Parish there will doubtless be duly reported by the Clergy left in charge,—to whose fidelity and material co-operation he begs leave most gratefully to testify.

*Rev. Thomas Corlett, Cleveland.*

*Rev. George S. Davis, Cleveland.*

[No Reports.]

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*Rev. C. S. Doolittle, Mansfield.*

I respectfully report that I have been engaged in the duties of the ministry but little during the past year. I have preached in Galion, Ravenna, and several places in the country, as opportunity offered, and have usually assisted the Rev. Dr. BRONSON in the administration of the Holy Communion.

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*Rev. John A. Eisenhauer, New York.*

[No Report.]

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*Rev. W. C. French, Cleveland,*

Reports to the Bishop that he has been chiefly occupied the past year, as heretofore, in duties connected with the editing and publishing of the *Standard of the Cross*. As Assistant Minister of St. Paul's Church, Cleveland, he has performed such duties as have been assigned him.

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*Rev. J. C. Lavery, Fort Brown, Texas.*

During the Conventional year I have held regular Sunday morning services in the Garrison Chapel. I have also held Saturday evening exercises in singing, assisted by ladies of the garrison. As a part of this exercise I deliver a short Scripture lecture, not exceeding ten minutes. The soldiers are very much interested in these services.

In last July I took charge of the Church of the Advent, in the City of Brownsville, adjoining the garrison, and since that time have held regular Sunday evening services, without expense to the congregation. When I took charge there was no church building, and I may add but a very feeble parish organization. We held our services in the Presbyterian Church, which was kindly tendered us. But feeling that a church edifice of our own was all-important to the future prospects of the parish, I set to work to secure such an edifice. I prepared the plans and specifications of a building that I thought would come within the means I saw might be available. I took the oversight of the construction, and on the 11th of last February had the great satisfaction of seeing and assisting Bishop ELLIOTT at the consecration of the church. (I inclose you the report of the consecration sent by the Rev. Mr. CARNAHAN to the "Southern Churchman.")

the same time, the fact that the people of the South are not yet fully converted to the Christian faith, and that the Church is not yet fully organized in the South, is a serious matter. It is a matter which should be of great concern to all of us who are interested in the progress of the Church in this country.

It is a matter which should be of great concern to all of us who are interested in the progress of the Church in this country. It is a matter which should be of great concern to all of us who are interested in the progress of the Church in this country. It is a matter which should be of great concern to all of us who are interested in the progress of the Church in this country.

There are many reasons why the Church is not yet fully organized in the South. One of the main reasons is that the people of the South are not yet fully converted to the Christian faith. Another reason is that the Church is not yet fully organized in the South. There are many reasons why the Church is not yet fully organized in the South. One of the main reasons is that the people of the South are not yet fully converted to the Christian faith. Another reason is that the Church is not yet fully organized in the South. There are many reasons why the Church is not yet fully organized in the South. One of the main reasons is that the people of the South are not yet fully converted to the Christian faith. Another reason is that the Church is not yet fully organized in the South.

The fact that the people of the South are not yet fully converted to the Christian faith is a serious matter. It is a matter which should be of great concern to all of us who are interested in the progress of the Church in this country. It is a matter which should be of great concern to all of us who are interested in the progress of the Church in this country. It is a matter which should be of great concern to all of us who are interested in the progress of the Church in this country.

As to my self, if I had from one to two hundred Prayer Books, I could use them to very great advantage. I could also use Sunday School books, tracts and paper to good advantage. I am indebted to Miss MARTIN, of Auburn, N. Y., for what Prayer Books I now have. She visited at the Post last summer, and although a Presbyterian saw our need, and like a good Christian, put me three dozen. Can you not, through some friend, send me a few more? They would come freely of charge, addressed to me at Fort Brown, via New Orleans. They would come safely. I certainly need them very much, and if I had the money to pay for them could not buy them here.

My official acts for the year are: Baptisms 5; Marriages 4; Burials 0; Candidates presented for Confirmation 3.

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*Rev. Austin W. Mann, Cleveland.*

[See Appendix "B."—Church Missions to Deaf Mutes.]

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*Rev. Joseph Muenscher, Mount Vernon,*

respectfully reports to the Bishop that during the past year, he has assisted at five funerals, solemnized one marriage, and baptized one infant.

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*Rev. A. Phelps, Painesville,*

reports to the Bishop that he has, on several occasions of public worship, acted as the Rector of St. James' Church, but has no other ministerial acts to report.

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*Rev. George A. Strong, Gambier.*

[No Report.]

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*Rev. Frederick W. Taylor, Cleveland,*

reports to the Bishop that he has been compelled to relinquish ministerial work on account of ill health, and respectfully submits the following: Since my ordination, July 5th, 1876, I have assisted the Rev. Dr. WASHBURN at Grace Church, and taken part in thirty-one services, and have preached five sermons, in said Church. Added to this I have endeavored, to the best of my ability, diligently to instruct the youth of said Parish in the Holy Catechism.

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*Rev. Spencer Wall, Reedtown,*

reports his residence at Reedtown, Seneca County, O., and communication with the Church at Lyme.

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*Rev. W. E. Webbe, New York.*

*Rev. F. F. Weissgerber, New York.*

[No Reports.]

[B.]

## CHURCH MISSION TO DEAF MUTES.

REPORT OF REV. AUSTIN W. MANN, MISSIONARY.

[See Bishop's Address, page 24.]

As the commencement of the operations of this division of the Church Mission to Deaf Mutes has been dated, in the past, from the 1st of July, this report, required at this time, may be understood to embrace the labors of the past eleven months, beginning July 1st, 1876.

Most of the work here reported was done under a lay reader's license received at your hands. With this authority I held services, with as much regularity and frequency as circumstances would permit, at Milwaukee, Chicago, Detroit, Cleveland, Cincinnati, Delaware, O., Jackson and Flint, Mich.

Shortly after my reception into the ministry last winter, I made my first visit to Pittsburgh, deciding, after the first service, and the interest exhibited, to place it in the list of my Mission stations. It is possible to still further enlarge the field, and take in places of the size of Youngstown, Akron, Toledo, and others, and have services on week-days,—reserving the larger points, six or seven in number, for Sunday services. This arrangement, to be carried out in full in the course of time, will enable the Missionary, working alone, as at present, to do a larger amount of work.

Inquiries have come from points unvisited, to ascertain when it will be possible to expect services; and the interest in this, the Church's special labor, really continues to increase. Of course this, among others, is a most encouraging matter. But the interest is not wholly limited to the deaf themselves. From their hearing and speaking friends, (who clearly recognize the fact that a great want so long experienced is being filled,) have come material assistance, and many a hearty God speed. Many such manifestations of good will have come from members of other religious denominations. The idea seems spontaneously to enter their minds that the admirable Liturgy of the Church is specially adapted to the wants of their silent friends, and they encourage them to attend the services.

Besides holding services I have, within the past few weeks, assisted the Rectors at several points in the administration of the Holy Communion to the deaf mute communicants, and on special occasions have read parts of the confirmation service, in signs, at the instance of the Bishop. On occasions, before and after my ordination, I have also similarly read the Baptismal service.

In some of the parishes it has not been quite possible to have more than one service on Sundays; but recently, consent was obtained of the Rector of St. James' Church, Chicago, to the use of its Chapel for a morning as well as evening service. And I hope to be able to obtain similar consent from other Rectors.

I must not omit to mention the assistance received at the hands of the Rev. Dr. GALLAUDET, General Manager of the Church Mission to Deaf Mutes. He has visited, during the year, the following points, and addressed the Church people, thus introducing to their especial notice this effort of the Church: Grand Rapids, Mich.; Milwaukee, Delavan, and Racine, Wis.; Chicago, Ill.; Detroit, Jackson, and Flint, Mich.; and Cleveland, O. Another visit to the Western Mission is expected from him this month (June). Pittsburgh, Delaware, Columbus, Dayton, Cincinnati, Newport, Louisville, Indianapolis, and Cleveland, are on the visiting list this time.

The following table presents the number of services and lectures for the time covered in the report; also, the number of baptisms and confirmations:

MISSIONS.	Services.	Lectures.	BAPTISMS.			Confirmations.	Candidates for Confirmation.
			Infant.	Adult.	Total.		
Cleveland .....	10	.....	1	.....	1	4	.....
Cincinnati .....	3	1	.....	2	2	4	1
*Delaware .....	3	.....	.....	.....	.....	.....	.....
Detroit .....	3	.....	.....	.....	.....	.....	.....
Flint, Mich. ....	3	.....	.....	1	1	2	3
*Jackson, Mich. ....	6	.....	.....	2	2	5	.....
Chicago, Ill. ....	6	5	.....	2	.....	3	.....
Milwaukee .....	3	.....	3	.....	3	.....	.....
Pittsburgh .....	2	.....	.....	.....	.....	.....	.....
Mexico, N. Y. ....	1	.....	.....	.....	.....	.....	.....
<b>Total</b> .....	<b>40</b>	<b>6</b>	<b>4</b>	<b>5</b>	<b>9</b>	<b>18</b>	<b>4</b>

\* Week-day.

#### MONEY RECEIVED UP TO JUNE 1, 1877.

##### DIocese OF OHIO.

*From Appropriation by Missionary Board.....	\$150 00	
" Grace Church, Cleveland.....	10 00	
" Offerings at two services.....	11 00	
" Offerings at Deaf Mute Services.....	9 70	
" Offerings at Ordination Services.....	10 70	
		<b>\$202 30</b>

\*The appropriation is \$200. \$50 remains to be drawn July 1st.

##### DIocese OF SOUTHERN OHIO.

From Offerings at Deaf Mute Services, Cincinnati .....	\$11 45	
" Offerings at Deaf Mute Services, Delaware .....	4 35	
		<b>\$16 30</b>

##### DIocese OF PITTSBURGH.

From Offerings at Deaf Mute Services, Pittsburgh.....	\$5 45	
" Mr. Thos. J. McClurg.....	0 00	
" Mrs. T. J. McClurg.....	1 00	
		<b>\$12 45</b>

##### DIocese OF MICHIGAN.

*From Appropriation by the Missionary Board.....	\$75 00	
" Collections at St. John's Church, by Rev. Dr. Gallaudet.....	23 05	
" Offerings at Deaf Mute Services, Detroit.....	2 25	
" Offerings at Deaf Mute Services, Jackson.....	3 15	
" Offerings at Deaf Mute Services, Flint.....	1 10	
" Rev. J. T. Magrath.....	5 00	
" Offerings at Regular Services, Jackson.....	10 50	
		<b>\$120 05</b>

\* The appropriation is \$100. \$25 remain to be drawn July 1st.

## DIOCESE OF ILLINOIS.

From Offerings at Deaf Mute Services, Chicago .....	\$5 05
" Grace Church, Chicago .....	50 00
	<u>\$</u>

## DIOCESE OF WISCONSIN.

From Bishop Welles .....	\$5 00
" D. C. Butler, Milwaukee .....	3 00
" Mrs. Casey, Racine .....	5 00
" Mrs. Dyer, Racine .....	2 00
" St. Luke's Church, Racine .....	6 75
" Deaf Mute Services, Milwaukee .....	3 40
	<u>\$</u>

## FROM MISCELLANEOUS SOURCES.

L. M. Mann, Corning, Iowa .....	\$30 00
Rev. Thos. Gallaudet, from Church Missions to Deaf Mutes .....	21 00
Rev. W. H. Knowlton, Grand Rapids .....	2 00
From Deaf Mute Services, Mexico, N. Y. ....	6 40
	<u>\$</u>

Total amount received up to June 1st, 1877. .... \$4

The indications are that the number of Diocesan appropriations toward support of this work will be increased for the coming year. In this connection a suggestion made by the Rev. Dr. GALLAUDET might be mentioned. He suggests, in his Fourth Annual Report, that all Churches unite, in remembering the Mission, on the 12th Sunday after Trinity. The Gospel for that recites the story of the restoration of the power of hearing to a deaf man.

I wish to refer to the unusual facilities for travel now afforded by the managers of certain railway lines. I have been thus enabled to prosecute my work with far less hindrance than should have been expected, in view of the limited financial support and the stringency of the times. In view of these facts, the favors possess a high value. Without them, there is really but little doubt there having arisen the necessity of a temporary or even an indefinitely protracted suspension of this initial work,—a result by no means to be desired.

In the work of laying the foundations for future Church work, many difficulties have been met with,—some of them of a nature to thoroughly perplex. But the results which have followed,—the fruition of faithful persistent labor exhibit the blessed presence and help of God. Trials and difficulties are, in all, His means of strengthening and teaching us. We learn to distrust our own abilities, and turn to the true source of all strength.

With a strong hope for the future, and encouraged by the results of the past, I hope to be allowed to continue the work another year.

[C.]

## DIOCESAN MISSIONARY COMMITTEE.

## REPORT OF THE SECRETARY.

*The Convention of the Diocese of Ohio:*

The Missionary Committee respectfully submit the following report :  
 accordance with the revised Canons of the last Convention, your Com-  
 met by appointment of the Bishop, at his rooms in Cleveland, June  
 1876. The Bishop presided, and the Committee organized by the  
 on of Mr. S. L. MATHER, of Cleveland, Treasurer, and the Rev. JOHN  
 BROWN, Secretary.

direction of the revised system, the Committee assumed the care of the  
 work of Missions in the Diocese, and through its Secretary communi-  
 to the old and new Convocations due notice of the same. It entered  
 its duties by accepting the Missionaries and Stations reported from the  
 al Convocations and appointed by the Bishop, and all moneys remaining  
 air treasuries were duly paid to the Treasurer of the Committee.

## MEETINGS.

ur meetings have been called during the year, and three held—one failing  
 ck of a quorum.

## MISSIONARIES.

ring the year nineteen Missionaries have received aid from the Committee  
 count of work under the Convocational and present Missionary system,  
 ly :

IV. SAMUEL MARKS.....	Huron.
N. P. CHARLOT.....	East Plymouth and Jefferson.
A. J. WARNER.....	Boardman.
THOMAS LYLE.....	Collamer.
JOSEPH E. JULIAN.....	Marion.
HENDERSON JUDD.....	Oberlin.
MARCELLUS KARCHER.....	Galion.
JAMES M. HILLYAR.....	Berea.
PHILIP MCKIM.....	Wellsville and East Liverpool.
A. V. GORRELL.....	Hicksville and Defiance.
A. B. NICHOLAS.....	Bellefontaine and Kenton.
GEORGE BOSLEY.....	Venice (now Kenton).
W. H. CAPERS.....	Kent.
GEORGE W. WILLIAMS.....	Willoughby and Geneva.
JOSEPH P. CAMERON.....	Canton.
CHESTER F. ADAMS.....	Mill Creek.
E. L. KEMP.....	Lima and Port Clinton.
J. KARCHER.....	Milan.
A. W. MANN.....	Missionary to Deaf Mutes.



The Revs. M. KARCHER, A. B. NICHOLAS, GEORGE W. WILLIAM WILLIAM H. CAPERS, and N. P. CHARLOT, resigned during the year, leaving at present, under the care of the Committee, fourteen, who are actively engaged as Missionaries. The Rev. GEORGE BOSLEY removed August 13th, 187 from Venice to Bellefontaine and Kenton. The Revs. JOSEPH P. CAMERO C. F. ADAMS and J. KARCHER were appointed during the year.

## STATIONS.

The Missionary Parishes and Stations aided by the Committee number thirty-seven, as follows:

Bellefontaine, Trinity	Galion, Grace	New Lisbon, Trinity
Berea, St. Thomas'	Geneva, Christ	Niles, Advent
Boardman, St. James'	Hicksville, St. Paul's	Oberlin, Christ
Canfield, St. Stephen's	Huron, Christ	Port Clinton, Grace
Canton, St. Paul's	Jefferson, Trinity	Salem, Our Saviour
Collamer, St. Paul's	Kent, Christ	Unionville, St. Michael's
Coshocton, ———	Kenton, St. Paul's	Van Wert, St. Matthew's
Cross Creek, St. James'	Kinsman, Grace	Venice, Our Redeemer
Defiance, Grace	Lima, Christ	Wellington, St. James'
Dennison and Uhrichsville, }	Marion, St. Paul's	Wellsville, Ascension
St. Barnabas' }	Maumee, St. Paul's	Willoughby, Grace
E. Liverpool, St. Stephen's	Milan, St. Luke's	Windsor, Christ
E. Plymouth, St. Matthew's	Mill Creek, St. Mark's	

Canfield and Kent have been discontinued. East Plymouth and Jeffers are now vacant. Willoughby, Geneva, Wellington and Galion are temporarily supplied. Canton, Van Wert and Wellington are new stations.

## STATISTICS.

The Missionary labor at these Stations shows, in the aggregate, during the past year:

Baptisms—Infant 90, adult 50,.....	140
Confirmations.....	123
Communicants—added.....	129
Holy Communions celebrated.....	194
Marriages.....	19
Burials.....	44
Sunday Services.....	1080
Week-Day Services.....	266

## CONTRIBUTIONS.

Diocesan Missions.....	\$141 09
Alms at the Holy Communion.....	16 55
Disabled Clergy Fund.....	47 54
Foreign Missions.....	49 86
Domestic Missions.....	116 36
Sunday School, etc.....	22 89
Widows and Orphans of Clergy.....	20 35
Centennial Relief Fund.....	23 18
Convention Fund.....	35 00
Prayer Book Society.....	13 85

## THE FIELD.

The field embraced within the reach of the above-named Stations, has most of the salient points in the Diocese for aggressive work. Now that the extreme West has its several centers of labor, the Church is furnished with favorable positions from which it is possible to secure almost the entire occupied territory. There are a few centers in which no services are held, and these sections should have at once like centralized points of Church interest.

The new post of Van Wert, in Van Wert County, is one of the new locations which commends itself to the attention of the Diocese.

Wellington, an enterprising town in Lorain County, has accepted the Church's work with enthusiasm, indicating good and permanent results.

Other locations have been recognized by the Committee as worthy of their immediate attention, because of their favorable situation and desire for the Church, but the insufficiency of the provision made by the Diocese for Mission work, prevents all efforts in their behalf.

#### DEAF MUTES.

The special work among the deaf mutes, (and the Missionary,) was accepted from the Convocation, and has held during the year a defined official relation to the Committee. The Missionary, the Rev. A. W. MANN, was ordained to the Diaconate, by the Bishop, January 25th, and is the second only of these people ever ordained. The itinerancy of Mr. MANN takes him into other Dioceses, but he is the recognized Missionary of this Committee. His work is most interesting and laborious; and his devotion and self-sacrifice in ministering to his afflicted people, should commend him and his work to the full sympathy and liberal support, not only of the Dioceses and towns which he visits, but of all who love the Lord Jesus.

#### CONVOCATIONS.

The reports from the several Convocations, herewith submitted, show this part of the Missionary system, in its relation to the work of the Committee, to be a very valuable adjunct. The Bishop has been able to be present at the meetings of the Convocations, and thus, through personal conference with the members, to be informed of the exact necessities of the Diocese, and to quicken the brethren to active zeal in Missionary work. The Committee beg leave to refer to the reports of the Convocations for details.

#### CONTRIBUTIONS.

The Treasurer's Report gives the entire amount received and expended to be \$3,696.88, including "specials." Some Parishes and Mission Stations have offered liberally; some, but little; and a few, nothing. There is now due, to pay Missionaries for the last quarter, and meet the advance by the Bishop, \$475. All the Missionaries were promptly paid for the third quarter, and no doubt the present month will find all paid for the year.

While the Committee are thankful to report so favorably of the work for the year past, they are compelled to deplore the comparative indifference to the home work, manifested through different portions of the Diocese. The Treasurer's Report will show you the amount of the offerings, and the number of times that the people have had the cause presented, or the opportunity for contributing.

Each Parish and Station is an integral part of the whole Diocese, and should be fully represented in this—its Missionary labor. The Committee are burdened with the sense of the needs of the Diocese, for this work; the Bishop presents to them continually new and inviting fields for active operations, yet they are utterly unable, through the lack of financial support, to meet the former, or to respond to the latter as they desire to do.

The expressed policy of the Committee is to meet energy, enthusiasm and pious zeal with encouragement and liberality. It prefers to enlarge appropriations in the direction of new and live interests, to doling out a pittance to old and dead dependencies, which only have a name to live. When these latter show a spirit of awakened life the Committee respond with like sympathy and support.

Trade interests and commercial improvements are constantly bringing to the notice of the Bishop, and the Committee, new centers of work which might be immediately occupied, were the treasury furnished with necessary funds.

The expediency of receiving pledges at the beginning of the year has been suggested as a method of relief,—as affording a financial promise to pay, and thus giving the Committee a foundation for the work in the year to come. This plan, in distinction from the present nominal quarterly offering, doubtless has its merits and should receive the consideration of this Convention. Whether the change be made or not, the Committee are free to say that each Parish and Station should pledge itself to make the stated quarterly collection; and that it is best to fix the date at the beginning of the year, and the quarter, not only for the convenience and timely notice of the parishioners but also for the accommodation of the Treasurer, in order that he may promptly pay the Missionary stipend.

The Committee sincerely trust that the importance and needs of the Diocesan work will receive the attention it deserves from the Clergy, that they may duly impress the laity with their duty to provide a liberal support in its behalf during the year to come.

To meet existing obligations, and ordinary expectations of growth, \$5,000 will be required; and \$10,000 ought to be given, and is necessary for the full and proper demands of the work.

## REPORTS OF SECRETARIES OF CONVOCATIONS.

### CLEVELAND CONVOCATION—REV. FRANK M. HALL, Secretary.

The meetings held by the Cleveland Convocation during the present Conventional year, have been as follows:

Thursday, Sept. 7th, 1876 --In the Chapel of St. Paul's Church, Cleveland. Present—thirteen clerical and seven lay delegates.

Thursday, Jan. 4th, 1877—In St. Andrew's Church, Elyria. Present—seven clerical and four lay delegates.

Thursday, May 24th, 1877—In Christ Church, Oberlin. Present—eight clerical and four lay delegates.

Each of these meetings occupied the time of one day only.

The order of exercises was substantially the same at the three meetings, viz:

In the morning—Morning Prayer and the administration of the Holy Communion, with an address or sermon.

In the afternoon—Consideration of plans for Missionary work and Church extension within the bounds of the Convocation, and the discussion of some topic set forth for that purpose by the Bishop.

In the evening—A general Missionary meeting.

These exercises were in every instance of an interesting and profitable character, and, except at the first meeting, were attended by large numbers of people resident in the Parishes where the meetings were held.

The only work in the direction of Church extension, whose prosecution is traceable to influences imparted by the meetings of this Convocation, has been that at Wellington. The initiation of this mission is largely due to the Rev.

HENDERSON JUDD. At the first meeting he called the attention of the Convocation to Wellington as an inviting field for Missionary labor, and proposed that an effort should be made for the maintenance of Church services there. His suggestion was heartily endorsed by the Convocation and was promptly carried out into an effort that has proved to be steady, efficient and thoroughly successful.

The plan adopted for the conduct of the Mission was, that such clergymen as would offer their services should officiate in turn, on Tuesday evening of each week until the work should be sufficiently advanced to warrant the appointment of a Missionary. This plan was faithfully carried out during a period extending from September 12th, 1876, to May 1st, 1877, by the clergymen who shared this voluntary labor, namely: The Rev. Drs. BOLLER, BURTON, and WASHBURN, and the Rev. Messrs. BROWN, BURTON, HALL, LILLYAR, HYDE, JUDD, and NOAKES. The result has been the establishment of a Mission in which the first class presented for confirmation numbered sixteen—a Mission that promises to be permanent and to develop into a parish.

#### NORTH-EASTERN CONVOCATION—Rev. A. J. WARNER, Secretary.

In compliance with Canon XVII of this Diocese, enacted at Painesville, June 8th, 1876, the Secretary of the North-Eastern Convocation respectfully submits the First Annual Report of the proceedings of the body therein constituted:

Immediately on the adjournment of that sitting of the Convention, June 8th, 1876, p. m., the members of the North-Eastern Convocation at that time present, acting by your direction, assembled in St. James' Church, Painesville, Pa.:

Of the Clergy—Rev. AUGUSTUS R. KIEFFER, Rector of Christ Church, Warren; Rev. PHILIP MCKIM, Rector of Ascension Church, Wellsville; Rev. SAMUEL MAXWELL, Rector of St. John's Church, Youngstown; Rev. ABRAHAM J. WARNER, Rector of St. James' Church, Boardman. Of the Laity—Mr. JOHN THOMAS, of Wellsville; Mr. F. H. HENDRICK, of Wellsville.

Having duly elected the Rev. A. R. KIEFFER Chairman, and Mr. F. H. HENDRICK Secretary, they unanimously resolved that the Rev. THOMAS D. PITTS be nominated as the clerical, and Mr. C. D. ADAMS, of Painesville, as lay member of the Diocesan Missionary Committee from this Convocation; and proceeded further to organize by the election of the Rev. A. J. WARNER Secretary, and Mr. JOHN THOMAS Treasurer for the ensuing year.

The first regular session of the North-Eastern Convocation was held pursuant to a call of the Bishop to meet with him in Christ Church, Warren, on the afternoon of Wednesday, September 27th, 1876.

Present: of the Clergy—Rev. N. P. CHARLOT, Rev. A. R. KIEFFER, Rev. PHILIP MCKIM, Rev. JAMES MOORE, D.D., Rev. THOMAS D. PITTS, Rev. A. J. WARNER. Of the Laity—THOMAS AIGNSWORTH, of Niles.

The session opened at 2 p. m. with Divine Service, followed by discussion and resolutions. The Bishop, being in the Chair, spoke at some length "Itinerancy." Next came up the question, "How best to reach the troubled or true spiritual state of the timid and inexperienced?" This led to some suggestions on the use that might be made of Lay Readers.

The only resolution of general application was an approval of the Bishop's purpose to require of all his Clergy "A Historical Centennial Sermon, on the approaching Thanksgiving Day."

The second meeting of the session occurred at 7 p. m., in the church, for Evening Prayer and Missionary addresses. Two persons were confirmed. The speakers were: Rev. Mr. WARNER, on "Rewards of the Missionary Work;" Rev. Mr. MCKIM, on "Itinerancy;" Rev. Mr. CHARLOT, on "The Best Mode of Conducting a Mission;" and Dr. MOORE, on the question "How shall the Church best exercise her Commission as a Missionary Church?" Collection, \$19.22.

The third and last meeting of this session was held at 7 a. m., on Thursday, September 28th. After the Holy Communion, with an address by Dr. MOORE, the Bishop expounded the new Convocational system. Before adjournment, a Committee was appointed to confer with the Secretary, to report on the minutes of these meetings and the primary meeting to the next session, which was appointed at Youngstown, at the call of the Bishop.

The second regular session of the Convocation was held in connection with the Episcopal Visitation at Youngstown, on the evening of Thursday, January 11th, 1877, at 7:30 p. m. The Bishop addressed the candidates, (twenty in number,) and preached the sermon.

Present: of the Clergy—Revs. Messrs. CHARLOT, KIEFFER, MAXWELL, WARNER, WELLS, and also GANTER of the Central Convocation, who was by motion invited to participate in the exercises. Of the Laity—Mr. JAMES BOTSFORD, Mr. THOMAS FORD and Mr. JAMES M. RENO, of Youngstown.

The Convocation assembled at 9 a. m., January 12th, for business. After Holy Communion, with a Sermon by the Rev. Mr. KIEFFER, being read the minutes of all the preceding meetings were read and approved. Then the Rev. Mr. WELLS to the Chair, the Bishop took his seat among the members.

The Reports presented elicited many important comments with reference to the most feasible plan for supplying Stations in the vicinity of the larger Parishes.

The Treasurer's report showed a balance of \$19.22 in the Treasury.

On motion of the Bishop, it was then

"Resolved, That members of the Convocation who are sent on duty shall have liberty to draw for their traveling expenses on the treasury, and that the Treasurer shall be authorized to pay such drafts when certified by the Secretary."

In compliance with this resolution, I have certified to the draft of the Rev. Mr. CHARLOT, for \$8, while on duty for the Convocation.

The Convocation also ordered \$10 to be paid over to the church in Jefferson to aid in liquidating the indebtedness for their newly erected church; and vote approved of the Bishop's proposal to enlarge the limits of the Northern Eastern Convocation.

The third meeting of this session took place at 2 p. m. of the same day, to discuss the following propositions:

1. "The Relation of the Clergy and Laity in Parochial Activity under the present System." Presented by Rev. Messrs. KIEFFER and GANTER.
2. "What Subjects are best Adapted to produce Spiritual Effects in Preaching?" Discussed by Rev. Messrs. WELLS and WARNER.

The fourth and last meeting of this session took place at 7.30 p. m. of the day. After Prayers, Missionary addresses were delivered by Rev. Mr. MILLS, on "Foreign Missions;" by Rev. Mr. GANTER, on "Domestic Missions;" and by Rev. Mr. KIEFFER, on "Diocesan Missions."

The collection, which was the third taken during this session, was liberal. After closing the religious exercises, the Convocation, having authorized the secretary to draw on the treasury for contingent expenses, adjourned to meet at St. Peter's Church, Ashtabula, at such time as the Bishop may determine. This Report is correct, to the best of my knowledge, in all essential particulars, and is accordingly submitted.

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CENTRAL CONVOCATION—Rev. WILLISON B. FRENCH, Secretary.

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The Central Convocation of the Diocese of Ohio has held three regular meetings during the past Convention year, with attendance as follows:

Sept. 18th and 19th, 1876—In St. James' Church, Wooster. Present—seven Clergymen and eight Laymen.

Jan. 9th and 10th, 1877—In St. Paul's Church, Canton. Present—eight Clergymen and eight Laymen.

April 25th and 26th, 1877—In St. Paul's Church, Medina. Present—seven Clergymen and twelve Laymen.

At Medina, nine Clergymen present from the Convocation of Cleveland, were invited to seats. Attentive congregations were also present during most of the services.

The Canonical objects of Convocation have been met, in

first. Furtherance of spiritual life by special services, sermons, discussions appointed topics, general missionary exhortations, and by engaging in the special charitable interests of Convocational work.

Second. The interests of Church extension were sought, in taking knowledge of special points of Mission work. These include

Third. CANTON, which was recommended to the peculiar liberality of the Mission-Committee, in view of the extent and promise of the field, and of its present financial weakness.

Fourth. CANTON, where a strong foundation for a future Parish was reported to exist. Clerical members of Convocation were appointed to furnish such services as the Lay workers there may require. These services have been rendered as weekly or bi-weekly services between Sundays, besides Sacraments.

Fifth. CANTON and ONEIDA MILLS, near respectively to Medina and Canton, are now enjoyed the care of the ministers of the latter places.

Sixth. CANTON has had occasional services, through neighboring Clergymen, at the request of Convocation.

Seventh. Other points, SALEM, ALLIANCE and ASHLAND, are committed to the special care of various members of Convocation.

Eighth. Funds have been collected by Communion Alms and other Offerings at Convocation meetings, of which Mr. ANTHONY WRIGHT, of Wooster, Treasurer of Convocation, will render an account.

NORTH-WESTERN CONVOCATION---REV. R. B. BALCOM, Secretary

The Secretary of the North-Western Convocation begs leave to report, *that* during the year three meetings have been held: first, in St. Paul's Church, Norwalk, September 13th and 14th, 1876; second, in Trinity Church, Toledo, January 5th and 6th, 1877; and third, in Zion Church, Monroeville, and St. Luke's Church, Milan, May 22d and 23d, 1877.

These meetings have been well attended by the Clergy—one Clergyman only, of those within our bounds for the year, failing to attend either one more of the meetings. Four Laymen have been present at different times.

By arrangement of Convocation, Services have been supplied to various Mission Stations during the year: Milan, Kenton, Napoleon, Clyde, etc. From these points, accounts of more or less interest have been presented at the several meetings.

Three subjects of practical importance, previously announced, have been discussed during the year; five Sermons preached (in connection with Convocation proper), and the Holy Communion twice administered.

Collections for Convocational purposes have been taken at each session. For amount, see the Treasurer's Report.

In addition to Services given to the places above mentioned, during the meeting at Norwalk and Toledo, the Clergy, going out by two and two, held Services at various points near these centers.

## REPORT OF TREASURER OF MISSIONARY COMMITTEE.

SAMUEL L. MATHER, Treasurer.

1875		DR.	
Nov.	To Cash received through Rev. Wm. C. French, being a bequest from the late Wm. Crowell of Rome, Ashtabula Co., O.....	\$300 00	
1876-77			
To Cash from	St. Paul's ..... Akron ..... 2 collections.....	65 00	
"	" St. Peter's ..... Ashtabula ..... 1 " .....	15 00	
"	" St. Paul's ..... Bellevue ..... 3 " .....	15 00	
"	" St. Thomas ..... Berea ..... 4 " .....	10 00	
"	" St. James ..... Boardman ..... 4 " .....	7 50	
"	" Trinity ..... Bellefontaine ..... 4 " .....	10 25	
"	" St. Paul's ..... Canton ..... 2 " .....	12 00	
"	" Trinity ..... Cleveland ..... 5 " .....	50 46	
"	" St. John's ..... Cleveland ..... 1 " .....	75 00	
"	" Grace ..... Cleveland ..... 1 " .....	21 27	
"	" St. Paul's ..... Cleveland ..... 1 " .....	51 85	
"	" St. James ..... Cleveland ..... 3 " .....	7 23	
"	" Christ ..... Cleveland ..... 3 " .....	19 25	

from	St. Mary's	Cleveland	4 collections	\$42 50
"	All Saints	Cleveland	1 "	2 68
"	St. Mark's	Cleveland	4 "	22 29
"	Good Shepherd	Cleveland	1 "	4 00
"	Emmanuel	Cleveland	1 "	8 24
"	Grace	Cleveland (Newburgh)	1 "	3 50
"	St. Paul's	Collamer	4 "	20 00
"	St. James	Cross Creek	1 "	3 75
"	St. John's	Cuyahoga Falls	4 "	27 82
"	Grace	Defiance	1 "	3 71
"	St. Stephen's	East Liverpool	1 "	3 00
"	St. Matthew's	East Plymouth	3 "	11 04
"	St. Andrew's	Elyria	2 "	14 65
"	St. Paul's	Fremont	5 "	32 43
"	Holy Spirit	Gambier	3 "	166 00
"	Christ	Hudson	4 "	11 80
"	Christ	Huron	4 "	19 00
"	St. Paul's	Hicksville	5 "	17 92
"	Trinity	Jefferson	3 "	7 50
"	Christ	Kent	3 "	11 30
"	St. Paul's	Kenton	2 "	3 25
"	Christ	Lima	2 "	5 00
"	Trinity	Lyme	4 "	15 00
"	Grace	Mansfield	4 "	29 00
"	St. Paul's	Marion	2 "	18 90
"	St. Paul's	Maumee	5 "	17 78
"	St. Luke's	Milan	2 "	5 00
"	St. Mark's	Mill Creek	1 "	50
"	Zion	Monroeville	4 "	21 36
"	St. Paul's	Mount Vernon	1 "	75 00
"	St. Paul's	Norwalk	3 "	71 45
"	Christ	Oberlin	6 "	14 18
"	St. James	Painesville	2 "	27 00
"	Bethel	Peninsula	3 "	7 35
"	Grace	Ravenna	3 "	9 00
"	Grace	Sandusky	2 "	205 04
"	Calvary	Sandusky	2 "	6 64
"	St. John's	Sandusky	2 "	2 00
"	St. Paul's	Steubenville	1 "	25 00
"	Trinity	Tiffin	3 "	19 00
"	Trinity	Toledo	4 "	143 20
"	Our Redeemer	Venice	1 "	5 00
"	St. John's	Wakeman	1 "	2 00
"	Christ	Warren	3 "	43 00
"	Ascension	Wellsville	3 "	8 00
"	St. James	Wooster	2 "	11 23
"	St. John's	Youngstown	2 "	54 72
"	Grace	Toledo	1 "	1 57
"	Grace	Port Clinton	1 "	5 00
"	Mission	Olmstead Falls	1 "	1 00
June 30.	To Cash from	Theodore Simmons, Treasurer	N. E. Convocation,	98 55
" 30.	"	Savings Bank	Interest on above	30
Sept. 26.	"	"	Central Convocation at Wooster	9 40
Jan. 19.	"	"	N. E. Convocation Collection at Elyria	2 75
June 7.	"	"	Central Convocation—Collection at Medina	7 50
May 2.	"	"	Mrs. J. W. Lee, in memoriam of Hart Carlton Lee,	5 00
Sept. 5.	"	"	R. S. Smith, Treasurer, balance of interest in his hands May 20, 1876, from "Lewis Legacy Fund"	471 27
"	"	"	R. S. Smith, Treas., Int. on same to July 1, 1876,	138 00
Jan. 11.	"	"	" " " " Jan. 1, 1877,	138 00
Sept. 22.	"	"	" Special "	100 00
Mar. 20.	"	"	Bishop Bedell, as an advance	100 00
June 2.	"	"	" " "	100 00
"	"	"	Grace Church.....Sandusky	\$25 00
"	"	"	St. Paul's.....Norwalk	25 00
"	"	"	St. Paul's.....Steubenville	25 00
"	"	"	Trinity.....Cleveland	25 00—100 00
(As a "Special" for the Rev. Samuel Marks of Huron.)				
				\$3,696 88



BY PAID—				CR.
Rev. Geo. S. Davis	Kinsman and Windsor	To June 1, 1876.		\$23 00
" Alfred T. Perkins	Maumee	" " 1, 1876.		100 00
" A. B. Nicholas	Bellefontaine and Kenton	" July 1, 1876.		83 33
" Geo. W. Williams	Willoughby and Geneva	" Sept. 1, 1876.		74 66
" Win. H. Capers	Kent	" Oct. 1, 1876.		41 66
" Marcellus Karcher	Galion	" " 1, 1876.		150 00
" Thomas Lyle	Collamer	" Mar. 1, 1877.		200 00
" H. Judd	Oberlin	" " 1, 1877.		250 00
" A. V. Gorrell	Hicksville	" " 1, 1877.		200 00
" Chester F. Adams	Mill Creek	" " 1, 1877.		50 00
" J. Karcher	Milan	" " 1, 1877.		87 50
" N. P. Charlot	East Plymouth & Jefferson	" May 1, 1877.		233 33
" A. W. Mann	Deaf Mutes	" Mar. 1, 1877.		150 00
" J. M. Hillyar	Berea	" June 1, 1877.		266 66
" A. J. Warner	Boardman	" " 1, 1877.		125 00
" Samuel Marks	Huron	" " 1, 1877.		250 00
" Geo. Bosley	Venice, Bellefontaine & Kenton	" " 1, 1877.		289 17
" Jos. E. Julian	Marion	" " 1, 1877.		250 00
" Philip McKim	East Liverpool & Wellsville	" " 1, 1877.		300 00
" Edward L. Kemp	Port Clinton and Lima	" " 1, 1877.		233 33
" Jos. P. Cameron	Canton	" " 1, 1877.		200 00
Samuel Marks, Huron, special gifts from Grace, Sandusky; St. Paul's, Norwalk; St. Paul's, Steubenville; and Trinity, Cleveland,— \$25 each.				100 00
J. W. Brown, Secretary, bill for postage, circulars, cards, etc., as per receipt.				20 50
Short & Forman's bill for Note-heads, etc., for Treasurer, as per receipt.				5 50
Balance in hand				13 24
				<u>\$3,696 88</u>

THERE IS NOW DUE TO				
Rev. Chester F. Adams	quarter ending June 1, 1877			\$25 00
" A. W. Mann	" " " "			50 00
" H. Judd	" " " "			75 00
" Thomas Lyle	" " " "			50 00
" A. V. Gorrell	" " " "			50 00
" J. Karcher	" " " "			25 00
Bishop Bedell, for advances				200 00
Total				<u>\$475 00</u>

CLEVELAND, O., June 18th, 1877.

SAMUEL L. MATHER,  
Treasurer of the Missionary Committee.

I append hereto, Reports from the Treasurers of the North-Western, North-Eastern, Central, and Cleveland Convocations, showing balances in their hands on the 1st of June, 1877, as follows, to wit:

North-Western Convocation	Balance, \$5 02
North-Eastern	" 9 32
Central	" 22 03
Cleveland	" 14 30
Total	<u>\$50 67</u>



ANTHONY WRIGHT, to Central Convocation, Diocese of Ohio, Protestant Episcopal Church.

1876.			DR.
Sept. 19.	To Cash Collection at Wooster.....		\$6 31
1877.			
Jan. 12.	To Cash Collection at Canton.....	7 42	
April 26.	To Cash Collection at Medina.....	8 30	
	Total amount received.....	\$22 03	
1876.		CR.	
Sept. 23.	By paid Secretary, Cleveland, as per receipt.....	\$ 6 31	
	Balance in my hands.....	15 72	
		\$22 03	

ANTHONY WRIGHT,  
Treasurer Central Convocation.

WOOSTER, June 1st, 1877.

THEODORE SIMMONS, Treasurer, in account with the Cleveland Convocation, Diocese of Ohio.

1877.			
Jan. 9.	By amount Cash received through the Rev. W. C. French.....	\$14 30	
May 31.	To balance in hand.....	\$14 30	
		\$14 30	

THEODORE SIMMONS,  
Treasurer Cleveland Convocation.

CLEVELAND, May 29th, 1877.

REPORT OF TREASURER OF EDUCATION COMMITTEE.

A. BLAKE, Treasurer, in account with Funds of the Education Committee of the Diocese of Ohio.

1876.			DR.
June 3.	To Balance.....	\$86 00	
" 14.	" Collections from Church at Painesville, through Rev. Thos. B. Wells.....	18 20	
" 14.	" Collections in Church of the Holy Spirit, Gambier.....	50 00	
July 12.	" Collections in Grace Church, Cleveland, through Rev. A. H. Washburn.....	14 00	
1877.			
Jan. 29.	" Dividend from Legacy of W. Kinney, Portsmouth.....	60 00	
		\$228 20	
		CONTRA.	
		CR.	
June 21.	By Payments to Beneficiary.....	\$190 00	
" 23.	" Balance.....	38 20	
		\$228 20	

[D.]

## REPORT OF TREASURER OF DIOCESE.

LEVI BUTTLES, Treasurer.

LEVI BUTTLES, Treasurer of the Diocese of Ohio, in account with  
"The Convention Fund."

1876.		DR.	
June 20.	To Balance Cash on hand, as per former settlement .....	\$77	93
" 20.	To Amounts received from June 30th, 1876, to July 7th, 1877, on arrears and assessments from the various Parishes, as per accompanying statement .....	3,988	90
Total amount received .....		\$4,066	83
1876.		CR,	
Sept. 18.	By amount paid Postage on Journals .....	\$10	00
Nov. 24.	" " Rev. Dr. French as Secretary .....	100	00
" 24.	" " Rt. Rev. G. T. Bedell, balance due June 1st, .....	280	50
" 24.	" " Part of Cleveland Leader bill .....	140	11
Dec. 7.	" " Part of Cleveland Leader bill .....	170	35
" 7.	" " Secretary of Convention, bill sundries .....	7	16
1877.			
Mar. 24.	" " Balance Cleveland Leader bill .....	62	15
" 24.	" " Rt. Rev. G. T. Bedell, on Salary of current year, at sundry times, as per receipts .....	3,228	14
June 15.	" " Examining Chaplain, Rev. Dr. Moore .....	5	90
June 26.	" " Bill of Stationery and Postage for Treasurer and Standing Committee .....	11	85
July 7.	Cash on hand .....	44	67
		\$4,066	83
		\$4,066	83

LEVI BUTTLES,  
Treasurer of the Diocese of Ohio.

## TREASURER'S STATEMENT OF PARISH ACCOUNTS WITH THE DIOCESE 1876-7.

PLACE.	PARISH.	AMOUNTS PAID.	AMOUNTS REMITTED	AMT'S IN ARREARS.
Akron.....	St. Paul's.....	\$160 00		
Ashtabula.....	St. Peter's.....	50 00		\$75 00
Bellevue.....	St. Paul's.....	50 00		
Berea.....	St. Thomas'.....			27 30
Boardman.....	St. James'.....	18 50		
Canfield.....	St. Stephen's.....	20 00		
Canton.....	St. Paul's.....	15 00	\$25 00	
Cleveland.....	Trinity.....	500 00		
Cleveland.....	St. John's.....	225 00		
Cleveland.....	Grace.....	475 00		150 00
Cleveland.....	St. Paul's.....	500 00		
Cleveland.....	St. James'.....			15 00
Cleveland.....	St. Peter's.....	20 00		
Cleveland.....	Christ.....	15 00		
Cleveland.....	St. Mary's.....	60 00		
Cleveland.....	St. Luke's.....		40 00	
Cleveland.....	All Saints.....	30 00		
Cleveland.....	St. Mark's.....	35 00		
Cleveland.....	Grace (Newburgh).....			20 00
Cleveland.....	Good Shepherd.....	15 00		
Cleveland.....	Emmanuel.....	30 00		
Collamer.....	St. Paul's.....	25 00	12 00	
Cross Creek.....	St. James'.....	60 00		
Cuyahoga Falls.....	St. John's.....	50 00		
East Liverpool.....	St. Stephen's.....	10 00	14 00	
East Plymouth.....	St. Matthew's.....			20 00
Elyria.....	St. Andrew's.....	58 25	44 37	
Fremont.....	St. Paul's.....	67 15		7 85
Gambier.....	Harcourt.....	125 00		
Geneva.....	Christ.....			15 00
Hudson.....	Christ.....	50 00		
Huron.....	Christ.....	25 00		
Jefferson.....	Trinity.....			23 00
Kent.....	Christ.....	10 00		
Kinsman.....	Grace.....			15 00
Lima.....	Christ.....	10 00		
Lyme.....	Trinity.....	10 00		*10 00
Mansfield.....	Grace.....	75 00		
Marion.....	St. Paul's.....			55 00
Massillon.....	St. Timothy's.....	88 00		72 00
Maumee.....	St. Paul's.....	5 00		5 00
Medina.....	St. Paul's.....	50 00		
Milan.....	St. Luke's.....	10 00		24 50
Mill Creek.....	St. Mark's.....	41 00		
Monroeville.....	Zion.....	40 00		
Mt. Vernon.....	St. Paul's.....	125 00		
New Lisbon.....	Trinity.....			*10 00
Norwalk.....	St. Paul's.....	150 00		25 00
Oberlin.....	Christ.....	20 00		25 00
Painesville.....	St. James'.....	130 00		
Peninsula.....	Bethel.....	6 00		4 00
Ravenna.....	Grace.....	20 00		
Saleni.....	Our Saviour.....			20 00
Sandusky.....	Grace.....	222 00		78 00
Sandusky.....	Calvary.....	15 00		
Staubenville.....	St. Paul's.....	125 00		
Tiffin.....	Trinity.....	100 00		
Toledo.....	Trinity.....	32 00		*468 00
Toledo.....	St. John's.....			245 00
Toledo.....	Grace.....			75 00
Unionville.....	St. Michael's.....			24 00

\* Paid since meeting of last Convention.

1877.]

## of the Diocese of Ohio.

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## TREASURER'S STATEMENT—[CONTINUED.]

PLACE.	PARISH.	AMOUNTS PAID.	AMOUNTS REMITTED	AMT'S IN ARREARS.
Venice .....	Our Redeemer .....	\$10 00		
Wakeman .....	St. John's .....	5 00		5 00
Warren .....	Christ .....	100 00		
Wellsville .....	Ascension .....	12 00		
Willoughby .....	Grace .....			10 00
Wooster .....	St. James .....	44 00		15 00
Youngstown .....	St. John's .....	125 00		
<b>Totals .....</b>		<b>\$3,988 90</b>	<b>\$135 37</b>	<b>\$1,513 85</b>

\* Paid since meeting of last Convention.

ASSETS AND LIABILITIES OF CONVENTION FUND OF THE DIOCESE OF OHIO,  
JULY 7, 1876.

## ASSETS.

Unpaid assessments .....	\$1,513 85
Cash on hand .....	44 67
	<b>\$1,558 52</b>

## LIABILITIES.

Due Rt. Rev. G. T. Bedell .....	\$771 86
" "Standard of the Cross," advertising bill .....	20 00
" Secretary of the Convention for Postage .....	2 00
" Cleveland Leader, printing bill for Standing Committee .....	8 00
" St. John's Church, Cleveland, 3 years interest on contribution to "Endowment Fund," .....	22 50
" St. Mark's Church, Mill Creek, over-payment on assessment .....	1 00
	<b>825 36</b>
<b>Net Assets .....</b>	<b>\$733 16</b>

LEVI BUTTLES,  
Treasurer of the Diocese of Ohio.

[E.]

## KENYON'S FINANCES.

1854—1876.

The following Statement exhibits the present (June, 1876,) financial condition of the THEOLOGICAL SEMINARY OF OHIO and of KENYON COLLEGE and includes statistics for the years 1854, 1866 and 1867, as shown by reports made to the Convention of the Diocese of Ohio (see Journals of those years) and in 1870, as shown by the Treasurer's Books; and is prepared by me.

MOSES M. GRANGER,

Member of Finance Committee of Board of Trustees

14th July, 1876.

## ASSETS CONTROLLED BY THE BOARD OF TRUSTEES.

	1854.	1866.	1867.	1870.	1876.
Investments.....	\$71,536 36	\$123,791 56	\$148,877 50	\$190,994 35	\$199,351
Land Unsold.....	39,000 00	36,625 00	36,625 00	35,000 00	24,225
Buildings and Grounds....	120,000 00	150,400 00	158,500 00	165,000 00	215,000
Bowler Fund.....			25,000 00	25,000 00	25,000
Cooke Fund.....			25,000 00		
Cash.....			7,428 00		1,471
Totals.....	\$230,536 36	\$310,816 56	\$401,430 50	\$415,994 35	\$465,047

"Investments" include all bonds, stocks, notes and other claims held by the Trustees over and above all debts owed by them.

"Land unsold" is tabled at its appraised value as for sale.

"Buildings and grounds," at "cost," excluding "ordinary" repairs.

"Cooke" fund is now \$30,000, and in 1870 and 1876 is included in "Investments."

The sum total of all donations made towards endowment and building from 1823 to 1876, is about \$390,000.

TABLE OF INCOME.

	1854.	1866.	1867.	1870.	1876.
st .....	\$5,299 49	\$8,461 83	\$12,228 93	\$13,540 12	\$14,961 06
nts' Bills .....	1,088 00	2,800 00	3,908 00	2,271 00	2,324 00
ntal .....	1,243 25	1,210 00	679 25	1,019 35	537 31
		800 00		1,000 00	
Totals .....	\$7,630 74	\$13,351 83	\$16,816 18	\$17,830 47	\$17,822 37
ary Income .....	\$7,630 74	\$12,471 83	\$16,816 18	\$16,830 47	\$17,822 37

"incidental" means some special gift or other irregular source of income, the \$1,000 in 1870 was for Prof. Tyng's house. The interest due on so much of the Milnor Professorship Fund as is in the hands of St. George's Church, New York, remains in custody of the Vestry at Church pending the vacancy in that Chair. Had it been paid to the Church, the income for 1876 would have exceeded \$18,000.

TABLE OF EXPENSES.

	1854.	1866.	1867.	1870.	1876.
Expenses .....	\$7,826 00	\$17,971 81	\$18,692 19	\$22,588 57	\$18,691 65

These totals for 1854, 1866 and 1867 show only the ordinary expenses. In 1870, \$8,105 more was paid for the new slate roof on the College building. The totals for 1870 and 1876 include all payments.

## EXPLANATORY STATEMENT.

In January, 1872, a full examination of finances was made by a Committee of the Lay members of the Board, and it appeared that the *ordinary* income never equaled the necessary expenses. Occasional appeals for means to an annual deficit had been made and responded to, but could not be relied on as a resource. A careful consideration of the sources of expenses satisfied the Board that Bexley Hall, Kenyon College and Milnor Hall could not be kept open and at work without consuming "principal." Such consumption of "principal" would in a few years expend everything except the special endowments.

It appeared that under the oral or written terms of most of the Seminary endowments, their *income* could *temporarily* be used for general purposes in cases of emergency; and Bishop Bedell, incumbent of one of the chairs, stated the income of that chair for general purposes. Resolved not to expend "principal," the Trustees temporarily suspended Bexley and Milnor Halls, and requested the College Faculty to instruct the Grammar School. Meanwhile, an appeal was made for an additional endowment. Outside of contributions made by the Bishop, some of the Trustees and their friends, no success was had.



In January, 1876—faithful to their obligations to the Seminary endowment—the Board ordered the re-opening of Bexley and Milnor Halls; but as would create again expense beyond income, they requested the Bishops the College Faculty to send out appeals for contributions towards the need increase of income. It will require at least \$22,000 a year to work all Schools effectively without using any principal. If \$75,000 more can be secured, no College in the region west of the Alleghenies will be in such financial condition as Kenyon; and as her standard of scholarship is now high, it is easy to see that this moderate increase of endowment will insure in a century, if not for centuries, the furnishing of a thorough education to young men on Gambier Hill, and exert a vast influence for good. Men of wealth can find no safer mode of doing good, for years and years, than to thus establish the independence of Kenyon.

## LIST OF ENDOWMENTS.

IN BEXLEY HALL.	
Milnor and Lewis Professorship.....	\$25,000 00
Griswold ".....	25,000 00
Bedell ".....	28,436 24
Cooke ".....	30,000 00
Total Bexley.....	\$108,436 24
KENYON COLLEGE.	
Spencer and Wolfe Professorship.....	\$25,000 00
Peabody ".....	25,000 00
Bowler ".....	25,000 00
McIlvaine ".....	13,900 00
Trustees ".....	2,000 00
Boardman ".....	1,000 00
Total Kenyon.....	\$91,900 00
SPECIAL.	
Hoffman Library.....	\$4,400 00
St. George's Hall.....	3,182 50
Hannah More Scholarship.....	1,205 55
Clarke ".....	1,071 00
Betts Library.....	1,000 00
Total Special.....	\$10,859 00
Grand Total.....	\$211,195 29

## TABLE OF INVESTMENTS.

Ohio State Bonds.....	\$36,000 00
Franklin County, Ohio, Bonds.....	73,000 00
Muskingum County, Ohio, Bonds.....	18,000 00
Zanesville, Ohio, Bonds.....	10,000 00
Warren and Franklin R. R. Bonds, guaranteed by Pennsylvania R. R. Co., (donated by Jay Cooke).....	30,000 00
Bills Receivable.....	18,915 00
Corn Exchange Bank, New York, (Stock).....	3,000 00
New York Central R. R. Bond.....	1,000 00
Dayton and Michigan R. R. Bond.....	1,000 00
Other R. R. Bonds given by Donors, and guaranteed.....	2,000 00
St. George's Church, N. Y., Trustee of part of Milnor Fund.....	10,000 00
Trustee of Bowler Fund.....	25,000 00
Trustee of Betts Fund.....	1,000 00
Total.....	\$228,915 00

The Board owes no debts, except Bills Payable given in purchase of a Professor's House and of Kenyon Hotel.....	\$5,770 00
And Ledger Balances to Sundries .....	1,844 00
	<hr/>
	\$7,614 00
PER CONTRA.	
Cash on hand.....	\$1,471 00
Accrued interest not paid in.....	2,550 00
\$5,000 Stock Cleveland, Mt. Vernon and Columbus Railroad, worth say,	500 00
	<hr/>
	\$4,521 00

The Board also holds pledges, towards an increase of Endowment, of \$3,000. \$2,550 accrued interest named above is composed mainly of interest on Milnor Fund in the hands of the Vestry of St. George's Church, New York, and interest on a loan of \$5,000, well secured by mortgage on Knox County, Ohio, real estate. The borrower has died fully solvent, but his executors, to avoid sacrificing property in dull times, have delayed sales and allowed the interest to accumulate.

Examined and found correct.

A. H. MOSS.

## [F.]

### RESIGNATIONS OF TRUSTEES OF THE DIOCESE.

CINCINNATI, June 26th, 1877.

The Rt. Rev. G. T. BEDELL, Bishop of the Diocese of Ohio :

beg leave to resign my office as one of the Trustees of the Diocese of Ohio, which it is proper I should have done some time ago, and which in fact supposed had been done.

Very respectfully,

RUFUS KING.

DELAWARE, O., June 25th, 1877.

the President and Members of the Convention of the Diocese of Ohio :

Gentlemen :—I hereby tender my resignation as Trustee of the Diocese of Ohio, to take effect at this date. I am,

Your obedient servant,

J. D. VANDEMAN.

PORTSMOUTH, O., June 25th, 1877.

the Rt. Rev. G. T. BEDELL, D.D., Gambier, Ohio :

Dear Sir :—I hereby tender my resignation as Trustee of the Diocese of Ohio.

Yours respectfully,

L. C. DAMARIN.

[I.]

## DIOCESE OF OHIO.

## OFFICERS OF THE CONVENTION.

## PRESIDENT.

RT. REV. GREGORY THURSTON BEDELL, D.D., BISHOP.

## SECRETARY OF THE CONVENTION.

REV. WILLIAM C. FRENCH, D.D.

## ASSISTANT SECRETARY.

REV. WILLISON B. FRENCH.

## TREASURER.

Mr. LEVI BUTTLES.

## COMMITTEE ON CANONS.

REV. S. A. BRONSON, D.D.,  
REV. WILLIAM W. FARR,MR. F. J. DICKMAN,  
MR. ELI T. TAPPAN.

## DEPUTIES TO GENERAL CONVENTION.

REV. SHERLOCK A. BRONSON, D.D.,	-	-	-	MANSFIELD.
REV. WILLIAM W. FARR,	-	-	-	SANDUSKY.
REV. WILLIAM B. BODINE,	-	-	-	GAMBIER.
REV. JOHN W. BROWN, D.D.,	-	-	-	CLEVELAND.
HON. MORRISON R. WAITE, LL.D.,	-	-	-	TOLEDO.
MR. AUGUSTUS H. MOSS,	-	-	-	SANDUSKY.
MR. J. H. DEVEREUX,	-	-	-	CLEVELAND.
HON. COLUMBUS DELANO,	-	-	-	MT. VERNON.

**COMMITTEES TO REPORT AT NEXT CONVENTION.**

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**THE COMMITTEE ON CANONS.  
(AS ABOVE.)****COMMITTEE ON ASSESSMENTS.****MR. A. H. MOSS,      MR. S. L. MATHER,      MR. D. L. KING.****COMMITTEE ON LEGAL QUESTIONS.****MR. WILLIAM J. BOARDMAN,      MR. COLUMBUS DELANO.  
MR. HENRY B. CURTIS.****COMMITTEE ON THE CATHEDRAL SYSTEM.****REV. N. S. RULISON, - - - St. Paul's Church, - - CLEVELAND.  
REV. R. B. BALCOM, - - - St. Paul's Church, - - NORWALK.  
REV. J. W. BROWN, D.D. - - Trinity Church, - - CLEVELAND.  
MR. H. G. CLEVELAND, - - Grace Church, - - CLEVELAND.  
MR. JAMES T. STERLING, - Trinity Church, - - TOLEDO.****COMMITTEE TO VISIT INSTITUTIONS AT GAMBIER.****REV. R. D. BROOKE,      PROF. S. G. WILLIAMS,  
REV. G. A. CARSTENSEN,      PRINCIPAL JOHN S. WHITE.  
REV. JOHN W. BROWN, D.D.,****COMMITTEE TO VISIT CLEVELAND FEMALE SEMINARY.****REV. N. S. RULISON,      MR. J. S. REED,  
REV. A. R. KIEFFER,      MR. G. T. CHAPMAN.**

[J.]

## DIOCESAN MISSIONARY ORGANIZATION.

[CHANGES HAVE BEEN MADE IN ACCORDANCE WITH THE ADVICE OF CONVOCATIONS.]

## MISSIONARY COMMITTEE.

RT. REV. G. T. BEDELL, D.D., *Bishop of the Diocese.*

Rev. J. W. BROWN, D.D., Cleveland.....	} Convocation of Cleveland.
Mr. J. H. DEVEREUX, Cleveland.....	
Rev. R. L. GANTER, Akron .....	} North-Eastern Convocation.
Mr. C. D. ADAMS, Painesville.....	
Rev. T. D. PITTS, Steubenville.....	} Central Convocation.
Mr. COLUMBUS DELANO, Mount Vernon...	
Rev. W. W. FARR, Sandusky.....	} North-Western Convocation.
Mr. A. H. MOSS, Sandusky.....	
Rev. LEIGHTON COLEMAN, S.T.D., Toledo, }	} Diocese at large.
Rev. R. B. BALCOM, Norwalk .....	
Mr. WAGER SWAYNE, Toledo.....	

Rev. J. W. BROWN, D.D., Secretary, 377 Superior St., Cleveland.  
 Mr. S. L. MATHER, Treasurer, 101½ Water St. .... Cleveland.

*Cleveland Convocation.*

COUNTIES.	CHURCHES.
Cuyahoga, Lorain, Township of Willoughby, Lake County.	Trinity.....Cleveland.
	St. John's.....Cleveland.
	Grace.....Cleveland.
	St. Paul's.....Cleveland.
	St. James'.....Cleveland.
	St. Peter's.....Cleveland.
	St. Mary's.....Cleveland.
	St. Luke's.....Cleveland.
	All Saints'.....Cleveland.
	St. Mark's.....Cleveland.
	Grace (Newburgh).....Cleveland.
	Good Shepherd.....Cleveland.
	Emmanuel.....Cleveland.
	Ascension (Chapel).....Cleveland.
	Christ (German Mission Church).....Cleveland.
	St. Andrew's.....Elyria.
	St. Thomas' (Mission Church).....Berea.
	St. Paul's " ".....Collamer.
	Christ " ".....Oberlin.
	Grace " ".....Willoughby.
	St. James' (Organized Mission).....Wellington.
	St. Luke's (defunct).....Columbia.
	St. Philip's ".....Strongsville.
	Christ ".....Penfield.

Rev. F. M. HALL, Secretary, 49 Beach Street, - Cleveland.  
 Mr. THEODORE SIMMONS, Treasurer, 127 River Street, - Cleveland.

*North-Eastern Convocation.*

COUNTIES.	CHURCHES.	
	St. Peter's.....	Ashtabula.
	St. James'.....	Painesville.
	Christ.....	Warren.
	St. John's.....	Youngstown.
	St. Paul's.....	Akron.
	St. John's.....	Cuyahoga Falls.
	Christ.....	Hudson.
	Bethel.....	Peninsula.
	Grace.....	Ravenna.
	St. James' (Mission Church).....	Boardman.
	St. Matthew's " ".....	East Plymouth.
	Christ " ".....	Geneva.
	Trinity " ".....	Jefferson.
	Grace " ".....	Kinsman.
	St. Michael's " ".....	Unionville.
	Christ " ".....	Windsor.
	Christ " ".....	Kent.
	Advent (Organized Mission).....	Niles.
	St. Peter's (defunct).....	Rome.
	St. Stephen's ".....	Canfield.

Rev. ABRAHAM J. WARNER, Secretary, - - - Boardman.  
 Mr. JOHN THOMAS, Treasurer, - - - Cleveland.

*Central Convocation.*

COUNTIES.	CHURCHES.	
	Holy Spirit (Harcourt).....	Gambier.
	Grace.....	Mansfield.
	St. Timothy's.....	Massillon.
	St. Paul's.....	Mount Vernon.
	St. Paul's.....	Medina.
	St. Paul's.....	Steubenville.
	St. James'.....	Cross Creek.
	St. James'.....	Wooster.
	St. Paul's (Mission Church).....	Canton.
	St. Mark's " ".....	Mill Creek.
	St. Stephen's " ".....	East Liverpool.
	Ascension " ".....	Wellsville.
	Our Saviour " ".....	Salem.
	Trinity " ".....	New Lisbon.
	St. Barnabas (Organized Mission).....	Dennison.
	St. Matthew's (defunct).....	Perry.

Rev. WILLISON B. FRENCH, Secretary, - - - Wooster.  
 Mr. ANTHONY WRIGHT, Treasurer, - - - Wooster.

\*In Counties marked with a star (\*) no Parish or Mission organization exists.

*North-Western Convocation.*

COUNTIES.	CHURCHES.	
Erie,	St. Paul's.....	Bellevue.
Huron,	St. Paul's.....	Fremont.
*Crawford,	St. Paul's.....	Norwalk.
*Morrow,	Grace.....	Sandusky.
Marion,	Calvary.....	Sandusky.
*Union,	St. John's (Chapel).....	Sandusky.
*Wyandot,	Trinity.....	Tiffin.
Seneca,	Trinity.....	Toledo.
Sandusky,	St. John's.....	Toledo.
Ottawa,	Grace.....	Toledo.
Lucas,	Calvary (Chapel).....	Toledo.
*Wood,	Our Redeemer.....	Venice.
*Hancock,	Trinity.....	Lyme.
*Hardin,	Zion.....	Monroeville.
Logan,	St. Paul's (Mission Church).....	Marion.
*Shelby,	St. Paul's " ".....	Hicksville.
*Auglaize,	Christ " ".....	Huron.
Allen,	Christ " ".....	Lima.
*Putnam,	St. Paul's " ".....	Maumee.
*Henry,	St. Luke's " ".....	Milan.
*Fulton,	St. John's " ".....	Napoleon.
*Williams,	St. John's " ".....	Wakeman.
Defiance,	Grace (Organized Mission).....	Defiance.
*Paulding,	Trinity " ".....	Bellefontaine.
Van Wert,	St. Paul's " ".....	Kenton.
*Mercer,	Grace " ".....	Galion.
	St. Matthias " ".....	Van Wert.
	Grace " ".....	Port Clinton.
	Mission.....	Clyde.

Rev. R. B. BALCOM, Secretary, - - - - - Norwalk.

Mr. A. H. MOSS, Treasurer, - - - - - Sandusky.

\* In Counties marked with a star (\*) no Parish or Mission organization exists.





[L.]

## DIOCESES IN OHIO.

## BOARD OF TRUSTEES

OF THE

Theological Seminary and Kenyon College.

THE RT. REV. GREGORY T. BEDELL, D.D., EX-OFFICIO.

THE RT. REV. THOS. A. JAGGAR, D.D., EX-OFFICIO.

THE REV. PRESIDENT WILLIAM B. BODINE, EX-OFFICIO.

## PERMANENT BOARD.

*Under Constitution Article III.*

REV. JOHN BOYD, D.D.....	1877
HON. M. R. WAITE, LL.D.....	1878
REV. N. S. RULISON.....	1879
MR. A. H. MOSS.....	1880
REV. W. W. FARR.....	1881
MR. M. M. GRANGER.....	1882
REV. ERASTUS BURR, D.D.....	1883
MR. RUFUS KING.....	1884

*Under Constitution Article IV.*

REV. LEIGHTON COLEMAN, S.T.D.....	1878
MR. DAVID L. KING.....	1878
REV. I. NEWTON STANGER.....	1879
MR. W. J. BOARDMAN.....	1879
REV. CYRUS S. BATES.....	1880
MR. THOMAS C. JONES.....	1880

*Under Constitution Article V.*

REV. RICHARD L. GANTER.....	1878
MR. CHARLES E. BURR.....	1879
REV. J. MILLS KENDRICK.....	1880
MR. LEVI BUTTLES.....	1881

---

 MR. MARDENBRO WHITE, Agent.....

Cambio

## ERG Y WIDOWS AND ORPHANS SOCIETY.

### PRESIDENT.

RT. REV. G. T. BEDELL, D.D., DIOCESE OF OHIO.

### VICE PRESIDENT.

RT. REV. T. A. JAGGAR, D.D., DIOCESE OF SOUTHERN OHIO.

### SECRETARY.

REV. JOSEPH MUENSCHER, D.D., MOUNT VERNON.

### TREASURER.

MR. ISAAC N. WHITING, COLUMBUS.

### REPORT OF 1877.

Assets,.....	\$31,691 61
Income.....	2,930 32
Annual Liabilities.....	1,925 00
1st year's increase.....	1,126 66
Number of Members.....	61
Annual Fee.....	\$3 for older. \$5 present fee.

Members who are Rectors of Churches, are also under obligations to make an annual offering in their Parishes, towards the Funds of this Society.

NOTE.—The Bishops of the Dioceses of Ohio and Southern Ohio, request each Parish in their respective Dioceses to make an annual offering towards the Funds of this Society, at the Festival of Christmas.

AUTHORIZED BY BOTH CONVENTIONS TO SIT AS A

## JOINT COMMITTEE OF EDUCATION.

### THE BISHOP OF THE DIOCESE OF OHIO.

### THE BISHOP OF THE DIOCESE OF SOUTHERN OHIO.

REV. W. B. BODINE.....	Gambier.
REV. CYRUS S. BATES.....	Newark.
REV. FLEMING JAMES, D.D.....	Gambier.
REV. JOHN F. OHL.....	Zanesville.
REV. ELI T. TAPPAN.....	Gambier.
REV. H. S. SPRAGUE.....	Newark.
REV. J. D. H. MCKINLEY.....	Gambier.
REV. J. N. CHAMPION.....	Columbus.

## SUMMARY OF STATISTICS.

FROM JUNE 1ST, 1876, TO JUNE 1ST, 1877.

## FROM THE BISHOP'S ADDRESS.

## CLERGY—

Ordinations—Deacons 3; Presbyters 3.....	
Transferred from other Dioceses—Presbyters 4; Deacons 3.....	
Transferred to other Dioceses—Presbyters 5; Deacons 1.....	
Deceased.....	
Changes of position or residence within the Diocese.....	
Present number canonically resident—Bishop 1; Presbyters 65; Deacons 5.....	
Entitled to seats in the Convention—Bishop 1; Presbyters 56; Deacons 4.....	
Of which number there were present—Bishop 1; Presbyters 38; Deacons 1.....	
Sent satisfactory excuses to the Bishop for their absence—Presbyters.....	
Of those entitled to seats in the Convention, there are engaged as Rectors or Assistant Ministers of Parishes, or Missionaries—Bishop 1; Presbyters 48; Deacons 4....	
Engaged in Educational institutions—Presbyters.....	
Disqualified by reason of age or bodily infirmities for Parochial or Missionary work—Presbyters.....	
Not entitled to seats in the Convention—Presbyters 17; Deacons 1.....	
Of which number there was present—Presbyter.....	
Sent annual reports to the Bishop—Presbyters.....	
Salaries paid wholly or in part by Missionary Committee—Presbyters 12; Deacons 2.....	

## CANDIDATES FOR HOLY ORDERS.....

## POSTULANTS.....

## LAY READERS—(Added) since last report.....

## VISITATIONS OF PARISHES AND MISSION STATIONS.....

## CONFIRMATIONS

To June 1st, 1877, (Parochial Reports being made up to that date).....	768
From June 1st to June 17th.....	61— 829

## CHURCHES—

Consecrated.....	2
Corner-stone laid (by Rector).....	1

## PARISH STATISTICS.

## PARISHES—

Number in union at last convention 77; Re-organized as a Mission Station 1; present number.....	76
Reported in full or in part.....	63
Receiving aid from Diocesan Missionary Committee.....	27
Essentially defunct.....	6
In which sex of communicants is not reported by the Rector or Wardens.....	9
In which the number of men and women communicants reported is less than the total number.....	12
Represented in the Convention (by 47 lay delegates).....	28

## ORGANIZED MISSION STATIONS—

Number in union at last convention 6; Parish re-organized as a Mission Station 1; new 2; present number.....	9
Reported in full or in part.....	4
Represented in the Convention (by 2 lay delegates).....	2

## MISSIONS—Not organized.....

## RECOGNIZED CHAPELS.....

in 57 Parishes, 849; in 4 Mission Stations, 63; total .....	912
in 43 Parishes, 223; in 4 Mission Stations, 23; total .....	246-1,160

ATIONS-  
ishes, 744; in 3 Mission Stations, 16; total.....\*760

ICANTS-  
orted in 58 Parishes, 5,747; in 1 Mission Station, 14; total.....5,761  
-New, in 48 Parishes, 594; in 1 Mission Station, 1; total.....595  
ansfer, in 34 Parishes.....203  
red in 2 Parishes.....8-6,567  
hed- By transfer in 44 Parishes, 265; in 1 Mission Station, 1; total. 266  
ath in 33 Parishes.....107  
nded and reported to the Bishop, in 4 Parishes.....6-379  
Number -In 55 Parishes, (men 1,264, women 3,093); total.....\*6,274  
Mission Stations, (men 22; women 44); total.....66-6,330

ES-  
ishes.....216

ishes, 435; in 1 Mission Station, 5; total.....440

SCHOOLS -  
ishes-Officers and teachers, 813; scholars, 7,251; total.....8,064  
ssion Stations -Officers and teachers, 28; scholars 130; total.....158-8,222  
n regular attendants at Parish Church- In 32 Parishes.....1,171

# CONTRIBUTIONS.

AN OBJECTS--  
tion Fund By 51 Parishes.....\$4,315.14  
in Missions- By 55 Parishes.....\$2,394.24  
" By 2 Mission Stations.....188.26 2,582.50  
n Education Committee By 3 Parishes.....82.20  
Widows and Orphans Society 23 Parishes.....258.96  
" By 1 Mission Stat'n 5.00- 263.96  
d Clergy Fund By 49 Parishes.....889.91  
" By 2 Mission Stations.....15.18 904.99  
Diocesan Objects-By 14 Parishes.....4,183.36

or Diocesan Objects By 58 Parishes.....\$12,123.71  
" " By 3 Mission Stations.....208.44 \$12,332.15

IS OUT OF THE DIOCESE--  
ic Missions, General- By 33 Parishes.....\$2,146.69  
" " By 2 Mission Stat'ns. 3.65- \$2,150.34  
Missions to Colored People- By 8 Parishes.....151.90  
Missions By 6 Parishes.....449.37  
in Mexico By 9 Parishes.....136.76  
ial Relief Fund- By 18 Parishes.....379.72  
" " By 1 Mission Station.....8.34 387.06  
gical Education By 10 Parishes.....302.27  
nd Prayer Book Societies-By 7 Parishes.....105.30  
" " By 1 Mission Station 7.50- 112.80  
1 Missions By 34 Parishes.....\$1,366.65  
Objects out of Diocese By 16 Parishes.....2,648.81

or Objects out of Diocese By 53 Parishes...\$7,687.47  
" " " By 3 Mission Stations. 19.49- \$7,706.96

\* The Secretary is not responsible for discrepancies.

† Of which, \$339.67 was by Woman's Auxiliary.

## FOR OBJECTS IN THE PARISH—

*Charitable:*

*Alms at Holy Communion (distributed in Parish)	By 37 Parishes.....	\$2,577.95	
	By 2 Mission Stations.....	32.66	\$2,610.61
Other Charitable Objects	By 30 Parishes.....	16,566.07	
" " " "	By 1 Mission Station....	1.50	16,567.57
Total Charitable	By 45 Parishes.....	\$19,143.96	
" " " "	By 3 Mission Stations.....	34.16	\$19,178.12

*Non-Charitable:*

Incidental Expenses	By 48 Parishes.....	\$11,102.66	
" " " "	By 3 Mission Stations.....	187.26	11,289.92
Repairs and Improvements	By 39 Parishes.....	11,657.21	
" " " "	By 2 Mission Stations.....	508.00	12,165.21
Insurance	By 28 Parishes.....		1,876.52
Other Non-Charitable Objects	By 22 Parishes.....	26,154.97	
" " " "	By 3 Mission Stations.....	2,220.97	28,375.94
Other expenses, including Rector's Salary,	By 54 Parishes.....	67,383.15	
	By 2 Mission Stations....	425.00	67,808.15
Total Non-Charitable	By 56 Parishes.....	\$116,174.51	
" " " "	By 4 Mission Stations.....	3,341.23	\$121,515.74

## TOTAL CONTRIBUTIONS—

By 59 Parishes.....	\$157,129.65	
By 4 Mission Stations.....	3,603.32	\$160,732.97

## \*ALMS AT THE HOLY COMMUNION—

The total amount reported by the clergymen in 44 Parishes, is.....	\$14,680.94
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POSTSCRIPT.—The Bishop's Annual Address having been written out the week before Convention, does not embrace the record of the ordination of LEWIS W. BURTON to the Diaconate in the Church of the Holy Spirit, Gambier, on the Sunday preceding Convention. The official record will be made in the next year's Journal.

The following Historical Discourses have been received by the Registrar since the last Convention:

Youngstown.....St. John's Ch...Rev. SAMUEL MAXWELL...Our Parochial History.  
 Medina.....St. Paul's Ch...Rev. ANSON CLARK.....Historical Discourse,  
 Brought down to the present time by Rev. E. W. COLLOQUE, Rector.

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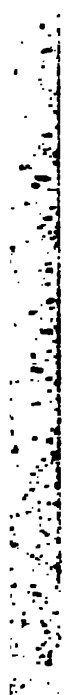
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**THE** Sixty-First Annual Convention of the Diocese of Ohio is appointed to be held in *St. Paul's Church, Cleveland*, on **Wednesday, May 15th, 1878**, at 10 o'clock a.m.

W. C. FRENCH, *Secretary*.

CLEVELAND, Sept. 1st, 1877.







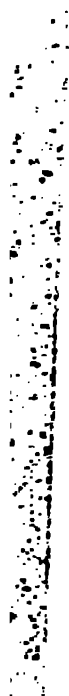
Diocese of Ohio.

JOURNAL

OF THE

Sixty-First Annual Convention.

MDCCCLXXVIII.





Diocese of Ohio.

JOURNAL

OF THE

Sixty-First Annual Convention.

MDCCCLXXVIII.



Journal  
of the  
Sixty-First Annual Convention  
of the  
Protestant Episcopal Church  
in the  
Diocese of Ohio,  
held in  
St. Paul's Church, Cleveland, May 15-17, 1878.

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Cleveland, Ohio :  
Leader Book and Job Printing Company, 146 Superior Street.  
1878.

## ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	East Liverpool, St. Stephen's	Oberlin, Christ
Ashtabula, St. Peter's	East Plymouth, St. Matthew's	Painesville, St. James'
Bellevue, St. Paul's	Elyria, St. Andrew's	*Penfield, Christ
Berea, St. Thomas'	Fremont, St. Paul's	Peninsula, Bethel
Boardman, St. James'	Gambier, Harcourt	*Perry, St. Matthew's
Canfield, St. Stephen's	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hicksville, St. Paul's	*Rome, St. Peter's
Cleveland, Trinity	Hudson, Christ	Salem, Our Saviour
Cleveland, St. John's	Huron, Christ	Sandusky, Grace
Cleveland, Grace	Jefferson, Trinity	Sandusky, Calvary
Cleveland, St. Paul's	Kent, Christ	Steubenville, St. Paul's
Cleveland, St. James'	Kinsman, Grace	*Strongsville, St. Philip's
Cleveland, St. Peter's	Lima, Christ	Tiffin, Trinity
Cleveland, Christ	Lyme, Trinity	Toledo, Trinity
Cleveland, St. Mary's	Mansfield, Grace	Toledo, St. John's
Cleveland, St. Luke's	Marion, St. Paul's	Toledo, Grace
Cleveland, All Saints'	Massillon, St. Timothy's	Unionville, St. Michael's
Cleveland, St. Mark's	Maumee, St. Paul's	Venice, Our Redeemer
Cleveland, Grace (Newburgh)	Medina, St. Paul's	Wakeman, St. John's
Cleveland, Good Shepherd	Milan, St. Luke's	Warren, Christ
Cleveland, Emmanuel	Mill Creek, St. Mark's	Wellsville, Ascension
Collamer, St. Paul's	Monroeville, Zion	Willoughby, Grace
*Columbia, St. Luke's	Mt. Vernon, St. Paul's	Windsor, Christ
Cross Creek, St. James'	Napoleon, St. John's	Wooster, St. James'
Cuyahoga Falls, St. John's	New Lisbon, Trinity	Youngstown, St. John's
	Norwalk, St. Paul's	

## ORGANIZED MISSION STATIONS.

Bellefontaine, Trinity	Galion, Grace	Port Clinton, Grace
Defiance, Grace	Kenton, St. Paul's	Van Wert, St. Matthias'
Dennison, St. Barnabas'	Madison, St. John's	Wellington, St. James'
	Niles, Advent	

## RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.  
 Calvary Chapel, Toledo, in care of Trinity Church, Toledo.  
 St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.  
 Ascension Chapel, Rockport, in care of Trinity Church, Cleveland.

\* These Parishes are *essentially* defunct.

# THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, MAY 15,

1878.

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## BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D.D., Cleveland.

## PRESBYTERS AND DEACONS.

Rev. † CHESTER F. ADAMS, Missionary at Mill Creek, residing at Gambier.

† HENRY ADAMS, residing at Milan.

ROYAL B. BALCOM, Rector of Paul's Church, Norwalk.

ARTHUR M. BACKUS, Rector of St. Andrew's Church, Elyria.

\* NORMAN NASH BADGER, Deacon.

† EDWARD C. BENSON, Professor in Kenyon College, Gambier.

WILLIAM B. BODINE, D.D., President of Kenyon College, and Dean of the  
Theological Seminary, Gambier.

JAMES A. BOLLES, D.D., Rector of St. Peter's Church, Cleveland.

GEORGE BOSLEY, Missionary at Bellefontaine and Kenton.

\* † JOHNSON A. BRAYTON, residing at Painesville.

SHERLOCK A. BRONSON, D.D., Rector of Grace Church, Mansfield.

ROBERT D. BROOKS, Rector of St. Timothy's Church, Massillon.

JOHN W. BROWN, S.T.D., Rector of Trinity Church, Cleveland.

LEWIS BURTON, D.D., Rector of St. Mark's Church, Cleveland.

LEWIS WILLIAM BURTON, Rector of All Saints' Church, Cleveland.

JOSEPH P. CAMERON, Rector of St. Paul's Church, Canton.

§ WILLIAM HENRY CAPERS, Rector of Grace Church, Willoughby, Christ Church,  
Geneva, and St. John's Church, Madison.

RICHARD L. CHITTENDEN, Rector of St. Paul's Church, Fremont.

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\* Not entitled to seats in this Convention.

† Not present.

§ Clergymen thus marked sent satisfactory written excuses to the Bishop for their absence.



- Rev. LEIGHTON COLEMAN, S.T.D., Rector of Trinity Church, Toledo.  
 EDWIN W. COLLOQUE, Rector of St. Paul's Church, Medina.  
 THOMAS CORLETT, residing at Collamer.  
 GEORGE S. DAVIS, Missionary at Large, residing at Cleveland.  
 MARMADUKE M. DILLON, Rector of Grace Church, (Newburgh) Cleveland.
- \*† COLUMBUS S. DOOLITELL, residing at Mansfield.  
 J. W. C. DUERR, Rector of Christ (German) Church, Cleveland.  
 THOMAS B. FAIRCHILD, Rector of St. John's Church, Cuyahoga Falls.  
 WILLIAM C. FRENCH, D.D., Assistant Minister of St. Paul's Church, Cleveland,  
 Editor of *Standard of the Cross*, and Secretary of the Convention.  
 WILLISON B. FRENCH, Rector of St. James' Church, Wooster.  
 RICHARD L. GANTER, Rector of St. Paul's Church, Akron.  
 STEPHEN W. GARRITT, Rector of Christ Church, Hudson, and Bethel Church,  
 Peninsula.
- § A. V. GORRELL, Rector and Missionary at Hicksville and Defiance.  
 FRANK M. HALL, Rector of St. Mary's Church, Cleveland.  
 MOSES HAMILTON, Rector of St. Paul's Church, Bellevue.
- † NATHANIEL R. HIGH, St. John's Church, Toledo.  
 JAMES M. HILLYAR, Missionary at St. Barnabas' Church, Dennison, and St.  
 James' Church, Cross Creek.
- \* GEORGE W. HINKLE, Rector of Grace Church, Cleveland.  
 \* JAMES N. HUMR, Rector of the Church of Our Redeemer, Venice.
- \*† WILLIAM HYDE, residing at Yonkers, N. Y.  
 FLEMING JAMES, D.D., Professor in the Theological Seminary, and Pastor of  
 Harcourt Parish, Gambier.  
 HENDERSON JUDD, Rector of Christ Church, Oberlin.  
 JOSEPH E. JULIAN, Rector of St. Paul's Church, Marion.  
 JEREMIAH KARCHER, Rector of Zion Church, Monroeville, and Trinity Church,  
 Lyme.
- EDWARD L. KEMP, Assistant Minister in charge of Grace Church, Toledo.  
 AUGUSTUS R. KIFFER, Rector of Christ Church, Warren.
- † JAMES C. LAVERTY, Chaplain U. S. A., Fort Clark, Texas.  
 THOMAS LYLE, Rector of St. Paul's Church, Collamer, and Church of the Good  
 Shepherd, Cleveland.  
 PHILIP MCKIM, Rector of Ascension Church, Wellsville, and St. Stephen's Church,  
 East Liverpool, and Missionary.  
 AUSTIN W. MANN, Deacon, in charge of Deaf Mute Congregations. P. O. Address,  
 24 Williams Street, Cleveland.  
 SAMUEL MARKS, Rector of Christ Church, Huron.  
 SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.
- \* GEORGE S. MAY, Rector of Trinity Church, Jefferson, and St. Matthew's Church,  
 East Plymouth.  
 JAMES MOORE, D.D., Rector of St. Peter's Church, Ashtabula.  
 JOHN J. A. MORGAN, Rector of St. James' Church, Cleveland.

Rev. JOSEPH MUENSCHER, D.D., residing at Mount Vernon.

ALBERT B. NICHOLAS, Rector of Calvary Church, Sandusky.

BENJAMIN T. NOAKES, Rector of Emmanuel Church, East Cleveland.

\* LOUIS S. OSBORNE, Rector of Grace Church, Sandusky.

ALANSON PHELPS, residing at Painesville.

† THOMAS D. PITTS, Rector of St. Paul's Church, Steubenville.

\* EPHRAIM PUNDERSON, residing at Cleveland.

NELSON S. RULISON, Rector of St. Paul's Church, Cleveland.

† GEORGE A. STRONG, Professor in Kenyon College, Gambier.

RODNEY R. SWOPE, Assistant Minister of Trinity Church, Cleveland.

WM. THOMPSON, Rector of St. Paul's Church, Mount Vernon.

\* † SPENCER WALL, residing at Reedtown.

ABRAHAM J. WARNER, Rector of St. James' Church, Boardman, and St. Stephen's Church, Canfield, and Missionary.

THOMAS B. WELLS, Rector of St. James' Church, Painesville.

J. CROCKAR WHITE, Rector of St. John's Church, Cleveland.

GEORGE W. WILLIAMS, Rector of Trinity Church, Tiffin.

## LIST OF CLERGY,

IN ORDER OF CONTINUOUS RESIDENCE.

1..1834..Joseph Muensch	24..1868..James C. Lavery	48..1874..Royal B. Balcom
2..1835..Sherlock A. Bronson	25..1869..James Moore	49..1874..Henderson Judd
3..1841..George S. Davis	26..1869..Thomas Lyle	50..1874..William H. Capers
4..1841..Alanson Phelps	27..1870..Henry Adams	51..1875..Robert D. Brooke
5..1846..William C. French	28..1870..Richard L. Ganter	52..1875..M. M. Dillon
6..1847..Lewis Burton	29..1871..William Thompson	53..1875..Willison B. French
7..1847..Johnson A. Brayton	30..1871..S. W. Garrett	54..1876..John W. Brown
8..1848..Samuel Marks	31..1871..Albert W. Nicholas	55..1876..Philip McKim
9..1851..Spencer Wall	32..1871..A. R. Kieffer	56..1876..William Hyde
10..1852..C. S. Doolittle	33..1871..Benj. T. Noakes	57..1876..Arthur M. Backus
11..1853..Edward C. Benson	34..1871..William B. Bodine	58..1876..Fleming James
12..1856..Moses Hamilton	35..1872..Thomas D. Pitts	59..1876..Edward L. Kemp
13..1857..Thomas Corlett	36..1872..Chester F. Adams	60..1876..Edwin W. Colloque
14..1859..Bishop Bedell	37..1872..Thos. B. Fairchild	61..1876..Joseph P. Cameron
15..1860..R. L. Chittenden	38..1872..J. Crockar White	62..1876..Nelson S. Rulison
16..1862..Nathaniel R. High	39..1872..Joseph E. Julian	63..1877..Austin W. Mann
17..1862..Thomas B. Wells	40..1872..James A. Bolles	64..1877..Lewis Wm. Burton
18..1863..Samuel Maxwell	41..1872..Frank M. Hall	65..1878..Rodney R. Swope
19..1864..J. W. C. Duerr	42..1873..John J. A. Morgan	66..1878..James N. Hume
20..1864..A. J. Warner	43..1873..A. V. Gorrell	67..1878..George W. Hinkle
21..1868..Ephraim Punderson	44..1873..James M. Hillyar	68..1878..Louis S. Osborne
22..1868..George A. Strong	45..1873..Jeremiah Karcher	69..1878..George S. May
23..1868..George Bosley	46..1874..Leighton Coleman	70..1878..Norman N. Badger
	47..1874..Geo. W. Williams	

## LAY DELEGATES IN ATTENDANCE

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Akron, St. Paul's.....	{ D. L. KING, W. C. PARSONS, H. J. CHURCH.
Cleveland, Trinity .....	{ S. L. MATHER, R. P. SPALDING, W. J. BOARDMAN.
Cleveland, St. John's.....	GEO. L. CHAPMAN
Cleveland, Grace .....	E. W. PALMER.
Cleveland, St. Paul's.....	{ C. J. COMSTOCK, F. J. DICKMAN, JAS. MASON.
Cleveland, St. James' .....	W. B. LANE.
Cleveland, St. Peter's.....	{ THOS. L. HAYDEN T. C. FOOTE, F. K. COLLINS.
Cleveland, Christ Church.....	{ JOHN D. STUBEER, JOHN C. TRESSL.
Cleveland, St. Mary's.....	{ S. N. SANFORD, LEVI BUTTLES, JAS. DAVISON.
Cleveland, All Saints'.....	{ JOHN GREENING, JAS. CRAIG, C. E. LOPER.
Cleveland, St. Mark's.....	{ G. T. SMITH, R. T. COLEMAN, W. A. EATON.
Cleveland, Grace (Newburgh) .....	ISAAC EASTER.
Cleveland, Good Shepherd.....	J. S. M. HILL.
Cleveland, Emmanuel.....	{ B. C. FIELD, W. L. HOLDEN, W. C. MILLER.
Collamer, St. Paul's.....	{ JOHN DOANE, ROBERT GERRARD, J. WILLIS DOANE.
Cuyahoga Falls, St. John's.....	{ GEO. PARKS, ROWLAND CLAPP.
Elyria, St. Andrew's.....	{ L. D. GRISWOLD, R. H. HILL.

St. Paul's.....	JAS. W. WILSON.
St. Harcourt.....	{ E. T. TAPPAN, M. WHITE.
Christ Church.....	TOWER JACKSON.
St. Grace .....	E. WILKINSON.
St. Paul's.....	J. S. REED.
St. Timothy's.....	A. J. RICKS.
St. Paul's.....	C. B. CHAMBERLAIN.
St. Zion.....	{ A. C. WILLIAMS, A. S. SKILTON.
St. Paul's.....	{ HENRY B. CURTIS, J. C. DEVIN.
St. Paul's.....	{ C. H. HOYT, C. E. NEWMAN.
Christ Church.....	D. M. NANSON.
St. James'.....	{ AARON WILCOX, C. D. ADAMS, H. P. SANDFORD.
St. Grace .....	{ GEO. E. FAIRCHILD, E. S. COMSTOCK, JR.
St. Grace .....	{ A. H. MOSS, C. C. KEECH, I. C. BREWER.
St. Paul's.....	{ WM. DOUGHERTY, JOS. BEATTY.
Trinity.....	JAS. H. MAPLES.
Christ Church.....	{ E. A. SMITH, S. L. HUNT, E. R. WISE.
St. Ascension.....	{ JOHN THOMAS, THEO. STARRETT.
St. John's.....	{ JAS. L. BOTSFORD, G. T. LEWIS.
Trinity Mission .....	GEORGE FOOTE.
St. Paul's Mission.....	J. S. ROBINSON.
St. James' Mission.....	H. G. STARR.
St. Ascension Chapel .....	CHAS. RANNEY.

## RULES OF ORDER.

### FIRST DAY.

**RULE I.**—After Divine Service, the President shall take the Chair, call the Convention to order, when the Order of Proceeding shall be follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon credentials of Lay Delegates (Canon V.): after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the matter must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretaries as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the application (if any) of New Parishes for Admission to the Convention (Title II., Canon § 4, of the Digest); and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee of Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to another committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

vi. Nominations for —

- i. Standing Committee of Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (Triennially).
- v. Trustees of Theological Seminary and Kenyon College.

The Annual Episcopal Address.

Reading of Abstract of Proceedings of the Standing Committee of Diocese.

Report of the Committee on Unfinished Business.

Reports of Special Committees of last Convention.

Presentation of Parochial and Clerical Reports.

Motions, resolutions and miscellaneous business.

## SECOND DAY.

Divine service, the order of business shall be as follows :

Calling the names of members.

Reading and approving the Minutes.

Supplementary Report of Committee on Credentials.

Election, by ballot, of —

- i. Standing Committee of the Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (Triennially).
- v. Trustees of the Theological Seminary and Kenyon College.

Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

Report of the Bishop on the Charles D. Betts' Library Fund.

Reports of Special Committees on the Episcopal Address.

Report of the Finance Committee on Assessments.

Report of the Treasurer of the Diocese, and of the Finance Committee

same.

) Election, by ballot, of Treasurer of the Diocese.

) Report of Committee on Canons.

) Motions, resolutions, and miscellaneous and unfinished business.

) The order of the evening shall be a public Missionary Meeting for fixing the objects of the Missionary and Education interests of the Diocese.

## THIRD DAY.

first three items shall be the same as on the second day.

Report of the Standing Committee on Missions and Education.

Reports of Committees appointed to visit the Church Institutions.

Reports of Special Committees of this Convention.

Report of Bethel Church (Peninsula) Fund.

Appointment by the President of Committees to visit the several Institutions.

Report of Committee on next Convention.

) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

# JOURNAL.

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ST. PAUL'S CHURCH, CLEVELAND, }  
Wednesday, May 15th, 1878. }

THE Sixty-First Annual Convention of the Diocese of Ohio assembled as above, in accordance with the resolution of last convention.

Morning Prayer was said in the Church at 9 a.m. by the Rev. MRS. HINKLE and MAY,—the Rt. Rev. the BISHOP OF THE DIOCESE pronouncing the Benediction.

The Convention then assembled for organization in the adjoining Chapel, and was called to order by the Rt. Rev. the BISHOP OF THE DIOCESE.

The roll of Clergy entitled to seats was called by the Secretary at the previous Convention. [See pp. 3-5.]

The Secretary then read the List of Parishes and Organizations in the Diocese, and Lay Delegates in attendance presented their certificates and laid them on the Secretary's table.

Whereupon the Chair appointed the following

Committee on Credentials.....	{	Rev. GEORGE BOSLEY,
		Mr. M. WHITE,
		Mr. WM. DOUGHERTY.

The Convention then adjourned its business session to attend religious services in the Church. After the singing of a hymn, a Convention Sermon was delivered by the Rev. R. L. CHITTENDEN, Rector of St. Paul's Church, Fremont, from the text, Romans ii. 20-22. The Sermon was followed by the Ordination, by the BISHOP OF THE DIOCESE, of one Candidate for Holy Orders.



to the Diaconate, and of two Deacons to Priest's Orders, and by the Celebration of the Holy Communion, in all which services a large number of the Clergy participated.

At the conclusion of these services, after a short recess, the members of the Convention returned to the Chapel, and proceeded with its business.

Mr. M. WHITE, from the Committee on Credentials, reported the names of Lay Delegates entitled to seats, and the report was received.

The names reported by the Committee were called by the Secretary, when those present answered and took their seats in the Convention. [See List pp. 6-7.]

On motion of Rev. Mr. GANTER, the rules were suspended in order to enable him to offer the following amendment to the Rules of Order :

Insert as sub-section vi. in No. 7 of First Day :

vi. Nominations of—

- i. Standing Committee of Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (triennially.)
- v. Trustees of Theological Seminary and Kenyon College.

Which was adopted.

The Rev. Dr. BOLLES moved the suspension of the rules regarding the ballot in the election of a Secretary, which was granted, and on his nomination the former Secretary was unanimously re-elected.

After which the Convention took a recess till 2:30 p.m.

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2:30 O'CLOCK, P.M.

The Committee on Credentials reported additional Lay Delegates, when those present responded to their names as called by the Secretary. [See List.]

The Chair read the XVI<sup>th</sup> Rule of Order, inviting Clergymen and Candidates for Holy Orders not entitled to seats, to honorary

membership in the Convention, and the following were found present :

The Rev. LOUIS S. OSBORNE.....	Diocese of Ohio.
“ “ JAMES N. HUME.....	“ Ohio.
“ “ GEORGE S. MAY.....	“ Ohio.
“ “ GEORGE W. HINKLE.....	“ Ohio.
“ “ E. PUNDERSON.....	“ Ohio.
“ “ GEORGE W. CARTER.....	“ Wisconsin.
“ “ E. W. FLOWER.....	“ Michigan.

Nominations were then made for the offices to be filled at the election to-morrow.

Under a further suspension of the Rules of Order, on motion of Rev. Mr. GANTER, it was

*Resolved*, That the Secretary be directed to have printed for the use of the Convention in the elections of to-morrow, ballots containing the names of all persons nominated this day on the several Committees.

The Chair then announced the following Standing Committees :

On Unfinished Business.....	{ Rev. SAMUEL MAXWELL, Mr. C. B. CHAMBERLAIN.
On Canons.....	{ Rev. S. A. BRONSON, D.D., Rev. L. COLEMAN, S.T.D., Mr. ELI T. TAPPAN, Mr. F. J. DICKMAN.
On Missions.....	{ Rev. R. L. GANTER, Rev. J. W. BROWN, S.T.D., Rev. M. HAMILTON, Rev. F. M. HALL, Mr. JAS. R. SHALER, Mr. E. W. AMSDEN, Mr. JAS. H. MAPLES, Mr. JOHN THOMAS.
On Next Convention.....	{ Rev. R. D. BROOKE, Rev. J. E. JULIAN, Mr. E. A. SMITH.

And asked for further time to complete the Committee on Finance.

The Chair also announced the following as the

Committee on the Episcopal Address.....	{ Rev. JAMES MOORE, D.D., Rev. GEO. W. WILLIAMS, Mr. JOSEPH BEATTY.
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The Rt. Rev. the Bishop then delivered his

## **Annual Episcopal Address.**

REV. BRETHREN OF THE CLERGY,

AND BRETHREN OF THE LAITY:

THE past year has been marked by few incidents in our Diocesan history.  
The year's record is as follows:

### **OFFICIAL STATISTICS.**

#### **ORDINATIONS.**

To the Order of Deacons:

June 24th, 1877, in the Church of the Holy Spirit, Gambier:

Lewis William Burton.

May 15th, 1878, in St. Paul's Church, Cleveland:

Norman Nash Badger.

To the Order of Priests:

May 15th, 878, in St. Paul's Church, Cleveland:

Edward Livingston Kemp,

Lewis William Burton.

#### **CANDIDATES FOR HOLY ORDERS.**

ADMITTED.	NAMES.
1874. July 21.....	Joseph R. Turney.
1876. September 23.....	Charles S. Aves.
1878. January 9.....	Sanford Taylor Brewster.

#### **POSTULANTS.**

ADMITTED.	NAMES.
1876. January 24.....	Frank H. Church, On the recommendation of Rev. Dr. Coleman.
1876. June 20.....	J. Henry Karcher, On the recommendation of Rev. Jeremiah Karcher.
1878. February 7.....	James B. Williams, On the recommendation of Rev. H. G. Wood, of Sharon, Pennsylvania.
(1878. February 23, permitted to apply for Candidateship in the Diocese of Pittsburgh.)	

#### **CLERGY TRANSFERRED TO THE DIOCESE.**

1877. Sept. 11.	Rev. Rodney Rush Swope, from the Diocese of Pennsylvania.
Nov. 22.	Rev. James N. Hume, from the Diocese of Central Pennsylvania.
Nov. 22.	Rev. George W. Hinkle, from the Diocese of New York.
Nov. 22.	Rev. Louis S. Osborne, from the Diocese of Southern Ohio.
Dec. 7.	Rev. George S. May, from the Diocese of Maryland.

## CLERGY TRANSFERRED BY LETTERS DIMISSORY FROM THE DIOCESE.

1877. June 5. Rev. N. P. Charlot, to the Diocese of Illinois. Accepted July 2.  
 July 1. Rev. Alfred T. Perkins, to the Diocese of Indiana. Accepted ———  
 July 4. Rev. John Henry Burton, to the Diocese of Southern Ohio. Accepted  
 July 31.  
 Aug. 15. Rev. Frederick W. Taylor, to the Diocese of New York. Accepted  
 August 22.  
 Nov. 9. Rev. William W. Farr, to the Diocese of Pennsylvania. Accepted Nov. 12.  
 1878. Mar. 13. Rev. Gustavus A. Carstensen, to the Diocese of Pittsburgh. Accepted  
 March 28.  
 Mar. 13. Rev. W. E. Webbe, to the Diocese of Maryland. Accepted April 9.  
 May 9. Rev. William Hyde.

## LOCATION OF THOSE ORDAINED, OR ADMITTED BY TRANSFER.

- Rev. Lewis W. Burton has become Assistant Minister in charge of All Saints' Church, Cleveland.  
 Rev. George W. Hinkle has become Rector of Grace Church, Cleveland.  
 Rev. James N. Hume has become Rector of the Church of Our Redeemer, Venice.  
 Rev. George S. May has become Rector of Trinity Church, Jefferson, and St. Matthew's Church, East Plymouth.  
 Rev. Louis S. Osborne has become Rector of Grace Church, Sandusky.  
 Rev. Rodney R. Swope has become Assistant Minister at Trinity Church, Cleveland.

## CHANGES OF POSITION OR RESIDENCE WITHIN THE DIOCESE.

- Rev. Chester F. Adams, Missionary at St. Mark's Church, Mill Creek, is resident at Gambier, and Senior in Kenyon College.  
 Rev. Arthur M. Backus has become Rector of St. Andrew's Church, Elyria.  
 Rev. Robert D. Brooke has become Rector of St. Timothy's Church, Massillon.  
 Rev. William H. Capers has become Rector of Grace Church, Willoughby; Christ Church, Geneva; and Missionary at St. John's Mission, Madison.  
 Rev. Leighton Coleman, S.T.D., Rector of Trinity Church, Toledo, has become the Rector of Grace Church, Toledo, also.  
 Rev. James M. Hillyar has become Missionary at St. Barnabas' Chapel, Dennison, and St. James' Church, Cross Creek.  
 Rev. William Hyde resides at Yonkers, New York.  
 Rev. E. L. Kemp has become Assistant Minister in charge of Grace Church, Toledo.  
 Rev. Wellington E. Webbe has resigned his Secretaryship and removed to Virginia.

## CHURCHES CONSECRATED.

1877. July 2.....St. Barnabas' Chapel, Dennison.  
 1878. April 11.....Grace Church, Defiance.

## NEW MISSION STATIONS.

1878. Mar. 21. Received request from eight persons, representing our Church at Madison, to form a Mission at that place, under the name of St. John's Mission.

frittered away. We must repent. The Church, both ministers and people, parents and sponsors and spiritual guides, teachers and the taught, must found on their knees before God, bewailing and repenting of their violation their vows of self-consecration. Then may we hope to see again the ranks of our ministry replenished, and the banners borne by stalwart men at the head of an advancing Church.

#### CHANGES.

It is a subject of congratulation that so few of our Clergy have left the Diocese during the year, for other fields. Only three of these were intimately associated with our work for any important length of time; while we hail the accession of a number, which, when added to the ordinations, more than supplies the blank. Changes in position within the Diocese, have been remarkably few—only seven; showing a fixedness of purpose, a patience of endurance and a quiet confidence among our Clergy which is hopeful and full of promise. It is reasonable also to conclude that our people are forming attachments to their pastors, have learned to appreciate their character and fidelity, have confirmed the bond of mutual obligation, and learned how precious is a faithful pastorate. Consequently, I can report to you that only one self-supporting Parish has been vacant during the year—and that one only for one month; and that every Missionary Station which under our present circumstances it is possible to fill, except one, is filled.

#### THE CONVOCATION SYSTEM.

Convocational Meetings have been an agreeable and useful feature of the year. But the system will not work by its own force. Unless the members make it their duty to attend, and exert themselves to give effect to the meetings, the system must fail. I suggest, that each member should regard an appointment to duty as an honorable office, and a duty to be attended to with as much outlay of power as can possibly be bestowed on it. Wherever this has been the case, the meetings of Convocation have been successful, and eminently helpful, both to the parishes where they have been held, and to the clergy and laymen who have met for counsel.

#### DIOCESAN MISSIONS.

I wish that a more hopeful report could be rendered of our Diocesan Missionary work. The able and diligent Secretary of the Missionary Committee will present the details of it. It is my part only to offer some general observations.

In the first place, we are making very few advances; indeed, we have commenced only one new Mission during the past year: not because opportunities do not offer, but because we do not dare to incur the necessary pecuniary obligations. So much difficulty has been found in maintaining our present meagre force that it would have been unjustifiable imprudence to involve ourselves by an increased expenditure.

the next place, the Diocese ought to recognize the fact, that no large increase in our work outside of the great cities can be made unless there shall be a very general increase of liberality among the churches outside of the cities. Whilst there is no question that our chief dependence must be on the liberality of the wealthier members of our Church who naturally gravitate towards the centers, and towards the stronger churches, there are the multitude of calls upon them that we learn to reckon only on an annual contribution which averages about the same year by year. It is to be remembered to their credit, that each of them is engaged in city Missionary work involving large expense, which is not counted among their offerings to the Diocese. Their Parochial Reports will show on the part of the city churches in Cleveland, Toledo and Sandusky, an amount of city Missionary work probably equal in each case to what the whole Diocese is doing for its Missionary work. Besides, these churches are depended on to support smaller parishes in church building. So much ought to be said, to explain that their contributions through our Diocesan Missionary Treasury do not increase as rapidly as we should desire. Certainly these parishes cannot yet have reached their measure of duty or responsibility as to Church work in this great Diocese. But they have a right to feel that they are under large burdens, and should share the gratitude of their Bishop, and brethren. Consequently, as I have said, our hopes, for a rapid increase in our ability to extend Missions, rely upon the strong parishes in the smaller cities and upon a general interest in the work throughout the rural parishes of the Diocese at large exhibits this sense of responsibility, our more numerous city parishes will no doubt find their sense of ability quickened. In the credit of the smaller Missions and parishes it is to be recorded that their quarterly contributions have come in with commendable regularity, promptness and promptness.

In the next place, our Church may well inquire into the causes of the decline in our Missionary means, and the general apathy which has seized our people. It shows itself lamentably in respect to

#### GENERAL MISSIONS.

A special committee, appointed by our General Board of Missions, has been organized, and has put forth a strong argument and appeal to the parishes and churchmen of the Diocese. It is so important a paper, and so intimately connected with our year's work, that I have made it a part of this address, and place it among our permanent documents. Some of our churches do not attempt to make a collection for Domestic or Foreign Missions, or for the use of Education for the Ministry. On what ground a Parish can venture to call itself a Church of the Lord Jesus Christ, which does not even try to send his Gospel to others, or obey his last command, is to me inexplicable. A body may be an ecclesiastical society or brotherhood, a social club, a fraternal association, meeting for religious culture; but beyond that,

nothing. It recognizes no bonds to the great household of faith, no obligation to the grand Militant Church which is fighting the battles of the Lord. I cannot see how its members dare to say, "Our Father! Thy kingdom come!" But even where the form of an offertory for these general purposes exists, the offering is often so meagre as to indicate that the members have no heart for it. Consequently the cause of

#### DIOCESAN MISSIONS

also suffers at their hands. For no man or woman will give liberally with true spirit to the extension of the Church in Ohio, who does not feel the pulse of Christian love calling out a charity for Missions in our West and South, and to the ends of the earth, wherever ignorance of the Gospel found, or unpardoned sinners are perishing for lack of the knowledge of Christ the Saviour. Of course the primary cause of this apathy in respect to Missions, is a loss of spiritual vigor, a dulled conscience, a heart beating feebly in response to the love of Jesus.

But there are also secondary causes. Among these, necessarily, we count the hardness of the times. Much more blame, however, is laid on this monetary stringency than needs be. It must diminish the gifts of many; but little self-sacrifice would increase the gifts of more.

There is a secondary cause which I am inclined to think is still more potent. As I am not yet prepared to give a positive opinion on this point, I will only throw out the thought by way of suggestion, and beg you to accompany me during the next year in a thorough investigation of it. I have observed that this diminution of our Missionary resources has been contemporaneous with the adoption of what is called the

#### ENVELOPE SYSTEM.

This is a system of supporting Church expenses and raising the minister's salary by weekly offerings inclosed in envelopes, and placed on the Lord's Table as if it were a charity. It is intended that offerings on the plates, inclosed in envelopes, shall be devoted to Missions, and other charitable work.

So far as I have examined the working of the system it succeeds well under the impulse of novelty, during the first year. Then begins a recession. As the gifts decrease it becomes necessary to devote more and more of the offerings outside of the envelopes to the support of the Minister; and general charities naturally suffer. If they do not, then the Minister suffers. And not a few of our noble-hearted Brethren do thus suffer silently for the sake of the Gospel. So far as I have observed, the exceptions to this story of the working of the system have been rare, and have occurred only when the Minister exhibits sufficient magnetism in himself to compel a continuous flow of the charitable current.

Now the questions which I think it worth while for you to examine and reflect upon, are these: Are the diminution of missionary resources and

tion of the envelope system in a parish, after the novelty has worn off, momentary? If so, is there a connection of cause and effect between two? And if so, why?

And I will venture further to suggest two possible causes:

The envelope system is based on an erroneous principle, which the other principles of its foundation are not strong enough to counteract. It represents the salary of a minister as a charity. It renders him a beneficiary. It induces a congregation to suppose that its offertory for such a purpose is offered before God as a gift of love for Christ. It is not so. Under our present system the salary is what a congregation owes and pays to its minister for its spiritual education, for pastoral care, and for its religious privileges. That it might be under an ideal state of the church, is not the question. At present it is not a charity in any sense. And the clergy who yield to such a system, or encourage it, will, in the end, suffer for it; whether they deserve or not.

The second possible cause is, that it violates a Canon, which itself is the result of long experience, and founded on true Church principles:

It substitutes the minister for the vestry in the management of the temporal affairs of the church; and this even when the minister passes the envelopes immediately into the hands of the treasurer. For it makes the minister the collector of his salary; it brings the whole weight of his official and personal influence to bear on the collection of his stipend; it induces an unpleasant feeling between delinquent subscribers and the minister, for it is understood that the state of the subscription comes weekly before the minister's eye; and it relieves the vestry of their obligation, and takes out of their hands the duty of providing for all the pecuniary wants of a parish. It reverses, or rather it destroys, our ecclesiastical system of dividing responsibility between rector and vestry.

It is impossible to hold either of them to a strict accountability. The minister should confine himself to a spiritual charge; and the vestry should have the entire responsibility of the financial concerns of a parish.

The inevitable alternative result will follow: either the vestry will disappear, and leave the minister helpless in pecuniary matters; or they in their turn will intrude upon their Rector's spiritual functions.

I am not very much mistaken, the increase of the envelope system is one of the chief causes of the diminution of all our offerings for general missions, for the support of the disabled clergy, and for other usual charitable objects.

#### **LETTER FOR RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.**

I would earnestly urge upon my brethren, both clerical and lay, the importance of giving sufficient support to this valuable Society. Even with the best means at its disposal, its beneficial results are already widely felt. Our worthy Secretary reminds me that "no collection was taken up last year at our Convention, and regrets to state that the principal Churches in Cleveland have contributed nothing to our funds, while we have been paying out



annuities to the families of two of the deceased clergy of that city." "It would seem, therefore," he continues, "that an opportunity should be afforded to the Churchmen of that city to do something for an institution which did not forget its obligations to their widows and orphans."

Entirely and warmly sympathizing in the object which he has at heart, we have directed that an offertory for this object shall be made this evening. I beg the brethren of the Convention to use their best endeavors to make a contribution worthy of its noble purpose.

#### THE EPISCOPATE FUND.

The suggestions made in my last Annual Address seem to have impressed some members of the Diocese. I trust that they will be re-read and weighed again; for I am persuaded that they were true, and that action in accordance with them is an immediate necessity. Whilst waiting for the action of the present Convention, I determined to test the opinion of the Clergy as to the method of raising an Episcopate Fund by annual offerings after sermons on the subject of Episcopacy. The idea of preaching the sermons was generally acceptable; and the Clergy informed me that the subject excited much interest and they proposed to continue them. Collections were made in many of the smaller Parishes, and amounted to the sum of \$140,—which is a nucleus of our Endowment Fund for the Episcopate. As this sum comes from twenty-one Parishes, and none of the larger Parishes have contributed, the inference is that we cannot depend upon this method for a speedy endowment. Whilst, therefore, I hope this plan will be continued, believing it important as an adjunct, I trust that the present Convention will devise some efficient scheme for the immediate Endowment of the Episcopate.

#### WORLDLY AMUSEMENTS.

The Church has fallen upon evil times. That current of worldliness which always follows laxity in doctrine, has swept over our communion. Its traces are seen in a relapse of many communicants into unholy practices, and concessions to the spirit of worldly society; in the adoption by many Churches of means for rendering themselves popular, and methods for raising money, which belong wholly to the world; and the introduction into our worship, under the plea of cultivating an æsthetic sentiment, of customs as abhorrent to good taste as they are foreign to our usages and obnoxious to a pure Gospel. I need not enumerate them. But alongside of scenic shows, and concerts, and dances and lotteries, (I am ashamed to utter it), for the support of the Church of Christ, place the simplicity of the Gospel, its purity, unselfishness, self-sacrificing spirit and consecration to holiness; alongside of scenic exhibitions in the chancel, and vocal exhibitions in the choir, and the religion of sensation, place the Gospel of the grace of God, the Gospel which tells of the saving of a sinner, through the unmerited love and sacrifice of the only begotten Son of God, the saving which is not from penalty alone, but from the power of grace which is not from death alone, but which is unto and into a life lived in

Christ and wholly following in the spirit of Christ : place these two side by side, and the incongruity, the utter incompatibility, the impossibility of reconciling the two ideas, will manifest how sadly true are my words. Instead of stemming the torrent, the Church yields to it. Instead of protesting and suffering, some ministers encourage it. The example is contagious ; and some very faithful servants of God are hurried away likewise by the evil example. There is no remedy in regrets. Your Bishops have spoken frankly, earnestly, and without reserve. What further remedy can be applied, I do not know. There have been times in the history of the Church, when, all moral influences from within having failed, the gracious Saviour has applied His chastenings ; and then mercifully with no sparing hand.

In our Diocese, circumstances have led me to express, in an informal manner, my opinion, on a portion of this subject. The principles involved, however, cover the whole range of worldly conformities. I issued a letter to a presbyter ; and a copy of it is hereto appended and made part of this address, and is now formally set forth. \*

It is proper to explain that my official opinion was requested by a presbyter, who found himself somewhat perplexed by questions which had arisen in his parish ; and that almost at the same moment another presbyter, among the elder and most experienced of our brethren, made a similar request. The letter written in reply to these requests has been sent to every clergyman in the Diocese ; and, I am happy to say, has met the approval of a large number, and been read to many congregations.

As upon other subjects which bear upon discipline, it is right that my opinions should be known, as well as the principles on which my decisions must be based. As was said on another occasion, " I desire in this, as in other important issues, to prevent evils by a wide and sufficient forecast and prevision."

I take the opportunity, therefore, to explain one phrase, which occurs in the latter portion of that letter. " It is not easy to draw the line which separates public from private amusements ; or objectionable from those which are permissible. But, ' gaming,' ' horse-racing,' ' public balls,' and ' theatres,' have been declared by the Church to be objectionable, and are forbidden to communicants ; and as to others, a communicant, and especially a young communicant, will do well to keep within the safeguards of home life, and of that social circle which is frequented and adorned by a parent's presence."

I have said that in my opinion, gaming, horse-racing, public balls and theatres, have been declared by the Church to be objectionable, and are forbidden to communicants. That is my understanding of the state of the law under which communicants are bound. There is no canon on the subject. There should never be a need of one. When, on questions of religious practice and social morals, the clergy and other communicants of the Church shall need the

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\* See Appendix.

government of canon law, the Church, as a spiritual household, may be declared a failure. The law is that of Christ and His Apostles, plain forth in His word. It has been expounded by the voices of the highest authorities of the Church. And it is often enforced by common sentiment in the particular Church community; then expressed, under the Rubric, by the "giving offence to the congregation." But neither such common sentiment (for it may be wholly erroneous), nor the authorities of the Church, (for they be silent), make the law on this subject. The Church's law is the Scripture Rule. After stating what is the "Rule of Scripture," I conclude the Rule, "as expounded by the Church, should be accepted by all communicants as forbidding their attendance on public balls and theatres."

#### THE TRUSTEES OF THE DIOCESE.

This body entered on its important functions at the earliest moment after organization by the last Convention. It has been very industrious. It is all evident that its appointment was timely, that its labors will be heavy, and the interests committed to it are of serious moment to the prosperity of the Diocese; for portions of Church property are scattered through various cities, in many cases having no guardians. The Bishop was supposed to be competent in law to act as sole trustee; but it is certain that he has no power, except when a donation gives to him a special trust; and in that case it is very doubtful whether he has legal succession. In all cases it is impossible that church property, unless it be in the hands of a vestry, shall be placed under the guardianship of these Diocesan Trustees. All funds contributed towards the foundations of the Diocese are safest in their hands; such as contributions towards an Episcopal Fund, for a Missionary Cathedral, for Church Buildings, for a Missionary Fund, for the Disabled Clergy Fund, and the like purposes.

As it is doubtful whether our scattered Missionary organizations can acquire or hold a title to property, it is important that these Trustees should be permitted to act as their guardians for any funds they gather, or church buildings which they erect, until such time as they shall be organized as parishes. The terms of the several trusts can be so stated, as to further bind the Trustees (already bound by the law which creates them) to deliver the property whenever the parish shall require it. They act only as guardians of a trust, and have no power to alienate the property placed in their hands. When the benevolent and beneficial purpose of this creation is understood, I have no doubt that many missions and individual churchmen will avail themselves of its provisions.

#### EXTINCT PARISHES.

The following Parishes having, by reason of the death or dispersion of members, become unable to accomplish the objects of their organization hereby reported to the Diocesan Convention for the purpose that they may be declared extinct, under the "Act amendatory and supplementary to an

enable Trustees of Religious Denominations to become incorporated and defining their powers," passed April 20th, 1874, namely:

<i>St. Luke's Church</i> .....	<i>Columbia.</i>
<i>Christ Church</i> .....	<i>Penfield.</i>
<i>St. Matthew's Church</i> .....	<i>Perry.</i>
<i>St. Peter's Church</i> .....	<i>Rome.</i>
<i>St. Philip's Church</i> .....	<i>Strongsville.</i>

The facts in each case are as follows:

St. Luke's Church, Columbia, is really merged in St. Thomas' Church, Berea.

St. Philip's Church, Strongsville, is also merged in St. Thomas' Church, Berea: their buildings having been moved to Berea, and given to the new corporation of St. Thomas.

Christ Church, Penfield, is in like manner merged in the Mission Church of St. James at Wellington.

The only two surviving members of St. Matthew's Church, Perry, have moved to Gambier, and become members of Harcourt Parish.

If these are declared extinct it will devolve upon our Diocesan Trustees to inquire whether these corporations are owners of property, and if so, to enter on possession.

St. Luke's Church, Columbia, did once own a good lot and a comfortable wooden church.

St. Matthew's Church, Perry, owns the crumbling walls of what was once a good brick church. They stand in the midst of a neglected burial ground where the sacred bodies of what was once a living church are now mouldering. It is a serious question whether the Diocesan Church ought not to act as guardians of the sacred bodies of its dead, when thus commended to its providence by the extinction of a corporation.

St. Peter's Church, Rome, is one of the oldest churches in the State, formed by Father Hall, of Ashtabula. It never had an active life, and for twenty years has existed only in name. It owns the frame of a fine old wooden Church; a marvelously strong oak frame, builded in honest times. In this case only, of those now mentioned, do I entertain any doubt as to the policy of declaring the corporation extinct: for while there is no probability of its revival, there is still a possibility that a church may at some time be formed in that neighborhood. I have waited until railroad routes in that county were settled; and now that a railroad has passed on each side of it, but not through Rome, the question of any large increase of an Episcopal community in that township seems to be determined in the negative. The Convention, however, will pass its judgment in the case.

## CONCLUSION.

The Lord has graciously spared the ranks of our clergy unbroken since the last Annual Convention. Recognizing this mercy, and the opportunity it affords, let us consecrate ourselves to fresh service with supreme devotion, knowing that the time is pressing, and the work large, and the call of our Lord most loving. His grace be with you, Brethren. Amen.

G. T. BEDELL.

The Rev. Dr. COLEMAN, under a suspension of the rules, offered the following resolution of greeting to the Convention of the Diocese of Southern Ohio now in session at Springfield:

*Resolved*, That the Secretary of this Convention be requested to transmit by telegraph, to the Convention of the Diocese of Southern Ohio, now in session, an assurance of our affectionate regard and best wishes.

The BISHOP called the Rev. Dr. BURTON to the Chair, and retired.

Mr. S. N. SANFORD, Secretary of the Standing Committee, read the following abstract of the acts of the Standing Committee which was accepted and filed:

## REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee begs leave to submit the following report of official acts during the past year:

The Committee, consisting of

Rev. WM. C. FRENCH, D.D.,	Mr. C. J. COMSTOCK,
Rev. JAMES A. BOLLES, D.D.,	Mr. S. L. MATHER,
Rev. N. S. RULISON,	Mr. S. N. SANFORD,

organized on the 10th day of August, 1877, by electing Rev. WM. C. FRENCH, President, and S. N. SANFORD, Secretary.

December 15th, 1877. The Committee recommended to the Bishop, as a Candidate for Holy Orders, Mr. SANFORD TAYLOR BREWSTER.

January 19th, 1878. The Committee by a tie-vote declined to give consent to the consecration of Rev. GEORGE FOX SEYMOUR, D.D., Bishop-elect of the Diocese of Springfield.

April 24th, 1878. The Committee gave consent to the consecration of Rev. ALEXANDER BURGESS, D.D., Bishop-elect of the Diocese of Quincy; and to the consecration of GEORGE W. PETERKIN, Bishop-elect of the Diocese of West Virginia.

May 8th, 1878. The Committee recommended to the Bishop, Rev. LEWIS WILSON BURTON, a Deacon in this Diocese, for ordination to the Priesthood.

May 15th, 1878. The Committee recommended to the Bishop, for ordination to the Priesthood, Rev. EDWARD L. KEMP, a Deacon in this Diocese; also recommended NORMAN NASH BADGER, to the Bishop, to be ordained to the Diaconate.

Beside, in a few cases, acting as a "Council of Advice" at the call of the Bishop, the going are all of the official acts of the Standing Committee, during the past year, which be referred to in this report. All of which is respectfully submitted.

In behalf of the Standing Committee.

S. N. SANFORD, Secretary.

CLEVELAND, May 15th, 1878.

Other Committees next in order were not ready to report.

The Rev. Dr. BRONSON, Chairman of the Committee on Canons of last Convention, presented a printed report of a Digest of the Canons, which was received and placed in the hands of members, referred to the Committee on Canons of present Convention, and made the order of the day for 10 o'clock to-morrow.

Mr. A. H. Moss, Chairman of the Finance Committee of last Convention, presented the following report which was accepted, and referred to the Committee on Canons :

The undersigned, the Committee to whom the Convention of 1877 referred the matter of determining "a permanent basis of assessments" of parishes for the "Diocesan Fund," beg leave to report that, while in their judgment no system of a "permanent basis of assessments" can be adopted which will work more equality with the parishes than has existed under the system heretofore followed ; still, to meet the demand for an effort to adopt a better and more satisfactory system, they recommend that the salaries paid by parishes to rectors shall be the basis of assessment.

Recognizing the generally accepted theory that the younger, smaller, and weaker parishes are not, as a rule, so well able to pay sums to this fund pro rata to salaries, as are the older, stronger, and wealthier parishes, the following sliding scale of percentage upon salaries is recommended as approximating a proper and equitable adjustment, to wit :

Parishes paying to rector \$200 per annum, or less, to be assessed \$5.00.  
 Parishes paying to rector over \$200 and not exceeding \$400, to be assessed \$10.00.  
 Parishes paying to rector over \$400 and not exceeding \$600, to be assessed on 50 per cent. or one-half the amount of salary.  
 Parishes paying to rector over \$600 and not exceeding \$800, to be assessed on 75 per cent., or three-fourths the amount of salary.  
 Parishes paying to rector over \$800 and not exceeding \$1,200, to be assessed on an amount equal to salary.  
 Parishes paying to rector over \$1,200 and not exceeding \$1,800, to be assessed on one and one-fourth the amount of salary.  
 Parishes paying to rector over \$1,800 to be assessed an amount equal to one and one-half amount of salary.

In regard to an "Endowment Fund," the Committee are of the opinion that the parishes should heed the recommendation of the Bishop, to the effect that at least once a year a special collection be taken for this specific purpose ; and that the sums so gathered be permanently invested, to remain intact, and to accumulate until an amount commensurate to the need be raised.

A. H. MOSS,  
 D. L. KING,  
 SAM'L L. MATHER,  
*Committee.*

On motion of the Rev. Dr. BOLLES, the following resolution respecting the election of Trustees of the General Theological Seminary, from this Diocese, was adopted :

*Resolved,* That a Committee of three persons be appointed to ascertain the number of Trustees in the General Theological Seminary, to which the Diocese of Ohio is entitled ; and also to nominate said Trustees.

And on nomination, the following persons were appointed said

Committee..... { Rev. JAS. A. BOLLES, D.D.,  
Rev. N. S. RULISON,  
Mr. A. H. MOSS.

On motion the Convention took a recess till 7:30 p.m.

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7:30 O'CLOCK, P.M.

The Convention assembled in the Church to listen to the Charge of the Rt. Rev. the BISHOP OF THE DIOCESE to the Clergy, at the conclusion of which the Convention adjourned until to-morrow morning.

W. C. FRENCH, *Secretary*.

## SECOND DAY.

THURSDAY, May 16th, 1878.

After Morning Prayer in the Church, at 9 o'clock, the Convention assembled in the Chapel and proceeded to business.

The rolls were called, and the minutes of yesterday's proceedings read by the Secretary, and approved by the Convention.

The order of the day—the Report of the Committee on Canons, was postponed by unanimous consent until after the elections.

The Secretary, with the approval of the Convention, appointed W. A. EATON, of St. Mark's Church, Cleveland, Assistant Secretary.

The Convention proceeded to the elections, the Chair having appointed as Tellers to receive the votes

For Standing Committee....	{ Rev. T. B. FAIRCHILD, Mr. J. W. WILSON.
For Missionary Committee .....	{ Rev. R. R. SWOPE, Mr. W. S. HOLDEN.
For Education Committee.....	{ Rev. A. R. KIEFFER, Mr. A. J. RICKS.
For Trustees of Seminary and Kenyon College..	{ Rev. E. W. COLLOQUE, Mr. A. C. WILLIAMS.

The Tellers of the votes for Standing Committee having counted the ballots reported, and the Chair declared duly elected as

### THE STANDING COMMITTEE.

Rev. W. C. FRENCH, D.D.,	Mr. C. J. COMSTOCK,
Rev. N. S. RULISON,	Mr. S. N. SANFORD,
	Mr. S. L. MATHER.

There being one vacancy in the clerical members of the Committee, a new ballot was ordered, resulting in the election of the

Rev. J. W. BROWN, S.T.D.



The Tellers of the votes for the Missionary Committee reported, and the Chair declared duly elected as

THE MISSIONARY COMMITTEE.

AT LARGE,

Rev. LEIGHTON COLEMAN, S.T.D., Mr. WAGER SWAYNE.

NORTH-WESTERN CONVOCATION,

Rev. R. B. BALCOM, Mr. A. H. MOSS.

CLEVELAND CONVOCATION,

Rev. J. CROCKAR WHITE, Mr. A. C. ARMSTRONG.

NORTH-EASTERN CONVOCATION,

Rev. SAMUEL MAXWELL, Mr. C. D. ADAMS.

CENTRAL CONVOCATION,

Rev. T. D. PITTS, Mr. COLUMBUS DELANO.

There being one vacancy in the lay members "at large" of the Committee, further balloting was dispensed with, and the Convention on nomination elected to fill the vacancy,

Mr. J. R. SHALER.

The Tellers of the votes for the Education Committee reported, and the Chair declared duly elected as

THE EDUCATION COMMITTEE.

Rev. WM. B. BODINE, D.D., Mr. ELI T. TAPPAN,  
Rev. FLEMING JAMES, D.D., Mr. J. D. H. MCKINLEY.

The Tellers having counted the ballots reported, and the Chair declared duly elected as

TRUSTEES OF THEOLOGICAL SEMINARY AND KENYON COLLEGE.

Rev. J. W. BROWN, S.T.D., Mr. J. H. DEVEREUX.

The Committee on Credentials presented a supplementary report, which was accepted and the names called by the Secretary. [See List.]

The Committee on Canons offered the following report, recommending the passage of amendments to the Constitution which were approved by the previous Convention, and are found

60, of the Journal of 1877, which were severally and  
y adopted, each order voting separately :

nittee on Canons, appointed at the last Convention, beg leave to  
ows :

nsidered the amendments referred to them, they submit to this  
he accompanying Digest of the Canons, and recommend the  
he following :

That the proposed amendment to Article II. of the Constitution,  
e 59 of the Journal of 1877, be hereby approved and adopted.  
That the proposed Article VII., page 60, be adopted in place of  
existing articles VII. and IX.

That proposed Article VIII., found on page 60, be adopted in  
repealing existing Articles VIII. and IX., and that Articles X.  
numbered IX. and X.

That the Digest of Canons now arranged and submitted be  
e Canons of this Diocese, subject to such amendments as may be  
the Convention.

S. A. BRONSON,  
F. J. DICKMAN,  
ELI T. TAPPAN,  
*Committee.*

imous consent, on motion of Prof. TAPPAN, it was

That the Committee on Canons be instructed to report some plan  
elections may hereafter be conducted with as little loss of time as

MUEL MAXWELL presented the following report of the  
: on Unfinished Business, which was accepted :

nittee on Unfinished Business would respectfully report that the  
ms of business should come before the Convention :

TONSON's proposed amendment to Article II. of the Constitution.  
he Journal of 1877.

TONSON's amendments to Articles VII. and IX. of the Consti-  
e 60.

THOMAS' amendment of Canon, with reference to "Parish Suf-  
e 60.

MAS' Amendment to the Report of the Finance Committee.

SAMUEL MAXWELL,  
C. B. CHAMBERLAIN,  
*Committee.*

r. HALL was excused from further attendance at this  
account of parochial duty.

air appointed the following

	{	Mr. A. H. MOSS,
	{	Mr. D. L. KING,
	{	Mr. H. B. CURTIS,
on Finance.....	{	Mr. JOSEPH BEATTY,
	{	Mr. JOHN THOMAS,
	{	Mr. G. T. CHAPMAN,
	{	Mr. LEVI BUTTLES.

oss declined the appointment.

Proceeded to the report of the Committee on Canons. The following several resolutions were adopted, as follows:

*Resolved*, That the arrangement of the canons proposed by the committee on the printed report be adopted, except that Canon 10, Title I., be Canon 10, Title IV.

*Resolved*, That the whole be read by their titles, and all passed to which objection is made.

*Resolved*, That those objected to be considered and acted upon separately.

The Convention took a recess till 2:00 p.m.

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2 O'CLOCK, P.M.

The BISHOP read the following paper, placed in his hands by the Rev. A. W. MANN, Missionary to Deaf Mutes, and commended its object to the favorable regard of the members of the Convention:

As the operations of the Church Missions to deaf mutes are becoming more generally known among the Church people, it may be important to call attention to one means of helping forward the work begun not much over a quarter of a century ago. Small is the number of missionaries engaged in extending the Church's services to deaf mutes in the large cities East and West. The utmost that can be done at present is to give occasional service to each point—perhaps seven or eight a year—to certain places only, a few more. The day slowly but surely comes when the force of missionary labor devoted to this new and greatly needed, labor of faith will be enlarged. We can then count upon being able to give to each principal city the ministrations of a settled pastor. At the present it seems to be the duty to ask all clergy men to help in a way that is scarcely imagined possible. It will be an easy matter to show to the mutes that we are all interested in their spiritual welfare. Let the object be to lead them to the regular services where they will be sure of finding friends to show them the places in the Prayer Book. This help given will assist them greatly. They will soon become so familiar with both Morning and Evening Service as to be able to find all the places without more help. In some Churches where there are deaf-mute communicants, the rector leaves in their pew the number of the hymns to be sung. Many of these people should be led into the Sunday Schools. It would not be a difficult matter to interest them. Questions can be put in writing. Some will, with good reason, regard this as a slow mode of communication. But it is better than nothing at all. For those who may desire to learn the manual alphabet for the purpose of communicating with those who of necessity depend upon it, it will be enough to state that it is learned in a few minutes, and made very available after a few weeks of practice. With the desire of bringing the new enterprise of faith more to the notice and interest of the deaf mutes of the Diocese, the missionary asks if the brethren of the clergy and laity present cannot make such inquiries in their respective places as will lead to the finding out of all mutes within reach, and to put forth such means as an interested heart will devise to lead them to the communion of the Church.

The missionary holds himself in readiness to respond to all calls to assist, and respectfully invites correspondence in relation to the work to which he has been specially assigned.

Progress was made in the consideration of the proposed Digest, as far as § ii., Canon 4, Title I., and further consideration of the same was made the order of the day at the opening of the session to-morrow morning.

The Rev. Dr. MOORE, from the Committee on the Bishop's Address, presented the following as a partial report, which was adopted :

The Committee on the Episcopal Address respectfully report to the Convention that they have had the subject under consideration, and have agreed to suggest the adoption of the following resolutions, viz :

*Resolved*, That so much of the Bishop's address as relates to the subject of "Diocesan Missions," be referred to the Committee on Missions.

*Resolved*, That so much of the address as relates to "Extinct Parishes," be referred to a special committee to obtain information relating to such parishes, confer with the Bishop, and report to the next Convention such action as they may deem expedient.

*Resolved*, That so much of the address as relates to "St. Peter's Church, Cleveland," together with the papers connected with the matter, be referred to a committee of five, to consist of two clergymen and three laymen learned in the law.

*Resolved*, That so much of the address as relates to "Encumbrance of Churches," be referred to the Committee on Legal Questions.

In conclusion, the committee desire to remark that another important topic in the address of the Bishop, and entitled to grave consideration, is the "Dearth of Candidates for the Ministry," and concerning which your committee are not prepared to recommend any definite action, inasmuch as the evil referred to proceeds from causes the removal of which cannot be effected by any legislation, however wise ; but must depend upon God's blessing on the Christian training of our households, and upon the efforts of the clergy in their pastoral intercourse.

On the subject of "Marriage and Divorce," the canon law of the Church is explicit ; and it only remains for the Ecclesiastical authority in each Diocese to require that it be duly respected and promptly enforced.

The committee decline making any recommendation respecting "Worldly Amusements," believing that in the present condition of society, any legislation on the subject should be sought from the General Convention, and that Laws of Discipline of the Laity as well as of the Clergy, to be really effectual, must be the result of the concurrent action of the several Dioceses.

Though not strictly within the scope of their duty, the committee would suggest the adoption of a resolution directing the printing of the Bishop's Charge, either in the Journal or in separate form.

Respectfully submitted,

JAMES MOORE,  
GEO. W. WILLIAMS,  
JOSEPH BEATTY,

*Committee.*

On the 3d resolution the Chair appointed as the

Committee.....	{	Rev. L. COLEMAN, S.T.D.,
		Rev. N. S. RULISON,
		Mr. H. B. CURTIS,
		Mr. W. J. BOARDMAN,
		Mr. J. C. DEVIN.

On motion the Convention took a recess till 7:30 p.m., for the Missionary Meeting.

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7:30 O'CLOCK, P.M.

The Convention assembled in the Church as a Missionary Meeting, and listened to the report of the Missionary Committee and several addresses.

W. C. FRENCH, *Secretary*.

## THIRD DAY.

FRIDAY, May 17th, 1878.

Morning Prayer was said in the Church, at 9 a.m., after which the Convention assembled in the Chapel for business—the Bishop in the chair.

The calling of the roll, and the reading of the minutes of yesterday's proceedings, were dispensed with.

The reports of the Missionary and Education Committees, and the report of the Treasurer of the "Stocken Fund," read at the session last evening, were ordered on file. [See Appendix.]

It was agreed, that the order of business for the second day, commencing with the 6th item, should first be called before proceeding with the report of the Committee on Canons, when

The Rev. Mr. RULISON, on behalf of the Committee to visit the Cleveland Female Seminary, presented the following report, which was accepted :

The committee appointed by the last Convention to visit the Cleveland Female Seminary, respectfully report that they have performed that duty. The proprietors of the Seminary gave the committee every facility for examination, and the committee are fully satisfied that the Church has, in this Seminary, for the education of her daughters, an institution worthy of her confidence and patronage. The buildings are large, well preserved, and thoroughly appointed. The grounds are ample and beautiful. The teachers are educators who have had large experience, and are possessed of distinguished ability. The classes examined gave indications of careful training, and the examination papers of three classes, which we were permitted to study, were among the best we have ever seen. This institution was founded in the year 1853, and since that time has been doing a work of Christian education for which the Church in this Diocese ought to be grateful. We commend the Cleveland Female Seminary to the members of this Convention, and to the whole Church in this Diocese, as a school where their daughters may receive thorough intellectual culture, and a home in which they may live safe from the temptations of this naughty world.

N. S. RULISON,  
A. R. KIEFFER,  
J. S. REED,  
*Committee.*

The following report of the Charles D. Betts' Library Fund was received without being read, and ordered printed in the Journal :

REPORT OF CHARLES D. BETTS' FUND OF THE THEOLOGICAL SEMINARY,  
FOR MAY 15, 1878.

Cash on hand, reported in Trustee's Report, June, 1876.....	\$53 27
Received from JOHN W. ANDREWS, Treasurer, since last report, interest to July 1st, 1877. ....	91 00
	<u>\$144 27</u>
Paid since Report of June, 1876--	
By Rev. W. B. BODINE, D.D., for Princeton Review.....	\$ 6 52
"    "    "    for Missionary Periodicals.....	6 75
By myself for binding three volumes Smith's Bible Dictionary.....	5 25
"    "    two volumes Lange's Commentary.....	3 00
"    "    two sets Alford's Greek Testament.....	15 00
By myself for 15 vols. Lange's Commentary.....	50 10
"    "    2 vols. Speaker's Commentary, at \$3.34.....	6 68
"    "    6 vols. Meyers' Commentary, at \$2.20.....	13 20
"    "    1 vol. Asa Gray's Darwinism.....	1 40
"    "    3 vols. Ancient History, at 70 cents.....	2 10
"    "    1 vol. Hampton Lectures.....	1 95
"    "    1 vol. Muller's Science of Religion.....	1 30
"    "    2 vols. J. Muller's Christian Doctrine of Sin.....	4 40
"    "    1 vol. Lepsius' Egypt.....	1 55
"    "    1 vol. Christ and Other Masters.....	2 25
"    "    2 vols. Bleek's Introduction to the Old Testament.....	3 60
"    "    2 vols. Ewald's History of Israel.....	9 60
"    "    1 vol. Ewald's Antiquities.....	4 00
"    "    1 vol. Westcott's Canon of New Testament.....	2 75
	<u>141 30</u>
Balance cash in hands of Bishop BEDRLL.....	2 77
	<u>\$144 27</u>

Respectfully submitted,

FLEMING JAMES, Librarian.

GAMBIER, O., May 13th, 1878.

Mr. LEVI BUTTLES, Treasurer of the Diocese, presented his report which was read, accepted, and referred to the Committee on Finance. [See Appendix.]

The Rev. Dr. BOLLES, on behalf of the Special Committee on the General Theological Seminary Trustees, presented the following, which was accepted, and the recommendations adopted :

Report of committee appointed to ascertain the number of Trustees in the Theological Seminary to which the Diocese of Ohio is entitled, and also to nominate said Trustees :

1. That by the action of the last General Convention the number of Trustees was greatly reduced ; but inasmuch as such action does not take effect until 1879, your committee have reckoned the number to which the Diocese of Ohio is entitled according to the old law, viz : One from each Diocese, and one additional for every eight clergymen ; which entitles us to nine Trustees.

we recommend the following as suitable persons to be elected to in all five clergymen and four laymen, viz :

EIGHTON COLEMAN, D.D.,	Mr. R. P. SPALDING,
JOHN W. BROWN, D.D.,	Mr. DAVID L. KING.
JAMES A. BOLLES, D.D.,	Prof. E. T. TAPPAN,
J. S. RULISON,	Mr. A. H. MOSS.
V. B. BODINE, D.D.,	

Our committee call the attention of the Convention to the following of the General Convention: "It shall be the duty of the Secretary of the Convention of every Diocese to forward to the House of Clerical and Laymen at every General Convention, a certificate of the nomination by the Convention of a Trustee or Trustees of the General Theological Seminary; and such certificate the nomination shall not be confirmed." Title 14.

JAMES A. BOLLES,  
N. S. RULISON,  
A. H. MOSS,  
*Committee.*

Dr. MOORE, from the Committee on the Bishop's report, stated that the Committee had no further report to offer and offered the following resolution :

That the Bishop be respectfully requested to furnish a copy of his report to the Clergy of the Diocese of Ohio, for printing; and that the same be printed, and each clergyman of the Diocese be furnished with a copy, the balance remaining be at the disposal of the Bishop.

A motion on this resolution was called for by the Secretary of the Convention, and it was unanimously adopted.

Dr. COLEMAN offered the following resolution, which was unanimously adopted—the Secretary of the Convention having seconded for the vote thereon :

That the members of this Convention hereby express their hearty sympathy for the objects of the approaching Conference at Lambeth, and beg to commend the Bishop of the Diocese to their frequent prayers for his safe journey and success upon the same.

THE BISHOP responded, expressing his thanks to the Convention.

The following report from the Committee on the Cathedral System presented by Rev. Mr. RULISON, was, on motion, adopted and the recommendations approved :

The committee appointed on the subject of the Missionary Cathedral System at the last Convention, beg leave respectfully to report that they have made an examination on the subject from both home and foreign fields, and in the theory and practical working of the system, and they express the opinion that it would not be difficult to formulate a scheme for the organization of a Cathedral System for the Diocese, which would be helpful to all its members. But the committee are of the opinion that the members of the Convention wish something more than a paper Cathedral, and because it is the duty of the committee not to be able to present to the Convention more, they offer something less, viz., a simple recommendation to



the Churches of the Diocese, and especially to the Churches of the city of Cleveland, that a fund be secured for the building of a Church or Mission House in which the Cathedra can be placed, and around which, can be gathered as interest and liberality increase, first, a Home for the Bishop; second, a Home for missionary clergy; third, a House of Hospitality, where all the poor afflicted of Christ may have a right to find the sweet mercies of the Church; and fourth, other eleemosynary institutions for the promotion of religion and learning. The committee have received no offer of Church or other property for the purposes before mentioned, but they express the hope that the day is not far distant when such gifts will be made, and our present imperfect Missionary Cathedral System shall be perfected.

N. S. RULISON,  
J. W. BROWN, D.D.,  
R. B. BALCOM,  
*Committee.*

The Bishop appointed the following Committees, to report at next Convention :

To Visit Institutions at Gambier .....	{	Rev. R. D. BROOKE, Rev. J. W. BROWN, S.T. Mr. S. G. WILLIAMS, Mr. JOHN S. WHITE.
To Visit Cleveland Female Seminary, .....	{	Rev. N. S. RULISON, Rev. A. R. KIEFFER, Mr. J. S. REED, Mr. G. T. CHAPMAN.

The reports of the Treasurer of Missionary and Educational Committee, and the Charles D. Betts' Library Fund, were referred by the Chair to the following

Auditing Committee. ....	{	Mr. H. J. CHURCH Mr. C. C. KEECE.
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The report of the Committee on Canons was then taken up for consideration, and progress made as far as Title II., Canon § iv., pending the discussion of which the Convention took recess until 2 o'clock p.m.

The following telegram from the Rev. C. H. YOUNG, Secretary of the Convention of the Diocese of Southern Ohio, failed to come to hand until after the adjournment :

*To the Convention of the Diocese of Ohio :*

*Resolved,* That this Convention reciprocates the kind wishes of the Convention of the Diocese of Ohio, and returns cordial greetings.

2 O'CLOCK, P.M.

The Convention re-assembled and proceeded to business.

The Rev. Dr. COLEMAN, on behalf of the Committee to whom was referred the case of St. Peter's Church, Cleveland, presented the following, which was accepted and the resolutions adopted :

The committee appointed to take into consideration the matters appertaining to the Parish of St. Peter's Church, Cleveland, as brought to the attention of this Convention by the Bishop in his annual address, beg leave to offer the following preambles and resolution :

WHEREAS, To declare a parish extinct, said parish must come within the provisions of Canon 4, Title II., subject to the laws of this State ; and

WHEREAS, So far as evidence has been brought to the notice of this committee, the Parish of St. Peter's Church, Cleveland, does not come within the provisions of said canon ; therefore be it

*Resolved*, That this committee be discharged from the further consideration of the subject.

For the committee,

LEIGHTON COLEMAN, *Chairman*.

Mr. W. J. BOARDMAN, from the Committee on Legal Questions, reported progress, and asked for further time, which was granted.

Mr. BOARDMAN offered the following resolutions, which were adopted :

*Resolved*, That a sum not to exceed fifty dollars per annum be appropriated from the Diocesan fund to the payment of expenses necessarily incurred by the Board of Trustees of the Diocese.

*Resolved*, That the Board of Trustees of the Diocese be authorized to apply the proceeds derived from the sale of the property of parishes declared to be extinct, to such purposes as in their judgment will best promote the interests of the Church, with the approval of the Ecclesiastical authority of the Diocese.

On motion of the Rev. Dr. BROWN, it was

*Resolved*, That the Finance Committee be empowered to sit during the recess of the Convention.

The Convention then proceeded to the consideration of the proposed Canons, and, after some discussion, they were adopted as amended. [See Appendix.]

The following report of the Committee on Missions was then read by the Secretary of the Convention, and on motion accepted :

The Committee on Missions beg leave respectfully to report that it has reviewed, with considerable satisfaction, the favorable reports from the different points in the mission fields. The fact must be borne in mind that the past year has been one of great financial depression. This palliates, in some degree, the falling off in the amounts donated for missions. As this stagnation promises to continue, at least for a time, your committee would urge both clergy and laity to redoubled efforts in behalf of this most important Church

work. To obtain this end, the Bishop's wise counsels in his address, the practical suggestions made by the Secretary of the Missionary Board the Diocese, are earnestly recommended by your Committee.

Respectfully submitted,

ARTHUR M. BACKUS  
C. E. NEWMAN,  
*Committee*

[NOTE.—The above report was made under a misapprehension by the wrong Committee but inasmuch as it was received and accepted, it is here inserted.]

Mr. CHURCH presented the following report of the Auditing Committee, which was read and accepted :

Your Committee to whom was referred the Report of the Charles D. Library Fund, made to this Convention by the Rev. FLEMING JAMES, Irian ; the Report of J. D. H. MCKINLEY, Treasurer of the Stocken Fund and the Report of the Diocesan Missionary Committee, S. L. MAT Treasurer, beg leave to report that we find them correct, and that they show a balance on hand of the

Betts' Fund, of.....	\$ 2 77
Stocken Fund.....	226 00
Missionary Fund.....	196 48

Respectfully submitted,

H. J. CHURCH,  
C. C. KEECH,  
*Auditing Committee*

The Secretary of the Convention presented the report of Trustees of the Bethel Church, Peninsula, Fund, which was accepted, and is as follows :

REPORT OF TRUSTEE OF BETHEL CHURCH FUND, PENINSULA,  
Made to the Convention of the Protestant Episcopal Church of the Diocese of Ohio, for the year 1878 to May 1st.

Notes of D. Peck, secured by mortgage due July 1st.....	\$ 800
G. Parks' Note, dated July 15th.....	450
Croy Note, dated January 1st.....	500
J. Kenan Note, dated November 12th.....	125
Nickerson Note, dated April 1st.....	73
W. M. Ritchie Note.....	100
W. J. Doud's Note, secured.....	1,500
R. Bosworth Note, dated April 1st.....	500
J. K. Frost Note.....	125

Whole of Fund to May 1st.....\$4,173

The said Fund bears eight per cent. interest, and has all been paid and applied to the Minister's Salary the past year.

THOMAS McCAULEY, Trustee

HUDSON, O., May 13th, 1878.

The Finance Committee reported that they had examined the Treasurer's report and found the same correct, and, on motion, the report of the Committee was accepted.

Mr. BUTTLES, from the same Committee, also presented the report of the Assessments on the Parishes for 1878-79, which is read, amended and adopted. [See Appendix.]

The Secretary of the Convention presented the following report the Treasurer of the Disabled Clergy Fund, which was accepted without reading, and ordered printed :

GEORGE A. TISDALE, Treasurer, in account with the "Disabled Clergy Fund."

Amount reported to the Convention June, 1877.....	\$1,015 59
7—June 27..... Grace..... Galion.....	10 00
July 9..... St. Paul's..... Marion.....	7 80
9..... St. John's..... Toledo.....	9 00
Sep. 20..... Grace..... Cleveland.....	11 50
Dec. 19..... Christ..... Lima.....	3 75
Dec. 19..... St. Mathew's..... Van Wert.....	5 00
3—Jan. 8..... Emmanuel..... Cleveland.....	6 63
Feb. 26..... Christ..... Geneva.....	1 50
26..... Grace..... Willoughby.....	1 21
Mar. 11..... St. Mark's..... Cleveland.....	13 41
13..... St. Mary's..... Cleveland.....	15 35
April 1..... St. Paul's..... Cleveland.....	65 25
8..... Trinity..... Cleveland.....	39 20
9..... St. Paul's..... Fremont.....	9 35
12..... Trinity..... Toledo.....	54 52
12..... Calvary..... Toledo.....	4 79
12..... Grace..... Toledo.....	5 65
12..... St. Paul's..... Maumee.....	4 52
15..... Grace..... Defiance.....	12 18
20..... Christ..... Huron.....	15 50
20..... Christ..... Oberlin.....	3 70
20..... Grace..... Sandusky.....	73 00
20..... Calvary..... Sandusky.....	4 00
22..... St. James'..... Painesville.....	20 00
27..... All Saints'..... Cleveland.....	4 78
30..... St. John's..... Cuyahoga Falls.....	14 50
30..... St. James'..... Wooster.....	8 30
May 3..... Christ..... Hudson.....	9 00
6..... St. Timothy's..... Massillon.....	13 74
6..... St. Paul's..... Canton.....	2 34
7..... St. Paul's..... Akron.....	12 50
7..... St. Paul's..... Medina.....	5 86
13..... Good Shepherd..... Cleveland.....	3 80
13..... Zion..... Monroeville.....	8 27
13..... Trinity..... Tiffin.....	8 65
Received interest on deposit in Savings Bank.....	485 55
	54 08
	\$1,555 22
Jan. 11..... Credit, amount transferred to Trustees of Diocese....	1,069 73
Balance deposited in Society for Savings.....	\$ 485 49

GEORGE A. TISDALE, Treasurer.

CLEVELAND, May 16th, 1878.

MR. C. J. COMSTOCK offered the following, which was adopted :

*Resolved*, That every parish and mission station in the Diocese be recommended to take at least one collection each year for an Episcopate Fund; said fund to be invested by the Trustees of the Diocese, and that each parish contributing, shall, after the expiration of one year after its first contribution, be credited on its assessment with interest at 6 per cent. on the amount of its contribution to said fund, and which interest shall be paid by the Trustees to the Treasurer of the Convention Fund.

On motion of the Rev. Dr. BROWN, it was

*Resolved*, That the Secretary be directed to use his discretion as to the time of publishing the Journal, and as to the number of copies to be printed.

On motion, the rules were suspended, and MR. LEVI BUTTLES was re-elected Treasurer of the Diocese, *viva voce*.

The following resolution by the Rev. Dr. COLEMAN, was unanimously adopted :

*Resolved*, That the hearty thanks of this Convention are hereby returned to the Bishop of the Diocese, the rector and parish of St. Paul's Church, Cleveland, and all others who have so generously and kindly entertained the members of this Convention and their families during their stay in the city.

The report of Mrs. EMMA V. FRENCH, Director of the Woman's Auxiliary for the Diocese of Ohio, was read by the Bishop and ordered printed. [See Appendix.]

An invitation having been extended by the lay and clerical members of the Convention, representing Trinity Church, Toledo, to hold the next Convention at Toledo, on motion, it was

*Resolved*, That the next Convention be held in Trinity Church, Toledo, beginning on the first Wednesday in June, 1879.

On motion, it was

*Resolved*, That the Treasurer of the Diocese be directed to pay to the Sexton of St. Paul's Church, Cleveland, the usual sum for services during the Convention.

On motion of the Rev. Dr. BOLLES, it was

*Resolved*, That after devotional services the Convention adjourn *sine die*.

The reading of the minutes was dispensed with.

The Convention united in singing a hymn, and after prayers said by the Bishop, and benediction, the Convention adjourned *sine die*.

WM. C. FRENCH,  
*Secretary*.

W. A. EATON,  
*Assistant Secretary*.

# APPENDIX.



[A.]

## PAROCHIAL AND CLERICAL REPORTS.

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### *St. Paul's Church, Akron.*

Baptisms—infant 21, adult 2, total 23. Confirmations 11.

Communicants—last reported 206; added, new 11, by transfer 10; transferred 19, died 2; present number (male 55, females 151), 206. No. of Families 130; Individuals and parts of families 53. Children under 15 and over 3 years of age 251; under 3 years 66. Whole No. of souls 634.

Marriages 10. Burials 11.

Public Services—on Sundays 98, other days 22, total 120.

Holy Communion—No. times administered: in public 12. Average attendance 73.

Sunday School—Officers and teachers 31, scholars 275, total 306. No. of children under Church instruction 275. Catechised every Sunday. Children regular attendants at Parish Church 40.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$3,156.56; Donations \$543.89; total \$3,700.45.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$212. Non-Charitable: Incidental expenses \$979.07; Repairs and improvements \$400; Insurance \$130; Payment of debts \$391.38; Rector's salary \$1,800; total \$3,912.45.

FOR DIOCESAN OBJECTS—Convention Fund \$176; Diocesan Missions \$79; Diocesan Education Committee \$20; Clergy Widows and Orphans Society \$21; Disabled Clergy Fund \$12.50; Miscellaneous \$17; total \$325.50.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$14.27; Foreign Missions \$21.39; Miscellaneous \$43; total \$78.66.

Total expenditures and appropriations \$4,316.16.

D. L. KING, }  
PHILO BENNETT, } Wardens.

R. L. GANTER, Rector.

### *St. Peter's Church, Ashtabula.*

Baptisms—infant 37, adult 0, total 37.

Communicants—last reported 240; added, new 0, by transfer 7; transferred 2, died 0; present number (male 69, female 176), 245.

Marriages 6. Burials 4.

Public Services—on Sunday mornings and evenings; other days according to the calendar; days having collect, epistle and gospel; twice a week during Lent, and daily in Passion week, say about 150. (See Remarks.)

Holy Communion—No. times administered: in public, every Sunday in the year; total 55. Average attendance 40 to 80.



Sunday School—Officers and teachers 22, scholars 150, total 172. No. of children under Church instruction 150. From 40 to 50 catechised 10 times. Children regular attendants at Parish Church 20.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,729.33; Alms at the Holy Communion \$231.18; Subscriptions \$203.08; Donations \$50; From the Sunday School \$75; Other sources \$175; total \$2,463.59.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$56; Mission work in the Parish \$10; Miscellaneous \$12. Non-charitable: Incidentals \$35.28; Repairs and improvements \$305.40; Insurance \$65.7. Payment of debts (interest on loan and taxes) \$101.94; For the Sunday School \$100; Other expenses, including Rector's salary, \$1,639.38; total \$2,325.75.

FOR DIOCESAN OBJECTS—Convention Fund \$69; Diocesan Missions \$50; total \$119.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$1

Total expenditures and appropriations \$2,454.75.

In the summer of 1877 the Rector held services at St. Matthew's Church East Plymouth, for four months, on Sunday afternoons, which increased his duties to three services each Sunday. This he cheerfully did, however, for the purpose of holding together the congregation until they could have a minister of their own, which was at last happily arranged by the Bishop, sending the Rev. G. S. MAY.

The Vestry of St. Peter's Church made some changes in the matter of revenue. They do not rent out the pews, as heretofore, but take pledges "for the support of the Church;" and they assign sittings to all who desire to attend public worship, and give a pledge. The present indications do not encourage us to hope that the change will be for the better; and it is probable that, at the end of the present year, we shall have to return to the former system.

The Rector would also say to the Bishop, that, it so happens at present, he is unable to form a proper class for confirmation. He is impressed with a sense of the necessity of increased caution.

GEORGE WILLARD, }  
LORENZO TYLER, } Wardens.

JAMES MOORE, Rector.

#### *Trinity Mission, Bellefontaine.*

Baptisms—infant 2, adult 1, total 2. Confirmations 2.

Communicants—last reported 37; added, new 2, by transfer 0; transfers 1, died 0; present number (male 7, female 31), 38. No. of families 30.

Marriages 0. Burials 3.

Public Services—on Sundays 72, other days 20, total 92.

Holy Communion—No. times administered: in public 10, in private total 11. Average attendance 18.

Sunday School—Officers and teachers 7, scholars 25, total 32. Children under Church instruction 10.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$15.46; Offertory at other Church services \$10; Subscriptions \$450; From the Sunday School \$10; total \$485.46.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$35.96; Insurance \$15; Sunday School \$6; Rector's salary \$400; total \$456.96.

FOR DIOCESAN OBJECTS—Convention Fund \$5; Diocesan Missions \$10; Clergy Widows and Orphans Society \$3.50; Disabled Clergy Fund \$5; Miscellaneous \$5; total \$28.50.

Total expenditures and appropriations \$485.46.

GEORGE BOSLEY, Rector.

*St. Paul's Church, Bellevue.*

Baptisms—infant 4, adult 1, total 5. Confirmations—4.

Communicants—last reported 51; added, new 3, by transfer 1; transferred and removed 10, died 0; present number (male 11, female 34), 45. No. of families 26.

Marriages 3. Burials 5.

Public Services—on Sundays 105, other days 62, total 167.

Holy Communion—No. times administered: in public 13. Average attendance 32.

Sunday School—Officers and teachers 8, scholars 55, total 63. Children catechised weekly 50. Children regular attendants at Parish Church 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$750; Alms at the Holy Communion and Offertory at other Church services \$153.33; Subscriptions \$14; Sunday School \$18; Other sources \$7.50; total \$942.83.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable \$16.75. Non-Charitable: Incidental expenses \$100; Repairs and improvements \$20; Sunday School \$20; Other expenses, including Rector's salary, \$750; total \$890.

FOR DIOCESAN OBJECTS—Convention Fund \$55; Diocesan Missions \$15; Clergy Widows and Orphans Society \$4; Disabled Clergy Fund \$5; Miscellaneous \$4.75; total \$83.75.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$5.50; Foreign Missions \$7.50; Miscellaneous \$6; total \$19.

Total expenditures and appropriations \$942.83.

G. W. SHEFFIELD, }  
ROGER GREENSLADE, } Wardens.

MOSES HAMILTON, Rector.

*St. Thomas' Church, Berea.*

[No report.]

*St. James' Church, Boardman.*

Baptisms—infant 5, adult 1, total 6.

Communicants—last reported 25; transferred 1, died 1; present number (male 5, female 18), 23. No. of families 12. Whole No. of souls 50.

Marriages 1. Burials 2.

Public Services—on Sundays 66, other days 9, total 75.

Holy Communion—No. times administered: in public 11. Average attendance 13.

Sunday School—Officers, teachers and scholars 8. No. of children under Church instruction 8. Catechised 30 times. Children regular attendants Parish Church 10 to 12.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$15.22; Offertory at other Church service probably \$18.67; Subscriptions about \$150; Investments \$80; total \$263.9

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$3; Mission work in the Parish \$1; Miscellaneous \$2. Non-Charitable: Incidental expenses \$12; Repairs and improvements \$2; Sunday School \$5; Other expenses, including Rector's salary, about \$350; total \$375.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$5.2; total \$20.25.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$4. Foreign Missions \$1; total \$4.

Total expenditures and appropriations \$399.25.

NORMAN DAVIDSON, }  
FREDERIC A. BOARDMAN, } Wardens.

A. J. WARNER, Rector.

### *St. Stephen's Church, Canfield.*

[No report.]

### *St. Paul's Church, Canton.*

Baptisms—infant 9, adult 2, total 11. Confirmations 4.

Communicants—last reported 62; added, new 4, by transfer 3, rest 4 (found in Parish) 4; transferred 12, died 1; present number (male 21, female 39), 60. No. of families (3 at Oneida) 46. Whole number of souls (at Oneida), 164.

Marriages 0. Burials 1.

Public Services—on Sundays 98, other days 64, total 162.

Holy Communion—No. times administered: in public (including 1 at Oneida), 13, in private 2, total 15. Average attendance 19.

Sunday School—Officers and teachers 10, scholars 61, total 71. No. children under Church instruction 63. Catechised 12 times. Children regular attendants at Parish Church 18.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$12.80; Offertory at other Church service \$115.95; Subscriptions \$780.35; Donations \$90.73; Investments \$100; Sunday School \$18.41; Special offering at Easter, from within the Parish and friends abroad, (including \$22 from Oneida and \$4.58 from the Sunday School), \$247.14; other sources \$208.32; total \$1,573.70.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$2.05; Mission work in the Parish \$4.56; Mission work—traveling expenses to Oneida \$15. Non-Charitable: Incidental expenses \$190.52; Repairs and improvements \$115.45; Insurance \$13.13; Payment of debts \$333.91; Interest on debt \$24.70; Sunday School \$68.19; Other expenses, including Rector's salary, \$766.67; total \$1,534.18.

FOR DIOCESAN OBJECTS—Convention Fund \$7.50; Diocesan Missions (\$3 from Oneida) \$13.27; Clergy Widows and Orphans Society \$3; Disabled Clergy Fund \$2.34; Permanent Episcopal Fund \$3; Collection for East Liverpool \$3; total \$32.11.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$2.06; Home Missions to Colored People \$1.50; N. Y. Bible and Common Prayer Book Society \$1.50; Conversion of Jews \$1; total \$6.06.

Total expenditures and appropriations \$1,572.35.

CHARLES F. PERKINS, } Wardens.  
EDWARD W. AMSDEN, }

JOS. P. CAMERON, Rector.

### Trinity Church, Cleveland.

Baptisms—infant 53, adult 16, total 69. Confirmations 32.

Communicants—last reported 297; added, new 32, by transfer 5, transferred 3, died 6; present number (male —, female —), 325.

Marriages 25. Burials 21.

Public Services—on Sundays 137, other days 178, total 315.

Holy Communion—No. times administered: in public 64, in private 5, total 69. Average attendance 60.

Sunday Schools—Officers and teachers 32, scholars 241, total 273.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$8,569.15; Alms at the Holy Communion \$4,643.77; Offertory at other Church services \$148.64; Subscriptions \$2,380; Donations \$1,400; Sunday School \$181.70; Other sources \$4,382.16; total \$21,707.42.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$708.07; Mission work in the Parish \$2,300.95; Church Home and Children's Fold \$2,800; Special Charities and Church work \$1,135. Non-Charitable: Incidental expenses \$2,127.37; Repairs and improvements \$236.04; Insurance \$447; Sunday School \$336.68; Miscellaneous \$400; Other expenses, including Rector's salary, \$7,065.07; total \$17,636.88.

FOR DIOCESAN OBJECTS—Convention Fund \$550; Diocesan Missions \$642.20; Disabled Clergy Fund \$39.20; total \$1,231.40.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General and Special, \$514; Home Mission to Colored People \$148.90; Indian Missions \$101; Foreign Missions, including Mexico, \$365.60; Woman's Auxiliary, two boxes, \$391.38; Education for the Ministry \$162; Mission to Jews \$39.51; Miscellaneous \$1,116.75; total \$2,839.14.

Total expenditures and appropriations \$21,707.42.

The report of the Ascension Chapel is included in the above returns.

ANSEL ROBERTS, } Wardens.  
SAMUEL L. MATHER, }

JOHN W. BROWN, Rector.  
R. RUSH SWOPE, Assist. Minister.

### St. John's Church, Cleveland.

Baptisms—infant 30, adult 5, total 35. Confirmations 11.

Communicants—last reported 260; added, new 11, by transfer 1; transferred 1, died 1; present number (male —, female —), 270. No. of families 175.

Marriages 5. Burials 9.

Public services—on Sundays 150, other days 75, total 225.

Holy Communion—No. times administered: in public 13.

Sunday Schools—Officers and teachers 58, scholars 400, total 458. No. of children under Church instruction 400.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$3,310; Subscriptions \$150; Donations \$300; Sunday School \$345; total \$4,105.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$42. Non-Charitable: Incidental expenses \$498; Repairs and improvements \$30; Insurance \$163; Payment of debts \$1,772; Other expenses, including Rector's salary, \$3,899; total \$5,734.

FOR DIOCESAN OBJECTS—Convention Fund \$214; Diocesan Missions \$22.79; Disabled Clergy Fund \$10.32; total \$247.11.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$33; Foreign Missions \$31.75; total \$64.75.

Total expenditures and appropriations \$6,315.86.

GEO. L. CHAPMAN, }  
C. L. RUSSELL, } Wardens.

JOHN CROCKAR WHITE, Rector.

### *Grace Church, Cleveland.*

Baptisms—infant 16, adult 6, total 22. Confirmations 20.

Communicants—last reported 206; added, new 15, by transfer 0; transferred 12, died 5, removed from Parish without transfer 40, others of whom I can find no trace 45; present number (male —, female —), 119. No. of families 90. Whole No. of souls, about 450.

Marriages 6. Burials 15.

Public services—on Sundays 108, other days 149, total 257.

Holy Communion—No. times administered: in public 89, in private 2, total 91. Average attendance 35.

Sunday School—Officers and teachers 14, scholars 125, total 139. Children under Church instruction 125. Catechised 10 times. Children regular attendants at Parish Church 35.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$107.31; Offertory at other Church Services \$2,589.24; Sunday School \$25; total \$2,721.55.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor and Mission work in the Parish \$115.16. Non-Charitable: Incidental expenses \$600; Repairs and improvements \$400; Other expenses, including Rector's salary, \$1,341.88; total \$2,457.04.

FOR DIOCESAN OBJECTS—Convention Fund \$75; Diocesan Missions \$30.21; Clergy Widows and Orphans Society \$20; Disabled Clergy Fund \$27.07; total \$102.88.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$8.58; Education for the Ministry \$15; total \$23.58.

Total expenditures and appropriations \$2,642.50.

discrepancy between the number of communicants reported last year is year arises from my having transferred to another list about forty-  
mes of persons who have removed from the Parish, and of whom little  
trace can be found. I have also removed from the list of communicants  
mes of forty other persons whom I know have become communicants in  
parishes in New York and elsewhere, although they have never received  
of transfer.

. PALMER, }  
. CLEVELAND, } Wardens.

GEO. W. HINKLE, Rector.

### *St. Paul's Church, Cleveland.*

tisms—infant 23, adult 9, total 32. Confirmations 39.  
nunicants—last reported 312; added, new 39, by transfer 15; trans-  
to, died 3; present number (male —, female —), 353.  
riages 9. Burials 13.  
lic Services—on Sundays 104, other days 128, total 232.  
y Communion—No. times administered: in public 18, in private 12,  
o. Average attendance 150. Alms at the Holy Communion \$574.52.  
day School—Officers and teachers 44, scholars 312, total 356. No. of  
n under Church instruction 312. Catechised 20 times

#### EXPENDITURES AND APPROPRIATIONS.

: OBJECTS IN THE PARISH—Charitable: For the Poor \$574.52; Mis-  
work in the Parish \$300; Miscellaneous \$1,030. Non-Charitable:  
rs and improvements \$174.99; Sunday School \$370; Other expenses,  
ing Rector's salary. \$8,048.84; total \$10,498.35.

. DIOCESAN OBJECTS—Convention Fund \$550; Church Missions in  
and and vicinity \$2,000; Disabled Clergy Fund \$64.60; total \$2,614.60.

. OBJECTS WITHOUT THE DIOCESE—Dome tic Missions, General, \$125;  
n Missions \$167; Church in Mexico \$55.12; Woman's Auxiliary  
o; Education for the Ministry \$150; Mission to the Jews \$20.03;  
laneous \$530; total \$1,193.75.

l expenditures and appropriations \$14,306.70.

COMSTOCK, }  
DEVEREUX, } Wardens.

NELSON SOMERVILLE RULISON, Rector.

### *St. James' Church, Cleveland.*

tisms—infant 30, adult 0, total 30.

nunicants—last reported 121; added, new 0, by transfer 0; trans-  
o, died 0; present number (male 38, female 83), 121. No. of families  
Whole No. of souls 480.

riages 8. Burials 13.

lic Services—on Sundays 104, other days 31, total 135.

y Communion—No. times administered: in public 17. Average at-  
ce 27.

day School—Officers and teachers 24, scholars 175, total 199. No. of  
n under Church instruction 199. Catechised at least once a month.  
en regular attendants at Parish Church 20 to 25.

EL L. MATHER, }  
J. BOARDMAN, } Wardens.

J. J. A. MORGAN, Rector.

*St. Peter's Church, Cleveland.*

Baptisms— infant 15, adult 2, total 17. Confirmations 5.

Communicants last reported 110; added, new 8, by transfer 1; transferred 1, died 2; present number (male -, female --), 116.

Marriages 4. Burials 11.

Holy Communion— No. times administered: in public, on all Sunday and Holy Days. Average attendance 19.

Sunday School— Officers and teachers 17, scholars 80, total 97.

## AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$513.04; Donations \$25; Sunday School \$50; Other sources \$843.99; total \$1,432.03.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$100; Non-Charitable: \$1,239.73; total \$1,339.73.

FOR DIOCESAN OBJECTS— Convention Fund \$12; Diocesan Missions \$15.00; Disabled Clergy Fund 10.90; total \$43.96.

FOR OBJECTS WITHOUT THE DIOCESE—Home Mission to Colored People \$2.90; Mission to the Jews \$2.23; total \$5.13.

Total expenditures and appropriations \$1,388.82.

THEODORE C. FOOTE, { Wardens.  
JAMES WITTHYCOMB, {

JAMES A. BOLLES, Rector.

*Christ Church, Cleveland.*

Baptisms— infant 73, adult 0, total 73. Confirmations 40.

Communicants—last reported 140; added, new 40, by transfer 0; transferred and removed 22, died 1; present number (male 70, female 88), 158. No. of families 100. Whole No. of souls 500.

Marriages 22. Burials 12.

Public Services— on Sundays 130, other days 25, total 155.

Holy Communion— No. times administered: in public 4, in private 4, total 8. Average attendance 81.

Sunday School— Officers and teachers 12, scholars 123, total 137. No. of children catechised 13. Catechised 60 times. Children regular attendants at Parish Church 50.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$16.07; Offertory at other Church services \$208.78; Subscriptions \$350; Sunday School \$22.35; Other sources \$48; total \$645.20.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$16.07. Non-Charitable: Incidental expenses \$143.19; Repairs and improvements \$66.17; Sunday School \$35.32; Other expenses, including Rector's salary, \$350; total \$610.75.

FOR DIOCESAN OBJECTS— Convention Fund \$17; Diocesan Missions \$6.25; Clergy Widows and Orphans Society \$5; Disabled Clergy Fund \$6; total \$34.25.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$10.

Total expenditures and appropriations \$645.20.

WM. HILSCHER, { Wardens.  
JULIUS VOLKMAN, {

J. W. C. DUERR, Rector.

*St. Mary's Church, Cleveland.*

Baptisms—infant 25, adult 3, total 28. Confirmations 12.  
 Communicants—last reported 84; added new —, by transfer —; transferred —, died —; present number (male 29, female 60), 89. No. of families 95.  
 Marriages 5. Burials 14.  
 Public Services—on Sundays 88, other days 37, total 125.  
 Holy Communion—No. times administered: in public 10.  
 Sunday School—Officers and teachers 17, scholars 155, total 172.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$24.57; Offertory at other Church services \$2,140.78; Donations \$385.78; Sunday School \$55.48; total \$2,676.61.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$83.81. Non-Charitable: Incidental expenses \$74.85; Repairs and improvements \$471.42; Insurance \$43.75; Payment of debts \$155.78; Sunday School \$100; Other expenses, including Rector's salary, \$1,612; total \$2,541.61.

FOR DIOCESAN OBJECTS—Convention Fund \$66; Diocesan Missions \$30.67; Disabled Clergy Fund \$13.35; total \$110.02.

FOR OBJECTS WITHOUT THE DIOCESE—Indian Missions \$20; Church in Mexico \$3.20; total \$23.20.

Total expenditures and appropriations \$2,674.83.

W. H. H. PECK, } Wardens.  
 J. B. FRENCH, }

FRANK M. HALL, Rector.

*St. Luke's Church, Cleveland.*

[No report.]

*All Saints' Church, Cleveland.*

Baptisms—infants 6, adults 5, total 11. Confirmations—18.

Communicants—last reported 98; added, new 18, by transfer 1; transferred 1, died 2; present number (male 28, female 86), 114.

Marriages 3. Burials 7.

Public Services—on Sundays 93, other days 10, total 103.

Holy Communion—No. times administered: in public 9. Average attendance 31.

Sunday School—Officers and teachers 24, scholars 204, total 228. Children regular attendants at Parish Church 28.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$16.55; Offertory at other Church services \$350.76; Sunday School \$109.60; Mite Chests \$88.87; Parish Aid Society \$172.87; total \$738.65.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—For the Poor \$5.80. Non-Charitable: Incidental expenses, including repairs, \$115.42; Insurance \$20.25; Payment of debts \$154.17; Sunday School \$109.87; Other expenses, including Minister's salary, \$250; Interest on loan \$19.90; total \$681.41.



FOR DIOCESAN OBJECTS—Convention Fund \$17; Diocesan Missions \$6. Diocesan Education Committee \$0.76; Clergy Widows and Orphans Society \$1; Disabled Clergy Fund \$4.78; total \$30.44.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$1.13; Church in Mexico \$1.53; Woman's Auxiliary \$1.84; Church Society for Promoting Christianity among the Jews \$1; total \$5.50.

Total expenditures and appropriations \$717.35.

JOHN GREENING, } Wardens. LEWIS BURTON, Rector.  
JAMES CRAIG, } LEWIS WILLIAM BURTON, Assist. Minister

### *St. Mark's Church, Cleveland.*

Baptisms—infant 36, adult 3, total 39. Confirmations 10.

Communicants—last reported 134; added, new 10, by transfer 5; transferred 5, died 0; present number (male 43, female 101), total 144.

Marriages 26. Burials 41.

Public Services—on Sundays 92, other days 19, total 111.

Holy Communion—No. times administered: in public 14, in private total 15. Average attendance 48.

Sunday School—Officers and teachers 23, scholars 185, total 208. No. Children under Church instruction 100. Catechised 12 times. Children regular attendants at Parish Church 25.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$785.82; Alms at the Holy Communion \$78.58; Offertory—other Church services \$226.18; Donations \$305.50; Sunday School \$149. Other sources \$331.61; total \$1,876.75.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$9.50. Charitable: Incidental expenses \$66.06; Repairs and improvements \$67. Insurance \$35; Payment of debts \$400; Sunday School \$143.04; Other expenses, including Rector's salary, \$1,042.20; total \$1,763.23.

FOR DIOCESAN OBJECTS—Convention Fund \$33; Diocesan Missions \$23.17; Diocesan Education Committee \$5.40; Clergy Widows and Orphans Society \$3.25; Disabled Clergy Fund \$13.41; total \$78.23.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General Home Missions to Colored People \$5; Foreign Missions \$5; Church in Mexico \$1.18; Woman's Auxiliary \$4.86; Education for the Ministry \$1. Missions in Colorado \$10; total \$35.29.

Total expenditures and appropriations \$1,876.75.

G. T. SMITH, } Wardens. LEWIS BURTON, Rector  
W. T. TIMLIN, }

### *Grace Church (Newburgh), Cleveland.*

Baptisms—infant 43, adult 1, total 44. Confirmations 1.

Communicants—last reported 120; added, new 11, by transfer 2; transferred 31, died 0; present number (male 36, female 66), 102. No. of families 92. Whole No. of souls 735.

Marriages 1. Burials 5.

Public Services—on Sundays 90, other days 184, total 274.

Holy Communion—No. times administered: in public 13. Average attendance 46.

Sunday School—Officers and teachers 14, scholars 146, total 160. No. of Children under Church instruction 146. Catechised every Sunday. Children regular attendants at Parish Church 58.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$39; Offertory at other Church services \$37.32; Subscriptions \$293.49; Donations \$15; Sunday School \$26.92; From St. Paul's Church, Cleveland, for Rector, \$250; total \$661.73.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$50. Non-Charitable: Incidental expenses \$150; Repairs and improvements \$200; Payment of debts \$24; Sunday School \$5.68; total \$509.68.

Total expenditures and appropriations \$509.68.

The past year has been one of unprecedented distress in the Parish, so that the congregation (composed almost exclusively of operatives and their families, connected with the iron mills,) have not been able to meet their engagements. \$712 remains due to the Rector.

The withdrawal of the aid of \$300 per annum, so generously granted hitherto by St. Paul's Church, Cleveland, will prove a heavy blow to the prosperity of the Parish.

The church, an old building purchased from the Presbyterians in 1871, was so injured by a storm last March, that repairs became necessary for its actual preservation. These have been accomplished at an expense of some \$250. The building is now in a better condition than when it became the property of the church.

We have to acknowledge with gratitude the following contributions towards the repairs of the church: Mrs. Chisholm, \$10; Miss Manderson, \$7; Mrs. Bedell, \$6; Dr. J. W. Brown, from Trinity Church, \$25.

JOHN BEAVIS, {  
HARRY REEVES, { Wardens.

M. M. DILLON, Rector.

#### *Church of the Good Shepherd, Cleveland.*

Baptisms—infant 12, adult 2, total 14. Confirmations 9.

Communicants—last reported 35; added, new 4, by transfer, or removal, 3; transferred 2, died 0; present member (male 17, female 23), 40. No. of families 20. Whole No. of souls 80.

Marriages 0. Burials 4.

Public Services—on Sundays (partly by lay reading) 104, other days 30, total 140.

Holy Communion—No. times administered: in public 14. Average attendance 20.

Sunday School—Officers and teachers 14, scholars 150, total 164. No. of children under Church instruction 164. Catechised 50 times. Children regular attendants at Parish Church 20.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—For the Poor \$3.50; Mission work in the Parish \$5.75; Miscellaneous \$10. Non-Charitable: Incidental expenses \$50.25; Repairs and improvements \$10.50; Sunday School \$33.60; total \$132.60.

FOR DIOCESAN OBJECTS—Convention Fund \$24.50; Diocesan Missions \$5; Clergy Widows and Orphans Society \$2; Disabled Clergy Fund \$11.30; total \$42.80.

FOR OBJECTS WITHOUT THE DIOCESE--Foreign Missions \$2; Church in Mexico \$1.75; Education for the Ministry \$9; total \$12.75.

Total expenditures and appropriations \$188.15.

H. G. CLEVELAND, }  
J. S. M. HILL, } Wardens.

THOMAS LYLE, Rector.

### *Emmanuel Church, Cleveland.*

Baptisms--infant 8, adult 4, total 12. Confirmations 9.  
Communicants--last reported 58; added, new 12, by transfer 4; transferred 2, died 1; present number (male 14, female 57), 71. No. of families 80.  
Whole No. of souls 240.  
Marriages 9. Burials 9.  
Public Services--on Sundays 105, other days 41, total 146.  
Holy Communion--No. times administered: in public 13, in private 1, total 14. Average attendance 40.  
Sunday School--Officers and teachers 12, scholars 64, total 76. No. children under Church instruction 64. Children regular attendants at Parish Church 25.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$16.19; Offertory at other Church services \$464.67; Subscriptions \$785; Donations \$800; Sunday School \$58; Sewing Society \$40; Lectures \$18; Festivals and Concerts \$385; total \$2,566.86.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH--Charitable: For the Poor \$16.19; Missions and work in the Parish \$40. Non-Charitable: Incidental expenses \$300; Repairs and improvements \$37; Insurance \$15; Sunday School \$64. Other expenses including Rector's salary, \$2,000; total \$2,472.19.

FOR DIOCESAN OBJECTS--Convention Fund \$33; Diocesan Mission Fund Disabled Clergy Fund \$6.67; total \$47.67.

FOR OBJECTS WITHOUT THE DIOCESE--Church in Mexico \$12; Miscellaneous, Y. M. C. A., \$35; total \$47.

Total expenditures and appropriations \$2,566.86.

WILLIAM C. MILLER, }  
W. H. BREW, } Wardens.

B. T. NOAKES, Rector.

### *St. Paul's Church, Collamer.*

Baptisms--infant 3, adult 3, total 6.  
Communicants--last reported 44; added, new 1, by transfer 5; transferred 0, died 0; present number (male 12, female 38), 50. No. of families 25.  
Whole No. of souls 85.  
Marriages 3. Burials 0.  
Public Services--on Sundays 104, other days 28, total 132.  
Holy Communion--No. times administered: in public 14, in private 1, total 15. Average attendance 28.  
Sunday School--Officers and teachers 5, scholars 40, total 45. No. children under Church instruction 40. Catechised 10 times. Children regular attendants at Parish Church 20.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$5; Mission work in the Parish \$6.25. Non-Charitable: Incidental expenses \$55; Repairs and improvements \$10; Other expenses, including Rector's salary, \$600; total \$676.25.

FOR DIOCESAN OBJECTS—Convention Fund \$28; Diocesan Missions \$21.25; total \$49.25.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$5.

Total expenditures and appropriations \$730.50.

JOHN DOANE, }  
JAMES W. OGRAM, } Wardens.

THOMAS LYLE, Rector.

*St. Luke's Church, Columbia.*

[Defunct.]

*St. James' Church, Cross Creek.*

[No report.]

*St. John's Church, Cuyahoga Falls.*

Baptisms—infant 2, adult 5, total 7. Confirmations 8.

Communicants—last reported 93; added, new 8, by transfer 2, restored 1; transferred 3, died 0; present number (male 21, female 80), 101. No. of families 55. Whole No. of souls 220.

Marriages 4. Burials 9.

Public Services—on Sundays 90, other days 41, total 131.

Holy Communion—No. times administered: in public 12. Average attendance 60.

Sunday School—Officers and teachers 14, scholars 120, total 134. No. of children under Church instruction 120. Catechised weekly. Children regular attendants at Parish Church 25.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$100; Repairs and improvements \$600; Sunday School \$45; Other expenses, including Rector's salary \$750; total \$1,495.

FOR DIOCESAN OBJECTS—Convention Fund \$55; Diocesan Missions \$32.06; Disabled Clergy Fund \$14.00; Convention Fund \$4.14; Sunday School Offerings, Missions, \$25; total \$125.20.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$12.77; Prayer Book Society \$6.50; total \$19.27.

Total expenditures and appropriations \$1,729.47.

Our report this year shows that the number of communicants and the number upon the public

The

decrease

and removals than usual, increased. The attendance was therefore

encouraging, owing to the fact that our people depend

on the Lord. We have been going on, covering the ground, and we have received from the Lord, which has been faithfully applied to

our improvements. To these friends we offer our hearty thanks, and pray that they may be abundantly blessed for their liberality. To the Vestry of St Paul's Church, Cleveland, we also return our grateful acknowledgments for the gift of the windows, chapel seats and cushions from their old church.

GEORGE PARKS,  
JOHN H. BRAINARD, } Wardens.

T. B. FAIRCHILD, Rector.

### *Grace Mission, Defiance.*

Baptisms—infant 5, adult 2, total 7. Confirmations 8.  
Communicants—present number (male 10, female 17), 27. No. families 2.  
Marriages 2. Burials 1.  
Public Services—on Sundays 40, other days 6, total 46.  
Holy Communion—No. times administered: in public 3. Average attendance about 20.  
Sunday School—Officers and teachers 10, scholars 40, total 47. Children under Church instruction 40.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$15.22; Ladies' Society, (went into the fund for building and furnishing the church), \$721.36; total \$730.30.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$100 Sunday School \$12; Rector's salary \$223.95; total \$335.95.

FOR DIOCESAN OBJECTS—Diocesan Missions \$24.72; Disabled Clergy Fund \$12.28; total \$37.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$5.65.

Total expenditures and appropriations \$378.60.

In October, 1877, we commenced the erection of a new church building Nave, 31 by 57 feet in the clear; Chancel, 12 by 14 feet in the clear; Vestry 12 by 12 feet in the clear; Seating capacity in the pews 270; entire seating capacity 300. This beautiful church, described in the *Standard of the Cross* of April 11th, 1878, was opened for Divine service on the 3d day of February 1878, the Rev. LEIGHTON COLEMAN, S.T.D., of Trinity Church, Toledo preaching the sermon. On the 11th of April 1878, the Rt. Rev. G. T. BEDELL, D.D., our Bishop, consecrated and set it apart to the worship of Almighty God.

On Easter Sunday we organized a Church Sunday School which is now in successful operation—the Hon. J. J. GREENE, acting Superintendent, with C. J. CHENEVERT, Treasurer and Librarian, and J. J. JARVIS, Secretary. Our people at Defiance are very much in earnest and perfectly harmonious. Excellent workers.

In addition to my work at Defiance and Hicksville, I have during the year held occasional services at Napoleon.

J. J. GREENE, { Wardens.  
J. J. JARVIS, }

A. V. GORRELL, Rector.

### *St. Barnabas' Mission, Dennison.*

Baptisms—infant 19, adult 1, total 20. Confirmations 20.  
Communicants—last reported 16; added, new 10, by transfer 3, transferred 1, died 0; present number (male 8, female 20), 28. No. of families 37.  
Whole number of souls 121.

Public Services—on Sundays 104, other days 19, total 123.

Holy Communion—No. times administered: in public 6. Average attendance 22.

Sunday School—Officers and teachers 13, scholars 65, total 78. No. of children under Church instruction 65. Catechised 5 times. Children regular attendants at Parish Church 15.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$22.24; Offertory at other Church services \$110.68; Subscriptions \$224.91; Sunday School \$111.75; total \$469.58.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$22.24. Non-Charitable: Incidental expenses \$48.70; Repairs and improvements \$16.06; Sunday School \$93.07; Other expenses, including Rector's salary, \$221.79; total \$401.86.

FOR DIOCESAN OBJECTS—Convention Fund \$5; Diocesan Missions \$6.06; Clergy Widows and Orphans Society \$4.07; Episcopal Endowment \$3.62; total \$18.75.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$5.91; Foreign Missions \$4.80; Church in Mexico \$10; total \$20.71.

Total expenditures and appropriations \$441.32.

J. M. HILLYAR, Rector.

#### *St. Stephen's Church, East Liverpool.*

Baptisms—infant 29, adult 9, total 38.

Communicants—last reported 35; added, new 2, by transfer 10; transferred 2, died 1; present number (male 8, female 30), 44. No. of families 100. Whole No. of souls 500.

Marriages 1. Burials 6.

Public Services—on Sundays 52, other days 12, total 64.

Holy Communion—No. times administered: in public 14, in private 6, total 20. Average attendance 36.

Sunday School—Officers and teachers 14, scholars 129, total 143. No. of children under Church instruction 120. Catechised 12 times. Children regular attendants at Parish Church 25.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$18.86; Subscriptions \$2,600; Sunday School \$90.50; Other sources \$435.37; total \$3,108.13.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$5. Non-Charitable: Incidental expenses \$67.63; Repairs and improvements \$2,695; Sunday School, \$90.50; Other expenses, including Rector's salary, \$254.50; total \$3,112.63.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$8; Clergy Widows and Orphans Society \$3.10; total \$26.10.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, (to the Jews,) \$1.

Total expenditures and appropriations \$3,113.03.

There are several candidates, awaiting the Bishop's visit, desirous of receiving the rite of confirmation. The attendance at the Services is good. The Congregation and Sunday School have more than trebled in number the past year. Spiritually and financially the Parish is in a very prosperous condition, and we only await the completion of our new house of worship, it is confidently believed the growth of old St. Stephen's will be quite laid.

Ground was broken in July last, and the foundation for a new edifice and on the 11th of the following October the Rev. Dr. FRENCH, President of the Standing Committee, at the Bishop's request, laid the corner stone of new St. Stephen's. He was assisted in the services by the Rector, the H. W. SPAULHING, D.D., of Pittsburgh, who delivered an admirable address and the Rev. W. A. FULLER of the same Diocese, who also made an address. From the above date the work was pushed forward till gotten under roof, was done before the bad weather set in, and the doors and windows were laid up so that the building is perfectly secure. The gas pipes and floor have been laid, but the Building Committee pause now for funds. We need \$4000 from outside the Parish, and hope the Diocese will give us this sum. If, on average, each parish in the Diocese would give us ten dollars the amount would be forthcoming. It is very essential that we be enabled to complete and occupy the new building at once. Should we fail to do this, a golden harvest would be lost to the parish.

We would here present our heartfelt thanks to W. J. BOARDMAN, through whose kindness the new Church is provided with heating apparatus. God has certainly blessed us. To Him be the praise!

WILLIAM WILSON, }  
JOHN GARNER, } Wardens.

PHILIP MCKIM, Rector

### *St. Matthew's Church, East Plymouth.*

Communicants—present number (male —, female —), 40.

Marriages 0. Burials 2.

Public Services—on Sundays, weekly.

Holy Communion—No. times administered: monthly. Average attendance 30.

Sunday School—Officers and teachers 7, scholars 40, total 47.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$8; subscriptions \$250; total \$258.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH.—Non-charitable: Including Rector's salary \$270.

FOR DIOCESAN OBJECTS—Diocesan Missions \$2.32.

Total expenditures and appropriations \$272.32.

I entered upon the Rectorship of this Parish on the 1st of December, 1887. The Church had been without a Rector for some months. We hope the prospects in this old parish will not disappoint us. There has been a large increase upon the Church services during the winter, and often when the rain has been pouring, the snow a foot deep, or the mud almost a barrier to travel we have always found good congregations—the Church often filled. I occupy every Sunday in this Church during the summer and fall. We have just organized a Sunday School with good prospects of success. I have a large class from which we hope to gather soldiers for the Master's service.

SAMUEL BURNETT, }  
JOSIAH W. MORGAN, } Wardens.

GEORGE S. MAY, Rector

*St. Andrew's Church, Elyria.*

Baptisms—infant 11, adult 3, total 14.

Communicants—last reported 78; added, new o, by transfer 16; transferred 4, died 2; present number (male 20, female 68), 88. No. of families 100.

Marriages 3. Burials 2.

Public Services—on Sundays 91, other days 42, total 133.

Holy Communion—No. times administered: in public 11, in private 2, total 13.

Sunday Schools—Officers and teachers 17, scholars 100, total 117.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,034.50; Alms at the Holy Communion \$55.40; Offertory at other Church services \$201.63; Subscriptions \$181.58; Donations \$560; Sunday School \$61.82; Other sources \$298.78; total \$2,393.71.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$92.28. Non-Charitable: Incidental expenses \$93.27; Repairs and improvements \$12.13; Insurance \$14; Payment of debts \$262.43; Sunday School \$61.82; Interest \$560; Other expenses, including Rector's salary, \$1,196.80; total \$2,292.73.

FOR DIOCESAN OBJECTS—Convention Fund \$90.25; Diocesan Missions \$7.02; total \$97.27.

Total expenditures and appropriations \$2,390.

The item \$560 is interest on bonded debt. This interest was remitted by mortgagee.

L. D. GRISWOLD, }  
WM. JEWETT, } Wardens.

ARTHUR M. BACKUS, Rector.

*St. Paul's Church, Fremont.*

Baptisms—infant 14, adult 5, total 19. Confirmations 3.

Communicants—last reported 53; added, new 2, by transfer 0; transferred and removed 6, died 2, suspended and reported to Bishop 1; present number (male 6, female 40), 46. No. of families 46. Whole No. of souls 180.

Marriages 3. Burials 5.

Public services—on Sundays 96, other days 60, total 156.

Holy Communion—No. times administered: in public 12. Average attendance 20.

Sunday School—Officers and teachers 13, scholars 89, total 102. No. of children under Church instruction 89. Catechised 45 children several times. Children regular attendants at Parish Church 20.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$760; Alms at the Holy Communion \$146.53; Offertory at other Church services \$24.26; Subscriptions \$13.25; Donations and acknowledgments for special services \$12.75; Sunday School \$25.21; Other sources, about \$609.10; total \$1,591.10.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-charitable: Incidental expenses and insurance \$246.65; Repairs and improvements \$28.25; Sunday School \$38.66; Rector's salary, \$772.75; Prayer books and hymnals \$6.15; Music books and instruction \$50; by Ladies' Societies for prospective improvements \$270.79; by Sunday School for same purpose \$12.36; total \$1,425.61.



FOR DIOCESAN OBJECTS—Convention Fund \$69.41; Diocesan Missions \$26.57; Clergy Widows and Orphans Society \$6.30; Disabled Clergy Fund \$9.35; Church lot, Lima, \$11; County Bible Society \$10.69; Endowment Episcopate \$5.41; total \$138.73.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, S. S., \$1.65; Home Missions to Colored People \$3.50; Foreign Missions \$8.95; Church in Mexico \$6.07; Education for the Ministry \$6.59; total \$26.76.

Total expenditures and appropriations \$1,591.10.

I have held services in Clyde several times during the year. I have visited the County jail between thirty and forty times, reading to the prisoners or having brief religious exercises with them. Six of them signed the Murfreesboro temperance pledge, and a few others expressed themselves as desirous of leading a better life. There are two other points in the neighborhood where Christian labor is needed, but the laborers have not appeared.

JAMES W. WILSON, }  
WILLIAM H. MILLS, } Wardens.

R. L. CHITTENDEN, Rector

### *Grace Mission, Galien.*

Baptisms—infant 15, adult 3, total 18. Confirmations 12.

Communicants—last reported —; added, new 12, by transfer 2, transferred 4, died 1; present number (male 8, female 22), 30. No. of families 11. Whole No. of souls 117.

Marriages 0. Burials 1.

Public Services—2 every Sunday, other days 8.

Holy Communion—No. times administered: in public 10, in private total 11. Average attendance 18.

Sunday School—Officers and teachers 8, scholars 50, total 58. Catechised 30 Children 20 times. Children regular attendants at Parish Church 15.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses: Payment of debts \$130; Other expenses, including Rector's salary, \$355 total \$555.97.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Clergy Widows and Orphans Society \$7.75; Disabled Clergy Fund \$11; total \$28.75.

Total expenditures and appropriations \$584.72.

H. G. HACKEDORN, Committee.

### *Church of the Holy Spirit (Harcourt Parish), Gambier.*

Baptisms—infant 20, adult 7, total 27. Confirmations none, but a class re-

Communicants—last reported 161; added, new 0, by transfer 2, restored 1; transferred 0, died 2; present number (male 62, female 100), 162. No families (estimated) 82. Whole No. of souls (estimated) 325.

Marriages 1. Burials 10.

Public services—on Sundays (estimated) 92, other days (estimated) 11 total 257.

Holy Communion—No. times administered: in public 14, in private total 15. Average attendance 70.

Sunday School—Officers and teachers 19, scholars 136, total 155. No. children under Church instruction 136. Catechised 12 times. Children regular attendants at Parish Church 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$17.30; Offertory at other Church services \$816; Subscriptions \$500; Donations \$152.50; Sunday Schools \$66; Other sources \$102.01; total \$1,653.81.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$17.30; Mission work in the Parish \$7. Non-Charitable: Repairs and improvements \$29.50; Other expenses, including Rector's salary, \$500; total \$553.80.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missions \$96; Diocesan Education Committee \$52; Clergy Widows and Orphans Society \$20; Endowment of Episcopate \$47; One box for Missionary in Diocese, from Woman's Auxiliary, \$33; total \$348.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$117; Home Missions to Colored People \$52; Foreign Missions \$309; Woman's Auxiliary, one box valued at \$75; Centennial Relief Fund \$102; Miscellaneous \$97.01; total \$752.01.

Total expenditures and appropriations \$1,653.81.

MARDENBRO WHITE, }  
ELI T. TAPPAN, } Wardens.

RT. REV. G. T. BEDELL, D.D., Rector.  
FLEMING JAMES,  
Assistant Minister and Pastor.

*Christ Church, Geneva.*

Baptisms—infant 2, adult 1, total 3.

Communicants—last reported 23; added, new 3, by transfer 5; transferred 4, died 1; present number (male 8, female 18), 26. No. of families 26. Whole No. of souls 31.

Marriages 0. Burials 4.

Public services—on Sundays 17, other days 4, total 21.

Holy Communion—No. times administered: in public 4. Average attendance 20.

Sunday School—Officers and teachers 4, scholars 20, total 24. No. of children under Church instruction 20. Catechised 4 times. Children regular attendants at Parish Church 15.

## AMOUNT RECEIVED FROM ALL SOURCES.

Subscriptions \$152.34.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Other expenses, including Rector's salary, \$95.

FOR DIOCESAN OBJECTS—Convention Fund \$17; Diocesan Missions \$5.73; Disabled Clergy Fund \$1.50; total \$29.23.

Total expenditures and appropriations \$124.23.

REUBEN WARNER, }  
N. D. PRENTICE, } Wardens.

WM. HENRY CAPERS, Rector.

*St. Paul's Church, Hicksville.*

Baptisms—infant 0, adult 1, total 1.

Communicants—last reported 10; added, new 1, by transfer 0; transferred 0, died 1; present number (male 3, female 7), 10. No. families 10.

Marriages 1. Burials 1.

Public Services—on Sundays 56, other days 7, total 63.

Holy Communion—No. times administered : in public 4. Average attendance about 8.

Sunday Schools—Officers and teachers 8, scholars 30, total 38. No. of children under Church instruction 30. Catechised 20 times. Children regular attendants at Parish Church 4.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$2.35; Sunday School, about \$10; Church Social, about \$8; total \$20.35.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-charitable: Incidental expenses \$10; Insurance \$18; Sunday School \$24.12; Other expenses, including Rector's salary, (including house rent,) \$405.52; total \$551.64.

FOR DIOCESAN OBJECTS—Diocesan Missions \$3.69.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$6.50.

Total expenditures and appropriations \$561.83.

MR. EDGERTON is here to-day, (May 17), and assisted me in making up my report. Except \$46.52 he has cheerfully carried the entire expenses of his parish. Sunday School money not included. I said to him I was discouraged. He said "It don't look very bright, but the Church will finally succeed. I want you to have every thing you need." Any Clergyman may well count himself fortunate to have such a man for his Senior Warden.

During the past year I have been visited with severe sickness and sore bereavement. On the 13th of November last my dear wife, "in the confidence of a certain faith," fell asleep in Jesus. Her holy life made a deep impression on the mind of this community and in defiance, and its influence still remains for good. During the months of October and November I held no services, and but for the sustaining grace of the Holy Spirit I would yet be unable to go on with my work.

A. P. EDGERTON, } Wardens.  
S. SWARTWOUT, }

A. V. GORRELL, Rector.

#### *Christ Church, Hudson.*

Baptisms—infant 2, adult 5, total 7. Confirmations 12.

Communicants—last reported 81; added, new 12, by transfer 2; transferred 0, died 0; present number (male 22, female 73), 95. No. of families 52. Whole No. of souls 256.

Marriages 3. Burials 9.

Public Services—on Sundays 84, other days 30, total 114.

Holy Communion—No. times administered : in public 14. Average attendance 55.

Sunday School—Officers and teachers 16, scholars 85, total 101. No. of children under Church instruction 85. (My duties are such that I can only occasionally be present in the Sunday School.) Children regular attendants at Parish Church 20.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at all Church services \$154; Subscriptions \$760; Investments \$47; Sunday School \$27; total \$988.

#### AMOUNT RECEIVED FROM ALL SOURCES.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$14; Missions work in the Parish \$5. Non-Charitable: Incidental expenses \$192; Repairs and improvements \$25; Sunday School \$36; Other expenses, including Rector's salary, \$700; total \$962.

FOR DIOCESAN OBJECTS—Convention Fund \$55; Diocesan Missions \$9.98; Clergy Widows and Orphans Society \$3; Disabled Clergy Fund \$12.50; total \$78.48.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$3.50; Foreign Missions \$2.20; Woman's Auxiliary, 1 box, \$16; total \$21.70.

Total expenditures and appropriations \$1,072.18.

THOMAS MCAULEY, }  
WILLIAM HURST, } Wardens.

STEPHEN W. GARRETT, Rector.

### *Christ Church, Huron.*

Baptisms—infant 5, adult 4, total 9. Confirmations 2.

Communicants—last reported 44: added, new 2, by transfer 2; transferred 2, died 0; present number—(male 12, female 32) 44. No. of families 33. Whole No. of souls 80.

Marriages 2. Burials 7.

Public Services—on Sundays 64, other days 17, total 81.

Holy Communion—No. times administered: in public 15, in private 1, total 16. Average attendance 30.

Sunday School—Officers and teachers 9, scholars 77, total 86. No. of children under Church instruction 77. Catechised 12 times. Children regular attendants at Parish Church very few.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$400; Alms at the Holy Communion \$21.46; Offertory at other Church services \$120; Sunday School \$15; Other sources \$57.44; total \$613.90.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$5. Non-charitable: Incidental expenses \$42; Payment of debts \$78; Sunday School \$15; Other expenses, including Rector's salary, \$400; total \$540.

FOR DIOCESAN OBJECTS—Convention Fund \$28; Diocesan Mission \$20; Clergy Widows and Orphans Society \$10; Disabled Clergy Fund \$15.50; Miscellaneous \$0.40; total \$73.90.

Total expenditures and appropriations \$613.90.

Ash Wednesday opened with considerable solemnity. Wednesday morning of each week, being a Litany day, was selected as our day of worship in Lent. At each Service we had expositions of some part or parts of the Lessons for the morning, which brought the history of the Redeemer more clearly before our minds. The attendance was good, but not what it ought to have been, and I am sorry to say that not one out of our own pale, considering these days of professed Christian union, honored us with their presence. The sun, on Easter Day, rose brilliantly upon us. Truly we felt that the Lord had risen indeed, not only as a historical fact, but also in our hearts. The chancel and church were decorated by the ladies with flowers and plants in beautiful style. The congregation was large and attentive, the singing unusually good, the responses well made, and in my heart I thanked God for just such a Church. Our prospects, in a worldly point of view, are brightening. More pews than usual have been rented, and warmer interest for the Church is manifested by its members. As the aged pastor draws nearer to the close of his work, he has the happiness to say that he believes the spirits of his people are becoming more and more like the spirit of our Master, Jesus Christ. Our motto is, "Faint, yet pursuing."

JOHN W. WICKHAM, }  
ADDISON H. WINCHELL, } Wardens.

SAMUEL MARKS, Rector.

*Trinity Church, Jefferson.*

Communicants—last reported —; added, new —, by transfer —; transferred 2, died 0; present number—(male —, female —), 19. No. of families 1. Marriages 1. Burials 0.

Public Services—on Sundays weekly.

Holy Communion—No. times administered: in public monthly. Average attendance 15.

Sunday Schools—Officers and teachers 10, scholars —, total 50.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$9; Subscriptions \$300; total \$309.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-charitable: Repairs and improvements \$350; Other expenses, including Rector's salary, \$350.

FOR DIOCESAN OBJECTS—Diocesan Missions \$2.60.

Total expenditures and appropriations \$350.

Jefferson is an important town, being the county seat. There is, however, a great deal of unbelief. The people are generally intelligent and cultivated. Now that we have a good Church building there is a possibility of steady growth. I officiate twice here every Sabbath. The congregations are usually good, often filling the Church. The charge of three Parishes engages all my time fully. I preach and perform Divine Service five times every week, instruct two Bible Classes and superintend two Sabbath Schools.

THOMAS WARNER, Warden.

GEORGE S. MAY, Rector.

*Christ Church, Kent.*

[No report.]

*St. Paul's Mission, Kenton.*

Baptisms—infant 1, adult 1, total 2. Confirmations 2.

Communicants—last reported 14; added, new 2, by transfer 1; transferred 0, died 0; present number—(male 7, female 10), 17. No. of families 1. Whole No. of souls about 46.

Marriages 1. Burials 0.

Public Services—on Sundays 20; other days 49, total 69.

Holy Communion—No. times administered: in public 10. Average attendance 16.

Sunday School—Officers and teachers 5, scholars 20, total 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$15.36; Offertory at other Church services \$15.83; Donations \$7.04; Other sources \$522.11; total \$560.34.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-charitable: Repairs and improvements \$28.94; Payment of debts \$338.90; Other expenses, including Rector's salary, \$175.67; total \$543.51.

FOR DIOCESAN OBJECTS—Convention Fund \$5; Diocesan Missions Clergy Widows and Orphans Society \$1.54; Disabled Clergy Fund \$5. total \$16.83.

Total expenditures and appropriations \$560.34.

GEORGE BOSLEY, Rector

*Grace Church, Kinsman.*

Communicants—last reported 14; added, new —, by transfer —; transferred —, died —: present number (male —, female —), 19. No. of families 12.

Public Services—twice every Friday.

Holy Communion—No. times administered: in public 1.

I find upon examination that the whole number of communicants was not correctly reported last year. After looking over the record with one fully competent to know, I find 19 communicants in good standing.

I was called to the Rectorship of this Church over a month since. On entering upon the duties of the Parish I have found a great desire for the services of the Church, and though I can only officiate on a week day the congregations have been usually good. We have here an excellent Church property going to waste. The Church has been closed for a long time. So the rectory. We hope, by giving the parish two services every week, to strengthen the things that remain. I have not been able to report any collections, but hope in the future to be able to do this.

HENRY BARNARD, Warden.

GEORGE S. MAY, Rector.

*Christ Church, Lima.*

[No report.]

*Trinity Church, Lyme.*

Confirmations—I.

Communicants—last reported 15; added, new 1, by transfer 0; transferred 0, died 0; present number (male 5, female 11), 16. No. of families 12. Whole No. of souls 35.

Public Services—on Sundays 40.

Holy Communion—No. times administered: in public 11.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$24.06; Subscriptions \$300; Other sources \$20; total \$344.06.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non Charitable: Incidental expenses \$10; Other expenses, including Rector's salary, \$300; total \$310.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$11; Episcopal Endowment Fund \$4.50; total \$25.50.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$2.07; Education for the Ministry \$5; total \$7.07.

Total expenditures and appropriations \$342.57.

EDWIN PRENTISS, Warden.

J. KARCHER, Rector.

*St. John's Mission, Madison.*

No. of families 20.

Public Services—on Sundays 13.

## AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$33.14; Subscriptions \$33.50; total \$66.64.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-charitable: Including Rector's salary, \$53.97.

Total expenditures and appropriations \$53.97.

Services were held at Madison for the first time on Advent Sunday, 1877. Since then a Parochial organization has been effected; but it has been thought best to make application to the Missionary Committee for adoption as a Mission Station, until such time as sufficient strength shall be developed to insure an independent Parish. At the present stage of existence it is impossible to give any statistics further than appear in the report. The prospects for the future are exceedingly encouraging.

JOHN BROWN, {  
----- AXTELL, } Wardens.

WM. HENRY CAPERS, Rector.

*Grace Church, Mansfield.*

Baptisms—infant 6, adult 0, total 6.

Communicants—last reported 85; added, new 6, by transfer 11, restored 2; transferred 7, died 2; present number (male 23, female 72), 95. No. of families 60. Whole No. of souls 195.

Marriages 1. Burials 11.

Public Services—on Sundays 96, other days 50, total 146.

Holy Communion—No. times administered: in public 11, in private 2, total 13. Average attendance 40.

Sunday School—Officers and teachers 13, scholars 70, total 93. No. of children under Church instruction 50. Children regular attendants at Parish Church 50.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,000; Alms at the Holy Communion \$265.54; Offertory at other Church services \$123.32; Subscriptions \$30; Donations \$40.07; Sunday School \$40; Other sources \$250; total \$1,748.93.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable; For the Poor \$19.48. Non-Charitable; Incidental expenses \$300; Repairs and improvements \$250; Insurance \$12; Sunday School \$40; Other expenses, including Rector's salary, \$1,000; total \$1,621.48.

FOR DIOCESAN OBJECTS—Convention Fund \$83; Diocesan Mission \$34. Clergy Widows and Orphans Society \$13; total \$130.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$115; Church in Mexico \$21; total \$136.

Total expenditures and appropriations \$1,887.48.

In reporting attendance at Church I have only noted the afternoon service when all the Sunday School children attend. The attendance at the morning service will scarcely average ten.

P. BIGELOW, {  
W. J. HUGGINS, } Wardens.

S. A. BRONSON, Rector.

*St. Paul's Church, Marion.*

Baptisms—infant 2, adult 0, total 2. Confirmations 4.

Communicants—last reported 68; added, new 0, by transfer 0; transferred 6, died 0, total loss 10; present number (male 20, female 38), 58. No. of families 35. Whole No. of souls 148.

Marriages 3. Burials 3.

Public Services—on Sundays 82, other days 74, total 156.

Holy Communion—No. times administered: in public, 14. Average attendance 32.

Sunday School—Officers and teachers 10, scholars 118, total 128. Catechised 80 children 20 times. Children regular attendants at Parish Church 12.

AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$140.87; Subscriptions \$820.09; Other sources \$30; total \$990.96.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$135.70; Other expenses, including Rector's salary \$787.34; total \$923.04.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions 14; Clergy Widows and Orphans Society \$6.75; Disabled Clergy Fund \$7.80; total \$58.55.

FOR OBJECTS WITHOUT THE DIOCESE—Indian Missions \$9.50; Foreign Missions \$12; Woman's Auxiliary \$8.25; Miscellaneous \$5; total \$34.75.

Total expenditures and appropriations \$1,010.34.

J. S. REED,  
W. A. TURNEY, { Wardens.

JOS. E. JULIAN, Rector.

*St. Timothy's Church, Massillon.*

Baptisms—infant 26, adult 3, total 29. Confirmations 7.

Communicants—last reported 85; added, new 4, by transfer 3, restored 3; transferred 0, died 0, total loss 2; present number (male 20, female 73), 93; No. of families 41. Whole No. of souls 160.

Marriages 1. Burials 4.

Public Services—on Sundays 69, other days 61, total 130.

Holy Communion—No. times administered: in public 9. Average attendance 53.

Sunday School—Officers and teachers 10, scholars 146, total 162. No. of Children under Church instruction 146. Catechised 6 times. Children regular attendants at Parish Church 27.

AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$694.96; Alms at the Holy Communion \$33.28; Offertory at other Church services \$253.28; Subscriptions \$780.58; Sunday School \$177.14; Other sources \$59.52; total \$1,999.76.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$10.14; Non-Charitable: Incidental expenses \$210.35; Repairs and improvements \$515.20; Insurance \$8.40; Sunday School \$127.14; Other expenses, including Rector's salary, \$871.91; total \$1,750.20.

FOR DIOCESAN OBJECTS—Convention Fund \$110; Diocesan Missions \$52.13; Clergy Widows and Orphans Society \$4.82; Disabled Clergy Fund \$13.74; Miscellaneous \$2.32; total \$183.01.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$11.15; Home Mission to Colored People \$8; Foreign Missions \$36; Miscellaneous \$5.15; total \$60.30.

Total expenditures and appropriations \$1,993.51.



The Rector has been in charge of the Parish seven months, having entered upon its duties the middle of October last. The financial condition of the Parish is good, and there has been improvement in other respects.

THOS. McCULLOUGH, {  
HIRAM K. DICKEY, } Wardens.

ROBERT D. BROOKE, Rector.

*St. Paul's Church, Maumee (South Toledo).*

Baptisms—infant 2, adult 2, total 4. Confirmations 4.  
Communicants—last reported 42; added, new 0, by transfer 0; transferred 0, died 1; present number (male —, female —), —. No. of families 25.  
Marriages 1. Burials 5.  
Public Services—on Sundays 46, other days 1, total 47.  
Holy Communion—No. times administered: in public 5.  
Sunday School—Officers and teachers 6, scholars 40, total 46.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$10.88; Subscriptions \$166.67; Sunday School \$6.65; Other sources \$99.77; total \$283.97.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Payment of debts \$29.52; Sunday School \$13.32; Other expenses, including Rector's salary, \$241.12; total \$283.97.

FOR DIOCESAN OBJECTS—Convention Fund \$10.50; Disabled Clergy Fund \$10.19; total \$20.69.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General \$12.40; Indian Mission, Bishop Spalding, \$4.69; total \$17.09.

Total expenditures and appropriations \$321.75.

We do not find the record as full as could be desired, owing to changes away from Rector so much of the time.

J. C. ALLEN, {  
J. SWAN, } Wardens.

[Rectorship Vacant.]

*St. Paul's Church, Medina.*

Baptisms—infant 2, adult 4, total 6. Confirmations 3.  
Communicants—last reported 101; added, new 7, by transfer 0, transferred 4, died 6; present number (male 25, female 70), 95. No. of families 6.  
Whole No. of souls 128.  
Marriages 5. Burials 13.  
Public Services—on Sundays 117, other days 28, total 145.  
Holy Communion—No. times administered: in public 14. Average attendance 57.  
Sunday School—Officers and teachers 13, scholars 58, total 71. No. children under Church instruction 58. Catechised 10 times. Children regular attendants at Parish Church 13.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$63.36; Offertory at other Church services \$137.28; Subscriptions \$812.69; Investments \$9.81; total \$1,023.14.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$37.98; Miscellaneous \$12.66. Non-Charitable: Incidental expenses and repairs and improvements \$122.06; Insurance \$9; Sunday School \$15.32; Other expenses, including Rector's salary, \$747.65; total \$944.67.

FOR DIOCESAN OBJECTS—Convention Fund \$55; Diocesan Missions 3.70; Bishop's Endowment Fund \$7.14; total \$75.84.

FOR OBJECTS WITHOUT THE DIOCESE—Home Missions \$2.63.

Total expenditures and appropriations \$1,023.14.

The Ladies' Society has built a Rectory, and partly furnished it at a cost of een hundred and fifty dollars; one thousand dollars have been paid on it, ving a balance of five hundred and fifty dollars, with interest at eight per t., payable within two years from October 1st, 1877. The Ladies have also n ever ready to give their time and means to other work of the Parish, and e contributed in no small degree, by God's blessing, to the success of last r, and to the hope and zeal with which we enter upon the new year. Besides my work in Medina, I have also held bi-monthly services in Seville, e miles away.

B. CHAMBERLIN, }  
B. CLARK, } Wardens.

E. W. COLLOQUE, Rector.

*St. Luke's Church, Milan.*

Baptisms—infant 1, adult 0, total 1.

Communicants—last reported 22; added, new 0, by transfer 0; transferred died 1, removed from Parish 1; present number (male 4, female 15), 19. of families 13. Whole No. of souls 40.

Marriages 1. Burials 1.

Public Services—on Sundays 52, other days 2, total 54.

Holy Communion—No. times administered: in public 4.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$4.11; Subscriptions \$50; Other sources 2; total \$66.11.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Including Rector's salary, \$50.

FOR DIOCESAN OBJECTS—Convention Fund \$11; Diocesan Mission \$4.11; al \$15.11.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$1.

Total expenditures and appropriations \$66.11.

NJ. EMMONS, }  
J. GEORGE EDGAR, } Wardens.

J. KARCHER, Rector.

*St. Mark's Church, Mill Creek.*

Baptisms—infant 9, adult 0, total 9.

Communicants—last reported 20; added, new 1, by transfer 0; transferred died 0; present number (male 8, female 13), 21. No. of families 8. Whole No. of souls 40.

Public Services—on Sundays 29, other days 5, total 34.

Holy Communion—No. times administered: in public 6, in private 1, total Average attendance 17.

Sunday School—Officers and teachers 6, scholars 50, total 56. Children- ular attendants at Parish Church 20.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$14.67; Offertory at other Church services \$3.63; Subscriptions \$2.05; Donations \$32; Sunday School \$6; Other sources \$25; total \$286.30.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: Donation expended on Minister's table \$32. Non-Charitable: Incidental expenses \$4.85; Sunday School \$1.50; Other expenses, including Rector's salary, \$205; total \$243.35.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$10; To endow Episcopate \$3.63; total \$14.63.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$7.10; Foreign Missions \$7.50; total \$14.60.

Total expenditures and appropriations \$272.

"Church instruction" must be spoken in a broad sense; for three-fourths Congregation and of our Sunday School, is composed of non-Episcopal elements, diverse one from another. The catechism is not left out of view however, as the "Standard of the Cross Lesson Leaves" are in use.

One of the services in above report was held by Mr. BREWSTER; the other by the minister ("preacher"). I have also assisted in the Church of the Holy Spirit five times, and held service, preached and administered communion at Quarry Chapel twice. Services at Mill Creek ought to be multiplied by two each sermon is fully twice the common length. People cannot come so far to Church twice; take it all at one draught.

DUNCAN LOVE, }  
S. T. THOMPSON, } Wardens.

CHESTER F. ADAMS, Rector

*Zion Church, Monroeville.*

Baptisms—infant 1, adult 3, total 4. Confirmations 7.

Communicants—last reported 51; added, new 8, by transfer 2; transfers 1, died 1, removed from Parish 3; present number (male 13, female 43), No. of families 28. Whole No. of souls 85.

Marriages 2. Burials 3.

Public Services—on Sundays 52, other days 51, total 103.

Holy Communion—No. times administered: in public 15, in private total 16.

Sunday School—Officers and teachers 6, scholars 48, total 54. Catechism whole school monthly. Children regular attendants at Parish Church 20.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$45.77; Offertory at other Church services \$49.59; Subscriptions \$393.71; Sunday School \$17.71; Other sources \$101.34; total \$608.12.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$69. Repairs and improvements \$70.14; Insurance \$16.50; Sunday School \$9. Other expenses, including Rector's salary, \$450; total \$615.86.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$15.12; Disabled Clergy Fund \$8.27; Episcopal Endowment Fund \$5.10; total \$58.91.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General \$4.10; Foreign Missions \$8; total \$12.93.

Total expenditures and appropriations \$687.70.

A. C. WILLIAMS, }  
A. S. SKILTON, } Wardens.

J. KARCHER, Rector

*St. Paul's Church, Mount Vernon.*

Baptisms—infant 8, adult 2, total 10. Confirmations 7.

Communicants—last reported 204; added, new 7, by transfer 4; transferred 13, died 2; present number (male 52, female 148), 200. No. of families 100. Whole No. of souls 361.

Marriages 10. Burials 2.

Public Services—on Sundays 92, other days 66, total 158.

Holy Communion—No. times administered: in public 15, in private 3, total 18. Average attendance 85.

Sunday School—Officers and teachers 19, scholars 132, total 151. No. of children under Church instruction 132. Catechised 35 times. Children regular attendants at Parish Church 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,626.59; Alms at the Holy Communion \$73.89; Offertory at other Church services \$198.92; Subscriptions \$70; Donations \$139.37; Sunday School \$129.25; Other sources \$50; total \$2,288.02.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—For the Poor \$24. Non-Charitable: Incidental expenses \$380; Repairs and improvements \$50; Insurance \$24.90; Sunday School \$44.90; Other expenses, including Rector's salary, \$1,283.84; total \$1,817.64.

FOR DIOCESAN OBJECTS—Convention Fund \$150; Diocesan Missions \$95.77; Diocesan Education Committee \$17.03; Clergy Widows and Orphans Society \$9.62; Miscellaneous \$43; total \$315.42.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$58.83; Home Missions to Colored People \$17.70; Indian Missions \$22.10; Foreign Missions \$80; Church in Mexico \$30; Woman's Auxiliary \$30; total \$238.63.

Total expenditures and appropriations \$2,288.02.

N. BURR, } Wardens.  
J. PETERMAN, }

WM. THOMPSON, Rector.

*St. John's Church, Napoleon.*

[No report.]

*Trinity Church, New Lisbon.*

Communicants—last reported 12; removed 2; present number (male 2, female 10) 12. No. of families 6. Whole number of souls 20.

Public Services—Lay reading generally on Sundays.

Holy Communion—No. times administered: in public 1. Average attendance 10.

Sunday School—No Sunday School, and members do not seem to wish for one. Children regular attendants at Parish Church 3 to 9. Whole attendance varying from 6 to 20—average about 10.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$3.50; Offertory at other Church services about \$16.50; Other sources \$12; total \$32.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses about \$19; Insurance \$3; total \$22.

FOR DIOCESAN OBJECTS—Convention Fund \$10.

Total expenditures and appropriations \$32.

The Parish is not in a flourishing condition ; our attendance at Lay reading is not large. On Easter Sunday six adults (including reader) and four children. Our average attendance is about half the communicants and nearly half the children. Our communicants are decreasing by death and removal. Six years ago we had six male communicants ; four have died and we have two left. We are not able to keep up a Sunday School ; our members do not feel interest enough in the matter to keep it up. We still keep up our organization and have Lay reading, hoping that the Lord will in His own good time revive his work among us.

JOHN CLARKE, {  
M. N. HAMILTON, { Wardens.

[Rectorship Vacant.]

### *Advent Mission, Niles.*

Communicants—present number (males 8, females 12), 20.

Public Services—on Sundays 14.

Holy Communion—No. times administered : in public 1. Average attendance 9.

Sunday School—Officers and teachers 4, scholars 35, total 39. Children catechised 10 times. Children regular attendants at Parish Church 8.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$1.57 ; Offertory at other Church services \$23.37 ; Other sources, (entertainment) \$31.37 ; total \$56.31.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$14.53 ; Repairs and improvements \$28.70 ; total \$43.23.

Total expenditures and appropriations \$43.23.

This being the first time anything like the present report has been brought before me, and our parish records being very incomplete, except in the financial department, I have made out this report from the best information at hand. I have left blank the number of children under Church instruction, but we state that the children in the Sunday School are catechised on the first Sunday of every month.

CHARLES A. TALBITZER, Junior Warden.

[Rectorship Vacant.]

### *St. Paul's Church, Norwalk.*

Baptisms—infant 10, adult 1, total 11. Confirmations 3.

Communicants—last reported 143 ; added, new 3, by transfer 2 ; transferred 7, died 5 ; present number (male 37, female 99), 136.

Marriages 5. Burials 13.

Holy Communion—No. times administered : in public 14. Average attendance 70.

Sunday School—Officers and teachers 14, scholars 80, total 94. No. children under Church instruction 80. Catechised monthly ; later, weekly.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,400 ; Offertory at other Church services \$185.70 ; Donations \$70.35 ; total \$1,656.05.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable : For the Poor \$27.50. Non-Charitable : Incidental expenses \$371.44 ; Repairs and improvements \$13.60.

\$18.30; Payment of debts \$1,336.23; Sunday School \$13.70; expenses, including Rector's salary, \$1,415.59; total \$3,196.36.

DIOCESAN OBJECTS—Convention Fund \$82.50; Diocesan Missions for Widows and Orphans Society \$24; Disabled Clergy Fund Endowment of Episcopate \$15; total \$188.09.

OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$19.05; Missions \$80; Church in Mexico \$21.13; Woman's Auxiliary, per box, \$151.46; Education for the Ministry \$80.58; Miscellaneous \$366.22.

Expenditures and appropriations \$3,750.67.

Wardens.

R. B. BALCOM, Rector.

*Christ Church, Oberlin.*

Members—infant 11, adult 4, total 15. Confirmations 9.

Communicants—last reported 58; added, new 9, by transfer 15; transferred 0; suspended and reported to Bishop 2; present number (male 48), 64. No. of families 31. Whole No. of souls 155.

Burials 4.

Services—on Sundays 108, other days 31, total 139.

Communion—No. times administered: in public 12. Average attendance 16.

School—Officers and teachers 12, scholars 71, total 83. No. of children under Church instruction whole school. Catechised weekly. Children attending at Parish Church 35.

AMOUNT RECEIVED FROM ALL SOURCES.

For the Holy Communion (purely Missionary) \$21.41; Offertory at church services \$443.55; Donations \$50; Sunday School \$9.85; Other \$51.39; total \$677.20.

EXPENDITURES AND APPROPRIATIONS.

OBJECTS IN THE PARISH—Charitable: For the Poor \$5. Non-charitable: Incidental expenses \$85; Repairs and improvements \$136.28; for Chancel and Choir \$10; Sunday School \$17; Other expenses, Rector's salary, \$376.16; total \$629.44.

DIOCESAN OBJECTS—Convention Fund \$13; Diocesan Missions for Clergy Widows and Orphans Society—by Congregation \$2.65, by school \$1.65—\$4.30; Disabled Clergy Fund \$3.70; total \$38.26.

OBJECTS WITHOUT THE DIOCESE—Home Missions to Colored People Church in Mexico \$5; Mission to Jews ("Good Friday,") \$3; total

Expenditures and appropriations \$677.20.

Wardens.

HENDERSON JUDD, Rector.

*St. James' Church, Painesville.*

Members—infant 12, adult 3, total 15. Confirmations 13.

Communicants—last reported 169; added, new 13, by transfer 0; transferred 10, died 4; present number (male 40, female 128), 168. No. of families 150.

Burials 21.

Holy Communion—No. times administered: in public monthly.

Sunday School—Officers and teachers 18, scholars 160, total 178. No. of children under Church instruction 160. Catechised every Sunday.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$179.47; Offertory at other Church services \$70.18; Pledges \$3,391.48; total \$3,641.13.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$31.15. Non-Charitable: Incidental expenses \$215.78; Repairs and improvements \$83—Insurance \$140; Payment of Interest \$700; Other expenses, including Rector's salary, \$2,087.50; total \$3,257.68.

FOR DIOCESAN OBJECTS—Convention Fund \$165; Diocesan Missions \$100; Disabled Clergy Fund \$20; total \$242.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$100; Miscellaneous, Bishop Spalding, \$56.50; total \$141.50.

Total expenditures and appropriations \$3,641.13.

AARON WILCOX, }  
H. P. SANFORD, } Wardens.

THOMAS B. WELLS, Rector.

*Christ Church, Penfield.*

[Defunct.]

*Bethel Church, Peninsula.*

Communicants—last reported 15; added, new 0, by transfer 0, transfer 1, died 0; present number (male 2, female 12), 14. No. of families 1. Whole No. of souls 50.

Public Services—on Sundays 41, other days 2, total 43.

Holy Communion—No. times administered: in public 4. Average attendance 7.

Sunday School—Officers and teachers 8, scholars 31, total 39.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$6.67; Subscriptions \$7.50; Investment \$332; Sunday School \$3; total \$349.17.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$100; Sunday School \$3.60; Other expenses, including Rector's salary, \$339.50; total \$353.10.

FOR DIOCESAN OBJECTS—Convention Fund \$11; Diocesan Missions \$2.00; Miscellaneous \$4; total \$17.67.

Total expenditures and appropriations \$361.67.

FREDERICK N. BOIES, }  
FREDERICK WOOD, } Wardens.

STEPHEN W. GARRETT, Rector.

*St. Matthew's Church, Perry.*

[Defunct.]

*Grace Mission, Port Clinton.*

[No report.]

*Grace Church, Ravenna.*

Communicants—last reported 52; added new 0, by transfer 0; transferred 3, died 3; present number (male 4, female 42), 46. No. of families 35. Whole No. of souls 100.

Marriages 2. Burials 3.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$367.75; Alms at the Holy Communion \$11.83; Donations \$7.16; Other sources \$216.72; total \$633.46.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH.—Non-charitable: Incidental expenses \$32.28; Insurance \$14.60; Payment of debts (interest) \$128; Other expenses, including Rector's salary, \$435.85; total \$610.71.

FOR DIOCESAN OBJECTS—Convention Fund \$22.

Total expenditures and appropriations \$632.71.

No Rector since July 1st. Rev. A. J. BROCKWAY is expected to assume charge of this Parish on the third Sunday in May.

GEO. E. FAIRCHILD, }  
EZRA S. COMSTOCK, JR. } Wardens.

[Rectorship Vacant.]

*St. Peter's Church, Rome.*

[Defunct.]

*Church of Our Saviour, Salem.*

[No Report.]

*Grace Church, Sandusky.*

Baptisms—infant 6, adult 2, total 8. Confirmations 12.

Communicants—last reported 366; added, new 12, by transfer 2; transferred 11, died 5; present number (male 82, female 230), 312.

Marriages 9. Burials 9.

Holy Communion—No. times administered: in public 13. Average attendance 120.

Sunday School—Officers and teachers 63, scholars 700, total 763.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$2,240; Alms at the Holy Communion \$3,181.13; Offertory at other Church services \$378.89; Subscriptions \$300; Sunday School \$307.61; Other sources \$320.92; total \$6,728.55.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$174.40; Mission work in the Parish \$2,100; Miscellaneous \$305.34. Non-Charitable: Incidental expenses \$91.77; Repairs and improvements \$320; Insurance \$98.15; Payment of debts \$643; Other expenses, including Rector's salary, \$2,185; total \$5,917.66.

FOR DIOCESAN OBJECTS—Convention Fund \$330; Diocesan Missions \$134; Clergy Widows and Orphans Society \$20; Disabled Clergy Fund \$72; Miscellaneous \$50; total \$606.



FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, Gen \$55.13; Home Missions to Colored People \$16; Indian Missions \$21; Foreign Missions \$100; Miscellaneous \$10; total \$204.89.

Total expenditures and appropriations \$6,728.55.

The present Rector took charge of the Parish on January 6th of the present year, after an interregnum of three months. Much of the report must be considered as dating from that time, the remainder being but an approximation from imperfect records. The number of communicants reported at the Convention was 366, but nearly 50 of these were persons who had long died or removed to parts unknown. A list prepared by the Junior Wardens the use of the present Rector shows just 312, some 50 of whom are persons who have removed without letter. The enumeration of actual communicants is not, on the outside, more than 260.

A. H. MOSS, } Wardens.  
RICE HARPER, }

LOUIS S. OSBORNE, Rector

### *Calvary Church, Sandusky.*

Baptisms—infant 22, adult 1, total 23. Confirmations 8.

Communicants—last reported 103; added, new 8, by transfer 0; transferred, died 1; present number (male 34, female 76) 110. No. of families 10. Whole No. of souls 300.

Marriages 15. Burials 6.

Public Services—on Sundays 104, other days 70, total 174.

Holy Communion—No. times administered: in public 10, in private 11. Average attendance 50.

Sunday School—Officers and teachers 19, scholars 255, total 274. No. children under Church instruction 100. Catechised 150 children 20 times. Children regular attendants at Parish Church 80.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$15.88; Offertory at other Church services \$213.71; Donations \$16.25; Sunday School \$106.43; Par. and Sewing Society \$68.70; Other sources \$148.36; total \$569.33.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$15.88; Mission work in the Parish, Aid Society, \$30; Other work \$16.25; Library Room \$10. Non-Charitable: Incidental expenses \$100.06; Repairs and improvements \$20; Insurance \$9; Sunday School \$101.43; Taxes \$10. Other expenses, including Rector's salary, \$225; total \$538.62.

FOR DIOCESAN OBJECTS—Convention Fund \$16; Diocesan Missions \$10; Disabled Clergy Fund \$3.76; total \$24.21.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, Home Missions to Colored People \$1; Foreign Missions \$2.50; total \$3.50.

Total expenditures and appropriations \$569.33.

During the interim of Rectorship, I also had charge of Grace Church September 28th, 1877, to January 6th, 1878, officiating every Sunday morning, and administering the Communion three times.

J. A. BARKER, } Wardens.  
FREDERICK PHILBY, }

A. B. NICHOLAS, Rector

### *St. John's Chapel, Sandusky.*

Baptisms—infant 7, adult 1, total 8. Confirmations 3.

Communicants—last reported 38; added, new 3, by transfer 5; transferred, died 2; present number (male 10, female 32), 42. No. of families 10. Whole No. of souls 100.

Marriages 2. Burials 3.

Public Services—on Sundays 52, other days 70, total 122.

Holy Communion—No. times administered: in public 8. Average attendance 18.

Sunday School—Officers and teachers 15, scholars 170, total 185. No. of children under Church instruction 50. Catechised 120 children 6 times. Children regular attendants at Parish Church 20.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$6.76; Offertory at other Church services \$46.04; Sunday School \$58.74; Other sources (Par. Soc.) \$25; total \$136.54.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$6.76; Mission work in the Parish \$12.50. Non-Charitable: Incidental expenses \$29.50; Repairs and improvements \$9; Sunday School \$21.30; Other expenses, including Rector's salary, \$21; total \$100.06.

FOR DIOCESAN OBJECTS—Diocesan Missions \$2.87.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$1.67; Home Missions to Colored People \$0.75; Foreign Missions \$1.50; Bible Union (Niobrara), \$9; total \$12.92.

Total expenditures and appropriations \$115.85.

This Parish is not yet organized, and some of the data may be included under Grace Church.

JACOB A. CAMP, }  
DAVID BROWN, } Acting as Wardens.

A. B. NICHOLAS, Rector.

*St. Paul's Church, Steubenville.*

Baptisms—infant 10, adult 3, total 13.

Communicants—last reported 183; added, new 0, by transfer 3; transferred 2, died 4; present number (male —, female —), 183.

Marriages 5. Burials 10.

Holy Communion—No. times administered: in public —, in private —, total —. Average attendance 75.

Sunday School—Officers and teachers 15, scholars 175, total 190.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$118.83; Offertory at other Church services \$1,811.07; total \$1,920.90.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$117.83. Non-Charitable: Other expenses, including Rector's salary, \$1,845.08; total \$1,962.91.

FOR DIOCESAN OBJECTS—Convention Fund \$73.80; Diocesan Missions \$29.04; Church at East Liverpool \$21; total \$123.84.

Total expenditures and appropriations \$2,086.75.

F. A. WELLS, }  
WM. DAY, Sr., } Wardens.

THOMAS D. P. TTS, Rector.  
By A. J. BROCKWAY (officiating).

*St. Philip's Church, Strongsville.*

[Defunct.]

*Trinity Church, Tiffin.*

[No report.]

*Trinity Church, Toledo.*

Baptisms—infant 37, adult 15, total 52. Confirmations 63.

Communicants—last reported 401; added, new 69, by transfer 12; transferred 40, died 7; present number (male 102, female 333), 435. No. of families 285. Whole No. of souls about 850.

Marriages 6. Burials 21.

Public Services—on Sundays 173, other days 251, total 424.

Holy Communion—No. times administered: in public 32, in private total 38. Average attendance (now) 155.

Sunday School—Officers and teachers 44, scholars 388, total 432. No. children under Church instruction 410. Catechised 388 children weekly. Children regular attendants at Parish Church and Mission about 175.

Parish School—teachers 4, scholars 60, total 64.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$4,604.75; Alms at the Holy Communion \$281.64; Offertory other Church services \$2,523.76; Subscriptions \$850; Donations \$235.7; Sunday Schools \$411.73; Other sources \$2,940.43; total \$11,848.06.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$467.35; Mission work in the Parish \$210; Protestant Orphan Home and Home for Friendless Women \$159.61; St. Luke's Hospital \$16.76. Non-Charitable: Incidental expenses \$850; Insurance \$135; Payment of debts and interest \$2,575; Sunday Schools \$358.70; Other expenses, including Rector's salary \$4,636.09; total \$9,408.51.

FOR DIOCESAN OBJECTS—Convention Fund \$735; Diocesan Mission \$357.82; Diocesan Education Committee \$10; Clergy Widows and Orphan Society \$50; Disabled Clergy Fund \$59.35; Church buildings within the Diocese \$70; Miscellaneous \$250; total \$1,532.17.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General \$173.93; Home Missions to Colored People \$22.84; Foreign Mission \$123.91; Woman's Auxiliary \$451.70; Education for the Ministry \$8; Church building \$50; total \$907.38.

Total expenditures and appropriations \$11,848.06.

These statistics include those of Calvary Mission, where services are held regularly, and where we trust before long to rebuild the Chapel which was destroyed by fire in December, 1876.

During the year we have added to our parochial organizations two juvenile societies, one composed of boys, the other of girls, both of which promise to accomplish not a little of Church work. The girls' society are about sending out to the Indian Mission Field a large and valuable box of clothing, &c.

In October last the Rev. R. D. BROOKE severed his connection with this Parish to assume the rectorship of St. Timothy's Parish, Massillon. At an earlier period the Rev. A. T. PERKINS removed to South Bend, Ind., where he became Rector of St. James' Parish. Both of these brethren have proved most valuable helpers in all our work here, and carry with them to their new field of labor our best wishes and prayers.

CHAS. B. PHILLIPS, }  
WAGER SWAYNE, } Wardens.

LEIGHTON COLEMAN, Rector.

*St. John's Church, Toledo.*

Baptisms—infant 33, adult 7, total 40. Confirmation 1.

Communicants—last reported —; added, new 16, by transfer 12; transferred 7, died 8; present number—(male —, female —), 150. No. of families 78.

Marriages 14. Burials 30.

Public Services—on Sundays 106, other days 42, total 148.

Holy Communion—No. times administered: in public 53, in private 3, total 56. Average attendance 35.

Sunday School—Officers and teachers 13, scholars 200, total 213. No. of Children under Church instruction 200. Catechised 8 times. Children regular attendants at Parish Church 50.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$675; Alms at the Holy Communion \$48.93; Offertory at other Church services \$350; Sunday School \$200; Other sources \$250; total \$1,523.93.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$60. Non-Charitable: Incidental expenses \$319; Repairs and improvements \$162; Insurance \$30; Payment of debts \$100; Sunday School \$95; Other expenses, including Rector's salary, \$817; total \$1,583.

FOR DIOCESAN OBJECTS—Convention Fund \$50.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$11; Education for the Ministry \$75; Miscellaneous \$35; total \$110.

Total expenditures and appropriations \$1,743.

The Communion list is not strictly correct. The number given is according to a new list which I recently made out. It is impossible for me to make a perfect list until we can have regular Parish limits.

THOMAS HAMILTON, }  
IRA H. SPEAR, } Wardens.

N. R. HIGH, Rector.

### *Grace Church, Toledo.*

Baptisms—infant 25, adult 0, total 25.

Communicants—last reported 49; added, new 3, by transfer 3; transferred 4, died 0; present number (male 15, female 36), 51. No. families 67. Whole No. of souls 325.

Marriages 1. Burials 8.

Public Services—on Sundays 103, other days 35, total 138.

Holy Communion—No. times administered: in public 12, in private unknown. Average attendance unknown.

Sunday School—Officers and teachers 16, scholars 100, total 116. No. of children under Church instruction 100. Catechised 116 children 12 times. Children regular attendants at Parish Church 100.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at other Church services \$516.95; Subscriptions \$500; Donations \$350; Sunday School about \$50; total \$1,416.95.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: unknown. Non-Charitable: Incidental expenses \$329.37; Payment of debts \$435.99; Other expenses including Rector's salary, \$593.79; total \$1,359.15.

FOR DIOCESAN OBJECTS—Convention Fund \$25; Diocesan Missions \$5; Clergy Widows and Orphans Society \$6.21; Disabled Clergy Fund \$5.65; total \$41.86.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$15.94.

Total expenditures and appropriations \$1,416.95.

Upon the resignation of the Rev. G. A. CARSTENSEN, in February the undersigned was elected Rector of this Parish, and has given to its such attention as he could while being Rector also of Trinity Church. number of Sundays General WAGER SWAYNE officiated very accepta Lay Reader, and since Easter-Day the Rev. E. L. KEMP has assum more direct charge of the Parish as my assistant. Already there are gratifying evidences of reviving interest and prosperity, and I doubt no with God's blessing, its condition will ere long be in every way improved. From the incompleteness of some portions of the records, unable to give as full a report at this time as I should desire, and this is my excuse for leaving several heads blank.

E. G. PECKHAM, } Wardens.  
WM. EGGLETON, }

LEIGHTON COLEMAN, Rector  
E. L. KEMP, Assistant Mini

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*St. Michael's Church, Unionville.*

[No report.]

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*St. Matthias' Mission, Van Wert.*

Baptisms—infant 1, adult 1, total 2. Confirmations 2.  
Communicants—last reported 10; present number (male 3, female :  
No. of families 9. Whole No. of souls 24.  
Public Services—on Sundays 23, other days 1, total 24.  
Holy Communion—No. times administered : in public 1.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$5; Offertory at other Church services \$  
total \$23.97.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expense  
Other expenses, including Rector's salary, \$85; total \$98.

FOR DIOCESAN OBJECTS—Diocesan Missions \$2; Disabled Clergy  
\$5; Endowment Fund for the Episcopate \$2; total \$9.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$1.52; (in Mexico \$1; Woman's Auxiliary \$5; total \$7.52.

By advice of the Rev. Mr. KEMP, we hold Lay Service at our house other Sunday morning. At present our Sunday service is discontinued have given as favorable report as I can.

C. S. CROSSMAN, Committee.

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*Church of Our Redeemer, Venice.*

Baptisms—infant 5, adult 0, total 5.  
Communicants—last reported 41; added, new 1, by transfer 0; transferred 1, died 1; present number (male —, female —), 40. No. of families 14.  
Whole No. of souls 76.

Marriages 0. Burials 2.

Public Services—on Sundays 49, other days 10, total 59.

Holy Communion—No. times administered : in public 7, in private :  
9. Average attendance 14.

Sunday School—Officers and teachers 7, scholars 22, total 29. 1 children under Church instruction 22. Catechised 15 children 17 times. 1 children regular attendants at Parish Church 20.

## AMOUNT RECEIVED FROM ALL SOURCES.

Subscriptions \$510.

## EXPENDITURES AND APPROPRIATIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$5; total \$15.

Total expenditures and appropriations (not stated).

RUSSELL H. HEYWOOD, } Wardens.  
WILLIAM H. NEIL, }

JAMES N. HUME, Rector.

*St. John's Church, Wakeman.*

[No report.]

*Christ Church, Warren.*

Baptisms—infants 3, adult 2, total 5.

Communicants—last reported 124; added, new 0, by transfer 0; transferred 13, died 1; present number (male 26, female 84), 110. No. of families 50. Whole No. of souls 250.

Marriages 5. Burials 4.

Public Services—on Sundays 113, other days 78, total 191.

Holy Communion—No. times administered: in public 16. Average attendance 70.

Sunday School—Officers and teachers 20, scholars 145, total 165. No. of children under Church instruction 145. Catechised 30 times. Children regular attendants at Parish Church 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents and subscriptions \$1,626.81; Offertory at other Church services \$302; Subscriptions (for Rectory) \$3,340; Sunday School \$29.02; total \$5,297.23.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable; For the Poor \$109.96. Non-Charitable; Incidental expenses \$287.67; Repairs \$214.70; Insurance \$14; Sunday School \$15.02; Rector's salary, \$1,200; Rectory \$2,200; Bank failure \$1,200; total \$5,241.35.

FOR DIOCESAN OBJECTS—Convention Fund \$110; Diocesan Missions \$40; total \$150.

Total expenditures and appropriations \$5,391.35.

I have included in our income the money which had been contributed for a Rectory, thinking the Parish should have credit for this. It *should* have been done in the report last year, but I thought it best to wait until the business of the broken Bank, in which a portion of the money was deposited, should be settled up and the last dividend was declared, which is now done. The large sum I report for "repairs" is due to the injury done our Church building by the late storm, requiring an outlay of about \$100.

EDWARD A. SMITH, } Wardens.  
CHARLES SMITH, }

A. R. KEIFFER, Rector.

*St. James' Mission, Wellington.*

Baptisms—infant 0, adult 7, total 7. Confirmations 21.  
 Communicants—last reported 34; added, new 2, by transfer 0; transferred 4, died 2; present number (male 11, female 19), 30. No. of families 20.  
 Whole No. of souls 70.  
 Marriages 1. Burials 2.  
 Public services—No record.  
 Holy Communion—No. times administered: in public, no record, in private 1. Average attendance 18.

## AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$137 56; Subscriptions \$60; Donations \$5; total \$202.56.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non Charitable: Other expenses, including Rector's salary, \$212.93.

Total expenditures and appropriations \$212.93.

The Mission of St. James' Church, Wellington, at the expiration of Mr. HILLYAR'S engagement, was in a prosperous condition, but by being without a minister, for various reasons, lost heart and at one time was almost beyond hope. It was suggested that before giving up our good Bishop should be asked to come down, and then to see what could be done. He kindly consented to be with us on Good Friday last, and his appearance created a new interest and more determination to succeed. We are now enjoying morning and evening services, with preaching by the Rev. Mr. DAVIS every alternate Sunday. We have started a Sunday School with much brighter prospects than were looked for, commencing last Sunday with eighteen (18) scholars and a strong and determined corps of teachers. A Bible class for the more advanced members will be formed next Sunday, with Mr. DAVIS as leader, and in his absence one of the Church Members will take his place. We are unable to give a full report of all that has been done during the past year, as no records have been kept, or if kept cannot be found. The room occupied by the Mission is neatly fitted up, and the use of it is kindly given by Mr. E. WELLS, one of our leading members. Besides the expenses given, there were the following that were not learned in time to go in with the rest: Organ costing \$165, and room furniture \$85, making a total of \$250, of which \$205 has been paid, leaving a balance due on the organ of \$45, which will be paid in monthly installments of \$5 per month.

GEO. S. DAVIS, Missionary in charge.

E. WELLS, Missionary Committee.

*Ascension Church, Wellsville.*

Baptisms—infant 11, adult 1, total 12.  
 Communicants—last reported 36; added, new 0, by transfer 3, restored 4; transferred 2, died 1; present number (male 18, female 22), 40. No. of families 34. Whole No. of souls 149.  
 Marriages 0. Burials 3.  
 Public Services—on Sundays 92, other days 17, total 109.  
 Holy Communion—No. times administered: in public 14, in private 8, total 22. Average attendance 25.  
 Sunday School—Officers and teachers 12, scholars 51, total 63. No. of children under Church instruction 51. Catechised 12 times. Children regular attendants at Parish Church 10.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$12.30; Offertory at other Church services \$25.62; Subscriptions \$225.75; Donations \$20.16; Sunday School \$52.43; Other sources \$75.25; total \$411.51.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$2. Non-Charitable: Incidental expenses \$30.02; Repairs and improvements \$21.85; Insurance \$37; Payment of taxes \$11.90; Sunday School \$52.43; Printing Baptism and Confirmation Cards \$1.50; Other expenses, including Rector's salary, \$232.06; total \$387.36.

FOR DIOCESAN OBJECTS—Convention Fund \$13; Diocesan Missions \$7; Clergy Widows and Orphans Society \$1; total \$23.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, Jews, \$1.15.

Total expenditures and appropriations \$411.51.

Financially the Parish is in a very prosperous condition. Every obligation was provided for at Easter, and the ladies, in addition to this, have in bank a sum, amounting to about ninety dollars, as a fund toward painting the buildings. In spiritual things, we would point to the prosperous condition of the temporalities of the Parish as indicating new life in the essential things. It will be noticed that the Sunday School has contributed something more than a dollar "per capita" during the year. In this department of the Parish work we use the Leaflets and other helps to instruction of the youth of the Church: "The Young Christian Soldier" is distributed weekly, and a Circulating Library, to which fifty new books were added on Easter Day, is also the property of the Parish. This numbers several hundred books. With the blessing and help of the Divine Head of the Church, more zeal on the part of all interested, and the softening down of the prejudices of the community toward the Church, all of which we must pray for, our Zion we hope will, in God's good time, bring forth an hundred fold.

JOHN THOMAS,  
THEODORE STERRETT, } Wardens.

PHILIP MCKIM, Rector.

*Grace Church, Willoughby.*

Baptisms—infant 0, adult 2, total 2.

Communicants—last reported 18; added, new 2, by transfer 0, transferred 0, died 0; present number (male 2, female 18), 20. No. of families 18. Whole No. of souls 30.

Marriages 0. Burials 1.

Public Services—on Sundays 32, other days 6, total 38.

Holy Communion—No. times administered: in public 5.

Sunday Schools—Officers and teachers 1, scholars 10, total 11. No. of Children under Church instruction 10. Catechised 5 times. Children regular attendants at Parish Church 10.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$8.21; Subscriptions \$158.92; Othersources \$96.35; total \$263.48.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-charitable: Incidental expenses (and on rent \$30) \$56.58; Payment of debts, Rev. Mr. TAYLOR, \$37; Other expenses, including Rector's salary \$175; total \$262.68.



FOR DIOCESAN OBJECTS—Diocesan Missions \$3.10; Disabled Clergy Fund \$1.21; total \$4.31.

Total expenditures and appropriations \$266.89:

WM. HENRY CAPERS, Rector—

*Christ Church, Windsor.*

[No report.]

*St. James' Church, Wooster.*

Baptisms—infant 4, adult 1, total 5. Confirmations 3.

Communicants—last reported 49; added, new 2, by transfer 7, restored 2 transferred 8, died 1, entered by error 1; present number (male 14, female 36) 50. No. of families 28. Whole No. of souls 82.

Marriages 0. Burials 2.

Public Services—on Sundays 98, other days 30, total 128.

Holy Communion—No. times administered: in public 12, in private 1, total 13. Average attendance 27.

Sunday School—Officers and teachers 10, scholars 100, total 110. No. of children under Church instruction 100. Catechised 10 children three times. Children regular attendants at Parish Church 15.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$190.06; Offertory at Church services \$658.01; subscriptions \$83; Sunday School \$3.75; Other sources (rent of Rectory) \$212; total \$1,146.82.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: Sunday School offering for prisoners in the County Jail \$3.75. Non-Charitable: Incidental expense \$149.60; Repairs and improvements \$42.25; Insurance \$62.70; Payment of debts (interest) \$137.86; Sunday School \$50; Rector's salary \$600; Taxes \$28.74; total \$1,075.90.

FOR DIOCESAN OBJECTS—Convention Fund \$33; Diocesan Mission: \$8.21; Diocesan Education Committee \$3; Clergy Widows and Orphan Society \$8.05; Disabled Clergy Fund \$8.30; Church building at East Liver pool \$4.36; total \$64.92.

FOR OBJECTS WITHOUT THE DIOCESE—Home Missions to Colored People \$3; Foreign Missions \$3; total \$6.

Total expenditures and appropriations \$1,146.82.

SOLOMON R. BONEWITZ, { Wardens. WILLISON B. FRENCH, Rector.  
JAMES D. ROBISON, }

*St. John's Church, Youngstown.*

Baptisms—infant 13, adult 3, total 16.

Communicants—last reported 172; added, new 5, by transfer 5; transferred 7, died 0; present number (male 51, female 124), 175.

Marriages 6. Burials 6.

Public Services—on Sundays every morning and evening, other days no record; all Festivals, Advent and Lent.

Holy Communion—No. times administered: in public 15, in private no record made.

Sunday School—Officers and teachers 19, scholars 185, total 204.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$93.69; Offertory at other Church services .37; Sunday School \$60; Other sources \$2,796.62; total \$3,007.68.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$100; Mission k in the Parish \$15. Non-Charitable: Insurance \$78.65; Sunday School ; Other expenses, including Rector's salary, \$2,386.73; total \$2,660.38.

FOR DIOCESAN OBJECTS—Convention Fund \$138; Diocesan Missions 8.50; total \$256.50.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$20; reign Missions \$10; Society for Increase of the Ministry \$20; Relief Fund Board of Missions \$25; Society for Conversion of Jews \$5.51; total \$80.51. Total expenditures and appropriations \$2,997.39.

FRY MANNING, }  
JES M. RENO, } Wardens.

SAMUEL MAXWELL, Rector.

## REPORTS OF CLERGY NOT IN PAROCHIAL CHARGE.

*Rev. Henry Adams, Milan.*

*Rev. Prof. Edward C. Benson, Gambier.*

*Rev. Pres't. William B. Bodine, Gambier.*

[No reports.]

*Rev. J. A. Brayton, Painesville,*

reports to the Bishop as follows: "In consequence of impaired eyesight, h I am now compelled to recognize, I am unable for the most part to ate in public services. During the past year I have, however, led in ce twice, and also twice in burials."

*Rev. Thomas Corlett, Cleveland.*

*Rev. C. S. Doolitell, Mansfield.*

[No reports.]

*Rev. W. C. French, Cleveland,*

Reports to the Bishop that he has been chiefly occupied the past year, as heretofore, in duties connected with the editing and publishing of the *Standard of the Cross*. As Assistant Minister of St. Paul's Church, Cleveland, he has performed such duties as have been assigned him.

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*Rev. William Hyde, Yonkers, N. Y.**Rev. J. C. Lavery, Fort Clark, Texas.*

[No reports.]

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*Rev. Austin W. Mann, Cleveland.*

[See Appendix "C,"—Church Mission to Deaf Mutes.]

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*Rev. Joseph Muenschner, Mount Vernon.*

[No report.]

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*Rev. A. Phelps, Painesville,*

Reports to the Bishop that, except assisting the Rector of St. James' Church on several occasions of Divine worship, and officiating at three funerals, has not been able to perform any professional labor for the past year.

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*Rev. Prof. George A. Strong, Gambier.*

[No report.]

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*Rev. Spencer Wall, Reedtown,*

Reports as follows to the Bishop: "Residence at Reedtown, Seneca County, O., and communication with the Church at Lyme. Preached twice the year in my own neighborhood."

[B.]

## APPENDIX TO THE BISHOP'S ADDRESS.

## GENERAL MISSIONS.

*To the Rectors, Missionaries and Parishes in the Diocese of Ohio:*

BRETHREN—Having been appointed a Special Committee on General Missions for the Diocese of Ohio, by the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at their meeting in October last, we respectfully address you this letter.

We are charged with the duty of promoting the interests of General Missions in this Diocese, and of fostering a Missionary spirit, and we enter hopefully on our duties, knowing that we shall meet a warm response from our co-laborers in the Parochial field.

At the last meeting of the General Convention, that body became and is hereafter to be known as the Board of Missions. Two or more days in each Triennial Meeting of the General Convention are to be given to the consideration of Missions; the two houses sitting together or separately, as may then be determined. During the interim between two Conventions, the ordering of Missionary affairs is committed to a "Board of Managers." This Board consists of the Bishops, *ex officio*, and fifteen Clergymen and fifteen Laymen, carefully selected by the General Convention.

These thirty Managers have divided themselves into two Executive Committees, one for Domestic and one for Foreign Missions. The Domestic Committee is presided over by the Right Rev. A. N. LITTLEJOHN, D. D., and the Foreign Committee by the Right Rev. HORATIO POTTER, D. D.

The Domestic Committee has organized a Special Committee for the Indians, and one for the Freedmen. The Foreign Committee has assumed the charge of the Mexican work, and has recognized the American Church Missionary Society and the Mexican League as its special agents in that work. These sub-committees are responsible for the work committed to them, and will report to the Domestic and Foreign Committees respectively.

This Board of Managers has (as before recited) appointed us as its Special Committee for the Diocese of Ohio. To further the end in view, we have divided ourselves into Sub-Committees, as follows:

<i>Domestic Miss. Jurisdiction</i> .....	Rev. J. A. BOLLES, D. D.	Gen. J. H. DEVERREUX,
<i>Africa and Hayti</i> .....	Rev. LEIGHTON COLEMAN, D. D.	A. H. MOSS, Esq.
<i>China and Japan</i> .....	Rev. R. B. BALCOM,	Hon. C. DELANO,
<i>Mexico and Greece</i> .....	Rev. J. W. BROWN, D. D.	Hon. R. P. SPALDING,
<i>Indians</i> .....	Rev. THOMAS D. FITTS,	Hon. R. P. SPALDING,
<i>Freedmen</i> .....	Rev. WILLIAM B. BODINE,	Col. JAMES SHALER,
<i>Women's Work</i> .....	Rev. N. S. KULISON, in conference with	
	Mrs. W. C. FRENCH, Diocesan Secretary.	

The members of these Sub-Committees will obtain and put into available form detailed information on the subjects with which each is charged, and will furnish it from time to time to the Clergy or Parishes, and they will also take pleasure in answering inquiries or in aiding their brethren to obtain authentic

information on any topic within the limit of their particular Missions. They beg leave to ask your attention to the following observations :

Looking over the field with whose cultivation we are charged among the many Parishes of the Diocese not a few whose branches are "fruitful boughs, running over the walls" that bound the Parish and cease, and extending into other lands. But we also see some whose show no sign of a tendency to overpass parochial boundaries, and who are fruitful enough to supply sufficient "bread for the eater," do not, Divine pattern, yield in addition "seed for the sower."

The record of last year shows that in comparison of the whole of the Parishes in the Diocese, a few only have made offerings of money for Missions, and that a still smaller number have given money for the Foreign fields.

We express our grief in recording this sad fact.

Believing that every one who has heard and heeded the Divine call is obligated to bring his brother to Jesus ; that it is the duty of the saved to save others ; that the saving of the world depends, under God, on the prayers and offerings and activity of the Church in her Parishes and individuals ; of the sweet memories of Christ's first Advent, and of solemn expectations of His coming again to judge our work ; hearing the ringing cry of the Advent preacher, "Prepare ye the way of the Lord," and knowing that we must have some part in the work of that preparation, or Christ's coming will be our fearful condemnation, we express our opinion very earnestly that every Rector and Missionary is under obligation, by the law of Christ, to afford His people an opportunity to give to the Domestic and Foreign Missionary work of the Church.

We respectfully recommend that the suggestion of the Board of Missions be adopted in this Diocese, and that the subject of Domestic Missions be presented in our churches annually during the Advent season, and that of Foreign Missions annually during the season of the Epiphany.

It is possible that some objections may be made to our recommendation. It may be said that this plan will interfere with the support of the Domestic and Foreign Missions. A sufficient reply is, that it is according to the law of Christ that Missions shall have prominence among the charities of the Church. Every soldier of the Lord may safely trust in his Divine Commander, and ought to have courage to follow where He leads.

But we make further answer. We point to the fact that God's work is made the blessedness of giving, and declares that as a rule the means of the Kingdom will increase in proportion to the increase of individual liberality.

And we add our testimony to what we regard as the teaching of Christian experience, viz: that about in the proportion that a Parish increases its financial ability, or at least its benevolence becomes, that the surest way for a Parish to grow weak is to cease its contributions beyond its borders, to hinder expansive charity, and to hoard money for itself; and that the only way for a Parish to grow really strong is to grow in the grace of giving *something*, even if be only a *little*, to the departments of Missionary work in the Church.

It may be said that in some quarters it is possible a Vestry may be hindered from exercising their inherent right and duty of almsgiving to the Church, by forbidding the use of the Offertory for this purpose. It is for granted that this would be of infrequent occurrence. But inasmuch as has happened, this Committee, with the concurrence of the Bishop, its head, respectfully but positively affirms that no Vestry possesses the right to forbid an Offertory for the Missionary work of the Church.

The giving of money in God's house, for God's work, is quite as much a spiritual act—just as much an act of worship as is the offering of prayer and Praises. And the direction of this act, and the cultivation of

which prompts it and makes it habitual, is wholly within the province of the Minister.

Our Vestrymen ought to encourage and promote all efforts to cultivate the habit of almsgiving as a part of public worship, and we think that whenever they are rightly informed in this matter they are accustomed so to do.

Accordingly, we recommend to all Pastors to give their congregations, at least one opportunity in each year to contribute to Domestic and to Foreign Missions, and we earnestly beg all Vestrymen to encourage their Rectors in this good and necessary work.

As the missionary idea is part of the teaching of the Epiphany, and as the Feast of the Epiphany in this ecclesiastical year falls on a Sunday, we venture to urge that every Minister make Missions the topic of at least one of his sermons on that day, SUNDAY, JANUARY 6TH, and that a strong and united effort be made on that occasion in every Parish in the Diocese to develop the Missionary spirit. We are of the opinion that our people need something more than generalities or appeals on this subject. We think they need information about geographical, historical, ethnical and individual facts; and that explanations of the location and peculiarities of each of the Missions of our Church would be both acceptable and useful. For this purpose, the Central Office, Nos. 22 and 23 Bible House, New York, will furnish information on application. *Write for facts.*

We recommend further that some earnest layman or some efficient woman be employed by every Rector in the work of securing subscriptions to the "Spirit of Missions." For it is hardly possible that great interest will be shown in our efforts for Missions unless our people become acquainted with the actual facts of the history and progress of Missionary work.

We also recommend to the Domestic and Foreign Committees that they prepare large Canvas Maps of all our missionary territory, giving the location of all our Missions, and in such details, and on so large a scale that a congregation can see them when they are exhibited in a Chapel or a Sunday School room, or even in a Church, when the subject of Missions is presented; these Maps to be sold or loaned, as required by the Pastors or congregations.

Finally, we would urge upon all our lay people, the great truths that the chief business of men on the earth, is the Lord's Business; that this Business has for its object the salvation of immortal souls; that this is the Business not of communicants only, but every man and woman who has sworn allegiance to Christ in Baptism, has been signed with the sign of the Cross, has been admitted to a partnership in that business, and that every partner is bound by the law and compact of his and her partnership to be diligent, earnest, and fervent in this grand work.

Happy are they who have voluntarily accepted this obligation, for their's is a work as rich in its reward as it is grand in its origin and object.

It is God's appointed work and they who do it are co-workers with God.

G. T. BEDELL, D.D.,  
*Bishop of Ohio.*

N. S. RULISON,  
*Secretary of the Committee.*

*For the Committee :*

JAMES A. BOLLES, D.D., Cleveland.	NELSON S. RULISON, Cleveland.
LEIGHTON COLEMAN, D.D., Toledo.	A. H. MOSS, Sandusky.
JOHN W. BROWN, D.D., Cleveland.	COLUMBUS DELANO, Mt. Vernon.
WM. B. BODINE, Gambier.	JOHN H. DEVEREUX, Cleveland.
R. B. BALCOM, Norwalk.	R. P. SPALDING, Cleveland.
TITUS D. PITTS, Steubenville.	JAMES SHALER, Dennison.

*Cleveland, Ohio, Festival of St. Thomas, 1877.*

## WORLDLY AMUSEMENTS.

*To a Presbyter who Desires an Authoritative Statement of the Church's Rule as to the Attendance of Communicants at Public Balls and Theatres ;*

REV. AND DEAR BROTHER :—The Church's rule in all things is based upon Scripture, and is derived from it. The Scriptural rule, which covers these particulars, is given by St. Paul in Romans 12 : 2, to wit : 'Be not conformed to this world, but be ye transformed by the renewing of your minds.' And in Titus 11 : 11-14, to wit : 'The grace of God that bringeth salvation hath appeared unto all men, teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously and godly in this present world, looking for that blessed hope, and the glorious appearing of the Great God and our Saviour Jesus Christ ; who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.'

The point of this Scriptural rule is, that it teaches 'us' *i. e.*, communicants, that we should live 'godly,' *i. e.*, for God, 'in this present world,' 'not conformed to this world,' but as 'a peculiar people,' as the same Apostle writes, Ephes. 11 : 2, thereby enabling us to define what he means by the term 'transformed,' and showing that the transformation extends to practices as well as to disposition ; to wit, 'in times past ye walked according to the course of this world, according to the Prince of the power of the air,' *i. e.*, the devil. It is a transformation from a 'course of' life in 'this world,' which was under the general guidance of evil principles, and conformed to worldly customs, to a course of life under the guidance of Christ, and conformed to the 'peculiar' customs of His 'people,' who are 'zealous of good works.'

In other words, Christians have ceased to follow the habits of 'the world' in those particulars which display worldliness of spirit, and have conformed to habits which exhibit spiritual-mindedness. What, then, did the Apostle mean by the term 'the world?' He has not left us in doubt. And his definition will show the bearing of this scriptural rule upon the particular customs in question.

The Apostle frequently speaks of the 'world' in contrast with the Church of Christ, in his Epistles to the Corinthians ; and it is not doubted that he means by this term, 'the world,' to characterize that dominion which is opposed to the dominion of Christ over the affections and conduct, and out of which one passes into the Christian kingdom. Every classical student and every person familiar with Grecian history, and especially with Corinthian customs, knows that 'public balls' and 'theatres' were associated with, and were part of, that idolatrous and ungodly system which is characterized by St. Paul as 'the world,' and the spirit of which is described as 'worldliness.' These two particular customs were considered as belonging to, and significant of, the authority of 'the Prince of the power of the air' over those who were habituated to or adopted them. Therefore, it was with reference to these practices, among others, namely : 'public balls' and 'theatres,' that the Apostle, in his second Epistle to the Corinthians 6 : 17, lays down this rule, namely : 'Wherefore, come out from among them and be ye separate, saith the Lord, and touch not the unclean thing.' Such is the Scriptural rule as to Communicants. They are to separate themselves from, not to be conformed to, 'worldliness,' which is the spirit, and 'the world,' which is the practice renounced by them, when in baptism they renounced 'the devil and all his works.'

If 'public balls' and 'theatres' have ceased to be what they were in the Apostles' days, are now to lead, not to demoralization and unspiritual-mindedness, but to virtue, godliness and purity, no doubt the Apostolic rule has ceased to apply to them. Until they shall be transformed in their customs and tendencies, these two worldly practices must be considered to lie under the Apostolic prohibition. Upon this Rule the Church's Law is framed, and is, of course, consonant with it.

The Baptismal Rule is renunciation 'of the devil and all his works;' and it will be difficult to give a full catalogue of all that tends to lead the mind and affections away from God and the life of religion back again to the world, unless the two customs in question are included in it. The Confirmation Rule implies this separation; for it is neither reasonable nor possible to conceive that the prayer can be answered, 'that he may *daily* increase in the Holy Spirit,' if, on any day, the confirmed indulge in these practices. It is not supposed that any Christian regards 'public balls' or 'the theatre' as means of grace.

The Rule of Holy Communion requires this separation, and the being 'not conformed;' for in the invocation, 'we offer and present unto' the 'Lord' 'ourselves, our souls and bodies to be a reasonable, holy and living sacrifice.' It is not supposable that we could include in the idea of our 'living sacrifice' offerings to God, the idea of participating in those particular customs which were habits of idolatrous sacrifices. Accordingly the Bishops of our Church and the Conventions of our Dioceses have stated the Rule for Communicants in similar terms. The House of Bishops, in a resolution May 27, 1817, 'solicitous for the preservation of the purity of the Church and the piety of its members, warn the people of the danger of indulging in those worldly pleasures which tend to withdraw the affections from spiritual things. Especially on the subject of gaming, of amusements involving cruelty to the brute creation, and of theatrical representations, they express their unanimous opinion, that from their licentious tendency and the strong temptations to vice which they afford, they ought not to be frequented.

Again, in their Pastoral Letter of 1817, the Bishops say of *the theatre*, 'that it is a foul source of very extensive corruption.' Similar language is held in several subsequent Pastoral Letters.

In 1868 the Bishops say: 'In former Pastoral Letters we have warned you concerning *worldly amusements* and of the tendency of many forms of them to create a distaste for pure, simple and domestic pleasures, innocent enjoyments and especially for the stern duties and elevated sympathies of a holy life.' 'In our day there is a licentiousness and grossness in *theatrical* and like entertainments which would have been shocking to even the least refined in the days of our fathers. We exhort you to flee these things; and above all to separate from all contact with their pollutions the young and precious souls for whom you have answered in Holy Baptism.'

And in 1871, the Bishops 'renew the warnings,' against those public amusements, from the sight and lessons of which any true morality, to say nothing of true religion, ought to make good men and women withdraw themselves, and most scrupulously keep their children.

In the last General Convention, the House of Bishops passed a resolution, which, although not enacted into a canon by the House of Deputies, is an expression of the opinion of the Bishops on the general subject. The particular points in question, are included under the injunction 'to exhibit to the world in the membership of the Church, a peculiar people, called out to be separate from all vain pomps and glories, and all things which imperil spirituality of life': and in the warning against 'attendance at places frequented by evil livers.'

The expression of opinion is as follows:

- 'Ministers shall also be continually diligent in the inculcation of Christian holiness of life in such following of the example of our Saviour Christ as
- shall exhibit to the world in the membership of the Church a peculiar people
- called out to be separate from all vain pomps and glories, covetous desires, fraudulent dealings, and all things which imperil spirituality of life; and
- more specifically, as occasion shall require, shall warn their people against
- habits of gaming, intemperance, the criminal destruction of ante-natal life,
- attendance at places frequented by evil livers, and sports abused to purposes
- of licentiousness or fraud; exhorting to the maintenance of family worship
- and the due observance of the Lord's Day; and calling upon parents and
- sponsors to train their children and god-children, both by precept and example, faithfully to observe their baptismal vows.'



In the Pastoral Letter of 1877, the Bishops assume that 'associations with the *play-house* are inconsistent with Christian Character.' Individual Bishops have given similar expression to their opinions.

Archbishop SECKER, commenting on the renunciation in Baptism, writes 'Not only the heathen world had its idolatrous pomps and immoral vanities which were meant by this renunciation at the first, but that which calls its Christian is full of things from which a Christian must abstain; all diversions, entertainments and acquaintances, that have a tendency to hurt our morals, our piety.'

Bishop DANIEL WILSON (whose unblemished character and consistent piety give weight to his opinion) remarks: 'The Christian renounces all vain and foolish mis-employment of time; *stage plays, operas* and other *seducing amusements*.'

Bishop HENSHAW says, 'Those pleasures which inflame the passions; those trifling and corrupting pleasures which are fondly pursued by the world'

It would not be possible to make an enumeration of customs which are characterized, without including 'public balls' and 'theatres.'

Accordingly, the Diocesan Convention of Virginia in 1818, at that time combining such social influences as to be rightly capable of giving tone to moral sentiment of our Church—containing then, and speaking by the mouth of, such men as WILLIAM H. WILMER, BUSHROD WASHINGTON and ELMUND I. LEE,—defining the prohibition of the Bishops' Pastoral Letter 1817, declares its 'opinion, that gaming, attending on *theatres, public balls* horse racing, should be relinquished by all communicants of this Church.'

Finally, as very definitely establishing the interpretation of the Rule by the Diocese, the Convention of the Diocese of Ohio, in 1821, declared that '*theatrical amusements* ought not to be frequented, especially by communicants; and in 1825, declared, that 'whereas the practice of mixing in the fashionable amusements of the world is inconsistent with the principles of Christianity, as has a direct tendency to check the progress of vital religion, it be earnestly recommended to the members of this Church, to abstain from frequenting *balls* and other places of vain amusement.'

The rule of Scripture, thus expounded by the Church, should be accepted by all our communicants, as forbidding their attendance on 'Public Balls' and 'Theatres.'

Common sentiment sufficiently defines the amusements which are thus named: Publicity, and indiscriminate attendance, are associated with the idea. The amusements are especially obnoxious to the rule which separates young people from the safeguards of home, and from the protection of the conventionalities of that social life to which their parents or guardians are accustomed. Should a communicant ever feel a doubt as to the propriety of joining in an amusement to which he or she is invited, it will be wise, as well as safe, to abstain from it which is questionable.

It is not easy to draw the line which separates public from private amusements; or objectionable from those which are permissible. But, 'gaming, horse-racing,' 'public balls,' and 'theatres,' have been declared by the Church to be objectionable, and are forbidden to communicants; and as to others, communicants, and especially a young communicant, will do well to keep within the safeguards of home life, and of that social circle which is frequented and adorned by a parent's presence.

And thou, man of God,

'Speak thou the things which become sound doctrine,' 'that the aged may be sober, grave, temperate'; 'the aged women likewise, that they be in good behavior as becometh holiness,' 'that they may teach the young women to discreet, chaste, keepers at home.' Young men likewise exhort to be so minded.' 'In all things showing thyself a pattern of good works.'

Faithfully and affectionately, your Bishop,

G. T. BEDELL.

## MARRIAGE AND DIVORCE.

*Pastoral Letter to the Clergy and Laity of the Protestant Episcopal Church in the Diocese of Ohio;*

BRETHREN:—I hereby publish for your information the changes in the Constitution and Canons of our Church, which were enacted by the General Convention assembled in the city of Boston, in Massachusetts, during the month of October, 1877. These changes, with one exception, do not affect the interests or welfare of our Parishes; being changes only in Ecclesiastical details. But, one of them is so intimately related to the moral health of our Churches, to the social purity of our communities, and to the discipline of our members, that I call your special attention to its provisions. It is of such a character, and so important, that I request, and enjoin on, all Rectors, Missionaries, and Lay Readers, to read the Canon referred to, together with this Pastoral Letter, to their respective congregations on some occasion of public worship, as soon as may be possible.

According to our law this Canon took effect on the first of January in this year of our Lord, and is now operative. It does not apply to cases which have occurred before January 1st, 1878: but it is the law of our Church for the future.

In their late Pastoral Letter your Bishops portrayed the serious social evils which have arisen from erroneous and loose notions concerning the sacredness of marriage, and the sinfulness of divorces, not authorized by the law of Christ. The following Canon has been enacted to enforce the views thus uttered: as well as to be the solemn protest of this Church against that false moral sentiment which encourages unchristian marriages and divorces. The evil can be remedied only by means of distinct and frank instructions and exhortations on the part of the clergy, and other leaders of public opinion in our Church, and by a strict, impartial, and unwavering discipline. Accordingly I call upon Ministers to read to their several charges, and I call on the People to hearken, to the terms of the law on this subject, which is hereafter to be enforced, as follows:

### *Of Marriage and Divorce.*

§ i. If any persons be joined together otherwise than as God's Word doth allow, their marriage is not lawful.

§ ii. No Minister, knowingly after due inquiry, shall solemnize the marriage of any person who has a divorced husband or wife still living, if such husband or wife has been put away for any cause arising after marriage; but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again.

§ iii. If any Minister of this Church shall have reasonable cause to doubt whether a person desirous of being admitted to Holy Baptism, or to Confirmation, or to the Holy Communion, has been married otherwise than as the Word of God and discipline of this Church allow, such Minister, before receiving such person to these ordinances, shall refer the case to the Bishop for his godly judgment thereupon. *Provided, however,* that no Minister shall, in any case, refuse the Sacraments to a penitent person in imminent danger of death.

§ iv. Questions touching the facts of any case arising under Section ii. of this Canon shall be referred to the Bishop of the Diocese or Missionary Jurisdiction, in which the same may occur; or if there be no Bishop of such Diocese or Missionary jurisdiction, then to some Bishop to be designated by the Standing Committee; and the Bishop to whom such questions have been so referred shall thereupon make inquiry in such manner as he shall deem expedient, and shall deliver his judgment in the premises.

§ v. This Canon, so far as it affixes penalties, does not apply to cases occurring before it takes effect according to Canon 4, Title IV.

Commending you to the grace of God,

I am, affectionately,

Your Bishop,

G. T. BEDELL.

GAMBIER, Ohio, January 15th, 1878.

The other changes in the Constitution and Canons need not be read in hearing of the People, and need not be given here in detail. I record the substance and intention of them.

Art. VIII of the Constitution was altered so as to allow the General Convention from time to time to amend the Lectionary of our Church.

In Title I, Canon 15 was amended so as to secure the jurisdiction of a Missionary Bishop over his Clergy, and to provide for the trial of his clergy, such a case should occur) without the aid of neighboring Dioceses.

In Title II, Canon 4 was amended so as to render its provisions more clear in case of differences between ministers and their congregations, and of the dissolution of a Pastoral connection. These changes do not affect this Diocese, inasmuch as it is expressly excepted from their operation, because of our existing Diocesan Canons on the subject.

In Title II, Canon 5 was amended so as to simplify the action in case of Clergyman renouncing the ministry of this Church, and allowing for a certificate of character.

In Title II, Canon 6, Section ii. was amended by simplifying the process.

In Title II, Canon 10, Section ii. was amended without any substantial alteration.

In Title II, Canon 11, Section ii, was amended by specifying the conditions and details of process by which a sentence of deposition may be terminated.

In Title III, Canon 1, Section ii., Clause [3], a slight amendment was made as to the duty of the Registrar in attesting Consecrations.

In Title III, Canon 5 was amended as to the relations of Ministers Churches in foreign lands to the Vestries of those Churches, and to the Bishop in charge.

In Title III, Canon 9 was amended so as to enable the General Convention to become the Board of Missions, and to place the general guidance of Domestic and Foreign Missions in the hands of a Board of Managers.

In Title IV, Canon 2 was amended so as to regulate the mode of numbering Canons, and certifying changes in old Canons, as well as certifying the enactment of new Canons.

G. T. B.

[C.]

## CHURCH MISSION TO DEAF MUTES.

REPORT OF REV. AUSTIN W. MANN,  
MISSIONARY AT LARGE.

*Rev. G. T. Bedell, D.D., Bishop of Ohio ;*

his report covers the work of one year, beginning May 1st, 1877, and ending April 30th, 1878.

Since the date of my last report I have held services at the following new places : Galesburg, Rockford and Jacksonville, Illinois ; Minneapolis, Minn. ; St. Paul and Michigan City, Indiana ; Newport, Kentucky ; St. Louis, Missouri ; Portsmouth, Ohio ; and Coopersville, Michigan. Letters have been received from other points asking for services, and it is the intention to meet these calls as soon as possible. Sunday and week-day services are given to principal points, seven or eight in number, and week-day services only to smaller. We hope some day to be able to make these services more frequent than in the past.

In the Diocese of Ohio the work has been confined thus far to Cleveland. The way begins to open for an extension of the Church's services to places the size of Akron, Shelby, Marion, Toledo, and others.

Those specially benefited by this special work continue to manifest an interest in its growth and maintenance. The services have been well attended on the whole. An evidence of this interest is found in instances which I do not feel the liberty of mentioning. At one of my services in St. Louis I met a man who had come fully an hundred miles by boat for the sole purpose of joining with her silent brethren in the worship of Almighty God. At another service there I also met a young man from a distant part of Southern Illinois. At a service held in Michigan City, Indiana, very recently, I had the extreme pleasure of taking by the hand a former school-mate who had come twenty miles on foot. Other instances illustrative of this interest could be given. The tabulated statement annexed to this report will, it is believed, give information of interest. The number of communicants is given as forty-eight. This does not include those living at points where services have not been held. The entire number would be about sixty.

I have read the baptismal service in signs at the baptism of mutes and their children by different Rectors, and have baptized a woman and child "in the presence of the priest." I have been present at two confirmations during the year, and have assisted in the administration of the Holy Communion to deaf-mute communicants.

During the month of January I traveled in company with the Rev. Dr. CLAUDET, general manager of "The Church Mission to Deaf Mutes," holding special services at the following places : Detroit, Ann Arbor, Jackson and Niles, Michigan ; St. Louis, Mo. ; Jacksonville and Chicago, Illinois, and Cleveland, Ohio. These services were well attended, thus enabling me to bring into more general notice this new enterprise of faith.

In regard to the pecuniary support of the past a little might be said. It has been insufficient, and may be so for a while yet. Of the need of a comfortable support it is probably unnecessary to speak at length. It ought to be large enough to leave a good margin for the support of a family after paying all expenses incident to an extensive travel and correspondence. In order to meet the expenses of the latter much self-denial has been practiced.

During the past twelve months the sum of \$736.18 has been received towards support. This sum has come from stipends and other sources. The stipends have been as follows:

Ohio,.....	\$200.00
Southern Ohio,.....	100.00
Michigan,.....	100.00
Illinois (for 9 months),.....	50.00
Domestic Committee,.....	200.00
Total,.....	\$650.00

I have however drawn but \$407.28 of those appropriations. The difference between this sum and the total amount received is made up by collections and money received from the Church Mission to Deaf Mutes through Dr. GALAUDET.

There is much reason to hope that the number of Diocesan appropriations will be increased during the coming year.

I take pleasure again in referring particularly to the kindness of the railway managers in renewing the special favors of the previous year, by means of which it has been possible to get around from Mission to Mission without hindrance. The extent to which these favors are an assistance can be most readily comprehended. Their value I can most thoroughly appreciate.

The idea of specially remembering "The Church Mission to Deaf Mutes" on the TWELFTH SUNDAY AFTER TRINITY, September 8th, meets with a hearty concurrence from all to whom it has been mentioned. The day may soon come when the aggregate offerings of that day will furnish the means of sending out a larger missionary force. Our brethren of the Clergy and laity are asked to remember this work on that day. Its active maintenance appears very necessary in view of the rapid increase of the number of graduates from the different State Institutions now scattered over the Union. Our object is to take them up where the schools leave them and continue their religious instruction.

In devout thankfulness to Almighty God for the privilege of engaging in this work of love, and for the signal blessings it has been His will to bestow upon the labors of the past, the work of the next year will be taken up.

MISSION AT	CHURCH.	Sunday Services.		Week-day Services.		BAPTISMS			COMMUNICANTS,			Candidates for Confirmation.	Assisted at H. C.	Marriages.
		Total.	Infant.	Total.	Adult.	Total.	Confirmations.	Men.	Women.	Total.				
Cleveland, O.	Grace	12	2	14	1	2	3	2	5	10	15	4	1	
Cincinnati, O.	St. John's	5	1	5	1	1	1	1	4	5	1			
Dayton, O.	Christ	6	1	5	1	1	1	1	1	1	1			
Delaware, O.	St. Peter's	1	1	1	1	1	1	1	1	1	1			
Pittsburgh, Pa.	Trinity	5	1	5	1	1	1	1	1	1	1			
Detroit, Mich.	St. John's	5	1	6	1	1	1	1	1	1	1			
Flint, Mich.	St. Paul's	4	1	5	1	1	1	1	4	5	1			
Jackson, Mich.	St. Paul's	1	4	5	1	1	1	1	3	5	1	1		
Chicago, Ill.	St. James	13	1	13	1	1	1	1	2	4	1	1		
Jacksonville, Ill.	Trinity	1	1	1	1	1	1	1	1	1	1			
Galesburg, Ill.	Grace	1	1	1	1	1	1	1	1	1	1			
Rockford, Ill.	Emmanuel	1	1	1	1	1	1	1	1	1	1			
Milwaukee, Wis.	Cathedral	2	1	4	1	1	1	1	1	1	1			
Minneapolis, Minn.	Gethsemane	1	1	3	1	1	1	1	1	1	1			
Indianapolis, Ind.	Christ	2	1	3	1	1	1	1	2	3	4			
Newport, Ky.	St. Paul's	1	1	1	1	1	1	1	1	1	1			
St. Louis, Mo.	Christ	3	1	4	1	1	1	1	1	1	1			
Portsmouth, O.	Christ	1	1	1	1	1	1	1	1	1	1			
Elmira, N. Y.	Grace	1	1	1	1	1	1	1	1	1	1			
Copersville, Mich.	Episcopal Mission	2	2	1	1	1	1	1	1	1	1			
Michigan City, Ind.	Trinity	1	1	1	1	1	1	1	1	1	1			
Total		54	27	81	14	8	23	3	14	29	48	13	7	1

[D.]

## DIOCESAN MISSIONARY COMMITTEE.

## REPORT OF THE SECRETARY.

*To the Convention of the Diocese of Ohio:*

The Missionary Committee respectfully submit the following report :

The work in detail has been carried on without change from the usual order. Five meetings have been held, but in no instance was there an attendance of all the members. The number of Missionaries employed at present is 15. The Rev. F. W. TAYLOR and Rev. C. F. ADAMS have resigned their appointments. The Rev. EDWARD L. KEMP has been changed from Mill Creek to Toledo. Rev. J. M. HILLYAR from Berea and Wellington to Dennison. Rev. W. H. CAPERS has been appointed to Willoughby and Geneva, and the Rev. GEO. S. MAY to East Plymouth and Jefferson, with Kinsman additional. One new station has been received, Madison. Work at Van Wert has been temporarily suspended. For the Stations, and the statistics respecting them, the Committee refer to the Journal of the Convention. The special Mission to Deaf Mutes continues to receive the arduous and self-denying labors of our Missionary, the Rev. A. W. MANN, and is increasing in results and interest.

The Committee refer to the Treasurer's Report for a detailed account of the funds received and expended, and regret that it presents such an evident lack of interest from different parts of the Diocese. The Missionaries have labored earnestly in the discharge of their duty, but do not receive the sympathy and hearty support they deserve. The special needs and peculiar claims of this home work certainly should commend it to the whole Diocese.

The amount required for the present quarter, ending May 31st, is \$900.

The experience of the Committee warrants the suggestion that new Mission work should not be jeopardized by any large financial risks, but develop as the necessities of the field require.

They have found that the association of neighboring Stations with some strong central Parish, under the directing care of an individual member of the Board has worked to advantage.

The Committee sincerely trust that during the next year each Parish and Station with every communicant of the Church, will be earnestly related to this most important work.

## CONVOCATION REPORTS.

## CENTRAL CONVOCATION—Rev. WILLISON B. FRENCH, Secretary.

The Secretary of the Central Convocation of the Diocese of Ohio would respectfully report to the convention that this Convocation has held two meetings, at the appointment of the Bishop, since the last report, viz : in Grace Church, Mansfield, December 4th, 1877, and in St. Timothy's Church, Massillon, May 1st, 1878. At Mansfield, eight clerical and two lay delegates were in attendance. At Massillon, nine clerical and four lay delegates. Besides the celebration of public worship, with sermons, essays, and discussions, the work of the Convocation has been to interest itself in the points of Missionary work within its limits, especially East Liverpool, Dennison, New Lisbon and Oneida Mills. The treasury of the Convocation has been drawn upon to assist these places in Church building, and in the traveling expenses of Missionary visits.

ANTHONY WRIGHT, in account with Central Convocation, Diocese of  
Protestant Episcopal Church

MISSIONARY COMMITTEE	
1877—Dec. 6.	Balance as per report, June 1, 1877, .....
1878—May 1.	Collection at Mansfield, .....
	Collection at Massillon, .....
	Total Receipts, .....

## DISBURSEMENTS.

1877—July 2.	Rev. J. P. Cameron, as per order Secretary, .....
Sept. 19.	Rev. J. P. Cameron, as per order Secretary, .....
Nov. 13.	Rev. W. B. French, as per order Secretary, .....
Dec. 7.	Rev. J. P. Cameron and Rev. R. D. Brooke, as per order Secretary, .....
1878—Jan. 7.	Rev. Philip McKim, for Church Building at East Liverpool, .....
May 15.	Balance in my hands, .....

ANTHONY WRIGHT, Treasurer  
Note:—The Reports of the other Conventions had not been received up to printing this Journal.

## REPORT OF TREASURER OF MISSIONARY COMM.

SAMUEL L. MATHER, Treasurer.

June 16. To Balance on hand from last Annual Report, .....

To Cash from St. Paul's, .....	Albion, .....
" " St. Peter's, .....	Ashtabula, .....
" " St. Paul's, .....	Bellvue, .....
" " St. Thomas, .....	Berea, .....
" " St. James', .....	Boardman, .....
" " Trinity, .....	Bellefontaine, .....
" " St. Paul's, .....	Canton, .....
" " Trinity, .....	Cleveland, .....
" " St. Paul's, .....	Cleveland, .....
" " St. John's, .....	Cleveland, .....
" " Grace, .....	Cleveland, .....
" " St. Peter's, .....	Cleveland, .....
" " Christ, .....	Cleveland, .....
" " St. Mary's, .....	Cleveland, .....
" " St. Mark's, .....	Cleveland, .....
" " All Saints', .....	Cleveland, .....
" " Good Shepherd, .....	Cleveland, .....
" " St. Paul's, .....	Collamer, \$5 from the Misses Doane, .....
" " St. John's, .....	Cuyahoga Falls, .....
" " Grace, .....	Defiance, .....
" " St. Stephen's, .....	East Liverpool, .....
" " St. Matthew's, .....	East Plymouth, .....
" " Trinity, .....	Jefferson, .....
" " St. Andrew's, .....	Lydia, .....
" " St. Paul's, .....	Fremont, .....
" " Holy Spirit, .....	Gambier, .....
" " Christ, .....	Geneva, .....
" " Christ, .....	Hudson, .....
" " Christ, .....	Huron, .....
" " St. Paul's, .....	Hicksville, .....
" " St. Paul's, .....	Kentron, .....
" " Grace (Mrs. Cowden), .....	Kinsman, .....
" " Christ, .....	Lima, .....
" " Trinity, .....	Lyme, .....
" " Grace, .....	Mansfield, .....
" " St. Paul's, .....	Marion, .....

Timothy's	Massillon	3 collections	32 70
Paul's	Maquenee	1	11 50
Paul's	Medina	3	11 50
Paul's	Milan	3	4 11
Paul's	Monroeville	3	15 62
Paul's	Mt. Vernon	2	75 77
Paul's	New Lisbon	1	4 99
Paul's	Norwalk	3	50 00
Paul's	Oberlin	4	17 26
Paul's	Oncida	1	3 00
Paul's	Painesville	1	60 00
Paul's	Sandusky	2	134 86
Paul's	Sandusky	1	1 00
Paul's	Sandusky	1	75
Paul's	Steubenville	1	31 88
Paul's	Thionville	1	28 66
Paul's	Toledo	1	267 09
Paul's	Toledo	1	3 53
Paul's	Toledo	1	5 00
Paul's	Whitman	1	5 00
Paul's	Warren	1	40 00
Paul's	Wellsville	1	7 00
Paul's	Willoughby	2	3 05
Paul's	Wooster	2	7 80
Paul's	Youngstown	1	18 93
Paul's	Van Wert	1	2 00
Paul's	Dennison	1	5 96
Paul's	S. Smith, Treas., one year's interest on "Lewis Legacy Fund"		276 00
Paul's	Cash from J. H. Devereux		30 00
Paul's	C. Delano		20 00
Paul's	Mrs. E. L. Mather		10 00
Paul's	Wm. G. Mather		10 00
Paul's	Gen. Wager, Swayne		25 00
Paul's	Mrs. Edward Parsons		5 00
Paul's	Collection at Central Convocation at Mansfield		18 40
Paul's	"Special"		50 00
Paul's	"		100 00
Paul's	"		50 00
Paul's	"		100 00
Paul's	"		222 18
Paul's	REPORT OF TREASURER OF "STOCK"		13 622 61

Balance from above.....		\$196 48
Adams, Milt Creek (4-11-1877).....	To Dec. 1, 1877.....	\$ 75 00
Milan.....	Mar. 1, 1878.....	100 00
Hicksville and Defiance.....	Mar. 1, 1878.....	200 00
Oberlin.....	Mar. 1, 1878.....	375 00
Collamer.....	Mar. 1, 1878.....	200 00
Deaf Mute.....	Mar. 1, 1878.....	225 00
Marion.....	Dec. 1, 1877.....	100 00
Port Clinton, Lima and Van Wert.....	Mar. 1, 1878.....	275 00
Huron.....	Mar. 1, 1878.....	150 00
Berea and Wellington.....	Mar. 1, 1878.....	141 67
Wellsville and East Liverpool.....	Mar. 1, 1878.....	225 00
Bellefontaine and Kenton.....	Mar. 1, 1878.....	187 50
Canton.....	Mar. 1, 1878.....	225 00
Boardman.....	Mar. 1, 1878.....	75 00
Willoughby, Geneva and Unionville.....	Sept. 1, 1877.....	58 63
Willoughby, Geneva and Unionville.....	Mar. 1, 1878.....	100 00
Jefferson and East Plymouth.....	Mar. 1, 1878.....	75 00
Treas. of Itinerant Missionary, by order of Missionary Committee.....	Mar. 1, 1878.....	222 18
Treas. of N. W. Convocation, as revised by Trinity Church.....		13 92
for postage, as per receipt.....		5 00
Letters.....		2 00
Envelopes.....		1 26
Stamps.....		3 00
on hand to new account.....		196 48
M. H. C. O. M.		\$1,229 61

SAMUEL L. MATHER,  
Treasurer of the Missionary Committee,  
May 13th, 1878.



## REPORT OF TREASURER OF EDUCATION COMMITTEE.

JNO. D. H. MCKINLEY, Treasurer, in account with the Funds of the Joint Education Committee of the Diocese of Ohio and Southern Ohio.

		DR.	
1877—	June 23.	To Balance.....	\$38 20
	July 3.	" Collection St. Paul's Church, Mt. Vernon.....	17 03
	Aug. 2.	" Church of the Holy Spirit, Gambier.....	52 00
	Sept 8.	" Dividend from legacy of W. Kinney.....	67 73
878—	Mar. 28.	" Collection All Saints' Church, Portsmouth.....	16 76
	" 30.	" Collection Trinity Church, Columbus.....	40 00
	April 9.	" Collection St. Paul's Church, Akron.....	30 00
	" 9.	" Collection St. Mark's Church, Cleveland.....	5 40
	" 9.	" Collection All Saints' Church, Cleveland.....	76
	" 25.	" Collection Trinity Church, Newark.....	30 00
	" 30.	" Easter offering of 5 classes of S. S., St. Peter's Ch., Delaware.....	6 00
CONTRA.			
			CR. \$293 88
1877—	Nov. 24.	By Revenue stamps.....	\$ 16
	" 24.	" Minute book.....	1 25
1878—	May 8.	" Amount paid Beneficiaries.....	277 92
	" 8.	" Balance.....	14 55
			\$293 88
	" 8.	To Balance to new account.....	\$14 55

JNO. D. H. MCKINLEY,  
Treasurer of Joint Education Committee.

## REPORT OF TREASURER OF "STOCKEN FUND."

JNO. D. H. MCKINLEY, Treasurer, in account with "Stocken Fund"—  
Rev. G. T. BEDELL, D.D., Trustee.

		DR.	
1877—	Mar 1.	To Balance.....	349
	April 9.	" Dividend due April.....	10
	Nov. 3.	" Dividend due October.....	12
	Total.....		\$58
CONTRA.			
1877	April 5	By Cash to N. N. Badger.....	\$ 50
	June 27.	" " Rev. R. B. Balcom.....	100
	July 6.	" " Rev. E. L. Kemp.....	100
	Nov. 21.	" " Rev. E. L. Kemp.....	50
1878	Feb. 5.	" " N. N. Badger.....	3
	Feb. 6.	By Cash transferred to Education Com. (N. N. Badger).....	80
	Mar. 4.	By Cash to Rev. E. L. Kemp.....	25
	Mar. 4.	" " S. F. Brewster.....	25
	Mar. 25.	" " N. N. Badger.....	50
	Apr. 27.	" " Rev. E. L. Kemp.....	25
	May 11.	" " N. N. Badger.....	40
	May 11.	By Balance on hand.....	0
	Total.....		\$58 2

JNO. D. H. MCKINLEY,  
Treasurer

[E.]

## REPORT OF TREASURER OF DIOCESE.

LEVI BUTTLES, Treasurer.

BUTTLES, Treasurer of the Diocese of Ohio, in account with  
"The Convention Fund."

To Balance Cash on hand as per former settlement.....	Dr. \$ 44 67
To amounts received from July 7th, to date, on arrears and assessment from various Parishes, as per accompanying statement....	5,416 41
Total amount Dr.....	\$5,461 08

By amount paid on Standard of the Cross bill for advertising, \$	Cr. 10 00
" " Rt. Rev. G. T. Bedell.....	566 00
" " Postage 80, and Appeal Standing Com. \$3 00	3 80
" " St. John's Church, Cleveland, 3 years interest to June 27th, 1877.....	22 50
" " Convention order to Chairman Committee on Canons.....	10 00
" " Dr. Bronson, part payment as delegate to General Convention.....	18 50
" " Rt. Rev. G. T. Bedell, bal. due June 1st,	205 86
" " Balance due Standard of Cross, bill advert'g,	10 00
" " Sec'y Convention postage bill.....	2 00
" " Cleveland Leader bill of June 18th.....	8 00
" " Dr. French as Secretary.....	100 00
" " Sexton St. Paul's Church, Mt. Vernon, C. O.	10 00
" " Rt. Rev. G. T. Bedell, office bill of July 7..	36 25
" " Treasurer's expenses at Convention.....	6 30
" " Cleveland Leader bill of Oct. 13th, in part..	93 46
" " Cleveland Leader bill of Oct. 13th, in full..	267 54
" " Stationery and Stamps.....	5 75
" " Collection on Drafts.....	1 00
" " Stamps and Envelopes.....	2 45
" " Dr. Bronson, balance as Delegate to G. C....	31 50
" " Rt. Rev. G. T. Bedell, balance of 1st half of salary for year due December 1st, 1877....	2,000 00
" " Rt. Rev. G. T. Bedell, order to W. A. Eaton,	20 00
" " Assessment of General Convention on Ohio.	280 00
" " Leader printing bill, of May 1st.....	26 75
" " Dr. Brown, expenses as delegate to Gen. Con.	35 00
" " Dr. Bodine, expenses as delegate to Gen. Con.	25 00
" " Dr. French, bill printing, postage, &c.....	26 60
" " Rt. Rev. G. T. Bedell, postage and stationery,	25 00
" " Rt. Rev. G. T. Bedell, on salary.....	1,000 00
" " Stationery and Stamps.....	36
" " Printing Bishop's charge.....	34 29
	4,863 91
Balance cash on hand.....	\$ 577 17

LEVI BUTTLES,  
Treasurer of the Diocese of Ohio.

## TREASURER'S STATEMENT OF PARISH ACCOUNTS WITH THE DIOCESE,

PLACE.	PARISH.	AMOUNTS PAID.	
Akron	St. Paul's	\$176 00	
Ashland	St. Peter's	100 00	
Bellevue	St. Paul's	55 00	
Berea	St. Thomas		
Boardman	St. James	15 00	
Cantfield	St. Stephen's	10 00	
Canton	St. Paul's	7 50	
Cleveland	Trinity	550 00	
Cleveland	St. John's	248 00	
Cleveland	Grace	75 00	
Cleveland	St. Paul's	550 00	
Cleveland	St. James	15 00	
Cleveland	St. Peter's	24 00	
Cleveland	Christ the King	17 00	
Cleveland	St. Mary's	60 00	
Cleveland	St. Luke's		
Cleveland	All Saints	17 00	
Cleveland	St. Mark's	23 00	
Cleveland	Grace (Newburgh)		
Cleveland	Good Shepherd	17 00	
Cleveland	Emmanuel	100 00	
Collamer	St. Paul's	28 00	
Cross Creek	St. James		
Cuyahoga Falls	St. John's	55 00	
East Liverpool	St. Stephen's	15 00	
East Plymouth	St. Matthew's	20 00	
Elyria	St. Andrew's	60 00	
Frederick	St. Paul's	69 41	
Gambier	Hancock	100 00	
Geneva	Christ the King	8 50	
Hudson	Christ the King	55 00	
Huron	Christ the King	28 00	
Jefferson	Trinity	17 00	
Kent	Christ the King	5 50	
Kinsman	Grace Church		
Lima	Christ the King	11 00	
Lyme	Trinity	20 00	
Mansfield	Grace Church	83 00	
Marion	St. Paul's	61 50	
Massillon	St. Timothy's	110 00	
Medina	St. Paul's	55 00	
Milan	St. Luke's	11 00	
Mill Creek	St. Mark's	10 00	
Monroeville	Zion	30 00	
Mt. Vernon	St. Paul's	150 00	
New Lisbon	Trinity	20 00	
Norwalk	St. Paul's	82 50	
Oberlin	Christ the King	13 00	
Painesville	St. James	105 00	
Peninsula	St. Michael's	11 00	
Ravenna	Grace	22 00	
Salem	Our Redeemer		
Sandusky	St. Michael's	408 00	
Sandusky	St. Michael's	8 50	
South Toledo	St. Paul's	16 00	
Stuebenville	St. Paul's	18 00	
Tiffin	Trinity	55 00	
Toledo	Trinity	1018 00	
Toledo	St. John's	68 00	
Toledo	Grace	25 00	
Unionville	St. Michael's	24 00	
Venice	Our Redeemer	11 00	
Wakeman	St. John's	5 00	
Warren	Christ the King	200 00	
Wellsville	Ascension	13 00	
Willoughby	Grace	10 00	
Windsor	Christ the King		
Wood	St. James	48 00	
Youngstown	St. John's	138 00	
Totals		\$5,391 41	\$1

1878.]

WEEKLY of the Diocese of Ohio.

FEB

## TREASURER'S STATEMENT [CONTINUED.]

PLACE.	MISSION.	AMOUNTS PAID.	AMT'S IN ARREARS.
Bellefontaine.....	Trinity.....	\$ 5 00	
Dennison.....	St. Barnabas.....	5 00	
Galion.....	Grace.....	10 00	
Kenton.....	St. Paul's.....	5 00	
Port Clinton.....	Grace.....		5 00
Totals.....		\$25 00	\$5 00

Total amount paid.....\$5,416 41

Total amount of arrears.....\$1,400 44

## ASSETS AND LIABILITIES OF "THE CONVENTION FUND."

## ASSETS.

Unpaid Assessments.....	\$1,400 44
Cash on hand.....	577 61
	\$1,977 61

## LIABILITIES

Date June 1st, Rt. Rev. G. T. Bedell, D.D.....	\$1,000 00	1,000 00
Net Assets June 8th, 1878.....		\$577 61

LEVI BUTTLES,  
Treasurer of the Diocese of Ohio.

[F.]

## ASSESSMENT OF THE PARISHES

FOR THE YEAR 1878-79.

PLACE.	PARISH.	AMOUNT.	PLACE.	PARISH.	AMOUNT.
Akron.....	St. Paul's.....	\$180 00	Kinsman.....	Grace.....	\$11 00
Ashtabula.....	St. Peter's.....	138 00	Lima.....	Christ.....	11 00
Bellevue.....	St. Paul's.....	55 00	Lyme.....	Trinity.....	15 00
Berea.....	St. Thomas.....	20 00	Mansfield.....	Grace.....	85 00
Boardman.....	St. James.....	15 00	Marion.....	St. Paul's.....	44 00
Canfield.....	St. Stephen's.....	10 00	Massillon.....	St. Timothy's.....	110 00
Canton.....	St. Paul's.....	15 00	Medina.....	St. Paul's.....	60 00
Cleveland.....	Trinity.....	550 00	Milan.....	St. Luke's.....	11 00
Cleveland.....	St. John's.....	200 00	Mill Creek.....	St. Mark's.....	11 00
Cleveland.....	Grace.....	143 00	Monroeville.....	Zion.....	30 00
Cleveland.....	St. Paul's.....	550 00	Mount Vernon.....	St. Paul's.....	160 00
Cleveland.....	St. James.....	17 00	New Lisbon.....	Trinity.....	30 00
Cleveland.....	St. Peter's.....	24 00	Norwalk.....	St. Paul's.....	150 00
Cleveland.....	Christ.....	20 00	Oberlin.....	Christ.....	20 00
Cleveland.....	St. Mary's.....	55 00	Painesville.....	St. James.....	16 00
Cleveland.....	St. Luke's.....	20 00	Peninsula.....	Bethel.....	2 00
Cleveland.....	All Saints.....	33 00	Ravenna.....	Grace.....	2 00
Cleveland.....	St. Mark's.....	40 00	Salem.....	Our Saviour.....	1 00
Cleveland (Newburgh).....	Grace.....	10 00	Sandusky.....	Grace.....	3 00
Cleveland.....	Good Shepherd.....	20 00	Sandusky.....	Calvary.....	3 00
Cleveland.....	Emmanuel.....	35 00	South Toledo.....	St. Paul's.....	3 00
Collamer.....	St. Paul's.....	30 00	Steubenville.....	St. Paul's.....	1 00
Cross Creek.....	St. James.....	28 00	Tiffin.....	Trinity.....	3 00
Cuyahoga Falls.....	St. John's.....	55 00	Toledo.....	Trinity.....	5 00
Defiance.....	Grace.....	5 00	Toledo.....	St. John's.....	3 00
East Liverpool.....	St. Stephen's.....	15 00	Toledo.....	Grace.....	3 00
East Plymouth.....	St. Matthew's.....	22 00	Unionville.....	St. Michael's.....	3 00
Elyria.....	St. Andrew's.....	65 00	Venice.....	Our Redeemer.....	3 00
Fremont.....	St. Paul's.....	83 00	Wakeman.....	St. John's.....	3 00
Gambier.....	Harcourt.....	100 00	Warren.....	Christ.....	3 00
Geneva.....	Christ.....	17 00	Wellsville.....	Ascension.....	3 00
Hudson.....	Christ.....	60 00	Willoughby.....	Grace.....	3 00
Huron.....	Christ.....	30 00	Windsor.....	Christ.....	3 00
Jefferson.....	Trinity.....	17 00	Wooster.....	St. James.....	3 00
Kent.....	Christ.....	11 00	Youngstown.....	St. John's.....	3 00
Total.....					\$5.

## ORGANIZED MISSION STATIONS.

PLACE.	MISSION.	AMOUNT.	PLACE.	MISSION.	A.
Bellefontaine.....	Trinity.....	\$ 3 00	Kenton.....	St. Paul's.....	
Deninson.....	St. Barnabas.....	5 00	Port Clinton.....	Grace.....	
Galion.....	Grace.....	10 00			
			Total.....		

Assessment of Missions.....	\$
Assessment of Parishes.....	\$.
Total Assessments.....	\$5.

[G.]

## WOMAN'S AUXILIARY.

## REPORT OF DIRECTOR FOR DIOCESE OF OHIO.

To the Rt. Rev. the Bishop of Ohio :

The work of the Woman's Auxiliary has been slowly developing in your Diocese, until it is of sufficient importance to present you with the following report of its first year's labors. If not so full as we could desire, it shows a beginning which promises well, and gives hope that the good seed will soon take root in every parish. What has been done has been well done, done with promptness, earnestness and cheerfulness—not only with the energy of will that enjoys the excitement of labor, but with the deep seriousness of responsibility, that to woman is given the command as well as the privilege of helping to spread the Gospel of Jesus Christ.

Two important Parishes must be mentioned in which Auxiliaries would have been organized had the ladies not undertaken to supply their Rectors with commodious and comfortable rectories, viz.: St. James', Painesville, and St. Paul's, Medina. The debts incurred by building compel them, much against their will, to delay their work for missions another year.

Much missionary information has been spread abroad, in the shape of leaflets, many hundreds of which have been freely distributed.

Below is a detailed statement of such results as can be given in figures. That more has not been done is in good part attributable to the fact that no person could be found to undertake the Directorship, except one whose time is necessarily pre-occupied with large domestic cares and duties.

Respectfully submitted,

EMMA V. FRENCH,

Director Woman's Auxiliary, Diocese of Ohio.

## REPORT OF THE WOMAN'S AUXILIARY FROM JUNE, 1877, TO MAY, 1878

## TRINITY CHURCH, CLEVELAND.

Box to the Rev. John Morris,.....	\$248 56
Box to Freedmen,.....	75 61
Total,.....	\$324 17

## ST. PAUL'S CHURCH, CLEVELAND.

Box to Sister Anna Prichard,.....	100 00
Foreign Missionary Fund,.....	46 60
Total,.....	\$146 60

## TRINITY CHURCH, TOLEDO.

Box to a Diocesan Missionary,.....	175 00
Box to Bishop Brown, Fon du Lac,.....	155 00
Total,.....	\$330 00

## ST. PAUL'S CHURCH, NORWALK.

Box for Domestic Missions,.....	\$151 46
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## ST. MARY'S CHURCH, CLEVELAND.

Church of Jesus, Mexico,.....	3 00
Gifts to Sister Anna Prichard,.....	10 00
Total,.....	\$13 00

## ST. THOMAS' CHURCH, BEREA.

Church of Jesus, Mexico,.....	\$2 00
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## CHURCH OF THE HOLY SPIRIT, GAMBIER.

Box to Diocesan Missionary,.....	33 00
Box to Bishop Penick, Africa,.....	90 00
Total,.....	\$123 00

This society has also contributed largely towards Domestic Missions.

## ST. PAUL'S CHURCH, MARION.

Parcels at different times to Sister Anna Prichard,.....	7 50
Towards the Woman's Auxiliary Scholarship in Bishop Schereschewsky's College, Shanghai,.....	8 00
Total,.....	\$15 00

## VAN WERT.

The ladies of this Mission are interested and busy in Missionary work.

## ST. PAUL'S CHURCH, AKRON.

The ladies of this Parish are also actively engaged in Missionary work.

## ST. PAUL'S CHURCH, BELLEVUE.

The Societies here have organized too recently to have work completed to report.

## ST. PAUL'S CHURCH, MT. VERNON, OHIO.

(Society organized June, 1877.)

Diocesan Missionary Box, value,.....	42 00
Indian Mission Box,.....	20 00
Scholarship in Bishop Tuttle's School for Girls, Salt Lake, Utah,.....	40 00
For Scholarship Fund for Bishop Schereschewsky's College in China,...	15 00
For Indian Mission at Crow Creek,.....	15 00
Expenses of Society,.....	2 90
Total,.....	\$134 90

## MISSION AID SOCIETY OF ST. PAUL'S CHURCH, COLLAMER.

The meetings are held at the houses of members every fortnight, excepting in the summer. During the past year we have met eighteen times, and have made \$51.99, with which the needy have been helped and some Mission work done. A well-filled box was sent to the Indian Mission Station at Crow Creek, containing new and second-hand clothing, and a large warm quilt made by the members. Our younger people have made two quilts for the poor, and have collected over \$20.00 to help in the work of doing good.

[H.]

## DIOCESE OF OHIO.

## OFFICERS OF THE DIOCESE.

## BISHOP OF THE DIOCESE.

RT. REV. GREGORY THURSTON BEDELL, D.D.

## STANDING COMMITTEE.

REV. WM. C. FRENCH, D.D., Pres't.      MR. C. J. COMSTOCK,  
 REV. N. S. RULISON,                      MR. S. N. SANFORD, Sec'y.  
 REV. JOHN W. BROWN, S.T.D.,          MR. S. L. MATHER.

## EXAMINING CHAPLAINS.

REV. JAMES MOORE, D.D.,                  REV. LEWIS BURTON, D.D.,  
 REV. THOMAS B. WELLS, D.D.

## ECCLESIASTICAL COURT.

REV. LEWIS BURTON, D.D.,                  REV. JAMES MOORE, D.D.,  
 REV. WILLIAM W. FARR,                      REV. T. B. FAIRCHILD,  
 REV. THOMAS D. PITTS.

## TRUSTEES OF THE DIOCESE.

## THE BISHOP, CONVENER.

MR. WILLIAM J. BOARDMAN,	-	-	-	-	PRESIDENT.
MR. AUGUSTUS H. MOSS,	}	-	-	-	FINANCE COM.
MR. ZENAS KING,		-	-	-	
MR. SAMUEL L. MATHER,	-	-	-	-	TREASURER.
MR. J. S. REED,	-	-	-	-	SECRETARY.

## DIOCESAN EDUCATION COMMITTEE.

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REV. W. B. BODINE, D.D.,                  MR. ELI T. TAPPAN,  
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REV. JOHN W. BROWN, S.T.D.,	-	-	-	"	1881
MR. J. H. DEVEREUX,	-	-	-	"	1881

## REGISTRAR OF THE DIOCESE.

REV. WILLIAM B. BODINE, D.D.

## TREASURER OF THE DIOCESE.

MR. LEVI BUTTLES.



[I.]

## DIOCESE OF OHIO.

## OFFICERS OF THE CONVENTION.

PRESIDENT.

RT. REV. GREGORY THURSTON BEDELL, DD., BISHOP.

SECRETARY OF THE CONVENTION.

REV. WILLIAM C. FRENCH, D.D.

ASSISTANT SECRETARY.

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MR. F. J. DICKMAN,

REV. LEIGHTON COLEMAN, S.T.D.,

MR. ELI T. TAPPAN.

## COMMITTEES TO REPORT AT NEXT CONVENTION.

1. - - - - - THE COMMITTEE ON FINANCE.
2. - - - - - THE COMMITTEE ON CANONS.
3. - - - - - THE COMMITTEE ON LEGAL QUESTIONS.
4. - - - - - THE COMMITTEE ON THE CATHEDRAL SYSTEM.
5. - - THE COMMITTEE TO VISIT INSTITUTIONS AT GAMBIER.
6. - - THE COMMITTEE TO VISIT CLEVELAND FEMALE SEMINARY.

[J.]

## DIOCESAN MISSIONARY ORGANIZATION.

---

 RT. REV. G. T. BEDELI, D.D., BISHOP OF THE DIOCESE.

<b>Rev. J. CROCKAR WHITE, D.D., Cleveland, }</b>	<b>Convocation of Cleveland.</b>
<b>Mr. A. C. ARMSTRONG, Cleveland..... }</b>	
<b>Rev. SAMUEL MAXWELL, Youngstown..... }</b>	<b>North-Eastern Convocation.</b>
<b>Mr. C. D. ADAMS, Painesville..... }</b>	
<b>Rev. T. D. PITTS, Steubenville..... }</b>	<b>Central Convocation.</b>
<b>Mr. COLUMBUS DELANO, Mount Vernon ... }</b>	
<b>Rev. R. B. BALCOM, Norwalk..... }</b>	<b>North-Western Convocation.</b>
<b>Mr. A. H. MOSS, Sandusky..... }</b>	
<b>Rev. LEIGHTON COLEMAN, S.T.D., Toledo, }</b>	<b>Diocese at Large.</b>
<b>Mr. WAGER SWAYNE, Toledo..... }</b>	
<b>Mr. JAS. R. SHALER, Dennison..... }</b>	
<b>Rev. N. S. RELISON, Secretary, 420 Case Avenue .....</b>	<b>Cleveland.</b>
<b>Mr. S. L. MATHER, Treasurer, 101 1/2 Water Street .....</b>	<b>Cleveland.</b>

*Cleveland Convocation.*

Counties of Cuyahoga, Lorain, and Township of Willoughby, Lake County.

*North-Eastern Convocation.*

Counties of Lake (except Willoughby Township), Ashtabula, Trumbull, Mahoning, Portage, \*Geauga and Summit.

*Central Convocation.*

Counties of Stark, Tuscarawas, Coshocton, \*Holmes, Wayne, Medina, \*Ashland, Richland, Knox, \*Harrison, Jefferson, \*Carroll and Columbiana.

*North-Western Convocation.*

Counties of Erie, Huron, \*Crawford, \*Morrow, Marion, \*Union, \*Wyandot, Seneca, Sandusky, Ottawa, Lucas, \*Wood, \*Hancock, \*Hardin, Logan, \*Shelby, \*Auglaize, Allen, \*Putnam, \*Henry, \*Fulton, \*Williams, Defiance, \*Paulding, Van Wert and \*Mercer.

---

 \*In Counties marked with a star (\*) no Parish or Mission organization exists.

[K.]

## DIOCESES IN OHIO.

## BOARD OF TRUSTEES

OF THE

Theological Seminary and Kenyon College.

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THE REV. PRESIDENT WILLIAM B. BODINE, EX-OFFICIO.

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*Under Constitution Article III.*

	TERM EXPIRES.
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**CLERGY WIDOWS AND ORPHANS SOCIETY.**

---

**PRESIDENT.****RT. REV. G. T. BEDELL, D.D., DIOCESE OF OHIO.****VICE PRESIDENT.****RT. REV. T. A. JAGGAR, D.D., DIOCESE OF SOUTHERN OHIO.****SECRETARY.****REV. JOSEPH MUENSCHER, D.D., MOUNT VERNON.****TREASURER.****MR. ISAAC N. WHITING, COLUMBUS.**

---

**REPORT OF 1878.**

<b>Assets.....</b>	<b>\$32,671 37</b>
<b>Income.....</b>	<b>2,765 11</b>
<b>Annual Liabilities.....</b>	<b>1,904 13</b>
<b>Number of Members.....</b>	<b>61</b>
<b>Annual Fee.....</b>	<b>\$3 for older. \$5 present fee.</b>

**Members who are Rectors of Churches, are also under obligations to make an annual collection in their Parishes, towards the Funds of this Society.**

---

**AUTHORIZED BY BOTH CONVENTIONS TO SIT AS A****JOINT COMMITTEE OF EDUCATION.**

---

**THE BISHOP OF THE DIOCESE OF OHIO.****THE BISHOP OF THE DIOCESE OF SOUTHERN OHIO.**

<b>REV. W. B. BODINE.....</b>	<b>Gambier.</b>
<b>REV. CYRUS S. BATES.....</b>	<b>Gambier.</b>
<b>REV. FLEMING JAMES, D.D.....</b>	<b>Gambier.</b>
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<b>MR. H. C. STRONG.....</b>	<b>Newark.</b>
<b>MR. J. D. H. MCKINLEY.....</b>	<b>Gambier.</b>
<b>MR. J. N. CHAMPION.....</b>	<b>Columbus.</b>

[L.]

## SUMMARY OF STATISTICS.

FROM JUNE 1ST, 1877, TO MAY 15TH, 1868.

FROM THE BISHOP'S ADDRESS AND OTHER OFFICIAL SOURCES.

	BISHOP.	PRESBY- TERS.	DEAC'NS.	TOTAL.
CLERGY—				
Ordinations .....		2	2	4
Transferred to other Dioceses .....		5		5
Transferred from other Dioceses .....		7		7
Changes of position or residence within the Diocese .....		9		9
Present number canonically resident .....	1	67	2	70
Entitled to seats in the Convention .....	1	58	1	60
Of which number there were present .....	1	49	1	51
Sent satisfactory excuses to the Bishop for absence .....		2		2
Not entitled to seats in the Convention .....		9	1	10
Of which number there were present .....		5	1	6
Engaged as Rectors, Assist. Ministers or Missionaries .....	1	53	1	55
in Educational institutions .....		4		4
as Chaplain in U. S. Army .....		1		1
Unable for Parochial or Missionary work, } by reason of age or bodily infirmities, }		7		7
Salaries paid wholly or in part by Diocesan Miss. Com. ....		17	1	18
CANDIDATES FOR HOLY ORDERS .....				3
POSTULANTS .....				3
LAY READERS—Added since last report .....				8
VISITATIONS OF PARISHES AND MISSION STATIONS .....				47
CONFIRMATIONS .....				453
CHURCHES—Consecrated .....				2
Corner-stone laid .....				1
PARISHES—				
Number in union at last Convention .....				76
Present number .....				76
Reported in full or in part .....				59
Receiving aid from Diocesan Missionary Committee .....				14
Essentially Defunct .....				5
In which sex of communicants is not reported .....				11
Represented in the Convention (by 60 lay delegates) .....				36
ORGANIZED MISSION STATIONS				
Number in union at last Convention .....				9
New .....				1
Present number .....				10
Reported in full or in part .....				9
Represented in the Convention (by 3 lay delegates) .....				3
MISSIONS—Not organized .....				1
RECOGNIZED CHAPELS .....				4
Represented in the Convention (by 1 lay delegate) .....				1
CONVENTION				
No. of Lay Delegates to which Parishes are entitled .....				228
No. of Lay Delegates to which Missions are entitled .....				10
No. of Lay Delegates to which Chapels are entitled .....				4
Total .....				242
No. of Lay Delegates present from Parishes .....				69
No. of Lay Delegates present from Missions .....				3
No. of Lay Delegates present from Chapels .....				1
Total .....				73

## FROM THE PAROCHIAL REPORTS.

PARISH STATISTICS.	PARISHES.		MISSIONS.		TOTAL NUMBER OF PERSONS.
	NO. RE- PORTING.	NO. OF PERSONS.	NO. RE- PORTING.	NO. OF PERSONS.	
No. of Families .....	49	<i>fam.</i> 2,833	6	<i>fam.</i> 138	<i>fam.</i> 2,891
Whole number of Souls .....	39	8,683	3	334	9,067
Baptisms—Infant .....	51	800	6	43	843
" Adult .....	44	105	7	16	50
" Total .....	53	905	7	59	1,024
Confirmations .....	35	393	7	67	465
Communicants—Last reported .....	57	5,667	5	111	6,078
" Added, new .....	42	429	5	28	457
" Added, by transfer .....	36	101	3	6	197
" Restored .....	7	17			17
" Transf'd to another Parish .....	45	322	4	10	332
" Died .....	37	91	2	3	94
" Susp'd and unaccounted for .....	9	111			111
" Present number .....	59	6,159	8	200	6,359
" Male .....	48	1,235	8	62	1,297
" Female .....	48	3,299	8	138	3,428
Marriages .....	47	273	3	4	277
Burials .....	51	449	4	7	447
Public Services on Sundays .....	53	4,578	8	390	4,868
" on other Days .....	49	2,538	6	103	2,641
" Total .....	53	7,010	8	493	7,509
Holy Communion—Times adm'd in public .....	58	917	7	41	978
" " " in private .....	22	65	7	3	66
" " " Total .....	58	1,002	7	44	1,046
Average Attendance at Holy Communion .....	47	2,134	7	12	2,253
Sunday Schools—Officers and Teachers .....	55	908	6	44	952
" " Scholars .....	55	7,322	6	235	7,557
" " Total .....	55	8,230	6	279	8,509
No. of Children under Church Instruction .....	42	4,771	4	145	4,916
No. of times Catechised since last Report .....	37	878	3	35	853
No. Children regular att. at Parish Church .....	40	1,243	3	38	1,281

## AMOUNT RECEIVED FROM ALL SOURCES.

FROM WHAT SOURCE RECEIVED.	PARISHES.		MISSIONS.		TOTAL AMOUNT.
	NO. RE- PORTING.	AMOUNT.	NO. RE- PORTING.	AMOUNT.	
Pew Rents .....	17	\$11,674 26			\$11,674 26
Alms at the Holy Communion .....	44	10,821 53	40	\$68 63	10,890 16
Offertory at other Church Services .....	30	20,103 23	7	349 55	20,543 78
Subscriptions .....	37	22,856 48	4	798 41	23,626 89
Donations .....	27	5,002 20	2	12 04	5,014 30
Investments .....	5	598 81			598 81
From the Sunday School .....	38	2,005 50	2	121 75	2,127 31
All other Sources .....	38	19,541 53	3	1,274 78	17,796 41
Total .....	55	119,245 95	8	2,595 16	112,840 82

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS WITHIN THE DIOCESE.	PARISHES.		MISSIONS.		A
	NO. RE- PORTING	AMOUNT.	NO. RE- PORTING.	AMOUNT.	
<b>PAROCHIAL—Charitable:</b>					
For the Poor.....	38	\$3,142 50	1	\$22 24	
Mission Work in the Parish.....	15	5,079 26			
Miscellaneous.....	12	5,545 87			
Total.....	41	13,767 63		22 24	
<b>Non-Charitable:</b>					
Incidental expenses.....	47	10,546 20	6	282 19	
Repairs and improvements.....	37	8,204 56	3	73 70	
Insurance.....	28	1,682 08	1	15 00	
Payment of Debts.....	20	9,796 22	2	468 90	
For the Sunday School.....	38	2,842 45	3	111 07	
Miscellaneous.....	11	6,046 77			
Other expenses, including Rector's Salary.....	54	62,930 73	7	1,516 35	
Total.....	58	102,049 01	8	2,467 21	
<b>DIOCESAN—</b>					
Convention Fund.....	52	4,708 46	4	25 00	
Diocesan Missions.....	52	2,377 74	5	47 78	
Diocesan Education Committee.....	7	108 19			
Clergy Widows and Orphans Society.....	24	249 40	4	16 86	
Disabled Clergy Fund.....	32	517 95	5	38 57	
Miscellaneous.....	20	2,644 86	3	10 62	
Total.....	57	10,666 60	6	138 83	
<b>FOR OBJECTS WITHOUT THE DIOCESE.</b>					
Domestic Missions, General.....	29	1,322 08	1	5 91	
Home Missions to Colored People.....	15	287 22			
Indian Missions.....	7	239 55			
Foreign Missions.....	28	1,529 70	3	111 07	
Church in Mexico.....	11	150 98	2	11 00	
Woman's Auxiliary.....	10	1,277 00	1	5 00	
Education for the Ministry.....	11	600 42			
Mission to the Jews.....	10	83 01			
Miscellaneous.....	16	2,098 92			
Total.....	45	7,606 07	3	33 88	
<b>Total Expenditures and Appropriations.....</b>		<b>\$134,030 21</b>		<b>\$2,662 16</b>	<b>\$1</b>

THE Sixty-Second Annual Convention of the Diocese of  
is appointed to be held in *Trinity Church, Toledo*, on Wedn  
June 4th, 1879, at 10 o'clock, a.m.

W. C. FRENCH, *Secret*

*Cleveland, Aug. 1st, 1878.*

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# Digest of the Canons

FOR THE GOVERNMENT OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Ohio,

PASSED AND ADOPTED IN THE ANNUAL CONVENTION OF 1878.

TOGETHER WITH

*The Constitution.*

CLEVELAND:

PUBLISHED BY ORDER OF THE CONVENTION.  
1878



# CONSTITUTION.

## ARTICLE 1.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

Accedes to Const'n  
of Church in U. S.

## ARTICLE 2.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

Annual Convention

Quorum.

## ARTICLE 3.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the Church.

Suspension or dissolution of a parish

## ARTICLE 4.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese

Who are members  
of Convention.

## CONSTITUTION.

What Clergymen entitled to seat. canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregation or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Order is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

Lay representation

Vote by Orders

Who excluded

### ARTICLE 5.

Special Conventions. The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five presbyters or vestries of the Diocese.

How called, and by whom.

### ARTICLE 6.

The President. The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

### ARTICLE 7.

The Secretary. There shall be: 1. A Secretary of the Diocese, to record the proceedings of the Convention, and perform such other duties as may be required, to be elected annually.

The Treasurer. 2. A Treasurer for the collection and disbursement of funds for current expenses, to be elected each year.

Trustees of the Diocese. 3. A Board of five Trustees of the Diocese, to hold the office five years, who shall be a body corporate to receive and hold in trust, invest, change investment, and care for all the permanent funds of the Diocese. 4. An Ecclesi-

## CONSTITUTION.

ical Court of five Presbyters, for the trial of offences and settling of differences, to be elected for the term of three years. 5. A Standing Committee of three Presbyters and three Laymen, to act as the Ecclesiastical Authority if the Diocese be vacant or the Bishop unable to act, to be elected annually. 6. A Registrar of the Diocese, for the preservation of documents, to hold his office three years, and until a successor be chosen. All the aforesaid officers to hold their offices till successors are chosen.

Ecclesiastical Court.

Standing Committee.

Registrar.

### ARTICLE 8.

The Clergy and Lay Delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such on all questions and in all elections, and a majority of the members present shall be required for a decision; but when a vote by orders is called for by five members, a majority of those present of each order shall decide. All elections shall be by ballot, unless dispensed with by a unanimous vote.

To deliberate and vote as one body, except in election of Bishop.

and when a vote by orders is called for.

All elections by ballot.

### ARTICLE 9.

The election of a Bishop of this Diocese shall be made at an Annual Convention; or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

Election of Bishop.

How conducted.

Clergy to nominate

Laity to confirm or reject.

### ARTICLE 10.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the next Annual Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two thirds of the two orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

This Constitution how amended.

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## DIGEST OF THE CANONS.

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# TITLE I.

## THE DIOCESE.

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### CANON 1.

#### *Of the List of Ministers.*

To be prepared by the Bishop ;

Specifying how engaged ;

Their places of residence ;

Who of them are Deacons.

No suspended clergyman to be placed on the list.

When right to seat disputed, how determined.

§ i. Within one week before the meeting of every convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in Diocese, annexing the names of their respective cure parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged and in regard to such as are not engaged in parish missions, or institutions of learning as above, their places of residence only ; specifying, at the same time, who of the class are Deacons ; but no clergyman, while suspended from the ministry, shall have a place on such list. The list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same list shall be appended to the Journal, and sent to the Secretaries of the General Convention.

§ ii. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

### CANON 2.

#### *Of Attendance on Convention.*

Duty of Clergy to attend ;

And of Parishes to be represented.

Certificates.

It shall be the duty of all Clergymen entitled to sit in the Convention to attend the same, and of each parish in union with the Convention to send one or more Lay Delegates to the Convention, not exceeding three, elected by the Vestry from among the male communicants of the parish to be represented ; which Delegates shall present to the Convention a certificate, signed by the rector

man in charge, or an officer of the parish, as follows :  
 s is to certify that at a regular meeting of the Vestry  
 — Parish, held on the — day of —, 18—, A. B.,  
 s a communicant of good standing in said Church,  
 ppointed a Lay Delegate to represent the same in the  
 ention of the Protestant Episcopal Church in the Di-  
 of Ohio, to be held on the — day of —, in the  
 of our Lord—."

Form of Certificate

## CANON 3.

*Of the Secretary.*

shall be the duty of the Secretary to take minutes and  
 d all proceedings of the Convention; to attest its pub-  
 ts, preserve its records, notify the parishes of the  
 and places of all stated and special Conventions,  
 g thirty days' notice, and faithfully to deliver to his  
 ssor all books and papers relative and belonging to  
 onvention which may be in his charge. In giving  
 e of the meeting of the Annual Convention, he shall  
 a form of a parochial report, and of a certificate by  
 the appointment of Lay Delegates is to be certified.  
 parish be vacant, this notice shall be sent to the  
 r Warden.

Duties of Secretary

To give notice of  
Annual Convention  
and send forms.

## CANON 4.

*Of the Treasurer.*

shall be the duty of the Treasurer of the Diocese to  
 e and disburse all moneys collected under the au-  
 y of the Convention of which the collection and  
 ution shall not otherwise be regulated, and semi-  
 ally to notify the Wardens of each parish of the  
 nt of its dues, and when to be paid, giving twenty  
 notice. His accounts shall be rendered annually to  
 onvention, and examined by a committee of the

Duties of Treasurer

To notify Wardens  
of dues.Accounts to be au-  
dited.

In case of a vacancy, the Standing Committee  
 appoint a Treasurer for the unexpired term.

Standing Commit-  
tee to fill vacancy.

## CANON 5.

*Of the Registrar.*

shall be the duty of the Registrar to gather and pre-  
 all such journals, files, papers, reports, catalogues  
 ther documents as may be useful for reference, or  
 h materials for the history of the Church in the Dio-  
 of Ohio, and to hold the same under such regulations  
 estrictions as the Convention may from time to time  
 ibe.

Duties of Registrar



## CANON 6.

*Of the Trustees.*

Five Trustees.  
Elected for five  
years.

What funds to have  
the care of.

How elected.

After first year.

To establish titles  
to property

Give bonds.

Report to Conven-  
tion.

Convener.

§ i. A Board of five Trustees of the Diocese, to hold their office five years, shall be elected by the Convention, who, in addition to the duties specified in the Constitution, shall have the care of funds, such as those derived from extinct parishes, those for disabled clergy, and the support of the Episcopate, and all such as may by gift or devise for any special purpose become the property of the Diocese.

§ ii. At the first election of Trustees of the Diocese under this Canon, the whole number shall be chosen; but the term of one (to be designated by the Board) shall expire each year, so that every year after the first, one Trustee shall be elected, and vacancies, if any, be filled for unexpired terms.

§ iii. It shall be the duty of the Trustees, not only to care for the property as in Article VII. of the Constitution, but to take all legal steps needed to establish a title to the property of extinct parishes; to give such bonds as the Convention may require, and every year to make to the Convention a full report of the condition of their trusts.

§ iv. The Board of Trustees of the Diocese shall be convened by the Bishop of the Diocese, who shall preside in the meetings of the Board; but in his absence the Board shall provide its convener and presiding officer.

## CANON 7.

*Of the Standing Committee.*

Officers elected at  
first meeting.

Quorum on call of  
Bishop.

Quorum at other  
meetings.

Duties of Secretary

Minutes subject to  
examination.

Annual Report to  
Convention

The officers of the Standing Committee required by Title III., Canon 2, Section i., of the Digest of the General Convention shall be appointed at their first meeting. Any three of the Committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of the Committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the Committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the Committee, and all papers in their hands relative to the Church, shall be subject to examination by the Bishop, or by the Convention. A report of the acts of the Committee shall be made annually to the Conven-

1. Vacancies occurring in the Committee shall be supplied by vote of the remaining members. Vacancies, how supplied.

### CANON 8.

#### *Of Deputies to the General Convention.*

The Convention shall elect, at the regular Annual Meeting next preceding the regular meeting of the General Convention, four clergymen who shall be presbyters entitled to seats in the Diocesan Convention, and residents of the Diocese, and four laymen residents in the Diocese, shall be in good standing as communicants in the Diocese, to act as Deputies from this Diocese to the General Convention. The same course shall also be lawful at any other Convention of the Diocese, should a call for a special meeting of the General Convention, or other circumstances render a special election of Deputies necessary or desirable. Deputies duly elected shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical and Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so designated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputy-elect, above required, shall be made to the President of the Standing Committee.

When elected.

Qualifications of Clerical Deputies;

Of Lay Deputies.

Special elections.

To signify to Bishop whether they will attend.

Standing Committee to fill vacancies.

When Episcopate is vacant.

### CANON 9.

#### *Of the Diocesan Fund.*

- i. At each Annual Convention an assessment shall be made upon the several parishes and mission stations in the Diocese, according to the several abilities of the parishes and mission stations, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, (and the Assistant Bishop, where be one,) and all contingent expenses.
- ii. It shall be the duty of the vestry of each parish, and the committee of each mission station, to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall

Assessments by the Convention.

Vestry to collect and remit.

transmit the same in semi-annual instalments to the Treasurer of the Diocese.

Corporations and Missions to make financial report.

§ iii. It shall be the duty of each corporation in union with the Convention, and each organized mission, to render, at such time and in such manner as the same may be required by the Convention, or the Bishop of the Diocese, a true and faithful account of the real estate and other property owned or held by said parish, or organized mission, with its fairly estimated value, and also the statement of any liens or incumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or incumbrance. And further, it shall be the duty of each parish, or organized mission, faithfully and truly to declare the full amount of the current expenditure of the parish, or organized mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses.

Assessments to be on uniform plan.

§ 4. The Committee on Finance are hereby empowered, and it shall be their duty to base their assessment on some fixed and uniform plan; and the assessments shall be payable, one-half August 1st, the other half February 1st.

Payable semi-annually.

Applications for relief—how made.

§ v. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed "To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved parish during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

Items of Contingent Expenses.

§ vi. The contingent expenses of the Diocese shall include:—1. The traveling expenses of the Bishop in the discharge of his official duties. 2. The postages the Bishop. 3. The quota assessed on the churches of the Diocese by the General Convention, for contingent expenses. 4. Publishing the Journals of the Convention and such other documents as may be ordered by the Convention. 5. The salary of the secretary. 6. The traveling expenses of the clerical delegates to the General Convention. 7. The traveling expenses of presbyters attending ecclesiastical trials. 8. The traveling expenses of examining chaplains.

## TITLE II.

### THE PARISH.

#### CANON 1.

##### *Of New Parishes.*

In order to the formation of a new Parish, the consent of the ecclesiastical authority of the Diocese must first be obtained. Should such consent be refused, an application for permission to form such parish must be made to the next Convention.

Consent of ecclesiastical authority to organize.

For the organization of a parish, the following articles of association must be signed by at least twenty persons who intend to be supporters of the parish: "We do hereby associate ourselves together for the purpose of maintaining the worship of God and the preaching of the Gospel, according to the doctrine, discipline and polity of the Protestant Episcopal Church in the United States, under the name of the Parish of — Church, in the County of —, and county of —, and State of Ohio; and do hereby conform to the Constitution and Canons of the General Convention and of the Diocese of Ohio."

Articles of Association to be signed.

After twenty persons shall have signed the article of association, a meeting of the same may be called on five days' notice. At this meeting wardens and vestrymen shall be elected, a name of the parish adopted, and such steps taken as are necessary to the incorporation of the parish under the laws of the State. The minutes of the meeting shall be recorded in a book to be kept as a record of the proceedings of the vestry and parish meetings, and the article of association shall be recorded in the same.

At first meeting Vestry to be elected Name adopted.

To be incorporated

Minutes recorded.

A certified copy of the article of association, and minutes of the meeting for organizing the parish, shall be sent to the Bishop without delay, together with a statement that the parish will apply for admission into union at the next Convention. At a subsequent Convention this application shall be made, and for this purpose a certified copy of the aforesaid papers shall be presented.

Certified copies to be sent to Bishop,

and to Convention.

#### CANON 2.

##### *Of the Vestry.*

In every parish of this Diocese, on Easter-Monday, there shall be an election of the vestrymen.

Easter-Monday Elections.

## TITLE II.

## THE PARISH.

## Canons

	try consisting of not less than five nor more than members, who shall continue in office until successors chosen. Two of these vestrymen shall be designated the ballots as wardens—one as senior warden, the other as junior warden. The rector of the parish, if present, shall preside at parish or vestry meetings. In his absence the senior warden shall preside; if both be absent the junior warden shall preside.
Wardens.	
Who to preside.	
Duties of Secretary	§ ii. The vestry shall elect a secretary, whose duty shall be to take and record the minutes of their proceedings, attest the public acts of the vestry, preserve all records and papers belonging to the parish, not otherwise provided for, perform such other duties as shall be legally assigned him, and faithfully deliver to his successor all books and documents in his possession belonging to the parish.
The Treasurer.	§ iii. A treasurer shall also be elected to receive, disburse and account for the funds of the parish.
Qualifications of voters;	§ iv. In electing a vestry no persons shall be entitled to vote unless, at the time of such voting, they are adherents of the Protestant Episcopal Church, and be at least twenty-one years of age, and have, at least for six months preceding said election, rented a pew or portion of a pew or by subscription or otherwise have contributed regularly for the same space of time to the support of the parish, nor shall any persons vote in a parish of which they are not <i>bona fide</i> members.
of vestrymen and wardens.	§ v. To be eligible as vestryman, one must be a communicant man, and to be a warden one must be a communicant
Duties of vestry.	§ vi. It shall be the duty of the vestry to take charge of the property of the church, to regulate all its temporal concerns, to elect and call a minister and provide for maintenance, to provide for paying all lawful assessments on the parish, to keep order in the church during the celebration of Divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to the men, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.
Duties of wardens.	§ vii. It shall be the duty of the wardens, especially, to provide the elements for the Lord's Supper, to collect alms at the administration of the same, to keep and disburse such alms in case the church is destitute of a minister, and, while the church is destitute of a minister, provide for the celebration of public worship, and instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may require. Meetings of the vestry may be called by the rector
Meetings of vestry --how called.	

his absence, by the senior warden ; and the rector, in his absence the senior warden, shall call meetings at the request of two members.

iii. Vacancies in the vestry may be filled by special election, to be called by the vestry, or at the instance of five communicants of the parish ; of which due notice be given in the usual manner of giving notice for meetings, at least one week previous to the time for holding the election. Vacancies, how filled.

x. Parishes incorporated by special act, are excepted from any parts of this canon interfering with said act of incorporation. Parishes excepted.

### CANON 3.

#### *Of Vacant Parishes.*

When the organization of a new parish, or the occurrence of a vacancy in any existing parish, the committee or vestry shall give immediate notice thereof to the ecclesiastical authority, which, after three months, if Divine service be maintained, may take measures, upon consulting with the missionary committee and the vestry of the parish, to supply services at the expense of the latter. How services supplied.

### CANON 4.

#### *Of Extinct Parishes.*

Whenever in the opinion of the Bishop a parish is failed in the purposes of its organization, he may rescind the case to the Convention. Reported to Convention by Bishop.

i. Whenever the Bishop or the standing committee shall find it advisable to call upon the Convention to declare a parish extinct—before a vote is taken, the question, and all the evidence tending to prove and to disprove the existence of the facts upon which such declaration, under the law, must be founded, shall be referred to the committee on canons, and a report made by that committee, on the day subsequent to the day of reference, recommending what action should, in the opinion of the committee, be taken by the Convention, accompanied by a written or printed statement of the evidence placed before the committee. Facts and evidence to be referred to the Com. on Canons ;

if two-thirds of the members present vote in favor of declaring the parish or parishes named in the report extinct, such parish or parishes shall become and be extinct, and the title to all the property thereof shall at once vest in the trustees of the Diocese. who shall report on subsequent day.

Two-thirds vote to declare extinct.

Title to property to vest in Trustees of the Diocese.

### CANON 5.

#### *Of Parochial Registers and Reports.*

Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals. Every clergyman to keep record of official acts.

## TITLE III.

### THE WORK.

## Canons

Items of Parish Register.

nerals solemnized by him, or in his parish by any other minister of this church ; specifying the names, places, and time of birth of the persons baptised, together with the names of parents and sponsors or witnesses ; the names of those confirmed, and by whom ; the names of the parties married and of persons buried ; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves, which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

Register belongs to the vestry.

List of communicants and families.

§ ii. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

Rectors to report annually to Bishop

§ iii. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish according to such form as shall be furnished by the ecclesiastical authority of the Diocese.

## TITLE III.

### THE WORK.

#### CANON I.

##### *Of Obligation to Work.*

Missions and Ministerial Education, the Church's work.

§ i. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the church that he consider his Christian profession as involving direct obligation to promote these objects.

Duty of ministers to instruct,

and of people to "lay by in store."

§ ii. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the church, to lay by him, on the first day of the week, store for these and other religious and charitable purposes.

## THE WORK.

has prospered him, according to the apostolic dictum : 1 Cor. xvi. 1.

### CANON 2.

#### *Of the Missionary Committee.*

There shall be elected by ballot at each annual meeting of the Convention a committee, to be called the Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational District and one clergyman and two laymen from the District at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, shall be *ex officio* members of the committee, shall be entrusted the general care and management of the missionary work of the church in the Diocese.

In the election of the Missionary Committee, the election of representatives of a Convocation, if any be, shall have precedence of all other nominations.

This committee shall be charged with the appointment of mission stations and missionaries ; but no mission station or missionary shall be appointed without the consent of the ecclesiastical authority of the Diocese, given in writing.

The Missionary Committee shall meet annually, at such place, and on the first day, of the meeting of the Convention ; and at such other time and place as the President may appoint, or as may be found convenient for its own adjournment. Three members, if one of whom shall be a clergyman, shall constitute a quorum. *Ex officio* members shall not be counted in a quorum.

The Missionary Committee shall appoint a secretary and treasurer, who, if not already members of this Convention, shall thereby become *ex officio* members. Vacancies in the recess of the Convention may be supplied by the Missionary Committee.

The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is president of the Missionary Committee. In his absence a chairman *pro tem* shall be appointed from among the clerical members.

All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under the direction of the Convention, in accordance with this Canon ; but it shall be the privilege of contributors to the missionary cause to apply the particular object to which their contributions are applied.

How elected.

Convocation nominations to have precedence.

To appoint stations and missionaries ;

with consent of the Bishop.

Annual Meeting on first day of Convention.

Other meetings.

Quorum.

Sec. and Treas.

Vacancies filled by Committee.

Who may preside.

Moneys, how appropriated.

Privilege of contributors.



## CANON 3.

*Of Mission Stations.*

How organized.

§ i. A Mission Station, when adopted by the Ecclesiastical Authority and Missionary Committee, shall be organized by the appointment of a missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests. Prior to the appointment of a Missionary, however, the Bishop in consultation with the Missionary Committee, may should he deem it expedient, appoint a Committee of Mission, thus securing a preliminary organization; the persons so appointed, to serve until a Missionary shall be appointed and the organization completed, or until the appointment is revoked by the Bishop.

Plan of Organization.

§ ii. The plan of organization shall be in accordance with the following form of application to the Bishop:

Form of application.

*"Rt. Rev. and dear Sir:—*We, the undersigned, residents of —, County of —, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and we reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized a mission, under the name of —."

How property may be vested.

§ iii. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the station shall be duly incorporated as a parish, and admitted in union with the Convention, when the said property shall be transferred to the parish corporation.

An organized parish may be served by a missionary.

§ iv. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a missionary appointed by the said Committee. A parish may place one or more of its parochial missions under care of the Missionary Committee, with the consent of the Committee.

§ v. It shall be the duty of every Mission Station, to

of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury, in quarterly payments.

Mission stations to contribute quarterly.

§ vi. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat, but not a vote, in the said Convention, the certificate of whose election shall be signed by the Missionary in charge, or by the clerk of the meeting.

To send one Delegate to Convention.

A seat, but no vote.

#### CANON 4.

##### *Of Convocations.*

§ i. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

How arranged and constituted.

To meet quarterly.

§ ii. The officers of Convocations shall be President, Secretary and Treasurer. The Bishop of the Diocese being President *ex officio*, in his absence a chairman shall be elected from among the clergy.

Officers.

§ iii. The objects of Convocation shall be three-fold : 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences; 2d. To devise plans for the extension of the church within the limits of the Convocation; 3rd. To accumulate and appropriate funds for the erection of churches and rectories, and for the distribution of Bibles, Prayer Books and tracts.

Objects three-fold.

§ iv. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be balloted for as members of the Missionary Committee.

To nominate members of Missionary Committee.

§ v. Each Convocation shall make an annual report of its doings to the Bishop, through its secretary, to be presented to the Convention.

To report to Bishop and Convention.

§ vi. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by section iii. of this canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

Offerings.

#### CANON 5.

##### *Of the Education Committee.*

§ i. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the

To be elected by ballot.

## TITLE IV.

### DISCIPLINE.

Canon

Their Duties.	Bishop, and Assistant Bishop, when there is one, of the Diocese, <i>ex officio</i> , and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto ; which Committee shall be authorized to act with any similar Committee appointed by the Convention of any other Diocese in Ohio, under such regulations as the joint Committee shall enact, not inconsistent with this canon.
May act as joint committee.	
Contributors' privilege.	§ ii. It shall be the privilege of contributors to the education cause to designate the particular object to which their contributions shall be applied ; otherwise all contributions shall be at the disposal of the Committee.
Annual report.	§ iii. At every annual meeting of the Committee a report of the transactions of the year shall be submitted ; which shall be laid before the Convention, and printed in the Journal in whole or in part.

#### CANON 6.

##### *Of Lay Readers.*

Must have written license.	No one shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in case of particular emergency, without a written license from the Bishop ; or, in case of a vacancy in the Episcopate, from the Standing Committee ; and Lay Readers shall in all cases conform to the provisions of Section ii., Canon 3, Title I, of the Digest of the General Convention.
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## TITLE IV.

### DISCIPLINE.

#### CANON 1.

##### *Of the Trial of a Presbyter or Deacon.*

Offences for which a clergyman may be tried.	§ i. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II., Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly ; the presentment shall be made in writing, and signed by
Written statement to Standing Committee.	
Presentment.	

## DISCIPLINE.

- majority of the Standing Committee, and specifying, with much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances ; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this canon.
- § ii. There shall be elected triennially, by ballot, by Convention, from presbyters entitled to seats, not members of the Standing Committee, five, who shall be a part for the trial of Presbyters or Deacons. No ballot shall have more than three names thereon, and the five receiving the largest number of votes shall be the court. Vacancies may be filled by the Standing Committee, subject to the approval of the next Convention, by a vote of two-fourths of the members present.
- § iii. Said members of said court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this church and a citizen of Ohio, as a legal adviser, who shall sit with them on any such trial or case, and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and usages of procedure ; may preside at the request of the court, or the court may at its option elect one of its members president thereof ; and before entering upon the trial of any minister who shall have been duly presented for trial under this canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, the court shall be, and they are hereby authorized as, a court of conciliation, to adjust and dispose of the matter presented, amicably, and without any public trial, in which, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the president of the court, and approved by the Bishop, shall be sent to the Standing Committee.
- § iv. A written notice of the time and place of the next meeting of the court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused ; and also notice of the time and place of meeting on the Standing Committee, who, by their president, or one of their number whom they may appoint for that purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.
- § v. If, at the time of the first meeting of the court, the whole number be not present, than those present may

Specifications.

Any clergyman may, for himself, demand inquiry.

The Court—how elected.

Vacancies—how filled.

A legal adviser to be appointed for each case.

Who to preside.

May act as court of conciliation.

Written notices to be served.

Standing Committee to prosecute.

If the whole Court is not present,

## TITLE IV.

## DISCIPLINE.

## Canon

three may proceed to trial,

but four required to give final judgment. If accused confess.

In case he do not appear for trial.

Secretary.

Rules of trial.

Counsel.

Evidence to be reduced to writing, and signed by witnesses

Oaths.

Trial in public, if desired by accused.

Penalty for refusing to act or testify.

adjourn from time to time ; and if it shall appear impracticable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole court shall be required to render final judgment.

§ vi. If a clergyman shall, before the court meet, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence ; otherwise he shall be considered as pleading not guilty.

§ vii. In case a clergyman presented and notified above directed shall not appear before the court appointed for his trial, the court may proceed as if he were present unless they shall see fit to adjourn till another day. If the accused shall neglect or refuse to appear before the court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly ; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear at his trial ; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pronounce sentence of degradation from the ministry.

§ viii. At their first meeting, the court shall choose a secretary, who shall be from their own number, or otherwise, as they determine ; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted ; provided, however, that both parties may employ and be represented in such trial by counsel not exceeding two for each, who shall be communicants of this church, and citizens of Ohio.

§ ix. When the court proceed to trial, they shall hear such evidence as may be produced ; which evidence shall be reduced to writing by the secretary, and signed by all witnesses respectively ; and some officer, authorized by law to administer oaths, may, at the desire of either party be requested to administer an oath or affirmation to the witnesses ; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

§ x. Any Presbyterian who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, any clerical or lay communicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under the canon, shall be

regarded and may be dealt with as any other violator of the laws of the church.

§ xi. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness ; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony ; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall all be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

Procedure when attendance of witness cannot be secured.

§ xii. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively ; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced ; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper ; provided the same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused ; in which case, the proceedings shall be conducted as before provided.

The verdict.

To be delivered to the Bishop,

who shall pronounce sentence.

New trial.

§ xiii. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this canon, required to be done by the Bishop of the Diocese.

If the Bishop be related to accused.

If the Diocese be vacant.

## CANON 2.

### *Of Controversies between Ministers and Parishes.*

All differences between ministers and their congregations shall be determined according to the provisions of Canon 4, Title II., of the General Convention.

Settled by General Canon.

## TITLE IV.

### DISCIPLINE.

### Canons

#### CANON 3.

##### *Of the Lally.*

- Absenting from the Communion. § i. Any communicant who shall absent himself from the communion for one year, without reasons satisfactory to the rector, may be suspended from the communion, and due notice shall be sent to the person so suspended and to the Bishop. But if a person be repelled under the rubric in the communion office, the minister shall notify him and the Bishop, in writing, stating the cause and the evidence.
- Repelling from the Communion.
- Right of appeal. § ii. When a person so repelled shall appeal under Title II., Canon 12, section xi., of the Digest of the General Convention, the Bishop may examine the case himself, or appoint a commission, as he may deem best, to examine the case and report to him. His decision shall be final.
- Certificate of good standing. § iii. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no
- Testimonials necessary to transfer of parochial membership. communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.
- Refusal, with reasons, to be in writing.

#### CANON 4.

##### *Of the Suspension of a Parish.*

- Certain causes for suspension enumerated. § i. Among the causes for which a parish may be dealt with under Article III. of the Constitution are the following:
1. Employing a clergyman under ecclesiastical censure or process.
  2. Permitting its church edifice to be used for purposes incompatible with its consecration.
  3. A failure to pay reasonable assessments.
  4. Failing to report its true financial condition when called for, and
  5. For any persistent course inconsistent with the doctrine, discipline or worship of this church.
- No disfranchisement without investigation. § ii. No parish shall be disfranchised under Article III. of the Constitution until the alleged delinquency shall have been carefully investigated by a committee of laymen,

after due notice to the parish. The action of the Convention shall be upon the report of such committee. Action only after report.

## CANON 5.

*Of Alterations in the Canons.*

§ i. No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members shall not concur therein. One day's notice.

§ ii. Every proposition to amend a Canon shall contain the section or sections amended entire, and the amended section or canon shall be repealed. Two-thirds vote required.  
Amendments to embrace entire section.

§ iii. All canons, or parts of canons, not embraced in the foregoing Digest are hereby repealed. All else repealed.





1877



Diocese of Ohio.



**JOURNAL**

OF THE

**Sixty-Second Annual Convention.**



MDCCCLXXIX.

★ PUBLISHED BY THE



1879



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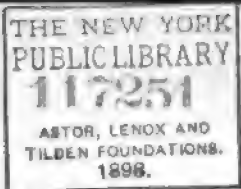
MDCCCLXXIX.

★ LITHOGRAPHED BY J. W. COLE



JOURNAL  
OF THE  
SIXTY-SECOND ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH,  
IN THE  
DIOCESE OF OHIO,  
HELD IN  
TRINITY CHURCH, TOLEDO, JUNE 4, 5, 6, 1879.

CLEVELAND, O :  
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1879.



## ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	East Liverpool, St. Stephen's	New Lisbon, Trinity
Ashtabula, St. Peter's	East Plymouth, St. Matthew's	Norwalk, St. Paul's
Bellevue, St. Paul's	Elyria, St. Andrew's	Oberlin, Christ
Berea, St. Thomas'	Fremont, St. Paul's	Painesville, St. James'
Boardman, St. James'	Gambier, Harcourt	Peninsula, Bethel
Canfield, St. Stephen's	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hicksville, St. Paul's	Salem, Our Saviour
Cleveland, Trinity	Hudson, Christ	Sandusky, Grace
Cleveland, St. John's	Huron, Christ	Sandusky, Calvary
Cleveland, Grace	Jefferson, Trinity	Steubenville, St. Paul's
Cleveland, St. Paul's	Kent, Christ	Tiffin, Trinity
Cleveland, St. James'	Kinsman, Grace	Toledo, Trinity
Cleveland, Christ	Lima, Christ	Toledo, St. John's
Cleveland, St. Mary's	Lyme, Trinity	Toledo, Grace
Cleveland, St. Luke's	Mansfield, Grace	Unionville, St. Michael's
Cleveland, All Saints'	Marion, St. Paul's	Venice, Our Redeemer
Cleveland, St. Mark's	Massillon, St. Timothy's	Wakeman, St. John's
Cleveland, Grace (Newburgh)	Maumee, St. Paul's	Warren, Christ
Cleveland, Good Shepherd	Medina, St. Paul's	Wellsville, Ascension
Cleveland, Emmanuel	Milan, St. Luke's	Willoughby, Grace
Collamer, St. Paul's	Mill Creek, St. Mark's	Windsor, Christ
Cross Creek, St. James'	Monroeville, Zion	Wooster, St. James'
Cuyahoga Falls, St. John's	Mt. Vernon, St. Paul's	Youngstown, St. John's
	Napoleon, St. John's	

## ORGANIZED MISSION STATIONS.

Bellefontaine, Trinity	Galion, Grace	Port Clinton, Grace
Defiance, Grace	Kenton, St. Paul's	Van Wert, St. Matthias'
Dennison, St. Barnabas'	Madison, St. John's	Wellington, St. James'
	Niles, Advent	

## RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.  
Calvary Chapel, Toledo, in care of Trinity Church, Toledo.  
St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.  
Ascension Chapel, Rockport, in care of Trinity Church, Cleveland.  
St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.

# THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 1, 1879.

\* Not entitled to seat in this Convention. † Not present.

## BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D.D., Cleveland.

## PRESBYTERS AND DEACONS.

Rev CHESTER F. ADAMS, Assistant Minister of Trinity Church, serving Calvary Chapel, Toledo.

† HENRY ADAMS, residing at Milan.

ROYAL B. BALCOM, Rector of St. Paul's Church, Norwalk.

ARTHUR M. BACKUS, Rector of St. Andrew's Church, Elyria.

NORMAN NASH BADGER, Deacon, Missionary at Geneva and Madison.

† EDWARD C. BENSON, Professor in Kenyon College, Gambier.

WILLIAM B. BODINE, D. D., President of Kenyon College, and Dean of the Theological Seminary, Gambier.

† JAMES A. BOLLES, D. D., Rector Emeritus of St. Peter's Church, and Assistant Minister of Trinity Church, Cleveland.

GEORGE BOSLEV, Missionary at Bellefontaine and Kenton.

\* † JOHNSON A. BRAYTON, residing at Painesville.

† ANSON J. BROCKWAY, Rector of Grace Church, Ravenna.

SHERLOCK A. BRONSON, D. D., Rector of Grace Church, Mansfield.

ROBERT D. BROOKE, Rector of St. Timothy's Church, Massillon.

JOHN W. BROWN, S. T. D., Rector of Trinity Church and St. James' Church, Cleveland.

LEWIS BURTON, D. D., Rector of St. Mark's Church, Cleveland.

LEWIS WILLIAM BURTON, Rector of All Saints' Church, Cleveland.

\* WILLIAM HENRY CAPEKS, St. Johnland, Long Island.

† RICHARD L. CHITTENDEN, Missionary at Wakeman and Port Clinton. P. O. Fremont.

LEIGHTON COLEMAN, S. T. D., Rector of Trinity Church and Grace Church, Toledo.

† EDWIN W. COLLOQUE, Rector of St. Paul's Church, Medina.

† THOMAS CORLETT, residing at Collamer.

\* DANIEL W. COXE, Rector of St. Paul's Church, Fremont.

† GEORGE S. DAVIS, Missionary at Large, residing at Cleveland.

\* † COLUMBUS S. DOOLITELL, residing at Mansfield.

J. W. C. DUERR, Rector of Christ (German) Church, Cleveland.

WILLIAM C. FRENCH, D. D., Assistant Minister of St. Paul's Church, Cleveland, Editor of *Standard of the Cross*, and Secretary of the Convention.

WILLISON B. FRENCH, Associate Editor of *Standard of the Cross*, and Missionary at Large, Cleveland.

RICHARD L. GANTER, Rector of St. Paul's Church, Akron.

† STEPHEN W. GARRATT, Rector of Christ Church, Hudson, and Bethel Church, Peninsula.

A. V. GORRELL, Rector and Missionary at Hicksville and Defiance.

MOSES HAMILTON, Rector of St. Paul's Church, Bellevue.

NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.

JAMES M. HILLYAR, Missionary at St. Barnabas' Church, Dennison, and St. James' Church, Cross Creek.

GEORGE W. HINKLE, Rector of Grace Church, Cleveland.



\* † Rev. WILLIAM HYDE, residing at Yonkers, N. Y.

FLEMING JAMES, D. D., Professor in the Theological Seminary, and Pastor of Harcourt Parish, Gambier.

HENDERSON JUDD, Rector of Christ Church, Oberlin.

JOSEPH E. JULIAN, Rector of St. Paul's Church, Marion.

JEREMIAH KARCHER, Rector of Zion Church, Monroeville, and Trinity Church, Lyme, and Missionary at Milan.

\* † J. SYDNEY KENT, Rector of St. Mary's Church, Cleveland.

AUGUSTUS R. KIEFFER, Rector of Christ Church, Warren.

† JAMES C. LAVERTY, Chaplain U. S. A., Fort Clark, Texas.

† THOMAS LYLE, Rector of St. Paul's Church, Collamer, and Church of the Good Shepherd, Cleveland.

PHILIP MCKIM, Rector of Ascension Church, Wellsville, and St. Stephen's Church, East Liverpool, and Missionary.

AUSTIN W. MANN, Deacon, in charge of Deaf Mute Congregations. P. O. Address, 24 Williams street, Cleveland.

SAMUEL MARKS, Rector of Christ Church, Huron.

SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.

GEORGE S. MAY, Rector of Trinity Church, Jefferson, St. Matthew's Church, East Plymouth, and Grace Church, Kinsman.

JAMES MOORE, D. D., Rector of St. Peter's Church, Ashtabula.

\* † JOHN J. A. MORGAN, residing at Hempstead, L. I.

† JOSEPH MUENSCHER, D. D., residing at Mount Vernon.

ALBERT B. NICHOLAS, Rector of Calvary Church, Sandusky.

† BENJAMIN T. NOAKES, Rector of Emmanuel Church, East Cleveland.

LOUIS S. OSBORNE, Rector of Grace Church, Sandusky.

ALANSON PHELPS, residing at Painesville.

THOMAS D. PITTS, Rector of St. Paul's Church, Steubenville.

\* † EPHRAIM PUNDERSON, residing at Cleveland.

NELSON S. RULISON, D. D., Rector of St. Paul's Church and St. Luke's Church, Cleveland.

† WM. THOMPSON, Rector of St. Paul's Church, Mount Vernon.

\* † SPENCER WALL, residing at Reedtown.

THOMAS B. WELLS, D. D., Rector of St. James' Church, Painesville.

J. CROCKAR WHITE, D. D., Rector of St. John's Church, Cleveland.

GEORGE W. WILLIAMS, Rector of Trinity Church, Tiffin.

## LIST OF CLERGY,

### IN ORDER OF CONTINUOUS RESIDENCE.

1. 1834.. Joseph Muensch	22. 1868.. James C. Laverty	44. 1874.. Royal B. Balcom
2. 1835.. Sherlock A. Bronson	23. 1869.. James Moore	45. 1874.. Henderson Judd
3. 1841.. George S. Davis	24. 1869.. Thomas Lyle	46. 1874.. William H. Capers
4. 1841.. Alanson Phelps	25. 1870.. Henry Adams	47. 1875.. Robert D. Brooke
5. 1846.. William C. French	26. 1870.. Richard L. Ganter	48. 1875.. Willson B. French
6. 1847.. Lewis Burton	27. 1871.. William Thompson	49. 1876.. John W. Brown
7. 1847.. Johnson A. Brayton	28. 1871.. S. W. Garrett	50. 1876.. Philip McKim
8. 1848.. Samuel Marks	29. 1871.. Albert W. Nicholas	51. 1876.. William Hyde
9. 1851.. Spencer Wall	30. 1871.. A. R. Kieffer	52. 1876.. Arthur M. Backus
10. 1852.. C. S. Doolittle	31. 1871.. Benj. T. Noakes	53. 1876.. Fleming James
11. 1853.. Edward C. Benson	32. 1871.. William B. Bodine	54. 1876.. Edwin W. Colloque
12. 1856.. Moses Hamilton	33. 1872.. Thomas D. Pitts	55. 1876.. Nelson S. Rulison
13. 1857.. Thomas Corlett	34. 1872.. Chester F. Adams	56. 1877.. Austin W. Mann
14. 1859.. Bishop Bedell	35. 1873.. J. Crockar White	57. 1877.. Lewis Wm. Burton
15. 1860.. R. L. Chittenden	36. 1873.. Joseph E. Julian	58. 1878.. George W. Hinkle
16. 1862.. Nathaniel R. High	37. 1873.. James A. Bolles	59. 1878.. Louis S. Osborne
17. 1862.. Thomas B. Wells	38. 1873.. John I. A. Morgan	60. 1878.. George S. May
18. 1864.. Samuel Maxwell	39. 1873.. A. V. Gorrell	61. 1878.. Norman N. Badger
19. 1864.. J. W. C. Duerr	40. 1873.. James M. Hillyar	62. 1878.. Anson J. Brockway
20. 1868.. Ephraim Punderson	41. 1873.. Jeremiah Karcher	63. 1879.. Daniel W. Cox
21. 1869.. George Bosley	42. 1874.. Leighton Coleman	64. 1879.. J. Sydney Kent
	43. 1874.. Geo. W. Williams	

## LAY DELEGATES IN ATTENDANCE.

Akron, St. Paul's—D. L. KING, PHILO BENNETT.

Cleveland, Trinity—SAM'L L. MATHER, R. P. SPALDING, W. J. BOARDMAN.

St. John's—C. L. RUSSELL, H. M. INGHAM.

Grace—H. G. CLEVELAND.

St. Paul's—JAMES MASON, JOHN THOMAS.

St. James'—SAM'L MATHER, WM. B. LANE.

St. Mark's—R. T. COLEMAN.

Cuyahoga Falls, St. John's—W. A. HANFORD, W. W. SCUPHOLM, O. B. BEEBE.

Elyria, St. Andrew's—L. D. GRISWOLD.

Fremont, St. Paul's—JAMES W. WILSON.

Gambier, Harcourt—T. R. HEAD, J. D. H. MCKINLEY.

Huron, Christ—TOWER JACKSON.

Lima, Christ—W. B. GORTON.

Mansfield, Grace—P. BIGELOW.

Marion, St. Paul's—J. S. REED.

Massillon, St. Timothy's—A. J. RICKS.

Mourneville, Zion—A. S. SKILTON, C. H. WILLIAMS.

Mt. Vernon, St. Paul's—H. L. CURTIS, D. B. KIRK.

Norwalk, St. Paul's—C. H. HOYT, E. PETERS.

Sandusky, Grace—A. H. MOSS, J. H. HUDSON, I. C. BREWER.

Steubenville, St. Paul's—J. M. BARCLAY.

Toledo, Trinity—DENNISON B. SMITH, WAGER SWAYNE, CHAS. B. PHILLIPS.

St. John's—JAMES H. CAMPBELL, W. S. DAVY, H. Z. EATON.

Grace—WM. EGLERTON, WM. SHIELL, G. B. DUNSBY.

Warren, Christ—JOHN R. WOODS.

Youngstown, St. John's—JAS. L. BOTSFORD, H. O. BONNELL, J. C. MUTER.

## ORGANIZED MISSION STATIONS AND CHAPELS

Bellefontaine, Trinity—GEO. FOOTE.

Dennison, St. Barnabas'—JAMES R. SHALER.

Gambier, Christ Chapel—JAMES P. WILSON.

Toledo, Calvary—C. L. HERRICK.

## RULES OF ORDER.

### FIRST DAY.

The Convention shall meet in the evening for the purpose of Divine Worship, in connection with the Convention Sermon.

### SECOND DAY.

RULE I.—After Divine Service, including the Lord's Supper, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows :

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.): after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the application (if any) of New Parishes for Admission to the Convention (Title II., Canon 1, § 4, of the Digest) ; and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment by the President of five Standing Committees :

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

VI. Nominations for—

i. Standing Committee of Diocese.

ii. Missionary Committee.

iii. Education Committee.

iv. Deputies to General Convention (Triennially).

v. Trustees of Theological Seminary and Kenyon College.

(8.) The Annual Episcopal Address.

(9.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

(11.) Reports of Special Committees of last Convention.

(12.) Presentation of Parochial and Clerical Reports.

(13.) Motions, resolutions and miscellaneous business.

### THIRD DAY.

After Divine service, the order of business shall be as follows :

(1.) Calling the names of members.

(2.) Reading and approving the minutes.

(3.) Supplementary Report of Committee on Credentials.

(4.) Election, by ballot, of—

i. Standing Committee of the Diocese.

ii. Missionary Committee.

iii. Education Committee.

iv. Deputies to General Convention (Triennially).

v. Trustees of the Theological Seminary and Kenyon College.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

(6.) Report of the Bishop on the Charles D. Betts' Library Fund.

(7.) Reports of Special Committees on the Episcopal Address.

(8.) Report of the Finance Committee on Assessments.

(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

(10.) Election, by ballot, of the Treasurer of the Diocese.

(11.) Report of Committee on Canons.

(12.) Report of the Standing Committee on Missions and Education.

(13.) Reports of Committees appointed to visit the Church Institutions.

(14.) Reports of Special Committees of this Convention.

(15.) Report of Bethel Church (Peninsula) Fund.

(16.) Appointment by the President of Committees to visit the several Church Institutions.

(17.) Report of Committee on Next Convention.

(18.) The disposal of the unfinished business, if any, of previous day.

(19.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

# JOURNAL.

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TOLEDO, O., June 4th, 1879.

THE Sixty-Second Annual Convention of the Diocese of Ohio assembled, on this day, in accordance with resolution of previous Convention, at Trinity Church, Toledo. Morning Prayer was said, and the Holy Communion administered at 10:30 a.m. The Convention Sermon was delivered by the Rev. THOMAS B. WELLS, D.D., Rector of St. James' Church, Painesville, from the text in St. John's Gospel, chap. iii. verse 30: "*He must increase, but I must decrease.*"

The Convention then assembled for organization and business in the adjoining chapel, and was called to order by the Rt. Rev. the Bishop of the Diocese. The roll of Clergy entitled to seats, as prepared by the Bishop, was called by the Secretary of the previous Convention, and the names of those present were entered on the minutes. [See List, pp. 3 and 4.]

The Secretary then read the List of Parishes and Organized Missions in the Diocese, and Lay Delegates in attendance presented their testimonials, which were laid on the Secretary's table, and the Chair appointed the following

Committee on Credentials.....	{	Rev. A. M. BACKUS,
		Mr. WAGER SWAYNE,
		Mr. C. H. HOYT.

The Convention then took a recess till 2 o'clock p.m.

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AT 2 o'clock p.m. the Convention re-assembled, the Bishop in the Chair.

The Rev. Mr. BACKUS, for the Committee on Credentials, reported.

The report was accepted; the Secretary called over the names, and those present answered and took their seats as members of Convention. [See List, p. 5.]

The first business in order being the election of a Secretary, on motion of the Rev. Dr. BRONSON balloting was dispensed with, the former incumbent, Rev. WM. C. FRENCH, was nominated and unanimously re-elected.

The Secretary, with the consent of the Convention, appointed Rev. WILLISON B. FRENCH Assistant Secretary.

The Convention being thus fully organized, the Chair appointed the following standing committees:

- |                                |   |
|--------------------------------|---|
| 1. On Unfinished Business..... | { Rev. LEWIS W. BURTON,<br>Mr. H. J. CHURCH.  |
| 2. On Finance.....             | { Mr. A. H. MOSS,<br>" D. L. KING,<br>" JOHN THOMAS,<br>" JAMES SHALER,<br>" DENISON B. SMITH,<br>" SAM'L L. MATHER,<br>THE TREASURER.                              |
| 3. On Canons.....              | { Rev. Dr. BRONSON,<br>" Dr. COLEMAN,<br>Mr. ELI T. TAPPAN,<br>" JAMES MASON.   |
| 4. On Missions.....            | { Rev. J. W. BROWN, D.D.<br>" J. C. WHITE, D.D.<br>" A. B. NICHOLAS,<br>" T. D. PITTS,<br>Mr. A. J. RICKS,<br>" H. M. INGHAM,<br>" W. B. GORTON,<br>" I. C. BREWER. |
| 5. On Next Convention.....     | { Rev. L. GANTER,<br>" L. S. OSBORNE,<br>Mr. A. WILLCOX,<br>" J. S. REED.   |
| 6. On Bishop's Address.....    | { Rev. L. S. OSBORNE,<br>" N. S. RULISON,<br>Mr. R. P. SPALDING.  |

In accordance with the Rule of Order, nominations for the several committees, etc., were then made, as follows:

FOR MISSIONARY COMMITTEE.

*Nominated by Cleveland Convocation*—Rev. J. C. WHITE, D.D., Mr. S. N. SANFORD.

*Nominated by North-East Convocation*—Rev. J. L. MAXWELL, Mr. C. D. ADAMS.

*Nominated by Central Convocation*—Rev. S. A. BRONSON, D.D., Mr. COLUMBUS DELANO.

*Nominated by North-West Convocation*—Rev. R. B. BALCOM, Mr. A. H. MOSS.

*Nominated at Large*—Rev. LEIGHTON COLEMAN, S.T.D., Rev. L. S. OSBORNE, Rev. T. B. WELLS, D.D., Mr. JAMES R. SHALER, Mr. S. L. MATHER.

NOMINATED FOR STANDING COMMITTEE.

*Clergy*—Rev. L. COLEMAN, S.T.D., Rev. J. W. BROWN, S.T.D., Rev. S. RULISON, Rev. W. C. FRENCH, D.D., Rev. T. B. WELLS, D.D., Rev. BURTON, D.D., and Messrs. C. J. COMSTOCK, S. L. MATHER and S. N. SNFORD.

NOMINATED FOR EDUCATION COMMITTEE.

(Former Committee re-nominated.)

NOMINATED FOR COLLEGE AND SEMINARY TRUSTEE.

In place of W. J. BOARDMAN, whose term of office expires—W. J. BOARDMAN.

The Bishop then delivered his

## Annual Address.

REVEREND BRETHREN OF THE CLERGY

AND BRETHREN OF THE LAITY—

THE past year has not been marked by striking events within our Diocese. We have pursued the even tenor of our way, without molestation from abroad, and without disturbance from within ; in quietness and peace ministering in the word and sacraments, and receiving by means of them rich blessings from the Grace of the Holy Spirit. For this tranquillity, and for this measure of Divine Grace, we are devoutly thankful.

We shall not be ungrateful if at the same time we regret that the evidences of God's favor have not been more discernible ; because it will have been due in a great degree to want of special earnestness of labor. And this again has been occasioned, if not caused, by the general depression of the times, and that heart sickness of hope deferred which has followed continual political agitations, and a consequent unsettled state of business. The Church suffers with the nation. The Church's pulse beats in unison with the life of the State. In the midst of national affliction Christian principle rouses itself against despair, and days of actual trial are days of religious activity and progress. But in the midst of artificial troubles, for which human passions are alone responsible, and for which no man can devise a remedy, and of which no man can see the end, the Church is sorely tempted to wait with folded hands, if not in despair, at least in perplexity. As when an earthquake is threatening a city, men fear equally to fly or to sit still ; so the Church, in these days. It is the most paralyzing of all conditions. Yet the privilege of



prayer is left to us. And our duty is to work and to pray with what means and instrumentalities we can command, and with what hopefulness our unfaithful faith in Christ can engender.

The spiritual results of our last year's work, so far as they are represented by statistics, are not especially encouraging.

Having hastened the annual ordinations last year, in order that they might occur at the time of the last Convention, I have no ordinations to report to-day.

## POSTULANTS.

ADMITTED.	NAMES.
1876. Jan. 24. ....	Frank H. Church.
	On the recommendation of Rev. Dr. Coleman.
1876. June 20. ....	J. Henry Karcher.
	On the recommendation of Rev. Jeremiah Karcher.

## CANDIDATES FOR HOLY ORDERS.

ADMITTED.	NAMES.
1874. July 21. ....	Joseph R. Turney.
1876. Sept. 23. ....	Charles S. Aves.
1878. Jan. 9. ....	Sanford Taylor Brewster.
1878. Sept. 11. ....	Frederick Burt Avery.
1879. Feb. 8. ....	William Tilley Whitmarsh.
1879. April 15. ....	I. McKendree Pittenger.
1879. June 4. ....	Sherwood Rosevelt.

## CLERGY TRANSFERRED TO THE DIOCESE.

1878. Aug. 22.	Rev. Anson J. Brockway, from the Diocese of Albany.
1879. Mar. 31.	Rev. D. W. Coxe, from the Diocese of Kansas.
1879. May 8.	Rev. J. S. Kent, from the Diocese of Western New York.

## CLERGY TRANSFERRED FROM THE DIOCESE.

1878. May 9.	Rev. W. Hyde, to the Diocese of New York. Accepted ———.
1878. July 1.	Rev. A. J. Warner, to the Diocese of Western New York. Accepted September 30, 1878.
1878. Aug. 22.	Rev. J. P. Cameron, to the Diocese of Central Pennsylvania. Accepted September 11, 1878.
1878. Sept. 30.	Rev. W. H. Capers, to the Diocese of New York. Accepted ———.
1878. Nov. 29.	Rev. R. R. Swope, to the Diocese of West Virginia. Accepted December 5, 1878.
1878. Dec. 14.	Rev. F. M. Hall, to the Diocese of Southern Ohio. Accepted December 18, 1878.
1878. Dec. 24.	Rev. M. M. Dillon, to the Diocese of Ontario.
1879. Feb. 24.	Rev. E. L. Kemp, to the Diocese of Maryland. Accepted Mar. 3, 1879.
1879. May 3.	Rev. G. A. Strong, to the Diocese of Massachusetts. Accepted May 10, 1879.
1879. May 23.	Rev. J. J. A. Morgan, to the Diocese of Long Island. Accepted ———.

## DISCIPLINE.

1878. Nov. 2.	James Nelson Hume was deposed from the ministry.
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## LOCATION OF THOSE ADMITTED BY TRANSFER.

- Rev. Anson J. Brockway has become the Rector of Grace Church, Ravenna; and of Christ Church, Kent.
- Rev. Daniel W. Coxe has become the Rector of St. Paul's Church, Fremont; and is in charge of the Mission at Clyde.
- Rev. J. Sydney Kent has become Rector of St. Mary's Church, Cleveland.

## CHANGES OF POSITION OR RESIDENCE WITHIN THE DIOCESE.

- Rev. Chester F. Adams has become Assistant Minister of Trinity Church, Toledo, having special charge of Calvary Chapel.
- Rev. N. N. Badger has become Missionary in charge of Christ Church, Geneva, and St. John's Church, Madison.
- Rev. James A. Bolles, D.D., has become Rector Emeritus of St. Peter's Church, and Assistant Minister of Trinity Church, Cleveland.
- Rev. J. W. Brown, S.T.D., Rector of Trinity Church, Cleveland, has become also Rector of St. James' Church, Cleveland, and is in charge of Ascension Chapel, Rockport, and St. Peter's Chapel, Cleveland.
- Rev. Lewis Burton, D.D., has resigned the Rectorship of All Saints' Parish, and retained that of St. Mark's, Cleveland.
- Rev. Lewis W. Burton has become Rector of All Saints' Church, Cleveland.
- Rev. R. L. Chittenden has become Missionary at large, and has charge of St. John's Church, Wakeman, and Grace Mission Church, Port Clinton.
- Rev. W. B. French has become Missionary at large, acting under the Bishop.
- Rev. Joseph E. Julian, Rector of St. Paul's Church, Marion, has become also Missionary in charge of Grace Mission, Galion.
- Rev. Jeremiah Karcher, Rector of Zion Church, Monroeville, and Trinity Church, Lyme, has become also Missionary in charge of St. Luke's Church, Milan.
- Rev. G. S. May, Rector of Trinity Church, Jefferson, and St. Matthew's, E. Plymouth, has become also Rector of Grace Church, Kinsman.
- Rev. Louis S. Osborne, Rector of Grace Church, Sandusky, has also charge of St. John's Chapel, Sandusky.

## CORNER STONES LAID.

1878. July 11. Christ Church, Lima, by Rev. Leighton Coleman, S. T. D.
1878. Oct. 16. Calvary Church, Toledo, by Rev. Leighton Coleman, S. T. D.
1879. May 23. St. Paul's Church, Steubenville, by the Bishop of the Diocese.

## CHURCHES CONSECRATED.

1879. May 21. St. Mark's Church, Cleveland.
- May 22. Ascension Chapel, East Rockport, Cuyahoga county.

## NEW PARISHES ORGANIZED.

1879. May 5. Trinity Church, Coshocton, Coshocton county.

## NEW MISSION STATIONS.

- Grace Mission.....Clyde.
- May 29th a mission under the above name was organized. Eighteen persons united in the request to be recognized by the Missionary Committee. The missionary in charge recommends Mr. H. F. Paden and Mr. M. C. Nettleton as the committee of the mission. Mr. Paden was chosen as delegate to the Convention.

## LAY READERS.

1879. April 5 W. W. Scupholm, St. John's Church, Cuyahoga Falls.
- April 15. I. McKendree Pittenger, St. Paul's Church, Cleveland, for Newburgh.
- May 13. W. T. Whitmarsh, Trinity Church, Cleveland, for St. James' Church.
- May 30. Herbert Foote, Trinity Church, Cleveland, for St. Peter's Chapel.

## SUMMER VISITATIONS,

- |          |                       |                 |                 |    |            |
|----------|-----------------------|-----------------|-----------------|----|------------|
| 1878.    |                       |                 |                 |    | CONFIRMED. |
| May 19.. | F. 4th P. Easter..... | Boardman.....   | St. James'..... | 3  |            |
| 19..     | F. 4th P. Easter..... | Youngstown..... | St. John's..... | 21 |            |

27.. Monday..... Madison..... St. John's.....  
 28.. Tuesday..... Warren..... Christ Church.....

BOARDMAN. This ancient Parish has been left without service since the resignation of the Rev. Mr. Warner. None of us can contemplate with deep regret the possibility of the extinction of our church in Boston. There the first Baptism recorded in Ohio was held by the Rev. Mr. Warner long before he became a Missionary Bishop, and there he held the service of prayer and preaching within our bounds.

ASHTABULA. The Rev. Dr. MOORE has held several services in the west of Ashtabula, besides his constant efforts to develop the church in the Harbor. The Convention will be glad to hear that a good beginning has been made in this effort. A little more help from other Parishes, and from churches in Cleveland, will insure its success.

MADISON. The churchmen in this pretty suburban town deserve credit for the faithfulness and skill with which they have carried forward their plans. Such energy and good sense persevered in will not fail to overcome all difficulties.

#### FALL VISITATIONS.

1878.  
 Oct. 27.. Sunday..... East Liverpool..... St. Stephen's.....  
 27.. Sunday..... Wellsville..... Ascension Church.....  
 28.. Monday..... Steubenville..... St. Paul's.....  
 29.. Tuesday..... Steubenville..... St. Paul's..(Central C.....  
 29.. Tuesday..... Cross Creek..... St. James'.....  
 30.. Wednesday..... Ravenna..... Grace Church.....  
 31.. Thursday..... Ravenna..... Grace Church (N. E.).....  
 Nov. 1.. Friday..... Kent..... Christ Church.....  
 4.. Monday..... Cleveland..... St. Paul's Church (Cl.....  
 17.. Sunday..... Elyria..... St. Andrew's.....  
 18.. Monday..... Galion..... Grace Mission.....  
 19.. Tuesday..... Kenton..... St. Paul's.....  
 20.. Wednesday..... Bellefontaine..... Trinity Mission.....

November 20th and 21st. The meetings were especially interesting, because of the large attendance of the Clergy and Laity; and also because the Clergy entered heartily into my suggestion, to study the subject of "the Kingdom of God," at all these meetings. Very thoughtful essays were read on this important topic. I also took the opportunity to present at each a sketch of the proceedings of the Lambeth Conference, the Farnham consultation, and the Sheffield Congress.

**EAST LIVERPOOL.** Here the people are straining every nerve to erect a comfortable church. They have been signally successful thus far. Both their pastor, Rev. Mr. McKIM, and the congregation, have been indefatigable. I hope to be soon called to consecrate their building.

**STEUBENVILLE.** Some months after the visitation to Steubenville, I was called to visit it again for the purpose of laying the corner-stone of a new St. Paul's. The pastor, Rev. Mr. PITTS, and the congregation have endured many inconveniences in using the old church building, and have waited patiently until the fitting time should come when they could build again without fear of pecuniary embarrassment. We applaud their wisdom. Their plans promise a church well proportioned, substantial, beautiful and complete. An able and spirited address was delivered on the occasion by Rev. Dr. BROWN, of Cleveland. I trust to be called to consecrate the new St. Paul's in the coming fall.

**GALION.** The charge of this mission and their charming little church has been temporarily assumed by Rev. Mr. JULIAN, of Marion, to whom I owe many thanks for his kindness in rendering this service.

**BELLEFONTAINE.** This congregation has also builded a church; but I regret to say that it is embarrassed by debt. Their plans propose to extinguish the obligations gradually, in the course of a few years. The devout women of this parish are its main stay. I hope for final success here, because of my confidence in their indomitable energy.

#### LENT VISITATIONS.

1879.		CONFIRMED.
Apr. 6..	Sunday.....Cleveland.....Trinity Church.....	23
6..	Sunday.....Cleveland.....Emmanuel Church.....	9
6..	Sunday.....Cleveland.....St. Paul's Church.....	30
8..	Tuesday.....Cleveland.....St. Peter's.....	3
9..	Wednesday.....Cleveland.....All Saints'.....	5
10..	Thursday.....Cleveland.....Christ Church (German).....	29
11..	Good Friday.....Cleveland.....St. John's.....	13
11..	Good Friday.....Cleveland.....St. Mark's.....	11
(Of whom two were from St. Paul's.)		

**CLEVELAND. Emmanuel Church.** This important Parish has at last freed itself from the necessity of depending on outside help to discharge its current expenses. It has every prospect now of continued steady growth. The congregation is becoming consolidated under Rev. Mr. NOAKES' faithful preaching and judicious leadership. They are to be congratulated.

CLEVELAND. *All Saints' Church.* This Parish has steadily improved under their young Rector, Rev. L. W. BURTON. One after another of their embarrassments are being removed. A bright and happy future opens before it.

CLEVELAND. *Christ (German) Church.* At my visitation the Rector adopted a novel expedient to satisfy his people on certain topics which had caused some debate among them. After I had catechised and confirmed the children, he catechised me as to the structure of the Church, its scriptural authority, its relations to the Romish system, the opinions of the Fathers as to confirmation, and the opinions of the Continental Reformers as to that Rite. He has stated that the results of this series of answers to his questions have proved to be very satisfactory in settling the minds of his people. If it were not always easier to ask than to answer questions, a similar course might possibly be recommended at some other visitations, where a Bishop might be happily useful in solving problems; especially if he could be informed beforehand what are the doubts or queries moving in people's minds.

CLEVELAND. *St. Mark's Church.* Subsequently to the date of this visitation, on the day before the Feast of the Ascension, I was called to consecrate this neat and appropriate church. It is the third church which the Rev. Dr. BURTON has finished and offered to God in this Diocese. It has required his constant labor for years and many sacrifices; but at last he has completed the task assigned to himself in establishing a new center of influence for the church of his affections in the outskirts of the growing population of the West Side. We offer him our hearty thanks, and rejoice with him, before God, in his success.

## SPRING VISITATIONS.

1879.			CONFIRMED
Apr. 12..	Easter Evening	Huron.....Christ Church	6
12..	Easter Evening	Sandusky.....St. John's	1
13..	Easter	Sandusky.....Calvary Church	5
13..	Easter	Sandusky.....Grace Church	16
27..2d E. P.	Easter	Cleveland (Newburg). Grace Church	6
27..2d E. P.	Easter	Cleveland.....Grace Church	12
30..	Wednesday	Hudson.....Christ Church	5
30..	Wednesday	Cuyahoga Falls.....St. John's	
May 2..	Friday	Akron.....St. Paul's	9
4..3d E. P.	Easter	Toledo.....St. John's	26
4..3d E. P.	Easter	Toledo.....Calvary	14
4..3d E. P.	Easter	Toledo.....Grace	3
7..	Wednesday	Medina.....St. Paul's	4
12..	Monday	Collamer.....St. Paul's	2
12..	Monday	Cleveland.....St. Mary's	10
(One of whom from Christ Church, Warren.)			
17..	Saturday	Monroeville.....Zion	
18..5th E. P.	Easter	Milan.....St. Luke's	
18..5th E. P.	Easter	Norwalk.....St. Paul's	7
19..	Monday	Lyme.....Trinity	5
19..	Monday	Bellevue.....St. Paul's	
21..	Wednesday	Cleveland.....St. Mark's.....(Consecration)	

May 22..	Thursday.....	East Rockport.....	Ascension.....	(Consecration)	12
23..	Friday.....	Fremont.....	St. Paul's.....		9
24..	Saturday.....	Clyde.....	Mission.....		6
24..	Saturday.....	Wakeman.....	St. John's.....		2
25..	E. Sunday after Ascens'n.	Oberlin.....	Christ Church.....		6
June 1..	E. Whitsunday.....	Gambier.....	Church of the Holy Spirit...		5
(All of whom were from the Quarry Church.)					
1..	E. Whitsunday.....	Mount Vernon.....	St. Paul's.....		11
8..	E. Trinity Sunday.....	Maumee.....	St. Paul's.....		
8..	E. Trinity Sunday.....	Toledo.....	Trinity.....		
9..	Monday.....	Defiance.....	Grace Church.....		

**EAST ROCKPORT, CUYAHOGA COUNTY.** *Ascension Church.* The land on which this Church is erected was donated by a liberal member of Trinity Church, Cleveland, and the building itself erected partly by contributions from Trinity parish and partly by gifts of families living in the neighborhood. A few years ago it would have seemed idle to think of building a house of God for our uses in that sparsely peopled district. To-day it seems like wise forethought; for since the erection of the noble viaduct across the Cuyahoga, population is flowing rapidly to that beautiful portion of the county. The Church is only five miles from the Public Square, and before long will be within the city limits. The building is tasteful and tastefully decorated. At present the congregation worship under the lead of a lay reader. His work has been much blessed; and at my first visitation, not only was the Church consecrated, but I was privileged to confirm a class of twelve persons. It is under the wholesome care of Rev. Dr. BROWN, of Trinity.

**SANDUSKY.** *Grace Church.* The loss of Rev. Mr. FARR has been supplied by Rev. Mr. OSBORNE. Entering on his work with youthful zeal and energy, tempered by discretion, the Parish is evenly increasing in usefulness. Among their latest outsets is the Mission of St. Luke's. They are hardly ready to report it as an established fact; yet among the seven hundred and fifty Sunday scholars who gathered in Grace Church at the Easter Festival, the largest school was that of St. Luke's.

**CLYDE.** About fifteen miles south of Sandusky lies Clyde, a railroad town which has grown up at the crossing of two roads. Until two earnest Church women moved there from a Western diocese, we had no movement of Church work in that place. But now a congregation is being gathered under the stimulus of their patient faith and persistent labor. Rev. D. W. COXE, of Fremont, has accepted the charge of it. He is assisted by Rev. MOSES HAMILTON and Rev. R. L. CHITTENDEN. By their joint efforts one service is given to Clyde every Sunday. The outlook is hopeful. It is now an organized Mission, and a Delegate is in attendance at this convention.

#### THE LAMBETH CONFERENCE.

On the day previous to the Festival of the Ascension my visitations were finished for the season, and the interval was devoted to the duties of the Conference at Lambeth. My purpose, God willing, to attend this important

ecclesiastical council was announced at your last Convention. Your cordial acquiescence and prayerful encouragement added strength to my intention and constantly aided me in fulfilling it.

Of the incidents attending the meeting, perhaps I have said enough in published papers; and, especially, in the memorial of that visit—the little book which I have called “*The Canterbury Pilgrimage*,” after Chaucer’s quaint conceit. I mention it here because it was intended to memorialize this momentous series of events in the history of our Church, and because it is an authentic record of them, so far as my testimony may be accepted as authority. With the exception of the address of the Bishop of Pennsylvania to certain of his clergy and laymen of his Diocese on the same subject, it is the only record of those events which I am able to lay before you. By his permission I have the pleasure of presenting to this Convention a copy of that address. I present, also, a copy of my record of occurrences at the Lambeth Conference and Sheffield Congress; and request that these two papers may be preserved among the permanent documents of this Diocese.

An assemblage of one hundred Bishops affiliated under the general name of Protestant Episcopal, would at any time be considered an event of moment. When those hundred come together at great inconvenience from all quarters of the earth, representing the Church of Christ and missions of that Church “scattered abroad everywhere,” on all continents and from the islands of the sea, the event has still greater significance; for some grave necessity, or some marked unity of purpose, must have existed to induce the sacrifice and labor.

Moreover, when the conditions of national intercourse have so changed, that it becomes possible for these Bishops thus to meet, with reasonable expedition, it must be evident to all thinking men that we are entering on a new era. Nations and peoples have been brought into close contact. Commerce has bound their interests into one. In a sense which once was figurative, but now real, the human race is a family of nations. Each feels the movements which affect the others, commercially and financially, and in morals and religion; consequently, the possibility of the meeting of such a council heralds,—nay, is the present witness to,—the fact, that all missionary movements are assuming new features; that the progress of the religion of Christ has parted forever with its isolations; that the Church of Christ is rapidly becoming one body in intimacy of relations, and neighborhood of membership; and, in consequence, that new methods must be found for actualizing its mutualness in working; and ecclesiastical ties are to be recognized in a manner not heretofore practiced. It no longer waits for reasoning, because now it is a visible fact, that the churches of the Anglican Communion, (as we term it for want of a better name), are one throughout the world.

But still further, when the coincidences of these conferences at Lambeth are noted, no thoughtful reader of history can fail to count them among the most significant occurrences in the religious movements of this era.

- At the moment when the temporal power of the Papacy was being destroyed in 1866–7, sixty Bishops of this Church assembled for the first conference at Lambeth. Their purpose was to confer together on the interests of

Christ's Kingdom; but they had no pre-determined nor pre-arranged plan of action. Yet before they separated, they took steps for the development and concentration of the Christian power of the Church which they represented. Those steps could not have been more wisely conceived, had the authors of them known that the Roman Church was about to transfer itself from reliance on States to reliance on herself.

So also at the moment when the Mohammedan Power was beginning to be dried up in 1878, and the second great obstacle to the universal proclamation of the Gospel was beginning to be taken away, again a conference of Bishops of this Church was held at Lambeth. On that occasion they were assembled in greater numbers, for greater interests were at stake; and all were impressed with the idea that a critical period in the history of the world and the Church had been reached. Not one of those one hundred Bishops dreamed of the precise event which God's Providence was preparing, and which was to render their session momentous. I refer to the Berlin treaty, and the issues of it: destroying the Mohammedan Empire which it affected to save, and rescuing the Christian churches which it seemed to neglect. Whilst this Berlin treaty was opening a way for the Church of the Reformation to reach the ancient homes of Christianity in Asia Minor, by planting it as an ally in Mohammedan Cyprus, the Lambeth Conference, working more wisely than it has ever done before, was affirming principles and adopting a policy, which will enable the Anglican Communion to meet those churches of Asia with brotherly sympathy, and perhaps to touch the heart of Mohammedanism itself.

At this critical moment—no less critical in prophetic history than in the fulfilment of it—this Conference of Lambeth enabled our Church to measure its forces, and realize its strength, under the grace of God. If such a realization should lead us to humility, seeing the opportunities that we have lost and the little that we have done for Christ's glory, no one will deny that the assemblage of these Bishops was an event of transcendent importance. For on true humbling of oneself before God, depends the gaining of real strength for God's service. The fable was truer than he who put it into classic song supposed. Hercules strove in vain against Antæus, so long as he fell prostrate on his mother earth after each blow, for no sooner had he touched the ground than he was enabled to spring up again, a giant refreshed. A Church upon its knees, is a Church assured of strength from God.

But if such a realization, as a second result, leads us to understand as we have never done before, the elements of our united power, every observer must confess that this assemblage at Lambeth became an era in our Church progress.

Those hundred Bishops represented one hundred and eighty working Dioceses in every part of the world. The organization is flexible, suiting itself to every national character, capable of indefinite expansion, and ready for it. These Bishops move in the same line of Gospel teaching with other true followers of Christ; and the Church is prepared for the hour when consolidation shall be demanded by all the churches of Christ; and under her ancient



banners, one front shall be presented by the whole of Christendom against the last assault of infidelity.

This Church extends over the whole Continent of North America, from a line drawn across from Labrador on the east to Ice seas on the west, and down to Mexico ; and even there this Church, having already two Bishops elect, is preparing to take possession. It has Dioceses in the West Indies, in Haiti, at the Falkland Islands, and jurisdictions at points on both coasts of South America. Its Dioceses stud the islands of the Pacific ; the Sandwich Islands, the Melanesian groups, New Zealand and Australia. Know ye that the Kingdom of God is represented in New Zealand by six Dioceses of this Church ; and in Australia (which in my recollection was a mere penal colony without any church except that of the garrison) by ten Dioceses, and so thoroughly organized is it, that both in New Zealand and Australia, these Dioceses are presided over by metropolitans, and have Ecclesiastical Councils of their own. Japan has two Bishops having jurisdiction, working in harmony for the establishment of the Gospel. China has four ; three English and one American. India and Ceylon is a Christian province, with a Metropolitan and six Dioceses. An English Bishop is found at Jerusalem, Alexandria, Cairo ; another at Cyprus, Malta and Gibraltar ; and both American and English Bishops minister at all the principal English speaking colonies on the Continent of Europe.

The whole of South and Central Africa, south of a line running from Madagascar on the east to St. Helena on the west, including both those Islands, is covered by our Dioceses ; ten in number, having a metropolitan at Cape Town. An American Bishop and an English Bishop minister on the west coast of Africa. And then, when we add to this enumeration the Bishoprics of the powerful Church of England, with the Irish and Scotch Church on either side of it, we may realize the extent of this Church, whose mission is as wide as the world. The sun never sets on its churches ; nor do its prayers and hymns of praise ever cease ; for (adopting our great statesman's noble figure of speech, truer even for our purpose than in his,) the even song of one church has not died away, before the matin hymn of another takes up the sacred strain. And so the evening and the morning worship of the Anglican Communion carries the Gospel with the sun, continually round the world.

*Results.*—This conference at Lambeth settled three great principles which concern us as a Diocese. These principles are now settled so far as its decisions can avail. The final settlement is indeed left to that tribunal, at whose bar Christ and his apostles left all truth and order. They appealed not to constitutions or canons, but to the ultimate arbitration of enlightened Christian conscience, and to the educated sentiment—or shall we say the public opinion—of the Church. This conference has in the same spirit proposed that its action shall be assented to by all the members and all the authorities of the Church. If the Church shall act accordingly the action will have the effect of law.

In the first place, the conference recognized the autonomy of Dioceses. It addressed itself to individual Diocesan Bishops throughout the Anglican Com-

munion. Accordingly, I lay before you a report of the doings of the conference in which I took part as your Diocesan Head, and which has been transmitted to me as Bishop of this Diocese. It is fitting that these transactions should be open to your consideration; for it will be my duty in 1880, previously to the assembling of the next General Convention, to invite you to request your representatives in that body to give effect to the recommendations therein contained. I therefore include that report in this address, and direct that the essential portions of it shall be published in the Journal for your information and reflection.

In the next place, the Conference expressed concurrence with a principle enunciated by our House of Bishops in 1877, concerning the construction of Liturgies by Churches which shall be formed in foreign nations, under our influence.

The history of this subject is curious and interesting: The Missionary Bishop of Yeddo, in Japan, reported to the House of Bishops as follows:—"Especial attention is called to the fact that missionaries of the Church of England and of our own Church are working side by side here, in the same Cities, but kept separate by the use of different Prayer Books. We are not here to plant a branch of the Protestant Episcopal Church in the United States, and a branch of the Church of England, but to lay the foundations of the future Church of Japan; and it seems most unwise to introduce the differences of our national churches, which will prove a serious barrier to the future union of the Christians of one united Church. An effort has been made to get a common translation of those parts which are the same in the two Prayer Books; but it is feared that it will fail, so long as there are an English book and an American book to be translated. In view of the approaching Pan-Anglican Conference, it is respectfully asked, cannot the General Convention take some steps to procure for us a common Prayer Book? Anything which may be done towards this end must be done at home."

The committee, of which your Diocesan was chairman, upon considering these suggestions reported as follows: "Your committee sympathize in the view thus expressed by the Bishop of Yeddo. They feel that all such hindrances to harmony in organizing the National Church of Japan should be removed; and especially that the churches of the Anglican Communion shall unite in an effort to lead that ancient nation (when it shall become a Christian people) to adopt primitive and catholic usages, undisturbed by the divisions of western Christianity. They recommend, therefore, that our Church shall indicate to the Missionary Bishop of Yeddo, that it does not impose upon the National Church which is to be formed under the labors of his mission the necessity of adopting our Book of Common Prayer, but only insists that it shall adopt the Catholic Creeds, administer the Sacraments in all things necessary to a rightful administration as taught by our Church, and in worship shall conform as far as possible to Catholic usage, as interpreted by our Prayer Book. Your committee believes that this Church confides in his fidelity and wisdom, under the guidance of the Holy Ghost; therefore, while expressing

Church, will be able rightly to interpret the fact that the Protestant Episcopal community offers to them two Bishops in the same capital?

So our Bishop in Japan was first in residence there; as indeed our Church service was the first Christian utterance of worship on the shores of that great nation, during the present century. But, now, it is rumored, that the English Missionary Societies are preparing to send a Bishop to reside in those Islands. Under the decisions of the Lambeth Conference, it is hoped that if an English Bishop should be appointed, (as is probably desirable), the jurisdiction of the two will be so adjusted, territorially, that the evils which have existed in the relations of our churches in China, will not re-appear in the Empire of Japan.

These illustrations will explain the practical importance of maintaining the principle alluded to. I need not say that it is also both Scriptural and ancient; and lies at the root of our attachment to Diocesan Episcopacy. And you will perceive the necessity of wise action by all our Dioceses in the General Convention of 1880, to give effect to the suggestion of the Lambeth Conference, namely, that a joint commission representing all our Anglican Churches shall be appointed, to which shall be given authority to adjudge such relations.

The Diocese is not particularly interested in the other decisions of the Lambeth Conference, nor is it necessary for me to invite action on your part in reference to them. Therefore, I shall not further speak of them in this address. But no part of the determinations of so grave a council will be unimportant—to the individual members of our Church. And the results, if fairly weighed by the communities in which we live, will be a formation in the public mind of a sense of the unity, power, liberality and conservativeness of our church; an opinion of its adaptability to all national habits and all modes of government; an impression of its ability for effective co-operation when occasion demands; and a realization of its stability as the uncorrupted, and I trust it may be said the incorruptible, defender of the truth. It is Evangelical, Protestant and Episcopal, because in all its teachings, organizations, and ritual, it is both Scriptural and Apostolic.

#### DEATHS.

REV. THOMAS B. FAIRCHILD, A. M. On the 8th of March, 1879, Rev. THOMAS B. FAIRCHILD, A. M., one of the eldest of our faithful co-workers in the Diocese was taken to the rest of Paradise. He had given many years of labor to this diocese, between 1837 and 1848, interrupted by a brief period of labor in Iowa and Indiana. He was for eight years Rector of Christ Church, Hudson, having also charge of Bethel Church, Peninsula; and since 1872 had been Rector of St. John's Church, Cuyahoga Falls. Through the whole of the district which I am accustomed to call our Quadrilateral, containing the four parishes of Hudson, Kent, Cuyahoga Falls and Akron, the Rev. Mr. FAIRCHILD'S name has been a household word for nearly twenty years. His teachings, and those of his predecessor at Cuyahoga, the Rev. L. L. HOLDEN, gave a tone to the religious views of our church members in that district which outlived the ministry of the latter, and we earnestly hope will long outlive the

services of Mr FAIRCHILD. He was eminently faithful to the Evangelical system, technically so called, whilst equally faithful to the Ecclesiastical system which is embodied in our Liturgy and Orders. He was rightly characterized, and may well be remembered, as a Conservative Evangelical Churchman. His doctrines were those which centre at the cross of Christ, recognized in that act of self-sacrifice as an atoning Saviour. He preached that "wholesome doctrine, and very full of comfort," as our XIth article has it, "that we are justified by faith only;" not forgetting the kindred truth which the XIIth article defines, that "good works follow after justification and are pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively faith." His teachings were very full of the doctrines of the Holy Comforter's presence in the Church, and of his work by the Word, and by the Sacraments, in believers' hearts. Nor did he ever hide or veil the truth, that a visible Church of Christ is as the body to the soul of believers; necessary to their life; necessary to its manifestation; necessary to its vigorous growth. Nor did he consider as a Church fully organized, and thoroughly Scriptural, any body that was not both Protestant and Episcopal. He was not afraid to dogmatize. In the spirit of a strong address to which many of us lately listened, (at the late Delegate Missionary Meeting in Cleveland), seeing clearly the doctrines which Holy Scripture and our Church teach, and holding them firmly, and being able to state them distinctly, he preached them boldly and without reserve. I attribute to this feature of his ministry, the respect which was paid to his opinions and the influence which they exerted. Men knew where to find him. What he taught in 1837 he taught in 1879.

The truths which were the substance of his long ministry were the comfort of his dying hours. He had not many days in which to look death in the face. But he saw, beyond, the form of that servant of Jesus, the Master, whom he loved and in whom he trusted; and his end was peace. Tenderly watched over by his nearest clerical brothers, the Rev. Mr. GANTER and Rev. Mr. GARRETT, who were assiduous in rendering every attention, beyond those which could be rendered by his devoted wife, his last hours were tranquilly given to arranging for the brief passage from mortality into immortality. And at the moment, in quietness, and confidence of a certain hope, in the communion of the Catholic Church, he rested from his labors.

RT. REV. J. P. B. WILMER, D.D. The Church has been called to mourn the death of the Bishop of Louisiana. On the 2d of December, 1878, the Right Reverend J. P. B. WILMER, D.D., was very suddenly removed. Whilst the whole Church suffers from the shock, our diocese may well feel and express a particular grief, for he graduated at Kenyon College, our Diocesan Institution, and therefore we may congratulate ourselves in having been permitted to instil the rudiments of that learning and perhaps to lay some foundations of that character, which were afterwards so useful to the Church. His sphere of duty was so far distant from us, that we knew little of the intricacies of his relations to his Diocese; but we do know, from the universal testimony borne by his clergy, that they honored his fidelity to truth, and rejoiced in cultivating the most cordial and affectionate friendship with him.

Our college of Bishops has lost a very genial member. His unaffected humor often relieved the tedium of our debates; and his suggestions, flashing on us out of bright clouds of wit, were often like inspirations of wisdom. Few men have made for themselves truer friends than he. His very eccentricities were so warm-hearted that they bound men to him; whereas in almost all other cases they sever. But such was his kindness and gentlemanly loveliness, that every day's experience of the value of his society added to his happy influence. He was taken from his Diocese almost without a warning, but he passed to the presence of the Great Bishop, tranquilly and in steadfast faith.

#### DIOCESAN MISSIONS.

Our Diocesan Missionary work has been much injured by want of sufficient pecuniary support. We have been barely able to sustain the present stations, have made no new ventures, and should have been obliged to diminish some appropriations, had not one or two very important missionary fields been deprived of their laborers very much against our wishes. I can hardly suppose that the Diocese will permit the continuance of this inaction. I find the current of public opinion in such a manner turning toward the Church, that it is very painful to realize, that my hands and my heart must be restrained from any movement to take advantage of it. I am quite persuaded that the chief evil lies in want of systematized effort towards this object among our parishes. Wherever a system has been adopted in a Parish, I find no lack of missionary contributions from it. Any system is better than none, but it would be well at such a conference as this for the Clergy and the Laity, by comparing their experiences, to recommend to each other the best system. I venture to hope that the subject will not be ignored in the deliberations of this Convention.

#### MISSIONS TO DEAF MUTES.

The Rev. A. W. MANN continues his useful labors to his companions in affliction, deaf mutes, within this Diocese, and in neighboring Dioceses. His report will be laid before you. I need not claim attention to it, for its remarkable interest will draw many hearts towards this peculiarly charitable work. My Episcopal brethren in neighboring Dioceses united in requesting the Board of Missions to appoint Rev. Mr. MANN as a Missionary of the Domestic Committee, namely: The Bishops of Southern Ohio, Pittsburgh, the Assistant Bishop of Kentucky, the Bishops of Missouri, Indiana, Illinois and Western Michigan. Our deaf mute Deacon is now practically recognized as a Missionary of all of these Dioceses, acting under the authority of each Bishop when acting within his Diocese.

#### WOMAN'S AUXILIARY MISSION.

This part of our Diocesan organization has just put on new vigor, and is presented again to your attention with hopefulness. Our secretary, Mrs. FRENCH, after very earnest and faithful efforts, found herself incapacitated by illness from continuing in the office. I desire to express here my appreciation of her services, rendered in accordance with my earnest

solicitation, but at much sacrifice, both personal and family. We owe much to Mrs. FRENCH for the fair progress already made in these auxiliary efforts of our Diocesan Woman's Missionary Work.

I have appointed Mrs. A. B. LESLIE as her successor. This lady has accepted the responsibility, and entered upon the discharge of it with promising vigor.

The object we have in mind is two-fold. We desire to develop the missionary spirit of the women of the Church, and also to increase the force of it by combination. The object is indisputably good and desirable; the means are simple and unobjectionable. We take it for granted that under each pastor, and in the method which he has selected and approved, the women of his parish are associated in working not only for the interests of the parish, but for missionary objects within it and outside of it. We desire, therefore, first to help the pastors in developing this missionary spirit, by distributing information as to the missionary cause generally, and especially by disseminating information as to what is being done both within the Diocese and beyond it, by the women of our Church, in their own way, for the cause of the gospel, the methods of it, and the amount of it.

Next, we desire to increase the force of all by combination, not disturbing any parochial organization in the least degree, but merely combining our forces by two simple methods. First, by obtaining reports from each parochial association. These are made from time to time to the secretary, and published by her in the *Standard of the Cross*. These reports are annually combined in one report to the Bishop, and by him presented to the Convention (as will be done at our annual missionary meeting), and published in the Journal. A portion of this report (that part of it which actually covers the missionary work outside of parish work) is annually reported to the General Secretary for Women's Work at the Bible House, New York, and becomes an element in those documents which are there prepared to stimulate the zeal of other affiliated associations throughout the country.

An incidental advantage to the Diocese will be, that we shall gather up "many baskets full of fragments" of woman's labor in our several parishes, the record of which would otherwise be lost to the Church. For it is intended that our parochial societies shall report to us not only what they do in strictly missionary work, but that which they accomplish in building up and strengthening their own parishes; the help they render in paying off church debts, in beautifying their sanctuaries, in aiding the Sunday schools, in clothing the poor, in ministering to the sick and sorrowful, the widows, fatherless and strangers. An immense amount of work is done by the women of our Church, of which I have long desired to have a separate and accurate record, not for mere curiousness, but that my own heart and yours may be stirred with gratitude to God; and, that in the midst of oftentimes much depression, we may see that the undercurrent of the Church's charity is still helping to swell the flow of that great river of God—the Church's love to Christ manifested by her works—which is, like His own love to the Church, a living river, never dry, but always full of water.

The second method of combination will be an annual delegate meeting, held at the time and place of the Annual Convention. Such a meeting (for ladies only) is to be held to-morrow. It is proposed to continue them annually. The delegates are to represent each parish association which reports to the Bishop through our secretary. When such reports of women's work are made to the Bishop to be included in the Diocesan statistics, it is obvious that the clergy must carefully exclude those amounts from their reports ; otherwise those items will be credited twice. I hope that the clergy will unite cordially with me in giving effect to this effort. Its success necessarily depends on them. They will encourage and give life to it in their several parishes, or, by inaction or discouragement, prevent its living. In many instances I hope they will find it advisable to receive the visits of our secretary to the associations in their several parishes, for I believe fully in the power of personal enthusiasm to communicate itself by personal presence.

In many Dioceses there has resulted from success in these efforts an increase of spirituality among those engaged in them. We may well hope for such an effect always, for those who do the Lord's will get quickest insight of His character, and by familiarity with His loving ways become quickened in His spirit. I pray God that this gracious effect may follow, and follow quickly on the instrumentality we now put in motion, humbly trusting on His promises, and earnestly praying for His blessing.

#### SOCIETY FOR RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN—

Again I commend this most worthy object to your thoughtful consideration. Every congregation should make an annual offering to this fund, and every clergyman in the Diocese should be a member of the association. It would seem as if the interests of the clergy and their families would sufficiently impel attention to its claims, but it singularly happens, that at every Convention the Bishop finds it necessary to recall the subject to your minds. He does it gladly, but longs for the time when, every parish showing itself as interested as he is for this noble fund, he shall be able to consider this part of his duty accomplished.

#### SERMONS ON EPISCOPACY.

I renew my suggestion that my Brethren who are Pastors make the Episcopal office the subject of a sermon annually, on the third Sunday in October. Our people are strangely ignorant of the nature and authority of this office. While there is no lack of affectionate regard to him who holds the office, there is too little regard to its rightful influence as of the Lord's appointment. This can be due only to want of information as to its apostolic character, its scriptural and historical authority, its actual duties, and its necessity to a well ordered Church.

If it is not thought best to use that opportunity for gathering such contributions as may be the foundation for an Episcopal Fund, I hope that some other occasion will be employed for that purpose in every parish. A resolution of our last Convention recommends that course. This method of raising a

fund by annual collections has been successful in other Dioceses. There is no reason to assume a want of success in ours. Certainly the necessity for depending on the income of such a fund for at least a portion of the Bishop's salary is becoming more apparent as each year passes.

#### LEGISLATION.

The case of St. Peter's Church, Cleveland, is placed before you again for final action, under Canon 4, Title II. of the Diocesan Digest.

The Parish did not elect a Vestry on last Easter Monday. The resignation of the Rev. JAMES A. BOLLES, D. D., as Rector was not recalled; and is understood to be final. The congregation has been taken under the care of Trinity Church, Cleveland, and reported to me by the Rector as a Chapel of that Church; and will be so recognised as soon as the Convention shall consent to declare the Parish to be extinct.

The Rev. Dr. BOLLES has been elected assistant minister of Trinity Church. Considering the relations he has held for so many years to the church which he has lately resigned, after taking counsel with the Rector and Vestry of Trinity Church, I have accorded to him the title of Rector Emeritus of St. Peter's Parish. It is a title of honor only, but of honor well earned.

In this case no property is dependent on the act of extinction.

I report, in accordance with Canon 4, Title II. that St. Peter's Parish, Cleveland, has failed in the purposes of its organization as an organization; and that to accomplish those purposes fully it is advisable to declare the organization to be extinct. It may then become a Chapel of Trinity Church, and may be made efficient.

I also report that the following Parishes have failed in the purposes of their organization; and I refer to the statements made concerning them at the last Convention:

St. Luke's Church, Columbia.

St. Philip's Church, Strongsville.

Christ Church, Penfield.

St. Matthew's Church, Perry.

St. Peter's Church, Rome.

#### ELECTION OF VESTRYMEN.

I invite the attention of the Committee on Canons to the language of Canon 2, Title II, already alluded to. I suppose that it was intended that Wardens and Vestrymen should be *bona fide* members of the Parish which they serve. But under the terms of this canon, if the Vestrymen be laymen of the Church (baptized, as I understand that term), and the Wardens be communicants, it is not necessary that they shall attend the services or have any connection with the parish which they serve, provided they be elected by those who are *bona fide* members of that parish. Delegates to the Convention must be members of the Parish which they represent; but Vestrymen and Wardens need not be members of the parish whose property they manage. Certainly this arrangement is anomalous.



## RECTORS OF TWO PARISHES.

Three cases exist in the Diocese of Rectors not being Missionaries who are canonically in charge of two independent Parishes. The policy of such a connection may in most cases be questionable; not indeed in these particular instances, for in each of these cases the relation has been assumed at a cost of additional labor and responsibility for the sake of the interests of the Church. But if such relations are to be cherished, it will be well to determine, and express the opinion of the Diocese, as to the proportionate vote which shall be given to such rectors in the general legislation of the Diocese; and at the same time to determine the vote which missionaries may give who are also rectors of two or more independent Parishes.

## CHAPELS AND MISSION STATIONS.

A similar question arises as to the relation of these two classes of organizations to the legislation of the Diocese.

At present a chapel of any Parish is recognized by the Bishop, whenever it is reported to him by the rector of the Parish as existing with a regular congregation, and maintaining regular services, separate and distinct from those of the mother Church. These rules of recognition are confessedly undefined, and subject to the caprice both of rectors and of the Bishop. I do not advise that this condition be continued.

But, supposing the rule to be admitted, it is quite possible that the chapel may represent a congregation not comparable in importance to that of a mission station. The organization of the chapel is dependent solely on the will of a rector and the decision of the Bishop, whilst the organization of a mission is conducted under the solemnities and guardianship of a canon, and the united action of the Missionary Committee, the Missionary and the Bishop. Nevertheless, the chapel is entitled not only to a vote but to a full vote on all questions, through the vestry and delegates of the parish which sustain it; whilst the mission station is represented only by one delegate, who is not entitled to any vote. Is there not some inequality here; and may there not be some impolicy in this arrangement which might be wisely corrected, before serious questions shall become involved by it?

## TRAVELLING EXPENSES OF CLERICAL DELEGATES.

Legislation is required to enable some of our clergy to comply with the stringent demand of Canon 2, Title I. It is the duty of all the clergy to attend the meetings of the several Conventions. But some of our brethren are so restricted in pecuniary means that they cannot endure the expense of the journey, and therefore are compelled to violate the law. I recommend that provision be made to relieve certain of our brethren from this dilemma, by allowing them to draw on the Convention Fund for their expenses in attending the Annual Convention. It might be advisable to restrict the privilege to those whose salaries do not exceed — dollars. The necessity of some such provision is obvious, otherwise the attendance at our Conven-

tions will be necessarily confined to those whose means are ample; and the poor among our brethren, although they may be very rich in faith, will be excluded from our legislative assemblies.

#### ANNUAL OR TRIENNIAL CONVENTIONS.

A suggestion incidentally made in the course of debate at the last meeting of Convention deserves more than casual consideration. It is a question whether the meetings of our Diocesan Convention are not more numerous than is necessary. It is hardly advisable to call our Clergy and Laity together from all parts of such a Diocese merely to elect officers, especially when in general the only result is a renewed declaration that those who were elected in a previous year have served the Church well, and deserve to be burdened again. It would be easy to provide that each committee should fill vacancies that might occur in its own number during a recess. The other principal object of meeting is to perfect our canons—as if any instrument which is the work of mortal hands could be perfected! The effort often produces two evils for every one that is remedied.

Compulsory meetings such as these should have some great end in view. Perhaps the clergy who fail to attend the Annual Convention are not aware that by violating Canon 2, they are liable to presentation. Absence is therefore a serious matter, and it would be advisable not to impose a duty, unless its discharge is of such importance as to impress itself on the conscience.

Any other possible inconvenience which might result from the infrequency of conventional meetings, might be avoided by another device to which I may allude. The Church is gradually reaching the idea, that her Bishops may be safely trusted with larger discretion than is generally allowed them under our constitutions and canons. They are now so hampered by restrictions, and so much of their responsibility is assumed by their Dioceses, that the authority of the office has very much passed out of sight. I shall be the last to complain of it, for thereby a Bishop attains much relief, in many respects. But by this process it has come to pass, that a Bishop's godly judgment is no longer possessed of the qualities of godliness in the eyes of the Church, until he shall have proved that speech is permitted to him by a Constitution, and required of him by some Canon, and the burden of proof is thrown on him. The conclusion of which is, that the Diocese of Ohio might, if it should choose, make larger use than heretofore of the discretion of its Bishop in supplying any deficiency in legislation. Frequent meetings of the Clergy and Laity with each other are very desirable. But it remains questionable, whether more useful and happier results will not be reached, if some of those meetings should be voluntary instead of compulsory, and should take the shape of convocations, or conferences, rather than annual conventions.

#### DELEGATE MISSIONARY MEETING.

Among the delightful and inspiring events of this year, I record the occurrence of a delegate missionary meeting held during the month of May in

Cleveland, under the auspices of the Board of Managers of the Domestic and Foreign Missionary Society of our Church. We were favored by the presence of the domestic and foreign secretaries, the Rev. Dr. TWING and Rev. JOSHUA KIMBER. They gave all needed information as to the work, and replied to all inquiries concerning it. Besides their satisfactory statements, eloquent and refreshing addresses were delivered by Rev. Dr. SMITH, of Ascension Church, New York; Rev. Dr. ECCLESTON, of Newark, New Jersey; Rev. Dr. HARRIS, of Detroit; Rev. Mr. ANSTICK, of Rochester; Rev. Dr. COLEMAN, of Toledo; and Rev. Dr. RILEY, Bishop elect of the Valley of Mexico; and a sermon was preached by Rev. W. H. MILLS, of Erie, Pennsylvania. This latter was so peculiarly discriminating and forceful, that the clergy present requested its publication. The meeting lasted two days, under the presidency of the Bishop, and during the whole time was crowded with interest. Large congregations attended the services, especially in the evenings. My own gratification was enhanced by the presence of a large body of the clergy of the diocese, for the chief object of the meetings was thereby accomplished. I record the names of those present for the encouragement it affords, and as I read them over you will perceive how large a proportion of our clergy availed themselves of this opportunity:

Rev. A. J. BROCKWAY,	Rev. R. L. GANTER,	Rev. SAM'L MARKS,
LEWIS BURTON, D.D.,	J. W. C. DUERR,	G. S. MAY,
LEWIS W. BURTON,	W. C. FRENCH, D.D.,	B. T. NOAKES,
R. B. BALCOM,	W. B. FRENCH,	A. B. NICHOLAS,
J. W. BROWN, S.T.D.	S. W. GARRETT,	L. S. OSBORN,
A. M. BACKUS,	A. V. GORRELL,	A. PHELPS,
J. A. BOLLES, D.D.,	G. W. HINKLE,	THOS. D. PITTS,
L. COLEMAN, S.T.D.	HENDERSON JUDD,	N. S. RULISON,
THOS. CORLETT,	THOS. LYLE,	W. THOMPSON,
GEORGE CARTER,	PHILIP MCKIM,	J. C. WHITE, D.D.
D. W. COXE,		

Many of those who were absent have expressed great regret that they were unable to attend. Those whom I have named have been privileged to add largely to their preparation to meet their obligations to the missionary cause within their respective parishes. I am greatly in hopes that by divine blessing on our mutual efforts in this regard, succeeding years will witness a rapid increase of our labors in this missionary work—the cause which lies nearest to our Saviour's heart—the cause which was the subject of His last injunction.

#### ASSENT TO CONSECRATIONS.

April 18th, 1878, I gave canonical assent to the consecration of the Rev. ALEXANDER BURGESS, D. D., as Bishop of the Protestant Episcopal Church in the Diocese of Quincy, in Illinois, and on the same day I gave canonical assent to the consecration of the Rev. GEORGE WILLIAM PETERKIN as Bishop of the Protestant Episcopal Church in the Diocese of West Virginia.

## CONSECRATION, ETC., OF BISHOPS.

On Thursday, May 30th, being the Festival of the Ascension in the year of our Lord one thousand eight hundred and seventy-eight, acting by commission from the presiding Bishop of our Church, I consecrated the Right Reverend GEORGE WILLIAM PETERKIN, M.D., Bishop of the Protestant Episcopal Church in the Diocese of West Virginia:—the Right Reverend Dr. KERFOOT of the Diocese of Pittsburgh, the Right Reverend Dr. WHITTLE of the Diocese of Virginia, the Right Reverend Dr. DUDLEY, Assistant Bishop of the Diocese of Kentucky, and the Right Reverend Dr. JAGGAR of Southern Ohio, being present and assisting. The sermon on the occasion was preached by Bishop DUDLEY.

On the 24th of June, being St. John the Baptist's Day, 1878, by invitation of His Grace, the Archbishop of Canterbury, I was present and assisted in Saint Paul's Cathedral, in the city of London, England, in the consecration of three Bishops, namely: The Right Reverend the Lord Bishops of Lichfield, Nassau, and North Queensland. The sermon on this occasion was preached by Rev. G. A. WILKINSON, Vicar of St. Peter's, Eaton Square, London.

April 5th, 1870, I gave canonical assent to the transfer of the Right Reverend JOHN HENRY DUCHACHET WINGFIELD, D.D., LL.D., from the missionary jurisdiction of Northern California, to be Bishop of the Protestant Episcopal Church in the Diocese of Louisiana.

## SUMMARY.

Postulants .....	3
Candidates for Holy Orders.....	6
Clergy transferred to the Diocese.....	3
Clergy transferred from the Diocese.....	10
Present number of Clergy.....	64
Discipline.....	1
Corner Stones laid.....	3
Churches consecrated.....	2
New Parishes organized.....	1
New Mission Stations.....	1
Whole number of Parishes.....	71
Whole number of Missions and Chapels.....	15
Number of Congregations.....	86
Visitations.....	65
Confirmations.....	471
Lay Readers.....	4

## CONCLUSION.

Reviewing the year, we can take courage. By God's mercy we have weathered the storm of financial disaster, with only a loss of some few spars, and some of our ability to spread much canvas. The record of Confirmations causes deep regret, because of its diminished number. But our clergy are patient and active, and our laity are hopeful; and God above is still gracious, and His promise to answer prayer has not been withdrawn.

In this sacred season of Whitsuntide, our aspirations and our supplications go with our constant thought to that Divine Comforter who is Christ's Vicegerent for the Church, and the source of all our strength in laboring for the Master. To His grace I commend you. May His loving care and holy inspiration keep you ever in the way of heavenly wisdom and sacred peace. Amen.

G. T. BEDELL.

Immediately on the conclusion of the Address, the Rev. Dr. BROWN offered the following resolutions, which, on being put by

the Secretary, were unanimously adopted as the sense of the Convention :

WHEREAS, Our beloved Diocesan has been permitted, in the Providence of God, to return safely from his visit to the Lambeth Council ; and

WHEREAS, He has received from the Church of England distinguished consideration as a member of said Council ; and

WHEREAS, By his wisdom and judgment, he so eminently represented our Church in America, and aided so much to the important result of the Council ; therefore

*Resolved*, That the Diocese of Ohio, in Convention assembled, warmly greets our Bishop, with thanksgiving to God for his safe return, and also for the present happy restoration of the health of his family.

The Bishop responded with hearty thanks for the prayers and sympathy of the Diocese for himself and his.

Rev. LEWIS W. BURTON, on behalf of Committee on Unfinished Business, presented the following report, which was accepted :

The Committee on Unfinished Business would respectfully report that it appears from the Journal of the last Convention that the following matters of business are unfinished, and should come before the Convention in this shape :

Report of the Committee on Canons on the Report of the Finance Committee. (See Journal for 1878, page 33.)

Report of the Committee on Canons, of "some plan by which the elections may hereafter be conducted with as little loss of time as possible." (See p. 37.)

Report of Special Committee on so much of the Bishop's Address for 1878 as relates to "Extinct Parishes." (See page 39.)

Report of Committee on Legal Questions, on so much of the Bishop's Address for 1878 as relates to "Encumbrance of Churches." (See page 39.)

LEWIS WILLIAM BURTON,  
*for Committee.*

Rev. Dr. COLEMAN offered the following resolution, which was referred to the Committee on Canons :

*Resolved*, That it be referred to the Committee on Canons to inquire into the expediency of so amending Canon 2, Title II., § 8, as not to require in filling any vacancy occurring to the vestry of a parish, that the congregation shall assemble for that purpose.

Rev. Dr. BROWN offered the following resolution, which was referred to the Committee on Canons:

*Resolved*, That so much of the Bishop's Address as refers to certain defunct and extinct parishes be referred to the Committee on Canons.]

On motion of Rev. Mr. RULISON, the following resolution was referred to the Committee on Canons:

*Resolved*, That the following amendment be made to Canon 1, Title III., § ii.: After the first period, insert, "And it shall be the duty of each Rector and Missionary in the Diocese to cause to be made in the Parish or Mission station under his charge, four collections for Diocesan Missions annually." Also add, in Canon 4, Title IV., § i., after sub-section 3, the words, "A failure to take the collections prescribed by Canon 1, Title II., § ii."

The Convention then adjourned till 9:30 to-morrow morning.

W. C. FRENCH, *Sec'y.*

## SECOND DAY.

MORNING Prayer in Trinity Church at 9:30, after which Convention met for business in Trinity Chapel.

The Bishop called the Convention to order, and announced the 138th Hymn of the Hymnal, after the singing of which, several collects were said, and the Convention proceeded to business.

The roll of clergy and laity delegates was called by the Secretary, and the minutes were read and approved.

The Committee on Credentials, Rev. Mr. BACKUS, Chairman, reported that they had examined the papers relative to the organization of the parish of Trinity Church, Coshocton, and, finding them all in accordance with the provision of the Canon, recommended that said parish be received into union with this Convention. The report was adopted, and the parish was accordingly received into union.\*

The order of business was suspended at the request of the Committee on Canons. Whereupon,

Rev. Dr. BRONSON, on behalf of that Committee, then read the following report on certain matters referred to the Committee :

The Committee on Canons beg leave to report that they have considered the report of the Committee on Finance, referred to them by the last Convention, (see Journal, page 33,) and referred again yesterday by this Convention, and recommend that § iv., Canon 9, Title I., be repealed, and the following be substituted :

“ § 4. The Committee on Finance are hereby empowered, and it shall be their duty, to base their assessments on the salaries of the clergy, graded as follows :

Parishes paying to rector \$200 per annum, or less, to be assessed \$5.00.

Parishes paying to rector over \$200 and not exceeding \$400, to be assessed \$10.00.

Parishes paying to rector over \$400 and not exceeding \$600, to be assessed on 50 per cent. or one-half the amount of salary.

Parishes paying to rector over \$600 and not exceeding \$800, to be assessed on 75 per cent., or three-fourths the amount of salary.

Parishes paying to rector over \$800 and not exceeding \$1,200, to be assessed on an amount equal to salary.

Parishes paying to rector over \$1,200, and not exceeding \$1,800, to be assessed on one and one-fourth the amount of salary.

Parishes paying to rector over \$1,800 to be assessed on an amount equal to one and one-half amount of salary.”

\*By a clerical error, this new parish was omitted from the list printed on page 2. --[Sec.

Your Committee also recommend the repeal of § viii., Canon 2, Title II., and that the following be substituted :

"§ viii. Vacancies occurring in the vestry during the year may be filled by the remaining members."

Your Committee further recommend that the parishes reported by the Bishop, under Canon 4, Title II., as having failed in the purposes of their organization, and no remonstrance being made from any source, be hereby declared extinct.

The Committee on Canons have considered the subject of allowing mission stations a right to a vote in Convention, and report that they find no constitutional objections thereto, and recommend that in § vi., Canon 3, Title III., the words "but not a vote," in lines 4 and 6, be stricken out.

Respectfully submitted,

S. A. BRONSON,  
L. COLEMAN,  
J. S. REED,  
J. H. SHALER.

On motion, the recommendation of the Committee with reference to extinct parishes was approved, and the following parishes, in accordance with Constitution, Art. III., were declared by a vote of two-thirds of each order voting separately, to be extinct, and were ordered to be stricken from the roll, viz.:

St. Peter's, Cleveland ; St. Luke's, Columbia ; St. Philip's, Strongsville ; Christ Church, Penfield ; St. Matthew's, Perry ; St. Peter's, Rome.

Proceeded to the order of the day—the elections.

The rule requiring the ballot was dispensed with in the cases where but one nomination for an office has been made. Under this rule, all the nominations made yesterday by the several Convocations for members of the Missionary Committee, were confirmed.

Proceeded to the election of Standing Committee. The Rev. Dr. FRENCH declined the nomination. The chair appointed as Tellers, the Rev. A. R. KEIFFER and Prof. NELSON. As the Secretary called the roll, first of the clergy and afterwards of the lay delegates, the several members came forward and deposited their ballots with the tellers. During the counting of the ballots, other business was proceeded with.

Mr. S. L. MATHER presented his annual report as Treasurer of the Missionary Committee, which was referred to the Committee on Missions :

SAMUEL L. MATHER, Treasurer,

In account with DIOCESAN MISSIONS,

1878.	Dr.
To balance on hand at date of last Annual Report .....	\$196 48
1878-'79.	
To cash from St. Paul's Church .....	53 72
St. Paul's Church .....	10 00
St. James' Church .....	1 00
Trinity Church .....	9 35
St. Paul's Church .....	1 44
St. John's Church .....	12 18
St. James' Church .....	4 41
St. Paul's Church .....	16 15
Trinity Church .....	412 84
St. Paul's Church .....	359 38
St. John's Church .....	69 00
Grace Church .....	7 53
St. Mark's Church .....	32 33
All Saints' Church .....	11 88
Emmanuel Church .....	8 00
Church of the Good Shepherd .....	7 08
St. Mary's Church .....	32 94
Grace Church .....	11 60
St. Barnabas' Church .....	15 36
St. Andrew's Church .....	21 51
St. Stephen's Church .....	5 00
St. Matthew's Church .....	4 35
St. Paul's Church .....	22 95
Christ Church .....	3 44
Church of the Holy Spirit .....	225 00
Christ Church .....	11 41
Christ Church .....	20 00
St. Paul's Church .....	1 00
St. Paul's Church .....	8 00
Trinity Church .....	12 00
St. Timothy's Church .....	44 55
Zion Church .....	21 21
St. Luke's Church .....	3 95
Grace Church .....	40 63
St. John's Church .....	2 00
St. Paul's Church .....	9 89
St. Paul's Church .....	4 90
St. Paul's Church .....	44 46
St. Paul's Church .....	161 97
Christ Church .....	19 85
Bethel Church .....	8 40
St. James' Church .....	62 27
Grace Church .....	2 00
Mission Church .....	21 00
St. Paul's Church .....	65 03
Grace Church .....	220 00
Calvary Church .....	1 22
St. John's Church .....	1 50
Trinity Church .....	23 50
Trinity Church .....	254 98



To cash from Christ Church .....	Warren.....	2 collections .....	\$45 00
" " St. James' Church .....	Wooster.....	1 " .....	6 60
" " Grace Church .....	Willoughby.....	1 " .....	2 02
" " Ascension Church.....	Wellsville.....	1 " .....	4 50
" " St. Matthias' Church .....	Van Wert.....	1 " .....	2 00
" " St. John's Church.....	Youngstown.....	4 " .....	90 00
" " Trinity Church.....	Jefferson.....	2 " .....	4 48
" " Rob't S. Smith, Tr., one year's interest on the "Lewis Legacy Fund,"			276 00
1878.			
May 20.	From Collection at Diocesan Convention in Cleveland.....		47 00
" 22.	" C. Delano, Esq.....		25 00
June 3.	" "Special," .....		100 00
August 26.	" Mrs. C. Beecher, of Wakeman.....		5 00
Sept. 3.	" Mrs. Curtis Beardsley, of Canfield.....		2 20
" 5.	" Miss Mary Grimes, of Walnut Hills, Bellevue.....		5 00
" 1.	" "Special," .....		100 00
Nov. 14.	" G. B. Johnson, Executor of the Estate of Rev. Alvah Sanford, on account of bequest of latter.....		200 00
Dec. 1.	" "Special," .....		100 00
1879.			
March 10.	" "Special," .....		100 00
" 24.	" F. K. Collins, Esq., of Cleveland.....		10 00
May 28	" Woman's Auxiliary of St. Paul's Church, Mt. Vernon.....		23 85
Total.....			\$3,771 29

1878.				CR.
May 18.	By paid Rev. J. M. Hillyar, balance due him for one year's services at Wellington, by order Committee, in full to. March 1, 1878....			\$215 74
" "	Rev. Jos. E. Julian, of Marion, to.....	" 1, 1878....		50 00
" "	Rev. A. J. Warner, of Boardman.....	June 1, 1878....		25 00
" "	Rev. J. P. Cameron, Canton.....	July 15, 1878....		112 50
" "	Rev. Wm. H. Capers, Willoughby, Geneva and Madison .....	Sept. 1, 1878....		125 00
" "	Rev. C. F. Adams, Mill Creek.....	" 1, 1878....		84 00
" "	Rev. Geo. S. May, Jefferson and E. Plymouth. March 1, 1879....			300 00
" "	Rev. Philip McKim, Wellsville & E. Liverpool. " 1, 1879....			300 00
" "	Rev. Thomas Lyle, Collamer.....	" 1, 1879....		200 00
" "	Rev. H. Judd, Oberlin.....	" 1, 1879....		400 00
" "	Rev. Geo. Bosley, Bellefontaine and Kenton.. " 1, 1879....			212 50
" "	Rev. J. Karcher, Milan.....	" 1, 1879....		100 00
" "	Rev. Samuel Marks, Huron.....	" 1, 1879....		200 00
" "	Rev. A. V. Gorrell, Defiance and Hicksville.. " 1, 1879....			275 00
" "	Rev. J. M. Hillyar, Dennison.....	" 1, 1879....		241 66
" "	Rev. A. J. Brockway, Kent.....	" 1, 1879....		75 00
" "	Rev. N. N. Badger, Napoleon, etc.....	" 1, 1879....		262 50
" "	Rev. A. W. Mann, Deaf Mute.....	" 1, 1879....		175 00
Dec. 7.	By paid Rev. C. F. Adams for his traveling expenses at Bryan and Napoleon, by order of Committee.....			4 10
1879.				
April 28.	By paid Rev. R. L. Chittenden, for his traveling expenses at Lima, by order of Committee.....			22 50
May 17.	By paid Jno. D. H. McKinley, Tr. of Education Committee, one half of the bequest received from estate of Rev. Alvah Sanford, by order of Com.			100 00
June 4.	Balance to new account.....			290 79
Total.....				\$3,771 29

SAMUEL L. MATHER, *Treasurer.*

CLEVELAND, June 4th, 1879.

Mr. J. D. H. MCKINLEY presented his report as Treasurer of the Education Committee, which was ordered on file, and referred to the Committee on Missions:

**J** NO. D. H. MCKINLEY, Treasurer, in account with the Joint Education Committee of the Diocese of Ohio, and of Southern Ohio.

	1878.		DR.
<b>May</b>	8.	To balance from last report .....	\$ 14 55
"	8.	To collection.....Grace Church.....Toledo.....	10 00
"	18.	".....St. James' Church.....Wooster.....	3 00
"	18.	".....Calvary Church.....Clifton.....	12 50
"	22.	To dividend upon stock, due January 1st .....	56 25
<b>June</b>	13.	To collection.....St. Paul's Church.....Mt. Vernon.....	11 00
"	15.	".....Grace Church.....Mansfield.....	5 00
"	15.	".....St. Paul's Church.....Cleveland.....	23 00
<b>July</b>	1.	".....Church of Holy Spirit.....Gambier.....	72 25
"	9.	".....St. Paul's Church.....Norwalk.....	10 00
<b>Aug.</b>	10.	".....St. Paul's Church.....Mt. Vernon.....	10 00
<b>Sept.</b>	9.	".....St. Timothy's Church.....Massillon.....	6 00
<b>Oct.</b>	14.	".....Grace Church.....Toledo.....	8 50
<b>Nov.</b>	6.	".....Christ Church.....Portsmouth.....	4 50
"	9.	".....All Saints' Church.....Cleveland.....	2 50
"	9.	".....Christ Church.....Cincinnati.....	6 56
<b>Dec.</b>	4.	".....Grace Church.....Sandusky.....	25 00
"	7.	".....St. Mark's Church.....Cleveland.....	4 14
"	18.	To dividend upon stock, due July 1st.....	45 00
<b>1879.</b>			
<b>Jan.</b>	30.	To collection.....St. James' Church.....Piqua.....	10 00
<b>Feb.</b>	7.	To dividend upon stock, due January 1st .....	56 25
<b>Mar.</b>	13.	To payment upon legacy of Rev. Alvah Sanford, from the Treasurer of the Missionary Committee of Southern Ohio.....	100 00
"	29.	To collection.....Grace Church.....Toledo.....	15 00
"	31.	To cash.....	10 00
<b>May</b>	19.	To payment upon legacy of Rev. Alvah Sanford, from the Treasurer of the Missionary Committee of Ohio.....	100 00
Total amount received.....			\$621 00

	1878.		CONTRA.
<b>May</b>	8.	By Revenue Stamp.....	\$ 0 32
<b>Sept.</b>	27.	By 250 printed Circulars.....	3 50
<b>1879.</b>			
<b>May</b>	28.	By payment to Beneficiaries .....	417 18
"	28.	By amount of legacy reserved for permanent investment.....	200 00
			\$621 00

Rev. Prof. JAMES, D.D., Secretary of the Education Committee, read his Annual Report, which was also ordered on file, and referred to the Committee on Missions:

During the past year, the Education Committee of this Diocese has continued to co-operate with that of the Diocese of Southern Ohio. One joint meeting has been held. Two students have been receiving stipends, both of whom have maintained in the Seminary an average grade of seventy-five,

according to the rules of the Joint Committee. The Treasurer's Report will show the amounts received and disbursed. Of the latter, only \$240.00 have been paid out for the students named, the remaining \$117.18 having been spent in payments of the year 1877-'78.

In order to meet their past obligations, they have been compelled to borrow from another fund; and to make up this deficiency, and meet further obligations now coming due, they will require one hundred and twenty dollars.

The Secretary has sent appeals to all the Clergy of the Diocese, but as yet only very few have responded. The straitness of the times and the pressure of other interests have doubtless been the reason of this failure; but the Committee beg to remind the Convention that it is hardly reasonable for them to appoint agents to do an important work, and then almost universally to disregard the appeal of their own Committee.

The amount asked of each parish is yet but little more than a trifle; not a whole, but only part of a collection is needed. A general response would at once enable the Committee to meet their engagements and encourage them to receive other applicants.

The number of theological students at the Seminary is increasing, and we are likely to have candidates coming from other Dioceses. Already several applications have been made during the past year, but the Secretary has been constrained to discourage the applicants. Unless the Clergy make some general response to the Committee's appeal, to show that at least they have taken the duty into consideration, what can the Secretary do but continue to refuse!

It should be borne in mind that the work of the Committee is not confined to the State of Ohio, but is general, like that of the great Educational Societies of the East. It is conducted without office expense, and the agents are immediately responsible to the Convention. They beg, in conclusion, that their brethren will honor their own appointments and give general aid, however small, to this important interest. If once it be fairly recognized in every parish, and find a place in every parochial scheme of contributions, there need be no fear but that the growing need will be met every year by an intelligent and growing liberality.

Respectfully submitted,

FLEMING JAMES, *Secretary.*

GAMBIER, OHIO, June 3d, 1879.

In the absence of Rev. Mr. RULISON, his report as Secretary of the Missionary Committee was read by the Secretary of the Convention, and accepted and referred to the Committee on Missions:

*To the Convention of the Diocese of Ohio:*

The following Report is respectfully presented to the Convention by the Missionary Committee of the Diocese:

During the year ending May 31st, 1879, four meetings of the Committee were held. At the first meeting, held in the Bishop's rooms at Cleveland, on May 20th, 1878, the Rev. N. S. RULISON was appointed Secretary, and Mr. S. L. MATHER was appointed Treasurer. According to the provisions of Canon II, Title iii, Section 5, these gentlemen became, *ex officio*, members of the Committee. At that meeting appropriations for the year ending May 31st, 1879, were made to the following named Missionaries:

The Rev. SAMUEL MARKS .....	Huron.
" A. J. WARNER .....	Boardman.
" THOMAS LYLER .....	Collamer.
" H. JUDD .....	Oberlin.
" J. M. HILLVARY .....	Dennison.
" PHILIP MCKIM .....	Wellsville and E. Liverpool.
" A. V. GORRELL .....	Defiance and Hicksville.

The Rev. GEORGE BOSLEY.....	Bellefontaine and Kenton.
" J. D. CAMERON.....	Canton.
" N. N. BADGER, Associate Missionary.....	Toledo
" J. KARCHER.....	Milan.
" W. H. CAPERS.....	Willoughby, Geneva & Madison.
" GEORGE S. MAY.....	Jefferson and E. Plymouth.
" A. J. BROCKWAY.....	Kent.
" A. W. MANN.....	Missionary to Deaf Mutes.

Of these, the Rev. A. J. WARNER, the Rev. J. D. CAMERON and the Rev. H. CAPERS have resigned their appointments and removed from the Diocese.

At the last meeting of the Committee, the Bishop appointed the Rev. R. L. HITTENDEN as Missionary at Lima and Wakeman, and the sum of three hundred dollars was appropriated by the Committee to be expended for itinerant work, having Niles as its center.

The present number of Missionaries to whom stipends are paid is twelve. The number of stations served is eighteen. The amount needed for payment of Missionaries at present employed (including the sum appropriated for itinerant work) is \$3,300.

For information concerning the results of our Missionaries' labors, including the work of our Missionary to Deaf Mutes, whose field is now co-extensive with the lines of eleven Dioceses, the Committee refer to the Journal of the Convention.

For an itemized account of funds received and disbursed, the Committee refer to the Treasurer's Annual Report.

The Missionaries of the Diocese have worked earnestly and faithfully during the last year, and some of them have endured great sacrifices. None of them have been paid as much or as promptly as they have deserved; yet they have all exhibited patience and contentment with their lot. It is very questionable, however, whether the Convention ought to rest contented to leave that lot as it has been, and is now. If these Missionaries are doing the Lord's business, they ought to be properly supported by the Church; and whatever sum is appropriated to them ought to be paid when it is due. The fact that it is not always so paid, suggests a question which is recommended for the grave consideration of the Convention. The Committee regard themselves as the agents of the Convention, in charge of the Missionary work. As such they have a right to expect that the Diocese will furnish them with funds sufficient to carry on that work. When such funds are not in the treasury at the end of a quarter, the Treasurer and Committee are greatly embarrassed, and the Missionaries are put to great inconvenience, and sometimes are caused no little suffering. It is earnestly hoped that the Convention will devise some plan for larger and more frequent offerings for Missions, and that every member of every parish in the Diocese will become more and more interested in this important branch of Diocesan work.

N. S. RULISON, *Secretary*.

The rules were suspended at the request of the Finance Committee. Whereupon

Mr. A. H. Moss, from that Committee, reported in favor of remitting dues, in whole or part, of several parishes in arrears [see next report], and the report was adopted by a rising vote—46 to 9.

Mr. Moss then read the Committee's Report on the Assessment of Parishes for the ensuing year, which was adopted by a rising vote—38 to 20:

## ASSESSMENT OF PARISHES FOR 1879-80.

PLACE.	PARISH.	ASSESS- MENTS.	ARREARS REMITTED
Akron .....	St. Paul's .....	\$ 180 00	.....
Ashtabula .....	St. Peter's .....	138 00	\$ 115 00
Bellevue .....	St. Paul's .....	40 00	5 00
Berea .....	St. Thomas' .....	20 00	67 50
Boardman .....	St. James' .....	10 00	.....
Canfield .....	St. Stephen's .....	10 00	.....
Canton .....	St. Paul's .....	15 00	.....
Cleveland .....	Trinity .....	550 00	.....
Cleveland .....	St. John's .....	250 00	.....
Cleveland .....	Grace .....	115 00	361 00
Cleveland .....	St. Paul's .....	550 00	.....
Cleveland .....	St. James' .....	17 00	34 00
Cleveland .....	St. Peter's .....	14 00	.....
Cleveland .....	Christ .....	20 00	.....
Cleveland .....	St. Mary's .....	65 00	.....
Cleveland .....	St. Luke's .....	.....	40 00
Cleveland .....	All Saints' .....	33 00	.....
Cleveland .....	St. Mark's .....	40 00	.....
Cleveland .....	Grace (Newburg) .....	15 00	40 00
Cleveland .....	Good Shepherd .....	20 00	.....
Cleveland .....	Emmanuel .....	35 00	.....
Collamer .....	St. Paul's .....	30 00	.....
Cross Creek .....	St. James' .....	28 00	.....
Cuyahoga Falls .....	St. John's .....	55 00	.....
Defiance .....	Grace .....	5 00	.....
East Liverpool .....	St. Stephen's .....	15 00	.....
East Plymouth .....	St. Matthew's .....	17 00	30 00
Elyria .....	St. Andrew's .....	65 00	.....
Fremont .....	St. Paul's .....	46 00	.....
Gambier .....	Harcourt .....	100 00	.....
Geneva .....	Christ .....	17 00	23 50
Hudson .....	Christ .....	60 00	.....
Huron .....	Christ .....	30 00	.....
Jefferson .....	Trinity .....	12 00	28 00
Kent .....	Christ .....	11 00	.....
Kinsman .....	Grace .....	.....	37 00
Lima .....	Christ .....	11 00	.....
Lyme .....	Trinity .....	15 00	.....
Mansfield .....	Grace .....	85 00	.....
Marion .....	St. Paul's .....	40 00	51 50
Massillon .....	St. Timothy's .....	100 00	55 50
Medina .....	St. Paul's .....	60 00	.....
Milan .....	St. Luke's .....	10 00	24 50
Mill Creek .....	St. Mark's .....	11 00	.....
Monroeville .....	Zion .....	30 00	.....
Mt. Vernon .....	St. Paul's .....	180 00	.....
New Lisbon .....	Trinity .....	10 00	.....
Norwalk .....	St. Paul's .....	155 00	.....
Oberlin .....	Christ .....	12 00	.....
Painesville .....	St. James' .....	165 00	.....
Peninsula .....	Bethel .....	10 00	.....
Ravenna .....	Grace .....	22 00	.....
Salem .....	Our Saviour .....	.....	42 00
Sandusky .....	Grace .....	330 00	.....
Sandusky .....	Calvary .....	17 00	.....
South Toledo .....	St. Paul's .....	11 00	.....
Steubenville .....	St. Paul's .....	138 00	.....
Tiffin .....	Trinity .....	55 00	.....
Toledo .....	Trinity .....	550 00	.....
Toledo .....	St. John's .....	65 00	257 00
Toledo .....	Grace .....	30 00	.....
Unionville .....	St. Michael's .....	10 00	34 00
Venice .....	Our Redeemer .....	11 00	.....

ASSESSMENT OF PARISHES—CONTINUED.

NAME.	PARISH.	ASSESS- MENTS.	ARREARS REMITTED
.....	St. John's.....	\$ 5 00	\$ 8 00
.....	Christ.....	115 00	.....
.....	Ascension.....	15 00	.....
.....	Grace.....	6 00	.....
.....	Christ.....	.....	10 00
.....	St. James.....	33 00	.....
.....	St. John's.....	140 00	.....
.....	Trinity Mission.....	5 00	.....
.....	St. Barnabas' Mission.....	5 00	.....
.....	Grace Mission.....	10 00	.....
.....	St. Paul's Mission.....	5 00	.....
.....	Grace Mission.....	.....	10 00
.....	Ascension Chapel.....	10 00	.....
.....	.....	\$5,110 00	\$1,263 50

is presented a supplemental Report of the Committee  
, with a recommendation with reference to the printing  
nal. A substitute was offered by Mr. A. J. RICKS,  
ed by the Committee, which was adopted in the follow-

That the printing of the Journal be done under the supervision  
ary, by contract, with the lowest responsible bidder under speci-  
within convenient access to the Secretary.

llers having finished the counting of the ballots for  
ommittee, the Chair announced the following as the

Whole number of votes cast, 72; necessary to elect, 37.

BROWN, S.T.D. ....	received	58
RULISON .....	"	57
LEMAN, S.T.D. ....	"	40
RTON, D.D. ....	"	32
our names).....	"	5
MATHER .....	"	66
COMSTOCK.....	"	62
SANFORD.....	"	52
BOARDMAN .....	"	11
ix names).....	"	8

on the Rev. Messrs. BROWN, RULISON and COLEMAN  
s. MATHER, COMSTOCK and SANFORD were declared  
d.

vention then took a recess till 2 p.m.

THURSDAY, 2 P.M.

Rev. GEORGE BOSLEY offered the following resolution, which was referred to the Committee on Canons :

*Resolved*, That the Committee on Canons be instructed to inquire whether, under the present Constitution, a lay-delegate from a Mission station can have the right to vote in this Convention ; and if so, to report an amendment to the Canon accordingly.

The lay members of the Committee on Canons having returned to their homes, the Chair appointed Mr. J. R. SHALER and Mr. J. S. REED to act in their place during the remainder of the session.

At this point the Rev. Dr. Burton was called to the chair, in order to allow the Bishop to meet in the Guild Room with the Ladies of the Woman's Auxiliary, and to open their session.

The order of business being the Report of the Committee on Canons with reference to the proposed new rule for basis of assessment, the Treasurer of the Diocese read a paper on the financial status of the Diocese, embracing a plan for a different basis for raising funds for the work of the Diocese from that recommended by the Committee on Canons, with reference to which Mr. A. H. MOSS offered the following resolution :

*Resolved*, That the Finance Committee commends to the favorable consideration of the Convention the recommendation of the Treasurer of the Diocese, relative to the collection of the Convention Fund.

And on motion of Mr. S. N. SANFORD, the plan of the Committee on Canons, together with the above resolution, was recommended to the Committee for their further consideration, with power to sit during the recess, and report on the first [now second] day of next Convention.

In the absence of the Treasurer of the Disabled Clergy Fund, the Secretary, by request, read his Annual Report, which was accepted :

*To the Convention of the Diocese of Ohio :*

The undersigned, Treasurer of the "Fund for Disabled Clergy," has received since May 16th, 1878, the following contributions, which are now on deposit in the "Society for Savings, Cleveland," to the credit of said Fund :

1878.				
May 16.	From Grace	Cleveland		\$ 17 20
" 16.	" St. John's	"		10 32
" 20.	" Christ	"		6 00
" 21.	" St. James'	Boardman		9 19
" 27.	" Mission	Dennison		4 20
June 3.	" Christ	Warren		12 00
" 10.	" St. Paul's	Norwalk		16 59
" 14.	" St. Paul's	East Plymouth		4 33
" 14.	" Trinity	Jefferson		6 67
July 2.	" Holy Spirit	Gambier		36 00
Oct. 15.	" St. Peter's	Ashtabula		13 00
" 16.	" St. John's	Madison		3 36
Nov. 4.	" St. James'	Cross Creek		1 70
" 19.	" Christ	Kent		7 26
" 21.	" St. Andrew's	Elyria		12 00
" 26.	" St. Paul's	Bellevue		5 00
Dec. 3.	" Grace	Mansfield		10 50
" 7.	" St. Paul's	Marion		9 14
1879.				
April 1.	" St. Paul's	Kenton		3 77
" 1.	" Trinity	Bellefontaine		3 53
" 10.	" All Saints'	Cleveland		3 89
" 15.	" Grace	Sandusky		64 59
" 15.	" Calvary	"		2 00
" 15.	" St. John's	"		1 89
" 15.	" A member of Holy Spirit	Gambier		20 00
" 19.	" St. Mark's	Cleveland		4 14
" 21.	" Trinity	"		75 00
" 22.	" Christ	Huron		17 22
" 23.	" Emmanuel	Cleveland		8 81
" 28.	" Grace	Newburg		8 91
May 9.	" St. Peter's	Cleveland		2 60
" 9.	" Christ	Hudson		6 05
" 12.	" Grace	Cleveland		7 00
" 13.	" St. James'	Painesville		10 50
" 14.	" Calvary	Toledo		7 70
" 15.	" St. Mary's	Cleveland		7 04
" 17.	" St. Paul's	Medina		5 58
" 24.	" Zion	Monroeville		6 38
" 24.	" St. Luke's	Milan		6 84
" 24.	" Trinity	Lyme		3 98
" 26.	" Christ	Oberlin		5 00
" 28.	" Ascension	East Rockport		9 01
June 2.	" St. John's	Youngstown		10 00
" 2.	" St. Paul's	Collamer		4 60
" 2.	" Christ	Cleveland		6 00
" 3.	" Holy Spirit	Gambier		35 00
" 3.	" St. Paul's	Norwalk		30 00
" 3.	" St. John's	Wakeman		6 17
	Interest received during the year			13 18

Total for the year ..... \$580 84

(CLEVELAND, June 30, 1879.



The following were received since the 3d inst., but are reported because taken at the Bishop's visitation during the Conventional year:

June 10.	From St. Paul's.....	Maumee.....	\$9 97
" 11.	" St. Paul's.....	Mt. Vernon.....	9 40
" 11.	" Grace.....	Defiance.....	7 00
" 16.	" Trinity.....	Toledo.....	64 88
			<hr/> \$90 55
	Total.....		\$671 30

**GEORGE A. TISDALE, Treasurer.**

CLEVELAND, June 16th, 1869.

The Secretary, by request, also read the following report of the Bethel Church Peninsula Fund, which was accepted:

REPORT OF TRUSTEE OF BETHEL CHURCH FUND, PENINSULA,  
(To June 1st, 1870.)

D. Peck, Notes and Mortgage.....	\$ 800 00
G. Parks, Note and Mortgage.....	450 00
E. Croy, Note and Mortgage.....	500 00
C. Kenan, Note, security.....	125 00
R. Bosworth, Note, security.....	500 00
J. Doud's Note and Mortgage.....	1,500 00
J. Frost, Note.....	125 00
W. M. Ritchie, Note.....	100 00
Balance on hand.....	73 00

Whole amount of Fund .....	\$4,173 00
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The interest has all been paid the past year to Minister in charge.

**T. McCAULEY, Trustee.**

HUDSON, O., June 1st, 1879.

MR. S. L. MATHER presented the report of the Treasurer of the Board of Trustees of the Diocese, which was accepted :

The Treasurer of the Board of Trustees of the Diocese of Ohio would respectfully report that he holds for the "*Lorillard Fund*" (so called), \$5,000, which is invested as follows, to wit :

1 Columbus and Xenia Railroad Bond, at 7 per cent. ....	\$1.000 00
1 Ohio State Bond. .... at 6 "	2,942 38
1 Ohio Canal Bond. .... at 6 "	250 00
1 United States 5-20 Bond .... at 6 "	500 00
Cash in Savings Bank. .... at 6 "	307 62
	<u>\$5,000 00</u>

For the "*Disabled Clergy Fund*:"

1878.	June 11.	By Cash received from George A. Tisdale, Treasurer...	\$1,069	73
1879.	Aug. 23.	" " " " " " ...	485	60

**\$1,555 33**

Less am't transferred to "Lorillard Fund," by order of Trustees. 307 62

Which is in the Savings Bank of this city, with interest at 6 per cent.

The interest on both the above funds is paid semi-annually to the Bishop of the Diocese.

For the "*Episcopate Endowment Fund*," which is also deposited in the Savings Bank, and which was received from the following Parishes, to wit:

1877.	Oct. 23.	From Christ	Huron	\$15 50
"	" 23.	St. Paul's	Norwalk	15 00
"	" 23.	Zion	Monroeville	5 52
"	" 23.	St. Paul's	Canton	3 00
"	" 23.	Bethel	Peninsula	3 00
"	" 23.	Christ	Hudson	2 00
"	" 23.	St. Thomas'	Berea	6 50
"	" 23.	St. James'	Boardman	1 45
"	" 27.	St. Barnabas'	Dennison	3 82
"	" 30.	St. James'	Wooster	8 00
"	Nov. 2.	St. Paul's	Fremont	5 28
"	" 6.	St. Paul's	Bellevue	4 00
"	" 7.	St. Paul's	Medina	4 50
"	" 7.	Christ	Lima	2 50
"	" 7.	St. Matthew's	Van Wert	2 00
"	" 10.	St. Paul's	Medina	2 64
"	" 21.	Trinity	Lyme	4 50
"	Dec. 4.	St. John's	Cuyahoga Falls	3 45
"	" 11.	St. Mark's	Mill Creek	3 63
"	" 27.	Holy Spirit	Gambier	47 00
1878.	Nov. 4.	St. Barnabas'	Dennison	1 50
"	" 27.	St. James'	Cross Creek	2 00
1879.	Jan. 1.	Interest from Savings Bank		7 95
"	May 29.	Trinity	Toledo	23 78
				\$178 52
Total				\$6,426 23

CLEVELAND, June 4th, 1879.

On motion of Mr. MATHER, the Treasurer of the Diocese was authorized and instructed to pay over to the Treasurer of the Trustees of the Diocese, the amount in his hands belonging to the Episcopal Fund.

Mr. S. N. SANFORD, Secretary of the Standing Committee, presented the following abstract of the acts of the Committee during the past year, which was accepted:

The Standing Committee of the Diocese begs leave to submit the following report of some of its official acts during the past year:

The Standing Committee, consisting of Rev. WM. C. FRENCH, D.D., Rev. N. S. RULISON, Rev. JNO. W. BROWN, S.T.D. Mr. C. J. COMSTOCK, Mr. S. L. MATHER and Mr. S. N. SANFORD, organized on the 20th of May, 1878, by the election of Rev. WM. C. FRENCH, D.D., President, and S. N. SANFORD, Secretary, all the members being present, assembled on the call of the Bishop.

June 6th, 1878. Bishop BEDELL formally announced his immediate departure for the Lambeth Conference, and requested the Standing Committee to act as the Ecclesiastical Authority of the Diocese until his return. On the same day the Committee requested its President to re-issue the "Prayer for our Absent Bishop," which had been issued April 16th, 1875, for use in the Diocese during a previous absence of our beloved Bishop from the Diocese and the country.

this Diocese to stand by them in their effort to occupy the important places which, in their judgment, are ready for occupancy.

We regard the Mission to Deaf Mutes of prime importance, and hope that the work will not fail for want of sympathy and financial aid. We would suggest that, as soon as the work permits, the field be more restricted, and the Missionary's visits be *more* frequent and stated.

Your Committee feels that no further words are needed on this subject, as it must commend itself to every Parish and every member of the Church as their first duty and highest privilege, in order that the word of God have free course, and the Church extend through every part of the Diocese.

JOHN W. BROWN, *Chairman*.

The Bishop presented the following report of the Betts Library Fund, which was accepted and ordered on file:

Balance reported to the Convention May 15th, 1878.....	\$2 77
1879. March 4. To one year's subscription to Spirit of Missions.....	1 00
Balance in hands of the Librarian.....	\$1.77

No interest has been drawn since the last report. The fund had been invested in United States Coupon Bonds, Nos. 15,142 and 29,375, due July 1st, 1885. But these, having been called in by the Government, were, on the 1st day of September, 1878, sold for ten hundred and fourteen and 71-100ths dollars (\$1,014.71), which sum was, on the said date, and still is deposited in the Citizens Savings and Loan Association of Cleveland. The Faculty of the Seminary, at a meeting held December 23d, 1878, "empowered and requested the Rt. Rev. G. T. BEDELL, D.D., to procure an investment of this fund" on bond and mortgage. As soon as this investment can be made advantageously, it will done.

Rev. L. S. OSBORNE, from the Committee on the Episcopal Address, made the following report, which was accepted:

The Committee appointed on the Episcopal Address, after due deliberation, have the honor to present the following report:

1. Mindful of the possible evils attendant upon duplicate Rectorships, and of the complications likely to arise from the present connection of Chapels with Parish Churches, it is the judgment of your Committee that these matters be referred to the very earnest consideration of the Committee on Canons.

2. The question of the superior merits of triennial over annual Conventions being too weighty a one upon which to express an opinion, in the limited time allowed your Committee, and being withal novel and somewhat unprecedented, they would reserve their opinion upon it. However, they beg leave to notice the chief argument against the system of annual Conventions, namely:

3. The expenses of the clerical delegates. The attendance upon Convention being compulsory upon the Clergy of the Diocese, your Committee would suggest, for the relief of such delegates, that a Canon be passed requiring these expenses to be paid by the Parishes of such Clergymen whose salaries are less than one thousand dollars per annum, and whose cures are fifty miles or more removed from the place of holding Convention.

4. In regard to that portion of the Address relating to Diocesan Missions, your Committee earnestly invite a full and free discussion, criticism and ventilation of the entire system. The subject is too large a one to be embodied in this report; but it is believed (a) that concentration upon the more important points, (b) withdrawal of aid altogether from stations which appear neither to desire nor deserve the fostering care of our Church, (c) a due regard to the

law of supply and demand, (d) the encouragement of Associate Missions in connection with the larger Churches, collections for Diocesan Missions obligatory upon all self-sustaining Parishes, and requiring a stated annual sum from the Mission Stations themselves, will surely and speedily relieve the Missionary Committee from their state of chronic embarrassment.

In conclusion, your Committee would again urge a frank and open discussion of this whole subject, both by the lay and clerical members of the Convention, reminding this body that in the matter of Diocesan Missions, more than in any other one thing, is embodied that prayer the realization of which is the end and aim of all our endeavors as individuals, as a Diocese and as a Convention, "that the comfortable Gospel of Christ may be truly preached, truly received and truly followed in all places, to the breaking down the kingdom of sin, Satan and death; that at last all His dispersed sheep, being gathered into one Fold, may become partakers of everlasting salvation."

All of which is respectfully submitted.

L. S. OSBORNE,  
N. S. RULISON,  
R. P. SPALDING, } Committee.

The first and second recommendations of said report were referred to the Committee on Canons.

The Treasurer of the Diocese, Mr. LEVI BUTTLES, then presented his Annual Report, which was accepted:

LEVI BUTTLES, Treasurer of the Diocese of Ohio, in account with the "Convention Fund."

		Dr.	
1878.			
June 8.	To balance Cash on hand.....	\$ 577 17	
	To amounts received from June 8th, 1878, to June 5th, 1879, from various Parishes, as per accompanying statement.....	4,788 59	
	Total amount Dr.....	\$5,365 76	
1878.			Cr.
July 19.	Paid Rev. Wm. Farr, delegate to General Convention.....	\$ 40 00	
Sept. 23.	By H. F. Baker's bill printing for Treasurer.....	4 50	
Oct. 7.	" payment to Rt. Rev. G. T. Bedell at sundry times, as per receipts, amount due to June, 1878.....	1,000 00	
" 15.	" payment to Secretary of Convention.....	100 00	
Nov. 7.	" H. F. Baker's bill printing for Standing Committee.....	1 50	
" 18.	" payment to sexton St. Paul's Church, Cleveland.....	10 00	
1878.			
May 14.	" " to Rt. Rev. G. T. Bedell at sundry times, as per receipts, amount due December 1st, 1878.....	2,000 00	
" 28.	" payment for Stationery and Postage at sundry times for Standing Committee.....	10 50	
" 28.	" Do. do. for Treasurer.....	6 85	
June 3.	" paid Leader bill printing.....	329 00	
" 3.	" paid Rt. Rev. G. T. Bedell.....	500 00	
" 4.	" paid Rt. Rev. G. T. Bedell.....	1,200 00	
		5,202 35	
	Balance Cash on hand.....	\$ 163 41	

#### ASSETS AND LIABILITIES OF THE CONVENTION FUND.

		ASSETS.	
Unpaid and unremitted arrears.....		\$560 35	
Cash on hand.....		163 41	
		\$723 76	
		LIABILITIES.	
Due Rt. Rev. G. T. Bedell on salary due June 1st, 1879.....		\$300 00	
" St. John's Church, Cleveland, for Interest.....		7 50	
" Trinity Church, New Lisbon.....		5 00	
		312 50	
Net assets June 6th, 1879.....		\$411 26	

LEVI BUTTLES,  
Treasurer of the Diocese of Ohio.

## TREASURER'S STATEMENT OF PARISH ACCOUNTS WITH THE DIOCESE, 1878-9.

PLACE.	PARISH.	AMOUNTS PAID.	ARREARS.
Akron .....	St. Paul's.	\$ 180 00	
Ashtabula .....	St. Peter's.	115 00	\$ 52 00
Bellevue .....	St. Paul's.	50 00	
Berea .....	St. Thomas.		
Boardman .....	St. James.	15 00	
Canfield .....	St. Stephen's.	10 00	
Canton .....	St. Paul's.	7 50	15 00
Cleveland .....	Trinity.	550 00	
Cleveland .....	St. John's.	125 00	135 00
Cleveland .....	Grace.	50 00	
Cleveland .....	St. Paul's.	550 00	
Cleveland .....	St. James.		
Cleveland .....	St. Peter's.		24 00
Cleveland .....	Christ.	17 00	
Cleveland .....	St. Mary's.	55 00	
Cleveland .....	St. Luke's.		
Cleveland .....	All Saints.	33 00	
Cleveland .....	St. Mark's.	40 00	
Cleveland .....	Grace (Newburg).	10 00	
Cleveland .....	Good Shepherd.		20 00
Cleveland .....	Emmanuel.	35 00	
Collamer .....	St. Paul's.	30 00	
Cross Creek .....	St. James.	42 00	14 00
Cuyahoga Falls .....	St. John's.	55 00	
Defiance .....	Grace.	5 00	
East Liverpool .....	St. Stephen's.	15 00	
East Plymouth .....	St. Matthew's.	13 00	9 00
Elyria .....	St. Andrew's.	65 00	
Fremont .....	St. Paul's.	104 44	
Gambier .....	Harcourt.	100 00	
Geneva .....	Christ.	17 00	
Hudson .....	Christ.		60 00
Huron .....	Christ.	30 00	
Jefferson .....	Trinity.	12 00	
Kent .....	Christ.	16 50	
Kinsman .....	Grace.		
Lima .....	Christ.		11 00
Lyme .....	Trinity.	25 00	
Mansfield .....	Grace.	85 00	
Marion .....	St. Paul's.	30 00	
Massillon .....	St. Timothy's.	126 50	
Medina .....	St. Paul's.	52 75	7 25
Milan .....	St. Luke's.	11 00	
Mill Creek .....	St. Mark's.	11 00	
Monroeville .....	Zion.	30 00	
Mt. Vernon .....	St. Paul's.	87 50	74 50
New Lisbon .....	Trinity.	15 00	
Norwalk .....	St. Paul's.	262 50	
Oberlin .....	Christ.	31 00	
Painesville .....	St. James.	165 00	
Peninsula .....	Bethel.	5 00	8 00
Ravenna .....	Grace.	22 00	
Salem .....	Our Saviour.		
Sandusky .....	Grace.	330 00	
Sandusky .....	Calvary.	25 50	
South Toledo .....	St. Paul's.	11 00	
Staubenville .....	St. Paul's.	138 00	
Tiffin .....	Trinity.	55 00	
Toledo .....	Trinity.	500 00	
Toledo .....	St. John's.	50 00	
Toledo .....	Grace.	12 40	117 60
Unionville .....	St. Michael's.		
Venice .....	Our Redeemer.	11 00	

## TREASURER'S STATEMENT—CONTINUED.

PLACE.	PARISH.	AMOUNTS PAID.	ARREARS.
Wakeman.....	St. John's.....	\$14 00	
Warren.....	Christ.....	115 00	
Wellsville.....	Ascension.....	15 00	
Willoughby.....	Grace.....	22 00	
Windsor.....	Christ.....		
Wooster.....	St. James'.....	33 00	
Youngstown.....	St. John's.....	140 00	
Bellevue.....	Trinity Mission.....		\$ 5 00
Dennison and Uhrichville.....	St. Barnabas' Mission.....	5 00	
Galion.....	Grace Mission.....		10 00
Kenton.....	St. Paul's Mission.....	5 00	
Niles.....	Advent.....		
Port Clinton.....	Grace Mission.....		
Total.....		\$4,788 59	\$560 35

Proceeded to election of Treasurer for the ensuing year. The Ballot was dispensed with, and Mr. BUTTLES, the present Treasurer, was on motion unanimously re elected.

A member of the Committee on Canons moved the adoption of the proposed amendment of Canon, by which a vacancy in a Vestry may be filled by the remaining members. [See p. 36.] Adopted.

The Committee on Canons reported in favor of amending Canon so as to allow delegates from a Mission Station to vote, which report, under the rule, lies over one day for final action.

Rev. Mr. McKIM offered the following resolution, which was adopted:

With the permission of the Chair, and the consent of the Convention, I desire to offer the following resolution:

WHEREAS, Having learned of the very able and interesting paper presented by the Secretary of the Ladies' Auxiliary Society, be it

Resolved, That the Secretary of the said Society be and is hereby requested to furnish a copy of said paper to the Convention, and that the same be published in the Journal of the Convention for the information of the Parishes of the Diocese at large.

Rev. Mr. GANTER, from the Committee on next Convention, offered the following report, which was adopted:

The Committee on the next Convention respectfully beg to report, that having received a cordial and hearty invitation from Trinity Church, Cleveland, through the Rev. Dr. BROWN, they recommend that the next Annual Diocesan Convention be held at that place.

R. L. GANTER,  
L. S. OSBORNE,  
J. S. REED,  
*Committee.*

Mr. A. J. RICKS offered the following resolution :

*Resolved*, That it is the sense of this Convention, that the Committee on Canons are hereby respectfully instructed to report to the next Convention a Canon embracing the plan proposed by the Treasurer of the Diocese for raising the Diocesan Fund.

Rev. Dr. BROWN offered the following as a substitute :

*Resolved*, That the Committee on Canons be instructed to report a Canon in conformity with the report of the Committee on Finance.

Prof. NELSON moved to lay both resolutions on the table. Adopted by a rising vote of 36 to 25.

Mr. THOMAS offered the following resolution, which was adopted :

*Resolved*, That the Committee on Canons be instructed to sit during the recess of Convention to carefully examine the Constitution and Canons, and should any discrepancies therein be discovered, or any points which they think should be changed, to present to the next Convention, in due form, such changes as may be deemed necessary.

On motion of Dr. L. D. GRISWOLD, the following resolution of thanks was unanimously adopted :

*Resolved*, That our thanks are due, and are hereby tendered to the Rev. Dr. COLEMAN and other clergy of the city, to the Wardens and Vestrymen of Trinity Church, and to the ladies and citizens of Toledo, for the generous hospitality extended to the members of this Convention and their visiting friends, and that we shall ever retain a grateful recollection of our pleasant sojourn in this city of railroads.

The Committee on Finance was empowered to act during recess.

Adjourned to 9:30 to-morrow morning.

W. C. FRENCH, Sec'y.

### THIRD DAY.

FRIDAY, June 6th, 1879.

Convention called to order at 10 o'clock, the Bishop in the chair.

Proceeded to ballot for member at large of the Missionary Committee. Rev. GEO. S. MAY and Mr. P. BENNETT were appointed tellers. Rev. Dr. WELLS was declared elected.

The following report of the Committee appointed to visit the Cleveland Seminary was allowed to be printed without reading :

The Committee appointed to visit the Cleveland Female Seminary respectfully reports, that they are satisfied the Church has in this Seminary an institution for the education of her daughters in every way worthy of her confidence and patronage.

The grounds are broad and beautiful. The buildings are large and thoroughly appointed. The teachers are educators of large experience and distinguished ability. Of Mr. S. N. SANFORD, the Principal, a distinguished educator of Ohio once said in a meeting of teachers: "Here is a man who graduates from his Seminary small classes, but of a quality that is not surpassed either in the East or West." There is no doubt that his School does honest work. Its pupils are educated not only for this life, but also for that which is to come. Under the direction of its wise and honored Principal, its pupils are certain to receive thorough training and a symmetrical development of their three-fold nature; while in the family of Mr. and Mrs. BUTTLES they are sure to find a delightful home, in which they may live safe from the temptations of this naughty world. Of this institution, so honorable in its past record, so well fitted to do a needed present work, so thoroughly Christian and Churchly in its tone and methods, the Diocese has reason to be proud. The institution is commended to the Church in the Diocese as worthy of her love.

N. S. RULISON,

A. R. KIEFFER,

J. S. REED,

*Committee.*

Rev. Dr. BRONSON, from the Committee on Canons, made the following report :

The Committee on Canons having considered the amendments proposed by the Rector of St. Paul's, Cleveland, beg leave to report, that, as at present advised, they are not ready to recommend any more stringent legislation upon modes of benevolence than is now in force.

S. A. BRONSON,

L. COLEMAN,

J. R. SHALER,

J. S. REED,

*Committee on Canons.*



Rev. L. S. OSBORNE moved to refer the subject back to the Committee, with instructions to report a Canon on the subject to the next Convention. Adopted.

Rev. Dr. BRONSON, on behalf of the same Committee, presented the following report, which was accepted, and the accompanying resolution adopted:

In reference to that part of the Bishop's Address relating to duplicate Rectorships, the Committee report as follows:

*Resolved*, That in the Constitution and Canons there is no authority for allowing a Clergyman more than one vote, however many charges or Parishes he may have.

S. A. BRONSON,  
L. COLEMAN,  
J. R. SHALER,  
J. S. REED,

*Committee on Canons.*

On motion of Mr. Treasurer BUTTLES, the following proposed amendment of Canon 2, Title I, was referred to the Committee on Canons, to report on the first [now second] day of next Convention:

*Resolved*, To add the following words to the required certificate: "And we hereby certify, that the semi-annual dues to the Convention Fund of the Diocese are fully paid, in accordance with the Canon."

Rev. Dr. BRONSON, from the Committee on Canons, offered the following, which was adopted, and the proposed Constitutional amendment was so far approved as to lie over for final action at next Convention:

The Committee on Canons having considered the matter referred to them by Mr. THOMAS' motion as to an apparent conflict between Articles 4 and 9, beg leave to offer an amendment to Article 4 of the Constitution, as follows:

Strike out, on page 4, the whole sentence, beginning with the word "each," on line 11 from the top, and insert the following: Each Parish Mission Station and Chapel recognized as such by the Convention, shall be entitled to send one or more lay delegates, not exceeding three.

S. A. BRONSON,  
L. COLEMAN,  
J. R. SHALER,  
J. S. REED,

*Committee on Canons.*

The Rev. Dr. MOORE offered the following resolution of thanks — which was unanimously adopted:

*Resolved*, That the thanks of this Convention be and are hereby tendered to the proprietors of the steamer "Chief Justice Waite," for their courtesy in providing a pleasant excursion for the members of this body and their friends; and also to the "Lake Shore," and the Columbus and Toledo Railroad Companies, for their arrangements for the return to their homes of the delegates of this Convention at the reduced rates of fare.

On motion of Rev. Mr. JULIAN, the Treasurer was instructed to pay the sexton of Trinity Church ten dollars for his services at this Convention.

On motion of Rev. Dr. COLEMAN, it was ordered that the next Convention meet on the Tuesday evening preceding the first Wednesday in June, 1880; that the Rules of Order be changed so as to make Divine Service and the Convention Sermon the order for this evening of the First Day, and that the rule for the First [now Second] Day be changed to read: "After Divine Service, including the Lord's Supper," etc.

On motion of Rev. Dr. BRONSON, the words "but not a vote," in Canon 3, Title III, § vi, were stricken out.

The rough minutes were read and approved; and after religious exercises, the Convention adjourned *sine die*.

W. C. FRENCH, *Secretary*.

W. B. FRENCH, *Assistant Secretary*.

# APPENDIX.

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[A.]

## PAROCHIAL AND CLERICAL REPORTS.

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### *St. Paul's Church, Akron.*

Baptisms—infant 14, adult 3, total 17. Confirmations—9.  
Communicants—last reported 206; added, new 9, by transfer 7; transferred 19, died 1; present number (male 54, female 148), 202. No. of families 128; Whole number of souls 630.  
Marriages 12. Burials 12.  
Public Services—on Sundays 98, other days 24, total 122.  
Holy Communion—No. times administered: in public 12, in private 2, total 14. Average attendance 76.  
Sunday School—officers and teachers 32, scholars 268, total 300. No. of children under Church instruction 268. Catechised, all. Children regular attendants at Church 40.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$38.62; Offertory at other Church services \$2,784.55; Donations \$626; Sunday School \$192; total \$3,641.17.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$160. Non-Charitable: Incidental expenses \$1,061.04; Repairs and improvements \$19.29; Insurance \$80; Payment of debts \$200; Other expenses, including Rector's salary \$2,040; total \$3,400.33.

FOR DIOCESAN OBJECTS—Convention Fund \$180; Diocesan Missions \$55.72; Special \$40; Disabled Clergy Fund \$11; Special \$70; total \$356.72.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, from Sunday School \$20.30; Foreign Missions, from Sunday School \$12.72; Yellow Fever Sufferers \$123.50; total \$156.52.

Total expenditures and appropriations \$4,073.57.

D. L. KING, }  
PHILO BENNETT, } Wardens.

R. L. GANTER, Rector.

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### *St. Peter's Church, Ashtabula.*

Baptisms—infant 25, adult 7, total 32.  
Communicants—last reported 245; added by transfer 5; transferred 2, died 4, suspended 1; present number (males 76, female 167), 243.

Marriages 5. Burials 7.

Public Services—Sundays, mornings and evenings; other days according to the calendar; Mission Service every Sunday; total about 175.

Holy Communion—No. times administered: in public every Sunday, and on chief Festivals, about 60 in all. Average attendance 30 to 40; in private 3. Sunday School—Officers and teachers 21, scholars 179, total 200. No. of children under Church instruction 179. No. of children catechised 75; catechised 8 times. Children regular attendants at Church 20; ditto at Mission Chapel 15.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,385; Alms at the Holy Communion \$328 (including \$100 special to Harbour Mission); Donations, double lot of ground, joint donation on two ladies, \$300; Sunday School \$114.51; Other sources \$157.61; total \$2,285.12.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor and miscellaneous \$119; Mission work \$130; total \$249. Non-Charitable: Incidental expenses \$19.31; Repairs and improvements \$46.50; Insurance \$43.75; Payment of debts (interest) \$125.25; Other expenses (including Rector's salary) \$1,484.09; total \$1,718.90.

FOR DIOCESAN OBJECTS—Convention Fund \$115; Diocesan Missions \$20; Disabled Clergy Fund \$13; Clergy insurance \$15; total \$163.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$6.42; Yellow Fever Sufferers \$25; total \$31.42.

Total expenditures and appropriations \$2,162.32.

The Rector also reports to his Bishop that the services held occasionally at the Harbour, for two or three years past, in a private house kindly tendered for a limited time, had to be suspended when that place of meeting together was no longer available; but on the 10th of November last a room in the village was rented, and services resumed on Sunday afternoons, with a very encouraging attendance. A Sunday School was organized and placed under the superintendence of Mr. Lucien Seymour, who still continues to give to it his faithful attention. The number of scholars and teachers are included in the foregoing report, and are all members of the Mission and residing within its field, except the superintendent, and one teacher who has charge of the music. The teachers number, male 3, female 6, and the scholars, male 23, female 27; average attendance 36. Baptisms—adult 9, infant 9—18. Marriage 1. Not included in parochial report.

Being obliged to vacate the rented room, we purchased a building formerly used as a public school and removed it to the lot mentioned in report as having been given by two ladies. We repaired and improved the building so as to adapt it to the purposes of a temporary place of worship, and for Sunday School purposes. All expenses incurred have been met chiefly by the exertions of the members of the Mission. It is intended to convey the said lot of ground and all erections thereon to the Trustees of the Diocese. Having acquired "a local habitation," we agreed upon the name of "St. Michael's Memorial Mission," the intention being to make the permanent chapel, when erected, a memorial of the sad railroad disaster which occurred at this place December 30th, 1876, wherein our brother, Dr. WASHBURN, of Grace Church, Cleveland, received his call to Paradise; and as "no man knoweth of his sepulchre unto this day," the name St. Michael's is suggestive of God's care for the relics of his saints departed. This promising Mission I fear I must abandon for want of a conveyance.

WILLIAM SEYMOUR, } Wardens.  
CHARLES C. BOOTH, }

JAMES MOORE, Rector.

*Trinity Church, Bellefontaine.*

Confirmations—4.

Communicants—last reported 38 ; added, new 3, by transfer 1, total 42 ; Removed without letter and reported in other Churches 11, leaving the present number 31 (male 5, female 26). No. of families 30 ; whole No. of souls 125.

Public Services—on Sundays 54, other days 26, total 80.

Holy Communion—No. times administered, in public 12. Average attendance 16.

Sunday School—Officers and teachers 10, scholars 40, total 50.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$24.14 ; Offertory at other Church services \$4.45 ; Subscription to Church building \$787.30 ; Donations \$220 ; total \$1,035.89.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable : For the Poor \$30. Non-Charitable : Incidental expenses \$102.66 ; Insurance \$25 ; Payment of debts \$590 ; Rector's salary \$276.70 ; total \$994.36.

FOR DIOCESAN OBJECTS—Diocesan Missions \$8 ; Disabled Clergy Fund \$3.53 ; total \$11.53.

Total expenditures and appropriations \$1,035.89.

GEO. FOOTE, }  
JAS. MCKINNEY, } Wardens.

GEORGE BOSLEY, Rector.

*St. Paul's Church, Bellevue.*

Baptisms—infant 5.

Communicants—last reported 45 ; restored 2 ; died 3 ; present number (male 12, female 32), 44. No. of families 36.

Marriages 2. Burials 8.

Public Services—on Sundays 98, other days 42, total 140.

Holy Communion—No. of times administered, in public 13. Average attendance 32.

Sunday School—Officers and teachers 9, scholars 64, total 73. No. of children under Church instruction 55. Catechised weekly 42. No. of regular attendants at Church 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$650 ; Alms at the Holy Communion and Offertory at Church services \$112.89 ; Subscriptions \$40 ; Sunday School \$21 ; Other sources, including Mission box, \$101 ; total \$924.89.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$100 ; Repairs and improvements \$30 ; Sunday School \$20 ; Other expenses, including Rector's salary, \$650.89 ; total \$800.89.

FOR DIOCESAN OBJECTS—Convention Fund \$55 ; Diocesan Missions \$15 ; Clergy Widows and Orphans \$4 ; Disabled Clergy Fund \$4 ; total \$78.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$16 ; Woman's Auxiliary, a box valued at \$30 ; total \$46.

Total expenditures and appropriations \$924.89.

G. W. SHEFFIELD, }  
R. GREENSLADE, } Wardens.

MOSES HAMILTON, Rector.

*St. Thomas' Church, Berea.**St. James' Church, Boardman.**St. Stephen's Church, Canfield.*

[No reports.]

*St. Paul's Church, Canton.*

[No report; but Rev. R. D. BROOKE, of Massillon, writes that although he cannot report, he may state that he has officiated there twice a month since March last, and has baptized two infants.]

*Trinity Church, Cleveland.*

Baptisms—infant 34, adult 8, total 42. Confirmations—23.

Communicants—last reported 325; added, new 26, by transfer 3, total 354; transferred 3, died 1, total loss 4; present number 350.

Marriages 19. Burials 14.

Public Services—on Sundays 110, other days 177, total 287.

Holy Communion—No. times administered: in public 79, in private 8, total 87. Average attendance 60.

Sunday School—Officers and teachers 19, scholars 199, total 218.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$10,039.08; Alms at the Holy Communion \$5,005.47; Offertory at other Church services \$136.50; Subscriptions \$3,620.92; Donations \$3,350; Sunday School \$140; Other sources \$1,204.99; total \$23,496.96.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$531.28; Mission work in the Parish \$2,698.68; Church Home and Children's Fold \$2,550; Special Charities and Church work \$675.31; total \$6,455.27. Non-Charitable: Incidental expenses \$4,147.57; Repairs and improvements \$540.44; Insurance \$465; Sunday School \$124; Other expenditures, including Rector's salary, \$5,556.68; total \$10,833.66.

FOR DIOCESAN OBJECTS—Convention Fund \$550; Diocesan Missions \$412.84; Disabled Clergy Fund \$75; Aid to Parishes \$1,252.21; total \$2,290.65.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General and Special \$373.50; Home Mission to Colored People \$200; Foreign Missions, including Cuba and Mexico, \$602.09; Woman's Auxiliary \$281.95; Education for the Ministry \$719.08; Mission to the Jews \$87.96; Offering at Delegate Missionary Meeting \$72.48; Miscellaneous \$1,580.92; total \$3,917.98.

Total expenditures and appropriations \$23,496.96.

ANSEL ROBERTS,	{ Wardens.	JOHN W. BROWN, Rector.
SAMUEL L. MATHER,		JAMES A. BOLLES, Assist. Minister.

*St. Peter's Chapel of Trinity Parish, Cleveland.*

Baptisms—infants 12, adult 1, total 13. Confirmations 3.  
 Communicants—last reported 116; added, new 4; present number 119.  
 Sunday School—Officers and teachers 15, scholars 130, total 145.

## AMOUNTS RECEIVED FROM ALL SOURCES.

Total receipts from Parish \$299.61; Sunday School \$69.75, total \$369.36.

HERBERT C. FOOTE, Lay Reader.

JOHN W. BROWN, Rector.

*Ascension Chapel of Trinity Parish, Cleveland.*

Baptisms—infant 8, adult 2, total 10.  
 Communicants—Present number 13.  
 Marriages 2. Burial 1.  
 Public Services—on Sundays 55, other days 1, total 56.  
 Holy Communion—No. times administered: in public 3.  
 Sunday School—Officers and teachers 4, scholars 30, total 34.

## AMOUNTS RECEIVED FROM ALL SOURCES.

Total receipts \$75.

CHARLES P. RANNEY, Lay Reader.

JOHN W. BROWN, Rector.

*St. James' Church, Cleveland.*

Marriages 6.  
 Sunday School—Officers and teachers 8, scholars (male 28, female 40), total 76.

No further report can be made by the present Rector, as the Records are incomplete. The last entries upon the Parish Register he finds to be as follows: For Offerings, June, 1874; Burials, November, 1876; Communicants, April, 1874; Confirmations, February, 1877; Baptisms, April, 1877.

WILLIAM J. BOARDMAN, }  
 P. L. MILES, } Wardens.

JOHN W. BROWN, Rector.

*St. John's Church, Cleveland.*

Baptisms—infant 16, adult 6, total 22. Confirmations—13.  
 Communicants—last reported 270; added, new 13, by transfer 5, total 288; transferred 15, died 3; present number 261. No. of families 190.  
 Marriages 4. Burials 8.  
 Public Services—on Sundays 100, other days 75, total 175.  
 Holy Communion—No. times administered: in public 12.  
 Sunday Schools 2—Officers and teachers 51, scholars 417, total 468. Children under Church instruction 417.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$3,000; Alms at the Holy Communion and Offertory at other Church services \$168.65; Subscriptions \$470; Sunday School 592.26; Other sources \$826.11; total \$5,057.02.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$23.85. Non-charitable: Incidental expenses \$1,530; Repairs and improvements \$371.16; Insurance \$182.50; Payment of debts \$264; Sunday School \$420; Other expenses, including Rector's salary \$1,525.30; total \$4,293.65.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missions \$97; total \$222.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$40; Foreign Missions \$20; Education for Ministry \$447; Miscellaneous \$10.52; total \$517.52.

Total expenditures and appropriations \$5,057.02.

GEO. L. CHAPMAN, }  
C. L. RUSSELL, } Wardens.

JOHN CROCKAR WHITE, Rector.

*Grace Church, Cleveland.*

Baptisms—infant 15, adult 1, total 16. Confirmations—12.

Communicants—last reported 119: added, new 9; total 128; transferred 15, died 2, total 17; present number 111. No. of families 90; of souls, about 400.

Marriages 1. Burials 12.

Public Services—on Sundays 116, other days 151, total 267.

Holy Communion—No. times administered: in public 92 (average attendance 30), in private 10; total 102.

Sunday Schools 2—Officers and teachers 14, scholars (male 35, female 85), 120, total 134. Children under Church instruction 120. No. Catechised 120; Catechised 12 times in public, and every Sunday. No. regularly attending Church 35.

## AMOUNTS RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$101.70; Offertory at other Church services \$2,930.22; Sunday School \$5.90; total \$3,037.82.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor, and for Mission work in the Parish, \$101.70; For Deaf Mutes \$24.06; total \$125.76. Non-Charitable—Incidental expenses (coal, gas, sexton), \$500; Repairs and improvements \$157.50; Insurance \$50; Other expenses, including Rector's salary, music, etc., \$2,222.72; total \$2,930.22.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missions \$7.53; Disabled Clergy Fund \$7; total \$114.53.

FOR OBJECTS WITHOUT THE DIOCESE—Mome Mission to Colored People, Baltimore, \$10; Foreign Missions (Sunday School) for Africa \$5.90; Education for the Ministry \$15; Yellow Fever Sufferers \$27.75; Miscellaneous, several Missions, \$10; total \$68.65.

Total expenditures and appropriations \$3,239.16.

GEORGE W. HINKLE, Rector.

*St. Paul's Church, Cleveland.*

Baptisms—infant 31, adult 9, total 40.

Communicants—last reported 353; added, new 34, by transfer 13; transferred 6, died 2; present number 392. Whole number of souls 1,500.



Marriages 13. Burials 21.

Public Services—on Sundays 110, other days 150, total 260.

Holy Communion—No. times administered: in public 20, in private 10, total 30.

Sunday Schools 2—total of teachers, officers and scholars 500. No. of children under Church instruction 400. Catechised 400. Catechised since last report 40 times.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$600; Mission work \$400; General Charitable work in the city \$1,000; Special \$1,200; total \$3,200. Non-Charitable: Repairs and improvements \$1,000; Payment of debts \$1,700; Sunday School \$200; Other expenses, including Rector's salary, \$6,764.61; total \$9,664.61.

FOR DIOCESAN OBJECTS—Convention Fund \$550; Diocesan Missions and Churches in the Diocese \$2,130; Special for Education \$500; Miscellaneous \$340; total \$3,520.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$200; Indian Mission \$40; Foreign Missions \$260; Woman's Auxiliary \$150; Education for the Ministry \$200; Miscellaneous \$500; total \$1,350.

Total expenditures and appropriations \$17,734.61.

C. J. COMSTOCK,	} Wardens.	NELSON SOMERVILLE RULISON, Rector.
J. H. DEVEREUX,		WM. C. FRENCH, Assistant Minister.

#### *Christ Church, Cleveland.*

Baptisms—infant 70. Confirmations 29.

Communicants—last reported 135; added, new 29; transferred 33, died 2; present number 129 (males 50, females 79).

Marriages 17. Burials 33.

Public Services—Every Sunday and Festival and Wednesdays during Lent.

Holy Communion—No. times administered: in public 5 (average attendance 69), in private 3.

Sunday School—Officers and teachers 10, scholars 115, total 125. No. of children under Church instruction 115. Catechised 22. Catechised 60 times.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$25; Offertory at other Church services \$214.91; Subscriptions \$330; Donations \$35; Sunday School \$68.47; Other sources \$80; total \$753.38.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS WITHIN THE PARISH—Non-Charitable: Incidental expenses \$186.17; Repairs and improvements \$22.59; Sunday School \$88.92; Other expenses, including Rector's salary, \$421.45; total \$719.13.

FOR DIOCESAN OBJECTS—Convention Fund \$17; Clergy Widows and Orphans \$5; Disabled Clergy Fund \$6; total \$28.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$6.25.

Total expenditures and appropriations \$753.38.

To our great sorrow, we were not able to give to Missions as much as we should have liked. The natural cause lies in the hard times and our lack in supernatural power to sacrifice natural things for the supernatural.

WILLIAM HILSCHER,	} Wardens.	J. W. C. DUERR, Rector.
CONRAD SCHMITT,		

*St. Mary's Church, Cleveland.*

Baptisms—infant 8, adult 6, total 14. Confirmations—10.  
 Communicants—last reported 89; present number estimated 100.  
 Marriages 6. Burials 15.  
 Public Services—on Sundays 104, other days 40; total 144.  
 Holy Communion—No. times administered: in public 16.  
 Sunday School—Officers and teachers 15, scholars (males 60, females 110), 170; total 185. No. of children under Church instruction 170.

AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$1,386.93; Subscriptions and Donations \$979.23; Ladies' Aid Society \$236.95; Sunday School, about \$80; Special offerings \$59.82; Easter offering for Church lot \$77.22; total \$2,820.15.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$40. Non-Charitable: Incidental expenses \$73.78; Insurance \$30; Payment of debts \$1,216.18; Sunday School \$72.50; Other expenses, including Rector's salary, \$1,273.65; total \$2,666.11.

FOR DIOCESAN OBJECTS—Convention Fund \$55; Diocesan Missions \$33; Disabled Clergy Fund \$7.04; total \$95.04.

FOR OBJECTS WITHOUT THE DIOCESE—Home Mission to Colored People \$19.00.

Total expenditures and appropriations \$2,820.15.

The statistics, as given above, are necessarily somewhat imperfect, since the present Rector has been in charge only since the first of May, and the parochial report of the preceding incumbent from the date of the last Convention to that of his removal is not to be found.

WILLIAM H. PECK, }  
 FRANK A. TILLOTSON, } Wardens.

J. SYDNEY KENT, Rector.

*St. Luke's Church, Cleveland.*

[No report.]

*All Saints' Church, Cleveland.*

Baptisms—infant 6, adult 4; total 10. Confirmations—5.  
 Communicants—last reported 114; added, new 5; total 119; transferred 2, died 1; total 3; present number 116 (males 27, females 89).  
 Marriages 3. Burials 19.  
 Public Services—on Sundays 104, other days 10, total 114.  
 Holy Communion—No. times administered: in public 13, in private 3, total 16. Average attendance 33.  
 Sunday Schools—Officers and teachers 20; scholars 160 (males 71, females 89); total 180. Catechised 35 times. Children regular attendants at Parish Church 30.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion (of which Brooks' Association \$5) \$50.07; Offertory at other Church services and Pew rents \$393.37; Subscriptions (of which Burton Cadets \$11.65, and Brooks' Association \$5), \$348.85; Dona-

tions \$135; Investments \$0.25. Sunday School (of which Burton Cadets \$5) \$134.27; Parish Aid Society \$273.31; Mite Boxes \$39.39; Brooks' Association (exclusive of \$10 credited above) since September, 1877, \$139.68; total \$1,514.19.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$55.42; Insurance \$35; Payment of debts \$768.16; Sunday School (organ and freightage \$51.13) \$105.53; Other expenses, including Rector's salary, \$411.21; Interest on Loan \$56; total \$1,431.32.

FOR DIOCESAN OBJECTS—Convention Fund \$33; Diocesan Missions \$10.88; Diocesan Education Committee \$2.50; Clergy Widows and Orphans Society \$2.25; Disabled Clergy Fund \$3.89; total \$52.52.

FOR OBJECTS WITHOUT THE DIOCESE—Diocesan Missions, General, \$1.75; Indian Missions \$1.58; Foreign Missions \$6.01; Church Society for Promoting Christianity among Jews \$1.10; total \$10.44.

Total expenditures and appropriations \$1,494.28.

JOHN GREENING, }  
JAMES CRAIG, } Wardens.

LEWIS WILLIAM BURTÓN, Rector.

#### *St. Mark's Church, Cleveland.*

Baptisms—infant 26, adult 6, total 32. Confirmations—9.

Communicants—last reported 144; added, new 10, by transfer 1; total 155; transferred 4, died 1; present number (males 46, females 104), 150. No. of families. Whole number of souls 392.

Marriages 21. Burials 46.

Public Services—on Sundays 104, other days 54, total 158.

Holy Communion—No. times administered; in public 14. Average attendance 45.

Sunday School—Officers and teachers 28; scholars (males 80, females 101), 181; total 209. No. of children under Church instruction 181. No. of children catechised 120. Catechised 15 times. Children regular attendants at Parish Church 25.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$687.86; Alms at the Holy Communion \$69.57; Offertory at other Church services \$197.04; Donations \$261.94; Sunday School \$112.86; Other sources \$349.13; total \$1,678.40.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: for the Poor \$5. Non-Charitable: Incidental expenses \$92.50; Repairs and improvements \$68.48; Payment of debts \$282.79; Sunday School \$122.86; Other expenses, including Rector's salary, \$1,002.20; total \$1,568.83.

FOR DIOCESAN OBJECTS—Convention Fund \$40; Diocesan Missions \$32.33; Diocesan Education Committee \$4.14; Clergy Widows and Orphans Society \$3.62; Disabled Clergy Fund \$4.14; total \$84.23.

FOR OBJECTS WITHOUT THE DIOCESE—Home Mission to Colored People \$4; Indian Missions \$4.47; Foreign Mission (All Saints' Boarding School, Africa), \$10; Church Society for the Conversion of the Jews \$1.87; total \$20.34.

Total expenditures and appropriations \$1,678.40.

The consecration of St. Mark's Church by the Bishop of the Diocese, thirteen Clergymen being present besides the rector, was a season of joy and gladness to pastor and people, enhanced by the hearty congratulations of the Bishop and the attending Clergy, and notes an epoch in the history of the Church.

It may not be amiss to name the results reached in eight years, dating from the organization of the Parish, so far as it can be done by figures: Baptisms—infants 230, adults 26; total 286. Confirmations—95. Marriages 182. Burials 327. Communicants—added, new 99, by transfer 96, total 195; lost by removals 21, by death 19, total 40; present number, male 46, female 104, total 150. Contributions towards the following objects: Diocesan Missions, Foreign Missions, American Church Missionary Society, Home Missions to Colored People, Missions in Colorado and Mexico, Indian Missions, Church Society for the Conversion of the Jews, Woman's Auxiliary, Education for the Ministry, Widows and Orphans Society, Disabled Clergy Fund, \$483.05; exceeding the Missionary stipend awarded St. Mark's for the first three years by \$158.06. Contributions for the Sunday School and the Poor of the Parish, the former being mainly contributed by the Sunday School, \$793.51. Total Charitable contributions for objects within and without the Parish, \$1,276.56; Convention Fund \$238; enlargement of the church, cost of church lot, sewer and street-pavement tax, repairs, incidentals and current expenses, including Rector's salary, \$11,466.60. Grand total for all objects in eight years, contributed chiefly by the members of the Parish, \$12,743.16.

GEORGE T. SMITH, }  
WILLIAM T. TIMLIN, } Wardens.

LEWIS BURTON, Rector.

### *Grace Church (Newburgh), Cleveland.*

Baptisms—infant 7. Confirmations—6.  
Communicants—last reported 102; added, new 6; total 108; present number (males 37, females 71), 108.  
Burials 5.  
Public Services—on Sundays 45.  
Holy Communion—No. times administered in public 3. Average attendance 20.  
Sunday School—Officers and teachers 15, scholars (males 35, females 45), 80, total 95. No. of children under Church instruction 80. Children regularly attendants at Parish Church 20.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$90.10; Subscriptions \$399.12; Donations \$127; Sunday School \$36; Other sources \$82.32; total \$734.54.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$3. Non-Charitable: Incidental expenses \$7.75; Repairs and improvements \$26.98; payment of debts \$308.26; Sunday School \$30; Other expenses including Rector's salary, \$327.14; total, \$700.13.

FOR DIOCESAN OBJECTS—Convention Fund \$10.15; Disabled Clergy Fund \$8.91; total \$19.06.

Total expenditures and appropriations \$722.19.

The financial report, as well as that which relates to the Sunday School and the attendance at Communion, only covers the period embraced between September 20th, 1878, and June 1st, 1879, being the time during which the Parish

was without a Rector. The records prior to September 26th, 1878, back to the date of the meeting of the Convention in 1878, are too imperfect to serve as the basis of a report.

JOHN BEAVIS, }  
HENRY J. REEVES, } Wardens.

Rectorship vacant.

### *Church of the Good Shepherd, Cleveland.*

Baptisms—infant 7.  
Communicants—last reported 40; added, by transfer 4, total 44; transferred 1, died 3; present number (males 16, females 24), 40. No. of families 22.  
Whole number of souls 90.  
Burials 3.  
Public Services—on Sundays 104, other days 42, total 146.  
Holy Communion—No. times administered: in public 14. Average attendance 26.  
Sunday School—Officers and teachers 14, scholars 120, total 134. No. of children catechised 100. Catechised every Sunday. Children regular attendants at Parish Church 25.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$5. Non-Charitable: Incidental expenses \$26.30; Repairs and improvements \$16.53. Sunday School \$37.15; Other expenses, including Rector's salary, \$400; total \$479.98.

FOR DIOCESAN OBJECTS—Diocesan Missions \$3.60.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$4.12; Church in Mexico \$3; Yellow Fever Sufferers \$27; total \$34.12.

Total expenditures and appropriations \$522.70.

The parishioners are engaged in building a Rectory on the church lot, which it is hoped will be completed by the middle of July. The prospects of the Parish are promising, and both Rector and people feel greatly encouraged.

J. S. M. HILL, }  
THOMAS H. LINAS, } Wardens.

THOMAS LYLE, Rector.

### *Emmanuel Church, Cleveland.*

Baptisms—infant 17, adult 5, total 22. Confirmations—9.  
Communicants—last reported 71; added, new 23; total 94; transferred 3; total loss 3; present number (male 19, females 72), 91.  
Marriages 6. Burials 6.  
Public Services—on Sundays 104, other days 45, total 149.  
Holy Communion—No. of times administered: in public 13, in private 1, total 14. Average attendance 51.  
Sunday School—Officers and teachers 15, scholars (male 40, female 46), 86, total 101. No. of children under Church instruction 86. Children regular attendants at Parish Church 30.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion, Offertory at other Church services, Subscriptions and Donations, \$2,800; Sunday School \$59; Other sources \$167.91; Ladies' Society \$60; Special for choir \$150; total \$3,236.91.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$44.25. Non-Charitable: Incidental expenses \$400; Repairs and improvements \$60; Insurance \$15; Payment of debts (balance on organ) \$500; Sunday School \$65; Other expenses, including Rector's salary, \$2,050; total \$3,090.

FOR DIOCESAN OBJECTS—Convention Fund \$35; Disabled Clergy Fund \$8.81; total \$43.81.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions and Church in Mexico \$26.05; P. E. Society, Jews, \$2.80; Sufferers at South \$30; total \$58.85.

Total expenditures and appropriations \$3,236.91.

W. I. HOLDEN, {  
B. C. FIELD, { Wardens.

B. T. NOAKES, Rector.

*St. Paul's Church, Collamer.*

Baptisms—infant 1. Confirmations—2.

Communicants—last reported 50; added, new 2; total 52; transferred 8; present number (males 12, females 32), 44.

Burials 6.

Public Services—on Sundays 104, other days 45; total 149.

Holy Communion—No. times administered: in public 14. Average attendance 25.

Sunday School—Officers and teachers 4, scholars 36; total 40. No. of children under Church instruction 36. Children catechised 36.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: for the Poor \$5; Miscellaneous \$5; total \$10. Non-charitable: Incidental expenses \$50; new stove \$50; Other expenses, including Rector's salary, \$500; total \$600.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$20; Disabled Clergy Fund \$4.60; total \$54.60.

Total expenditures and appropriations \$664.60.

The Rector was forced to be absent from his work during the autumn, in consequence of impaired health. He has now resigned charge of the Parish, said resignation to take effect June 1st.

JOHN DOANE, {  
J. W. OGRAM, { Wardens.

T. LYLE, late Rector.

*St. James' Church, Cross Creek.*

Confirmations—1.

Communicants—last reported 37; added, new 1; total 38; died 2; present number (males 13, females 23), 36. No. of families 13. No. of souls 65.

Burials 2.

Public Services—on Sundays 27; other days 3; total 30.

Holy Communion—No. times administered: in public 11, in private 7. Average attendance 15.

Sunday School—Officers and teachers 8, scholars (males 11, females 16), 27; total 35. No. of children under Church instruction 27. Catechised 27. Catechised 3 times. Children regular attendants at Parish Church 27.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$8.51; Subscriptions \$305.40; Sunday School \$7.50; Other sources \$15; total \$336.41.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$28; Sunday School \$4.50; Other expenses, including Rector's salary, \$250; total \$282.50.

FOR DIOCESAN OBJECTS—Convention Fund \$28; Diocesan Missions \$4.41; Disabled Clergy Fund \$1.70; Episcopal Endowment \$2; total \$36.11.

Total expenditures and appropriations \$318.61.

JOHN UNDERWOOD, }  
ANDREW McMANUS, } Wardens.

J. M. HILLYAR, Rector.

*St. John's Church, Cuyahoga Falls.*

Communicants—last reported 101; added by transfer 1; total 102; transferred 6, died 2, suspended and reported to the Bishop 1; present number (males 15, females 78), 93.

Marriages 3. Burials 4.

Public Services—on Sundays 80, other days 16, total 96.

Holy Communion—No. times administered: in public 9. Average attendance 50.

Sunday School—Officers and teachers 14, scholars (male 32, female 54), 86; total 100. Children regular attendants at Parish Church 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$76; Subscriptions \$597; Donations \$62; Sunday School \$5; Other sources \$100.13; For Convention Fund \$55; total \$895.13.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$122.47; Insurance \$62; Payment of debts \$144.85; other expenses, including Rector's salary, \$547.02 (balance due on Rector's salary \$225.73).

FOR DIOCESAN OBJECTS—Convention Fund \$55; Diocesan Missions \$8.03; total \$63.03.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$5.17; Church in Mexico \$1; Prayer Book Society \$9; total \$15.17.

Total expenditures and appropriations \$954.54.

Rev. T. B. FAIRCHILD, Rector of the Parish, died March 8th, 1879.

The number of communicants in the report is made from the record. Upon actual count, the total number is (males 12, females 53), 65.

GEORGE PARKS, }  
J. H. BRAINARD, } Wardens.

Pastorate vacant.

*Grace Mission, Defiance.*

Baptisms—infant 3, adult 6, total 9. Confirmations—9.

Communicants—last reported 27; added, new, 9, by transfer 3, total 39; suspended and reported to Bishop 1; present number (male 14, females 24), 38.

Public Services—on Sundays 24, other days 19, total 43.

Holy Communion—No. times administered : in public 5. Average attendance about 25.

Sunday School—Officers and teachers 8, scholars 60, total 68. Whole school under Church instruction and catechised every Sunday.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$11.10; Offertory at other Church services about \$26; Subscriptions \$300; Sunday School about \$25.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor about \$20. Non-Charitable: Incidental expenses \$76.60; Insurance \$30; Payment of debts \$2,482.60; Sunday School \$28.09; Other expenses, including Rector's salary, \$300; total \$2,916.69.

FOR DIOCESAN OBJECTS—Convention Fund \$5; Diocesan Missions about \$12; Clergy Widows and Orphans Society \$4.87; Disabled Clergy Fund \$7.10; total \$28.97.

Total expenditures and appropriations \$2,945.66.

Our report must of necessity be meager in reference to the general charities of the Church. We have built a house for the Lord. Five men assumed all financial responsibility, so that there should never be one cent of debt on the Lord's house. Now the congregation justly feel that their first great duty is to relieve those who burdened themselves that the church might be free. Our work here is in a most encouraging condition. And if the Missionary can hold on a few years longer, with this noble people who are doing all they can for his comfort, on his half salary, he will prove to the Diocese that his work is not in vain. May God the Holy Ghost move the whole Church in behalf of Home Missions.

J. J. GREENE, } Wardens.  
JAS. McCALVEY, }

A. V. GORRELL, Rector.

#### *St. Barnabas' Mission, Dennison.*

Baptisms—infant 17, adult 7, total 24. Confirmations—10.

Communicants—last reported 28; added, new 13, by transfer 1; total 42; present number (males 12, females 30), 42. No. of families 45. No. of souls 156.

Public Services—on Sundays 108, other days 65, total 173.

Holy Communion—No. times administered : in public 26. Average attendance 12.

Sunday School—Officers and teachers 11, scholars (male 35, female 45), 80; total 91. No. of children under Church instruction 80. Catechised 80. Catechised 6 times. Children regular attendants at Parish Church 25.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$58.43; Offertory at other services \$55.85; Subscriptions \$630.16; Donations \$210; Sunday School \$108; Other sources \$403; total \$1,465.44.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$4.81; Mission work in the Parish \$12.78; total \$17.59. Non-Charitable: Incidental expenses \$130.70; Repairs and improvements \$4.75; Insurance \$15.95; Sunday School \$98; Other expenses, incl'g Rector's salary, \$437.50; total \$686.90.



FOR DIOCESAN OBJECTS—Convention Fund \$7.50; Diocesan Missions \$15; Clergy Widows and Orphans Society \$3.60; Episcopal Endowment \$1.60; total \$27.20.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$2.10; Education for the Ministry \$2.50; Deaf Mutes \$2.60; Yellow Fever Sufferers \$11.10; total \$18.30.

Total expenditures and appropriations \$750.49.

ISAAC DENMEADS, Warden.

J. M. HILLVYAR, Missionary in Charge.

### *St. Stephen's Church, East Liverpool.*

Baptisms—infant 12, adult 2, total 14. Confirmations—19.

Communicants—last reported 44; added, new 19, by transfer 2; total 65; present number (male 13, female 52) 65. No. of families 100. No. of souls 500.

Marriages 1. Burials 6.

Public Services—on Sundays 52, other days 26, total 78.

Holy Communion—No. times administered: in public 16, in private 4, total 20. Average attendance 40.

Sunday School—Officers and teachers 17, scholars 100, total 117. No. of children under Church instruction 100. Catechised 100. Catechised 12 times. Children regular attendants at Parish Church 20.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$6.60; Offertory at other Church services \$111.53; Subscriptions \$131; Donations \$150; Sunday School \$50.41; Other sources \$843.35; total \$1,354.89.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$6.60. Non-Charitable: Incidental expenses \$111.53; Insurance \$38; Sunday School \$50.41; Other expenses, incl'g Rector's salary, \$1,107.02; total \$1,306.96.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$5; Clergy Widows and Orphans Society \$1.33; total \$21.33.

Total expenditures and appropriations \$1,334.89.

The new church edifice is nearly completed. It is now ready to receive the glass and furniture. It will be seen that \$4,873.74 have been expended so far on the erection of the building. This is exclusive of the heaters now in their places, the very liberal gift of W. J. BOARDMAN, Esq., of Cleveland. When we recall the fact, that three years ago but thirteen communicants were found here, have we not great reason to thank God and take fresh courage? This little band has worked nobly, and given cheerfully and surely liberally. Hence they ought to be encouraged, and receive the practical sympathy of their brethren of the Diocese. And this is not all, but still they give to the Lord. Many of these same people, who have done so much towards erecting a temple for the glory of the Lord, are subscribing now again for memorial windows, so that all the windows will be of that character. We ought to have a thousand dollars from abroad; with this amount we could furnish the church handsomely, and then the future of old St. Stephen's, East Liverpool, would be onward, and to the glory of God, and the salvation of souls. The congregation is large and increasing in the face of various difficulties, with the old building in every way unfitted for the purpose of Divine worship. Once in our new building, and there can be no doubt as to the result.

A debt, I regret to say, of \$1,500 has been created in spite of my efforts to prevent it. But one gentleman will pay \$500 of that when the \$1,000 is made up, and with the energy of this congregation we are sure, with the blessing of God, that that sum will be easily provided.

WILLIAM WILLSON, }  
GEORGE MARSHALL, } Wardens.

PHILIP MCKIM, Rector.

### *St. Matthew's Church, East Plymouth.*

Baptisms—infant 1. Confirmations—6.  
Communicants—last reported 40, restored 1, total 41; died 1; present number 40.

Marriages 1. Burials 3.

Public Services—on Sundays one weekly.

Holy Communion—No. times administered: in public 12. Average attendance 30.

Sunday School—Officers and teachers 10, scholars about 40, total 50. Children have been Catechised several times. Few regularly attend Church.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$13; Subscriptions \$250.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-charitable: Expenses, including Rector's salary, \$270.

FOR DIOCESAN OBJECTS—Diocesan Missions \$5.

Total expenditures and appropriations \$275.

This is a country Parish, and will require no small amount of energy to keep alive what remains. The material growth has been, and will continue to be slow. Upon the whole, we can take comfort in what is being done. There is a decided improvement in some things, and room for much more in many things.

SAMUEL BURNETT, }  
JOSIAH W. MORGAN, } Wardens.

GEORGE S. MAY, Rector.

### *St. Andrew's Church, Elyria.*

Baptisms—infant 5, adult 7, total 12. Confirmations—8.

Communicants—last reported 88; added, new 8, by transfer 17, total 113; transferred 5, died 1; present number (males 25, females 82), 107.

Marriages 3. Burials 5.

Public Services—on Sundays 108, other days 53, total 161.

Holy Communion—No. times administered: in public 13, in private 2; total 15.

Sunday School—Officers and teachers 15, scholars 125, total 140.

#### AMOUNTS RECEIVED FROM ALL SOURCES.

Pew rents \$801.03; Alms at the Holy Communion and Offertory at other services \$207.01; Subscriptions \$128.26; Donations \$70.64; Sunday School \$63.74; Other sources \$224.64; Interest on bonded debt remitted by mortgagee \$560; total \$2,055.32.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$26.09. Non-Charitable: Incidental expenses \$126.42; Repairs and improvements \$81.45; Insurance \$30; Payment of debts \$74.60; Sunday School \$60.04; Other expenses \$972.36; Interest remitted on debt \$560; total \$1,904.87.

FOR DIOCESAN OBJECTS—Convention Fund \$65; Diocesan Missions \$16.89; Disabled Clergy Fund \$12; total \$93.89.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$10; Foreign Missions \$10.25; Education for the Ministry \$5; Yellow Fever Sufferers \$5.22; total \$30.47.

Total expenditures and appropriations \$2,055.32.

L. D. GRISWOLD, }  
JAS. F. ALLEN, } Wardens.

ARTHUR M. BACKUS, Rector.

*St. Paul's Church, Fremont.*

Baptisms—infant 5, adult 5, total 10. Confirmations—9.

Communicants—last reported 46; added, new 9; total 55; died 1; present number (male 6, female 48), 54.

Marriages 7. Burials 9.

Public Services—Since February 23d, 1879—on Sundays 29, other days 39, total 68.

Holy Communion—Since February 23d, 1879—No. times administered: in public 5. Average attendance 25.

Sunday School—Officers and teachers 15, scholars (male 39, female 50), 89, total 105. No. of children under Church instruction 89. Catechised 89. Catechised 4 times. Children regular attendants at Parish Church 25.

## AMOUNTS RECEIVED FROM ALL SOURCES.

Pew rents \$800; Alms at the Holy Communion \$41; Offertory at other Church services \$45.62; Donations \$46; Sunday School \$33.50; Other sources \$450.64; total \$1,416.77.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$3.51. Non-Charitable: Incidental expenses \$289.40; Repairs and improvements \$3.55; Insurance \$34.60; Sunday School \$25.50; Other expenses, including Rector's salary, \$883.75; total \$1,236.75.

FOR DIOCESAN OBJECTS—Convention Fund \$102.18; Diocesan Missions \$26.65; Clergy Widows and Orphans Society \$5.30; Disabled Clergy Fund \$10; total \$144.13.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$8.13; Church in Mexico \$5.25; County Bible Society \$12; Yellow Fever Sufferers \$7; total \$32.38.

Total expenditures and appropriations \$1,416.77.

I entered upon the discharge of my duties as the Rector of this Parish February 23d, 1879. My letter of transfer to the Diocese was accepted by the Bishop on the 31st day of March, 1879.

The above report includes the work done by the present Rector during a little more than three months, and a portion of the work accomplished by the former Rector, the Rev. R. L. CHITTENDEN, up to the time of his resignation.

On the 24th day of May, 1879, the Bishop put the Church people of Clyde under my spiritual charge. At the Bishop's request, I organized the people

on the 30th day of May, under the name of Grace Mission, according to Canon 3, Title III, of the Canons of the Diocese. Mr. H. F. PAYDEN and Mr. M. C. NETTLETON, who are communicants of the Church, were nominated to the Bishop as the Committee of Mission. Services have been held at the Mission Station during the past year by the Rev. M. HAMILTON and the Rev. R. L. CHITTENDEN. Arrangements have been made to hold service at this place on every Sunday afternoon until further notice is given. The Mission is in a prosperous condition.

JAMES W. WILSON, }  
DANIEL H. ALTAFFER, } Wardens.

D. WEBSTER COXE, Rector.

### *Grace Church, Galion.*

Baptisms—infant 2. Confirmations—4.

Communicants—last reported 28; added, new 4; transferred 1, died 1; present number (male 8, female 22), 30.

Marriages 1. Burials 4.

Sunday School: officers and teachers 6, scholars 43, total 49. Average attendance at Communion 14.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$70; Insurance \$8; Other expenses, incl'g Rector's salary, \$274.33; total \$352.33.

Total expenditures and appropriations \$352.33.

J. E. JULIAN, Rector.

### *Church of the Holy Spirit, Gambier.*

(Including Christ Church—Quarry Chapel.)

Baptisms—infant 13, adult 9, total 22. Confirmations 2.

Communicants—last reported 162; added, new 26, by transfer 7; transferred 9, died 4; present number (male 71, female 111), 182. No. of families estimated at 82. No. of souls estimated at 323.

Marriages 2. Burials 7.

Public Services—on Sundays estimated at 92, other days estimated at 165, total 257.

Holy Communion—No. times administered: in public 14, in private 2, total 16. Average attendance 75.

Sunday Schools 3—Officers and teachers 16, scholars (male 80, female 55), 135, total 151. No. of children under Church instruction 135. Catechised 58. Catechised 12 times. Children regular attendants at Parish Church 25.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$20; Offertory at the other Church services \$1,193.25; Subscriptions \$500; Sunday School \$93.06; From other sources \$100.65; total \$1,906.96.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$20. Non-Charitable: for Sunday School \$45.50; Other expenses, including Rector's salary, \$500; total \$545.50.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missions \$186; Diocesan Education Committee \$72.25; Clergy Widows and Orphans Society \$41; Disabled Clergy Fund \$56; total \$455.25.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$139. Home Mission to Colored People \$50.56; Foreign Missions, \$292; Woman's Auxiliary—box to Indians \$100.65; Distribution of Tracts \$23; E. K. S. Society \$38; Distribution of Prayer Books \$26; Ditto Scriptures \$53; Yellow Fever Sufferers \$144; Society for Christianizing the Jews \$20; Miscellaneous \$304; total \$886.21.

Total expenditures and appropriations \$1,906.96.

MARDENBRO WHITE, } Wardens. Rt. Rev. G. T. BEDELL, D.D., Rector.  
ELI T. TAPPAN, } FLEMING JAMES, Ass't Min. and Pastor.

### *Christ Church, Geneva.*

Communicants—last reported 26; died 1; present number (male 10, female 15), 25. No. of families 24; of souls, about 75.

Burials 2.

Public Services—on Sundays 19, other days 1, total 20.

Holy Communion—No. times administered: in private 1.

Sunday Schools—Officers and teachers 3, scholars (male 6, female 15), 21; total 24. No. of children catechised 24. Catechised 5 times. Children regular attendants at Parish Church 20.

#### AMOUNTS RECEIVED FROM ALL SOURCES.

Offertory at Church services \$3.39; Subscriptions \$135; Sunday School \$1.61; total \$140.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS WITHIN THE PARISH—Non-Charitable: Incidental expenses \$25; Other expenses, including Rector's salary, \$90; total \$115.

FOR DIOCESAN OBJECTS—Convention Fund \$17; Diocesan Missions \$5; total \$22.

Total expenditures and appropriations \$137.

From July 14th, 1878, to March 16th, 1879, this Parish was without a minister; this, and the fact that our services are held in a public hall, rendering week-day services impracticable, account for the small number of services reported.

REUBEN WARNER, } Wardens. N. N. BADGER, Minister in charge.  
R. O. ROTE, }

### *St. Paul's Church, Hicksville.*

Communicants—(Male 1, female 3), 4.

Public Services—on Sundays 28.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Expenses, including the Rector's salary, \$88.10.

FOR DIOCESAN OBJECTS—Diocesan Missions \$1.

Total expenditures and appropriations \$89.10.

It so happened that on every day when a Communion Service was appointed, a storm of either snow or rain kept the congregation at home.

The late Rector was in charge of St. Paul's about three years and eight months. There were no communicants when he went to it, and he regrets

hat there are so few now. It is a pity that such a beautiful church as St. Paul's should be closed. But what can the Church expect in a village of fifteen hundred people, with six church buildings and seven Church organizations? Religious confusion.

Up to February 1st, 1879, it cost the Rector \$336.76 more than he received. His dear wife resting in the cemetery near by, it cost him a severe struggle to sever his relations with those who were wont to worship there. But after much prayer for the guidance of the Holy Spirit, he came to the conclusion that as Rector his work was done. This conclusion being reached, his resignation was placed in the hands of the Senior Warden, the Hon. A. P. EDGERTON—resignation to take effect June 1st, 1879. It has not yet been accepted. As a friend, he expects to give them occasional services. He has no means of knowing what the incidental expenses of the Parish for the last year have been.

A. P. EDGERTON, }  
S. SWARTWOUT, } Wardens.

A. V. GORRELL, late Rector.

### *Christ Church, Hudson.*

Baptisms—infant 2, adult 1, total 3. Confirmations 5.

Communicants—last reported 95; added, new 5, by transfer 2; died 1; present number (male 25, female 76), 101. No. of families 53; of souls 258.

Marriages 3. Burials 6.

Public Services—on Sundays 84, other days 32; total 116.

Holy Communion—No. times administered: in public 14. Average attendance 55.

Sunday School—Officers and teachers 13; scholars (male 40, female 45), 85, total 98. No. of children under Church instruction 85. Catechised only occasionally, owing to other duties. Children regular attendants at Parish Church 20.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion and Offertory at other Church services \$213.77; Subscriptions \$654; Donations \$700; Investments \$46; total \$1,613.77.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$161.06; Repairs and improvements (new organ) \$650; Sunday School \$33.30; Other expenses, including Rector's salary, \$700; total \$1,544.36.

FOR DIOCESAN OBJECTS—For Convention Fund \$50; Diocesan Missions \$11.36; Disabled Clergy Fund \$6.05; total \$67.41.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$2; Woman's Auxiliary, box of clothing, \$25; total \$27.

Total expenditures and appropriations \$1,638.77.

THOMAS MCAULEY, }  
WILLIAM HURST, } Wardens.

STEPHEN W. GARRETT, Rector.

### *Christ Church, Huron.*

Baptisms—infant 3, adult 6, total 9. Confirmations 6.

Communicants—last reported 44; added, new 6; present number (male 12, female 38), 50. No. of families 32; of souls 105.

Marriages 2. Burials 6.

Public Services—on Sundays 54, other days 15, total 69.

Holy Communion—No. times administered: in public 12. Average attendance 36.

Sunday School—Officers and teachers 10, scholars (male 18, female 42), 60; total 70. Whole school catechised every Sunday; very few attend Church regularly.

#### AMOUNTS RECEIVED FROM ALL SOURCES.

Pew rents \$400; Alms at the Holy Communion \$36.30; Offertory at other Church services \$86.41; Donations, Easter Offering, \$156; Sunday School \$13; Other sources, \$48; total \$739.71.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$4.50. Non-Charitable: Incidental expenses \$48; Payment of debts \$156; Sunday School \$13; Other expenses, including Rector's salary, \$400; total \$617.

FOR DIOCESAN OBJECTS—Convention Fund \$28; Diocesan Missions \$20; Clergy Widows and Orphans Society \$3; Disabled Clergy Fund \$17.21; total \$68.21.

FOR OBJECTS WITHOUT THE DIOCESE—Home Missions to Colored People \$5; Yellow Fever Fund \$45; total \$50.

Total expenditures and appropriations \$739.71.

God's holy name be praised for the present condition of my Parish. There is peace within our borders, and more attention is paid to the services of the Church than formerly. Our Lenten season was well observed, and of Easter I write that it was more heart-cheering than any Easter I have heretofore spent in Huron, or seen, in the attendance at Communion, and in the willingness to carry forward by good works the requisitions of the Church. The Sunday School, the music, the responses of the congregation, all are what I would wish them to be. I may say, all things considered, my Parish is in a healthy and good condition. We have lost none by death, and have gained a few to our Communion, for which I am grateful to God the Holy Spirit, without whom nothing is strong, holy or of any account. My salary has been well attended to, and there is no cause for complaint. Again I say, God's holy name be praised for His mercies to me, His unworthy servant, and His blessings upon my Parish.

J. W. WICKHAM, }  
A. H. WINCHELL, } Wardens.

SAMUEL MARKS, Rector.

### *Trinity Church, Jefferson.*

Confirmations—1.

Communicants Last reported 19; added, new 1; total 20, present number 20. No. of families 14.

Marriages 1. Burials 2.

Public Services—on Sundays weekly, other days occasional.

Holy Communion—No. times administered: in public 12. Average attendance 15.

Sunday School—Officers and teachers 12, scholars (male 15, female 25), 40, total 52. Children have been catechised several times. Very few children attend Church regularly.

#### AMOUNTS RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$12; Subscriptions \$240; Sunday School \$20; total \$272.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Expenses, including the Rector's salary, \$279.30.

FOR DIOCESAN OBJECTS—Convention Fund \$12; Diocesan Missions \$5.70; Disabled Clergy Fund \$11.60; total \$29.30.

Total expenditures and appropriations \$308.60.

In this Parish there will be no very rapid growth. The only encouraging feature that is now apparent is witnessed in the size of the ordinary congregations. This may be regarded as a source of hope for the future.

The communicants are true and faithful, but can raise only one hundred dollars of the amount subscribed. The balance is given by those who attend the usual services, but are in no way connected with the Parish.

THOMAS WARNER, }  
JAMES WARNER, } Wardens.

GEORGE S. MAY, Rector.

*Christ Church, Kent.*

Baptisms—infant 5. Confirmations 5.

Communicants—last reported 23; added, new 5, by transfer 3; transferred 1; present number (male 8, female 22), 30.

Marriages 3. Burials 2.

Public Services—on Sundays 52, other days 4, total 56.

Holy Communion—No. of times administered: in public 11, in private 1, total 12. Average attendance 25.

Sunday School—Officers and teachers 4, scholars (male 6, female 10), 16; total 19. Children regular attendants at Parish Church 10.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$10.40; Offertory at other Church services \$339; Other sources \$150; total \$499.40.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$25; Repairs and improvements \$100; Insurance \$3.50; Other expenses, including Rector's salary \$350; total \$478.50.

FOR DIOCESAN OBJECTS—Convention Fund \$11; Disabled Clergy Fund \$7.26; total \$18.26.

Total expenditures and appropriations \$496.76.

H. G. ALLEN, }  
THOMAS HESLOP, } Wardens.

A. J. BROCKWAY, Rector.

*St. Paul's Church, Kenton.*

Baptisms—infant 1. Confirmations—4.

Communicants—last reported 16; added, new 3; present number (male 9, female 10), 19.

Marriages 1. Burials 2.

Public services—on Sundays 54, other days 3, total 57.

Holy Communion—No. times administered: in public 12. Average attendance 13.

Sunday School—Officers and teachers 7, scholars 25; total 34. Children regular attendants at Parish Church 12.



## AMOUNTS RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$11.19; Offertory at other Church services \$3.77; Subscriptions \$344; Sunday School \$16; Other sources \$6.92; Rector's salary \$275; total \$656.88.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable—Payment of debts \$344; Sunday School \$16; Rector's salary \$275; total \$635.

FOR DIOCESAN OBJECTS—Convention Fund \$5; Diocesan Missions \$10; Disabled Clergy Fund \$3.75; total \$18.75.

FOR OBJECTS WITHOUT THE DIOCESE—Bishop White Prayer Book Society \$3.13.

Total expenditures and appropriations \$656.88.

The Mission in Kenton is the most delightful congregation I have ever been in. The most loving and harmonious relations exist between every member and myself. There never has been a jar or discord. Small in number, they are a host, because united. The Mission is free from debt, and the building up of a strong Parish is only a question of time.

A. W. MILLER, } Wardens.  
H. M. S——, }

GEO. BOSLEY, Rector.

*Grace Church, Kinsman.*

Communicants—last reported 19; present number 19. No. of families 12. Public Services—Half year, weekly; balance, monthly. These services are held on Fridays.

This Parish cannot be supplied with Sunday services with the present arrangement in operation, and I cannot conceive of any better one.

There is a large Sunday School library going to destruction. There is not that amount of earnestness and zeal which is so desirable in every department of Church work. Nothing, it seems, in the past has been required of the communicants in the matter of financial outlay, and the same spirit of withholding will I fear mark the future history of the Parish. I report good congregations. The Rector has received from the congregation eighty cents, for services rendered, in addition to a portion of the rent of the Rectory.

HENRY BARNARD, Warden.

GEORGE S. MAY, Rector.

*Christ Church, Lima.*

Baptisms—infant 4.

Communicants—last reported 15, died 1; present number (male 5, female 9), 14.

Marriages 1. Burials 1.

Public Services—Irregular.

Holy Communion—No. times administered: in public 4.

Sunday School—Officers and teachers 4, scholars (male 5, female 15), 20; total 24.

## AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$80; Subscriptions \$2,200; total \$2,280.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Insurance \$8.

FOR DIOCESAN OBJECTS—Diocesan Missions \$11.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General—For the Jews \$1.

Total expenditures and appropriations \$20.

W. B. GORTON, }  
CHARLES METZGER, } Wardens.

Pastorate vacant.

*Trinity Church, Lyme.*

Baptisms—Adult 4. Confirmations 5.

Communicants—last reported 16 ; added, new 5 ; removed 1 ; present number (male 4, female 16), 20. No. families 12 ; of souls 36.

Marriages 1. Burials 1.

Public Services—on Sundays 39, other days 1, total 40.

Holy Communion—No. times administered : in public 12.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$19.83 ; Offertory at other Church services \$3.98 ; Subscriptions \$280 ; Other sources \$112.64 ; total \$416.45.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$10 ; Repairs and improvements \$81 ; Other expenses, including Rector's salary, \$280 ; total \$371.

FOR DIOCESAN OBJECTS—Convention Fund \$25 ; Diocesan Missions \$12 ; Disabled Clergy Fund \$3.98 ; total \$40.98.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$3 ; Mission to Jews \$1.47 ; total \$4.47.

Total expenditures and appropriations \$416.45.

EDWIN PRENTISS, }  
SYLVANUS MALLETT, } Wardens.

J. KARCHER, Rector.

*St. John's Mission, Madison.*

Baptisms—infant 3, adult 7, total 10. Confirmations—11.

Communicants—Present number (male 7, female 17), 24.

Public Services—on Sundays 24, other days 2, total 26.

Holy Communion—No. times administered : in public 2. Average attendance 15.

## AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$65.01 ; Subscriptions \$46.35 ; total \$111.36.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$39.25 ; Other expenses, including Rector's salary, \$61.09 ; total \$100.34.

Total expenditures and appropriations \$100.34.

This Mission was without regular services from July 14th, 1878, to March 16th, 1879. Occasional services were held during that time by the Rev. Dr. WELLS, of Painesville.

The financial report does not represent the whole year's work, as the amount raised since the present minister took charge could not be fully reported.

JOHN BROWN, } Wardens.  
A. P. AXTELL, }

N. N. BADGER, Minister in charge.

### *Grace Church, Mansfield.*

Baptisms—infant 9. Confirmations 1.

Communicants—last reported 90; added, new 7; transferred 6, died 3, suspended and reported to the Bishop 1; present number (male 21, female 66), 87. No. of families 53; of souls 188.

Marriages 5. Burials 3.

Public Services—on Sundays about 60, other days 16, total 76.

Holy Communion—No. times administered: in public 10, in private 3, total 13. Average attendance 40.

Sunday School—Officers and teachers 8, scholars (male 15, female 20), 35; total 43. No. of children under Church instruction 35; all catechised. Children regular attendants at Parish Church 8.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$800; Alms at the Holy Communion \$187.78; Offertory at other Church services \$190.41; Donations \$500; Sunday School \$39.26; total \$1,717.45.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$36.95. Non-Charitable: Incidental expenses \$158.69; Repairs and improvements \$700; Insurance \$18; Sunday School \$37.40; Other expenses, including the Rector's salary, \$907; total \$1,821.09.

FOR DIOCESAN OBJECTS—Convention Fund \$85; Diocesan Missions \$40.63; Diocesan Education Committee \$5; Clergy Widows and Orphans Society \$3.50; Disabled Clergy Fund \$10.60; total \$144.73.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$10; Foreign Missions \$8.33; Church in Mexico \$15; Bible Society \$6.50; total \$39.83.

Total expenditures and appropriations \$2,042.60.

PERKINS BIGELOW, } Wardens.  
JOHN HARVEY, }

S. A. BRONSON, Rector.

### *St. Paul's Church, Marion.*

Baptisms—infant 3, adult 4, total 7. Confirmations 9.

Communicants—last reported 58; added, new 9; died 1; present number (males 22, females 44), 66. No. of families 38; of souls 154.

Marriages 4. Burials 10.

Public Services—on Sundays 104, other days 79, total 183.

Holy Communion—No. of times administered: in public 16, in private 4; total 20. Average attendance 32.

Sunday School—Officers and teachers 8, scholars (male 24, female 53), 77; total 85. No. children Catechised 70; Catechised 40 times. Children regular attendants at Parish Church 14.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$15; Offertory at other services \$112.08; Subscriptions \$1,186.69; Donations \$17; Sunday School \$6.31; Other sources \$100; Due Treas. 5 cts.; Proceeds lot \$400; total \$1,837.13.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$15. Non-Charitable: Repairs and improvements \$100; Insurance \$42.50; Payment of debts \$400; Other expenses, including Rector's salary, \$1,235.43; total \$1,777.93.

FOR DIOCESAN OBJECTS—Disabled Clergy Fund \$9.24; Miscellaneous \$15; total \$24.24.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$6.31; Home Mission to Colored People, \$5; Cash on hand \$2; Miscellaneous \$6.65; total \$19.96.

Total expenditures and appropriations \$1,837.13.

J. S. REED, }  
W. A. TURNEY, } Wardens.

JOS. E. JULIAN, Rector.

*St. Timothy's Church, Massillon.*

Baptisms—infant 7.

Communicants—last reported 93; added, new 1; restored 1; transferred 1; died 2; present number (males 18, females 74), 92. No. of families 38; of souls 175.

Marriages 4. Burials 9.

Public Services—on Sundays 98, other days 131, total 229.

Holy Communion—No. times administered in public 15.

Sunday School—Officers and teachers 11, scholars (males 47, females 58), 105, total 116. No. children under Church instruction 105; all Catechised monthly. Children regular attendants at Parish Church 40.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,325.62; Alms at the Holy Communion \$62.44; Offertory at other Church services \$144.85; Donations \$359; Sunday School \$176.32; Other sources \$7.24; total \$2,075.47.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$10.59. Non-Charitable: Repairs and improvements \$306.14; Insurance \$6.10; Sunday School \$89.49; Other expenses, including Rector's salary, \$1,359.70; total \$1,761.43.

FOR DIOCESAN OBJECTS—Convention Fund \$126.50; Diocesan Missions \$44.55; Diocesan Education Committee \$6; total \$177.05.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$35; Home Missions to Colored People \$7.50; Church in Mexico \$34.34; Miscellaneous \$8.25; total \$85.09.

Total expenditures and appropriations \$2,034.16.

THOMAS McCULLOUGH, }  
H. K. DICKEY, } Wardens.

ROBT'D. BROOKE, Rector.

*St. Paul's Church, Maumee.*

Baptisms—infant 2.

Communicants—last reported 42; transferred 6; present number 36.

Marriages 2. Burials 1.

Public Services—on Sundays 48, other days 5, total 53.

Holy Communion—No. times administered; in public 7.

Sunday School—Officers and teachers 4, scholars 42, total 46.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$8.16; Offertory at other Church services \$50.19; Subscriptions \$184.25; Donations, Lecture, net \$4.95; Sunday School \$5.31; \$252.86.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable \$236.95.

FOR DIOCESAN OBJECTS—Convention Fund \$5.50; Diocesan Missions \$1; total \$6.50.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions \$1.66; Yellow Fever Sufferers \$4; Bible Society \$3.75; total \$9.41.

Total expenditures and appropriations \$252.86.

J. C. ALLEN, }  
JOHN SWAN, } Wardens.

Rectorship vacant.

*St. Paul's Church, Medina.*

Baptisms—infant 6. Confirmations 4.

Communicants—last reported 95; added, new 4, by transfer 2; died 2; present number (male 27, female 72), 99. No. of families 66; of souls 134.

Marriages 7. Burials 4.

Public Services—on Sundays 104, other days 30, total 134.

Holy Communion—No. times administered: in public 12. Average attendance 39.

Sunday School—Officers and teachers 10, scholars 46, total 56. Whole School Catechised. Children regular attendants at Parish Church 15.

## AMOUNTS RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$28.88; Offertory at other Church services \$125.68; Subscriptions \$766.95; Subscriptions for Convention Fund \$52.75; total \$974.26.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$16.74. Miscellaneous \$5.05; total \$21.79. Non-Charitable: Incidental expenses and repairs and improvements \$87.46; Sunday School \$9.56; Other expenses, including Rector's salary, \$766.95; total \$863.97.

FOR DIOCESAN OBJECTS—Convention Fund \$52.75; Diocesan Missions \$9.89; Disabled Clergy Fund \$3.86; total \$66.50.

FOR OBJECTS WITHOUT THE DIOCESE—Yellow Fever Sufferers \$22.

Total expenditures and appropriations \$974.26.

In addition to the services of St. Paul's Church, I have also held occasional services at Seville. The ladies have reduced the debt on the Rectory at Medina from \$500 to \$275.

C. B. CHAMBERLIN, }  
F. B. CLARK, } Wardens.

E. W. COLLOQUE, Rector.

*St. Luke's Church, Milan.*

Communicants—last reported 19; present number (male 4, female 15), 19. No. of families 12; of souls 31.

Public Services—on Sundays 27, other days 1, total 28.

Holy Communion—No. times administered: in public 4.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$3.95 ; Subscriptions \$50 ; Other sources \$17.84 ; total \$71.79.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Expenses, including the Rector's salary, \$50.

FOR DIOCESAN OBJECTS—Convention Fund \$11 ; Diocesan Missions \$3.95 ; Disabled Clergy Fund \$6.84 ; total \$21.79.

Total expenditures and appropriations \$71.79.

In giving the number of public services, I have not included the Lay services, which were maintained during part of the year. I was unable to learn the number of those services.

BENJ. EMMONS, }  
GEORGE EDGAR, } Wardens.

J. KARCHER, Rector.

*St. Mark's Church, Mill Creek.*

Communicants—last reported 21 ; present number (male 8, female 13), 21. No. of families 11 ; of souls 45.

Marriages 1.

Holy Communion—No. times administered : in public 3, in private 1 ; total 4.

Sunday School—Officers and teachers 10, scholars 18, total 28.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$3.75 ; Offertory at other Church services \$2.73 ; Subscriptions \$200 ; Sunday School \$6 ; Other sources \$25 ; total \$237.48.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$5.73 ; Repairs and improvements \$20 ; Sunday School \$6 ; Other expenses, including Rector's salary, \$182 ; total \$213.73.

FOR DIOCESAN OBJECTS—Convention Fund \$11.

Total expenditures and appropriations \$224.73.

Rev. Mr. ADAMS left here in September, 1878, for his charge in Toledo ; since which time I have been here, and have a class for Confirmation of some twenty persons. The congregation is large, the people earnest, and prospects look bright for the future.

S. T. THOMPSON, }  
JOHN LOVE, } Wardens.

S. T. BREWSTER, Lay Reader.

*Zion Church, Monroeville.*

Baptisms—infant 5.

Communicants—last reported 56 ; added, new 3, by transfer 1 ; died 2 ; present number (male 15, female 43), 58. No. of families 29 ; of souls 93.

Marriages 5. Burials 2.

Public Services—on Sundays 92, other days 38, total 130.

Holy Communion—No. times administered : in public 15.

Sunday School—Officers and teachers 4, scholars 48, total 54. Whole School Catechised monthly.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$44.52; Offertory at other Church services \$41.04; Subscriptions \$465.67; Sunday School \$14.92; Other sources \$47.68; total \$613.83.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$60.14; Insurance \$22.13; Sunday School \$11.25; Other expenses, including Rector's salary, \$450; total \$543.52.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missions \$21.21; Clergy Widows and Orphans Society \$2.63; Disabled Clergy Fund \$6.38; total \$60.22.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$9.45; Mission to the Jews \$1.87; total \$19.32.

Total expenditures and appropriations \$614.06.

A. C. WILLIAMS, }  
A. S. SKILTON, } Wardens.

J. KARCHER, Rector.

*St. Paul's Church, Mt. Vernon.*

Baptisms—infant 11, adult 5, total 16. Confirmations 11.

Communicants—last reported 200; added, new 11; by transfer 3; transferred 10; died 5; present number (male 48, female 151), 199. No. of families 96; of souls 361.

Marriages 9. Burials 11.

Public Services—on Sundays 104, other days 62; total 166.

Holy Communion—No. times administered: in public 15, in private 3; total 18. Average attendance 86.

Sunday School—Officers and teachers 20, scholars (male 50, female 90), 140; total 160. Whole School under Church instruction, and Catechised 30 times. Children regular attendants at Parish Church 30.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew Rents \$1,735.98; Alms at the Holy Communion \$59.22; Offertory at other Church services \$164.39; Subscriptions \$1,086.15; Donations \$2,260; Investments \$100; Sunday School \$103.55; Other sources \$109.85; total \$5,619.14.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: for the Poor \$30.41; Miscellaneous \$51; total \$81.41. Non-charitable: Incidental expenses \$286.04; Repairs and improvements \$1,245.15; Insurance \$19.50; Payment of debts \$1,360; Sunday School \$158; Other expenses, including Rector's salary, \$1,397.86; total \$4,466.55.

FOR DIOCESAN OBJECTS—Convention Fund \$175; Diocesan Missions \$44.46; Diocesan Education Committee \$21; Clergy Widows and Orphans Society \$7.20; Disabled Clergy Fund \$11.25; Church building in Lima \$10; Knox County Bible Society \$12.26; total \$281.17.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General \$78.55; Home Missions to Colored People \$11.52; Foreign Missions \$12.28; Church in Mexico \$25; Woman's Auxiliary \$23.85; Yellow Fever Sufferers \$38.81; total \$190.01.

Total expenditures and appropriations \$5,619.14.

J. N. BURR, }  
C. PETERMAN, } Wardens.

WILLIAM THOMPSON, Rector.

*St. John's Church, Napoleon.*

[No report.]

*Trinity Church, New Lisbon.*

Communicants—last reported 14, transferred 3; present number (male 2, female 9), 11. No. of families 6; of souls 16.

Public Services—on Sundays, by Lay Reader, about half the year.

About 6 to 8 children regularly attend Church, but there is no Sunday School.

## AMOUNT RECEIVED FROM ALL SOURCES.

We raise sufficient from collections, etc., to pay expenses of Church, the sexton's fees, etc.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: From \$25 to \$30 for expenses, repairs, etc.

FOR DIOCESAN OBJECTS—Convention Fund \$10.

Our Church is not prospering; we are gaining no new members, and are losing some by death and removal.

JOHN CLARKE,  
M. N. HAMILTON, } Wardens.

Rectorship vacant.

*Church of the Advent, Niles.*

Baptisms—infant 1.

Communicants—last reported 20; transferred 1, left without letter 3; present number (male 7, female 9), 16.

Public Services—on Sundays 12.

Sunday School—Officers and teachers 3, scholars (male 14, female 19), 33; total 36. Children regular attendants at Parish Church 10.

## AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$13.11; Donations \$2; total \$15.11.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$16.50; Repairs \$1.50; Insurance \$4; total \$22.

The condition of the Mission here is such, that unless it receives prompt and substantial relief, I fear another year will not be needed to consign it to the past. Our people are seeking and forming other Church connections, because they have no service in their own church, no one to visit them in sickness, and none to perform the last offices for the dead. I feel confident that, if the field were cultivated, a prosperous Mission could be established here, as the population of Niles is largely composed of Englishmen, who were raised in the Church of England, but finding "*The Church*" closed, take to going to Chapel (M. E. Church), and end by becoming Methodists. Cannot something be done? Must we who love our Church and its sublime and beautiful services still go hungry for spiritual things, or seek such sympathy as is to be found among the denominations?

CHARLES N. TALBITZER,  
J. KEY WILSON, } Wardens.

Pastorate vacant.



*St. Paul's Church, Norwalk.*

Baptisms—infant 2, adult 5, total 7. Confirmations 7.  
 Communicants—Present number, regular, (male 25, female 86), 111.  
 Marriages 8. Burials 12.  
 Public Services—on Sundays 104, other days 70; total 174.  
 Holy Communion—No. of times administered: in public 14.  
 Sunday School—Officers and teachers 14, scholars 101, total 115. Whole  
 School under Church instruction, and Catechised monthly—latterly weekly.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$1,246.14; Alms at the Holy Communion \$31.02; Offertory at  
 other Church services \$534.83; Subscriptions \$262.50; Donations \$284.64;  
 Sunday School \$124.65; Other sources \$126.73; total \$2,610.51.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$29.94; Miscella-  
 neous \$13.47; total \$43.41. Non-Charitable: Incidental expenses \$304.61;  
 Repairs and improvements \$94.86; Insurance \$18.30; Sunday School \$121.68;  
 Other expenses, including Rector's salary, \$1,415; total \$1,954.45.

FOR DIOCESAN OBJECTS—Convention Fund \$262.50; Diocesan Missions  
 \$34; Diocesan Education Committee \$10; Clergy Widows and Orphans So-  
 ciety \$8.77; Disabled Clergy Fund \$30; total \$345.27.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$10;  
 Foreign Missions \$15.65; Woman's Auxiliary, box valued at \$80; Education  
 for the Ministry \$113.43; Yellow Fever Sufferers \$45.50; total \$267.38.

Total expenditures and appropriations \$2,610.51.

O. JENNEY, }  
 ELI PETERS, } Wardens.

ROYAL B. BALCOM, Rector.

*Christ Church, Oberlin.*

Baptisms—infant 7, adult 4; total 11. Confirmations 6.  
 Communicants—Last reported 64; added, new 6, by transfer 11; transferred  
 6; absent without letter 10; present number (male 17, female 48), 65. No.  
 of families 30; of souls 160.

Burials 7.

Public Services—On Sundays 101, other days 39, total 140.

Holy Communion—No. times administered: in public 12. Average attend-  
 ance 45.

Sunday Schools—Officers and teachers 10; scholars (male 27, female 40),  
 67; total 77. No. of children under Church instruction 60; all Catechised.  
 Catechised 49 times. Children regular attendants at Parish Church 40.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$92.13; Offertory at other Church services  
 \$394.48; Donations for Zion Church at Wappinger's Falls, Diocese of New  
 York, \$34; Sunday School \$20.25; Other sources \$118.86; total \$659.72.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable; Miscellaneous \$10.50. Non-  
 Charitable: Incidental expenses \$85.58; Repairs and improvements \$115.  
 Sunday School \$14.66; Other expenses, including Rector's salary, \$343.21;  
 total \$558.45.

FOR DIOCESAN OBJECTS—Convention Fund (of which \$9 arrears) \$31; Diocesan Missions \$19.85; Clergy Widows and Orphans Society \$5; Disabled Clergy Fund \$5; total \$60.85.

FOR OBJECTS WITHOUT THE DIOCESE—Home Missions to Colored People \$2.67; Church in Mexico \$4; Yellow Fever Sufferers \$20; Mission to the Jews \$3.25; total \$29.92.

Total expenditures and appropriations \$659.72.

HARVEY HUNT, }  
JOHN A. BARNARD, } Wardens.

HENDERSON JUDD, Rector.

### *St. James' Church, Painesville.*

Baptisms—infant 6, adult 4, total 10. Confirmations 11.

Communicants—last reported 168; added, new 12, by transfer 1; transferred 6, died 1; present number (males 42, females 132), 174.

Marriages 15. Burials 15.

Holy Communion—No. times administered: in public 13, in private 2; total 15.

Sunday School—Officers and teachers 16, scholars 160, total 176. Whole School under Church instruction. Catechised every Sunday.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$278.93; Offering at other Church services \$3,065.24; Sunday School \$50; Other sources \$145.69; Ladies' Society, net \$803.65; total \$4,343.51.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable; for the Poor \$32.78; Mission work in the Parish \$10.50; Miscellaneous \$16.35; total \$59.63. Non-Charitable: Incidental expenses \$165.53; Repairs and improvements \$215.25; Insurance \$16; Payment of debts \$350; Sunday School \$170.60; Other expenses, including Rector's salary, \$2,146; interest \$665.83; total \$3,729.21.

FOR DIOCESAN OBJECTS—Convention Fund \$165; Diocesan Missions \$62.27; Disabled Clergy Fund \$10.50; Missionary \$5.35; Missionary \$39.55; total \$282.67.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$50; Foreign Missions \$2; Mission to the Jews \$2; Yellow Fever Sufferers \$146; Missionary Box Account \$72; total \$272.

Total expenditures and appropriations \$4,343.51.

AARON WILCOX, }  
HENRY P. SANFORD, } Wardens.

THOMAS B. WELLS, Rector.

### *Bethel Church, Peninsula.*

Communicants—Last reported 14; present number (male 2, female 12), 14. No. of families 14; of souls 50.

Burials 1.

Public Services—on Sundays 47, other days 1, total 48.

Holy Communion—No. times administered: in public 4. Average attendance 9.

Sunday School—Officers and teachers 7, scholars (male 15, female 20), 35 ; total 42. Whole School under Church instruction.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$8 ; Donations \$28 ; Investments \$333 ; total \$369.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$12 ; Sunday School \$6 ; Other expenses, incl'g Rector's salary, \$333 ; total \$351.

FOR DIOCESAN OBJECTS—Convention Fund \$10 ; Diocesan Missions \$6.40 ; total \$16.40.

FOR OBJECTS WITHOUT THE DIOCESE.—Foreign Missions \$1.60.

Total expenditures and appropriations \$369.

FREDERICK N. BOIES, }  
FREDERICK WOOD, } Wardens.

S. W. GARRETT, Rector.

*Grace Mission, Port Clinton.*

[No report.]

*Grace Church, Ravenna.*

Baptisms—infant 4, adult 8, total 12. Confirmations 3.

Communicants—last reported 46 ; added, new 3, by transfer 5 ; transferred 1 ; present number (male 8, female 45), 53.

Marriages 2. Burials 5.

Public Services—on Sundays 64, other days 14, total 78.

Holy Communion—No. times administered : in public 12. Average attendance 25.

Sunday School—Officers and teachers 8, scholars 60 ; total 68.

AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$20.95 ; Offertory at other Church services \$66.04 ; Subscriptions \$504.50 ; total \$591.49.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$61.38 ; Repairs and improvements \$10.98 ; Insurance \$12 ; Other expenses, including Rector's salary, \$600 ; total \$684.36.

FOR DIOCESAN OBJECTS—Convention Fund \$22 ; Disabled Clergy Fund \$5 ; total \$27.

Total expenditures and appropriations \$711.36.

GEO. E. FAIRCHILD, }  
WILLIAM NICHOLS, } Wardens.

A. J. BROCKWAY, Rector.

*Church of our Saviour, Salem.*

[No report.]

*Grace Church, Sandusky.*

Baptisms—infant 22, adult 5, total 27. Confirmations 17.

Communicants—last reported 300; added, new 16; transferred 10, died 4; present number (male 78, female 224), 302. No. of families 182; of souls 710.

Marriages 9. Burials 15.

Public Services—on Sundays 132, other days 47, total 179.

Holy Communion—No. times administered: in public 17, in private 1; total 18. Average attendance 100.

Sunday Schools 4—Officers and teachers 70, scholars (male 326, female 399), 725; total 795. No. of children under Church instruction 140. Catechised 230. Catechised 10 times. Children regular attendants at Parish Church 70.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$2,503.91; Alms at the Holy Communion \$1,961.45; Offertory at other services \$602.95; Subscriptions \$213.33; Donations \$365; Investments \$69.82; Sunday School \$200.60; Other sources \$508.06; Ladies' Societies \$375.29; total \$6,800.45.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$166.76; Mission work \$1,297.35; Hospital \$680.38; Miscellaneous \$25; total \$2,169.49. Non-Charitable: Incidental expenses \$151.20; Repairs and improvements \$9.43; Insurance and taxes \$68.80; Payment of debts \$343.37; Sunday School \$123.70; Other expenses, including Rector's salary, \$1,951.75; Sundries \$282.41; total \$2,930.66.

FOR DIOCESAN OBJECTS—Convention Fund \$330; Diocesan Missions \$220; Diocesan Education Committee \$325; Clergy Widows and Orphans Society \$36.24; Disabled Clergy Fund \$64.59; Two boxes per Woman's Auxiliary \$185; Miscellaneous \$100; total \$1,260.83.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$71.40; Home Missions to Colored People \$29.35; Indian Missions \$41; Foreign Missions \$123.59; Church in Mexico \$50.62; Jews (Good Friday) \$15.22; total \$331.18. In treasury \$108.29.

Total expenditures and appropriations \$6,800.45.

The financial reports of Calvary and St. John's Chapels will be found in their appropriate places. Calvary, although drawing the most of its support from the Parish Church, is organized with a Vestry of its own.

The report of teachers and scholars in the Sunday Schools includes those of Calvary, St. John's and St. Luke's, and the report of communicants, baptized, etc., those in St. John's. St. Luke's has, until the past year, been only a Sunday School station; but services have been held there latterly with considerable regularity, and a neat and commodious chapel is about being erected upon a fine lot given last year by a generous and indefatigable member of Grace Church. The discrepancy between the number of communicants designated as "reported last year," and the number that actually *were* reported in the last Convention Journal, arises from the fact that many ought to have been reported then whose long residence makes them practically communicants in the parish, but whose names, through some strange oversight, had never been placed on the list. The present number, 302, is believed to be the correct number of legal communicants of the parish.

A. H. MOSS, )  
RICE HARPER, } Wardens.

LOUIS S. OSBORNE, Rector.  
A. B. NICHOLAS, Assistant.

*Calvary Church, Sandusky.*

Baptisms—infant 29, adult 1, total 30. Confirmations 5.

Communicants—last reported 109; added, new 5, by transfer 1; transferred 5; present number (male 35, female 75), 110. No. families 70; of souls 350.

Marriages 4. Burials 7.

Public Services—on Sundays 104, other days 81, total 185.

Holy Communion—No. times administered: in public 11. Average attendance 40.

Sunday School—Officers and teachers 19, scholars (male 65, females 158), 223; total 242. No. of children under Church instruction 223. No. Catechised 120. Times Catechised 52. No. of children regularly attending church 50.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents \$34.87; Alms at the Holy Communion \$12.06; Offertory at other Church services \$197.73; Subscriptions \$39.50; Donations \$121.57; Sunday School \$59.02; Other sources \$166.24; total \$630.99.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$12.06; Mission work \$25; Workingmen's Club \$16; total \$53.06. Non-Charitable: Incidental expenses \$106.17; Repairs and improvements \$119.07; Insurance \$13.50; Sunday School \$59.02; Other expenses, including Rector's salary, \$245.74; total \$543.50.

FOR DIOCESAN OBJECTS—Convention Fund \$25.50; Diocesan Missions \$4.22; Disabled Clergy Fund \$2; total \$31.72.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$2.71.

Total expenditures and appropriations \$630.99.

The hard times have borne heavily upon this Parish, being largely composed of workingmen's families.

Some needed improvements have been made to the Rectory, making it much more comfortable and inviting. Thanks are due to all the kind friends who have associated in this matter.

J. A. BARKER, } Wardens.  
F. PHILBY, }

A. B. NICHOLAS, Rector.

*St. John's Chapel, Sandusky.*

Baptisms—infant 11. Confirmations 1.

Communicants—last reported 38; added, new 1; transferred 1; present number (male 12, female 26), 38. No. of families 22; of souls 110.

Burials 2.

Public Services—on Sundays 46, other days 47, total 93.

Holy Communion—No. times administered: in public 9. Average attendance 14.

Sunday Schools—Officers and teachers 16, scholars (male 58, female 116), 174; total 190. Whole school under Church instruction. Catechised 74. Catechised 52 times. Children regular attendants at Parish Church 25.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$8; Offertory at Church services \$28.91; Subscriptions \$40.25; Donations \$5; Sunday School \$59.15; Aid Society \$7.50; Parochial Society \$19.50; total \$168.31.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS WITHIN THE PARISH—Charitable; For the Poor \$8; Mission work \$22.69; total \$30.69. Non-Charitable: Incidental expenses \$52.49; Repairs and improvements \$3.10; Sunday School \$51.15; Other expenses, including Rector's salary, \$25; total \$131.74.

FOR DIOCESAN OBJECTS—Diocesan Missions \$1.50; Clergy Widows and Orphans Society \$1; Disabled Clergy Fund \$2; total \$4.50.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$1.38.

Total expenditures and appropriations \$168.31.

This Parish is not yet fully organized, but is a mission of Grace Church.

J. A. CAMP, }  
EDWARD LOMAX, } Wardens.

A. B. NICHOLAS, Missionary.

*St. Paul's Church, Steubenville.*

[No report.]

*Trinity Church, Tiffin.*

Baptisms—infants and children 17, adult 4, total 21. Confirmations 5.

Communicants—last reported 34; added, new 5; withdrawn 6; present number (male 6, female 27), 33. No. of families about 30.

Marriages 2.

Holy Communion—No. times administered: in public 15. Average attendance 27.

Sunday School—Officers and teachers 6; scholars 45; total 52. Whole School Catechised. Catechised 6 times. Fair number regular attendants at Parish Church.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$30; Offertory at other Church services \$145; Subscriptions \$1,000; Donations \$80; Sunday School \$15.01; Other Sources (Aid Society) \$155.76; total \$1,425.77.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses, estimated at \$155; Insurance for three years \$25; Sunday School \$27; Other expenses, including Rector's salary, \$1,100; total \$1,307.

FOR DIOCESAN OBJECTS—For Convention Fund \$55; Diocesan Missions \$23.44; Clergy Widows and Orphans Society \$5.60; total \$83.04.

FOR OBJECTS WITHOUT THE DIOCESE—Foreign Missions \$5.10; For the Jews \$2.50; Yellow Fever Sufferers \$14.33; Bishop White Prayer Book Society \$3.60; N. Y. Bible and Prayer Book Society \$3; Bible Society \$7.20; total \$35.73. One large box of clothing, bedding, etc., sent to Memphis for Yellow Fever Sufferers.

Total expenditures and appropriations \$1,425.77.

A. B. SAMS, }  
C. B. ALLEN, } Wardens.

GEO. W. WILLIAMS, Rector.

*Trinity Church, Toledo.*

Baptisms—infant 42, adult 13, total 55. Confirmations 47 (33 on June 8th).

Communicants—last reported 435; added, new 35, by transfer 24; transferred 29, died 4; suspended 1; present number (male 106, female 354), 460. No. of families about 300; of souls about 900.

Marriages 12. Burials 27.

Public Services—on Sundays 217, other days 256; total 473.

Holy Communion—No. times administered: in public 41, in private 6, total 47. Average attendance about 165.

Sunday Schools—Officers and teachers 45, scholars (male 174, female 227), 401, total 446. Whole School under Church instruction and Catechised weekly. Children regular attendants at Parish Church 175.

## AMOUNT RECEIVED FROM ALL SOURCES.

Pew rents, including old debts, \$6,273.81; Alms at the Holy Communion \$307.12; Offertory at other Church services \$5,073.04; Subscriptions and Donations \$2,100.57; Sunday School \$402.34; Through the "Ministering Children" \$437.34; ditto Dorcas Society \$1,720.59; total \$16,314.81.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$347.12. St. Luke's Hospital \$15.19; total \$362.31. Non-Charitable: Incidental expenses \$2,158.64; Repairs and improvements \$2,900.32; payment of debts \$3.605; Sunday Schools \$278.86; Other expenses, including Rector's and Assistant's salaries, \$3,979; Building Fund at Calvary Chapel \$650.59; total \$13,582.41.

FOR DIOCESAN OBJECTS—Convention Fund \$500; Diocesan Missions \$594.57; Diocesan Education Committee \$15; Clergy Widows and Orphans Society \$51.34; Disabled Clergy Fund \$72.58; Endowment of the Episcopate \$23.78; Grace Church, Toledo, \$425; Protestant Orphans' Home \$60.10; Miscellaneous \$50; total \$1,792.37.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, Home Mission to Colored People and Indian Missions \$192.54; Foreign Missions \$125.27; Education for the Ministry \$80; Yellow Fever Sufferers \$133.95; Mission to the Jews \$23.42; All Saints' Hall, Liberia \$22.54; total \$577.72.

Total expenditures and appropriations \$16,314.81.

The past twelve-month has been, I am very thankful to say, marked with a number of most encouraging events. In the fall of 1878, we laid the cornerstone of the new Calvary chapel, to take the place of the one burned to the ground in the winter of 1876. On January 19th, of the present year, we occupied the building for Divine service. It is larger than the former one, more eligibly located, very attractive within and without, and entirely free from debt. When permanent seats shall have been secured, it will be ready for consecration. The Mission has been, since September 15th, 1878, under the charge of the Rev. CHESTER F. ADAMS, who renders me valuable assistance also in the work of the Parish in general.

By the aid of the Easter offering, and subsequent liberal donations, Trinity church and the adjoining Parish building have recently been put in complete order and repair, and their interiors handsomely and appropriately decorated and refurnished, very much to our comfort and delight, and I trust to the honor of Almighty God.

I cannot forbear recording our especial gratitude to the women and children of the Parish, who have in various ways—some of them involving hard work—contributed to the success which has attended our plans. The men, too, have co-operated most kindly and generously.

This report includes the statistics of Calvary Chapel, to whose congregation the record of gratitude applies with equal justice.

DENISON B. SMITH, }  
VAGER SWAYNE, } Wardens.

LEIGHTON COLEMAN, Rector.  
CHESTER F. ADAMS, Assistant.

### *St. John's Church, Toledo.*

Baptisms—infant 28, adult 15, total 43. Confirmations 26.  
Communicants—last reported 150; added, new 26, by transfer 6; transferred 6, died 1; present number 175. No. of families 90.  
Marriages 15. Burials 22.  
Holy Communion—No. times administered: in public 56. Average attendance 40.  
Sunday School—Officers and teachers 17, scholars 250, total 267. Whole School under Church instruction and catechised. Catechised 20 times. Children regular attendants at Parish Church 100.

#### AMOUNTS RECEIVED FROM ALL SOURCES.

Pew rents \$525; Alms at the Holy Communion \$50; Offertory at other Church services \$460; Subscriptions \$50; Sunday School 259.66; Other sources, \$404.65; total \$1,749.31.

#### EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$40; Mission work \$50; Miscellaneous \$40; total 130. Non-Charitable: Incidental expenses \$367.81; Repairs and improvements \$40; Insurance \$25; Sunday School \$100; Other expenses, incl'g Rector's salary, \$970; total \$1,502.81.

FOR DIOCESAN OBJECTS—Convention Fund \$50.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$10; Foreign Missions \$15; Education for the Ministry \$40; total \$65.

Total expenditures and appropriations \$1,747.81.

F. H. HAMILTON, }  
IRA H. SPEAR, } Wardens.

N. R. HIGH, Rector.

### *Grace Church, Toledo.*

Baptisms—infant 30, adult 2, total 32. Confirmations 3.  
Communicants—last reported 51; added, new 5; transferred 14, suspended 1; present number (male 12, female 29), 41. No. of families 60; of souls 275.  
Marriages 1. Burials 10.  
Public Services—on Sundays 100, other days 30, total 130.  
Holy Communion—No. of times administered: in public 11, in private 2, total 13. Average attendance 21.  
Sunday School—Officers and teachers 16, scholars (male 31, female 43), 74; total 90. No. of Children under Church instruction 120; Catechised 74. Catechised weekly. Children regular attendants at Parish Church 30.

#### AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion, Offertory at other Church services, Subscriptions and Donations \$1,188.24; Sunday School about \$50; Other sources \$25; total \$1,263.24.



## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$200 ; Repairs and improvements \$136.69 ; Payment of debts \$78.15 ; Sunday School \$25 ; Other expenses, including Rector's salary \$756.95 ; total \$1,196.79.

FOR DIOCESAN OBJECTS—Convention Fund \$12.40 ; Diocesan Missions \$7.50 ; Clergy Widows and Orphans Society \$5 ; Calvary Chapel, Toledo, \$20 ; total \$44.90.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$5 ; Home Missions to Colored People \$2 ; Foreign Missions \$8.39 ; Yellow Fever Sufferers \$6.16 ; total \$21.55.

Total expenditures and appropriations \$1,263.24.

During the greater part of the year I have had the efficient aid of the Rev. E. L. KEMP, now of Baltimore, Maryland, in whose charge the Parish was practically left ; also, for a shorter period, of the Rev. SAMUEL MORAN. Gen. WAGER SWAYNE has also kindly maintained Lay Services whenever desired.

The Rev. S. C. BLACKISTON has been called to the Rectorship of the Parish, as I find it too great an addition to my other duties to occupy this position any longer. Mr. BLACKISTON will at once enter upon the discharge of his duties, and will find the prospect much more encouraging than it was some months ago.

WILLIAM SHEILL, }  
WILLIAM EGELTON, } Wardens.

LEIGHTON COLEMAN, Rector.

*St. Michael's Church, Unionville.*

[No report.]

*St. Matthias' Mission, Van Wert.*

Communicants—Present number (male 3, female 5), 8.

Public Services—on Sundays 10, other days 1, total 11.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses, \$3.25 ; Other expenses, including Rector's salary, \$25 ; total \$28.25.

FOR DIOCESAN OBJECTS—Diocesan Missions \$1.50.

FOR OBJECTS WITHOUT THE DIOCESE—Church in Mexico \$2 ; Woman's Auxiliary \$9 ; Miscellaneous \$1.35 ; total \$12.35.

Total expenditures and appropriations \$42.10.

C. S. CROSSMAN, Warden.

*Church of Our Redeemer, Venice.*

[No report. Mr. R. H. HEYWOOD writes to the Bishop that the church has not been open for services since the 12th of August, 1878.]

*St. John's Church, Wakeman.*

Confirmations—2.

Communicants—last reported 23; died 1; present number (male 4, female 4), 18.

Public Services—on Sundays, every alternate one.

AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$8.46.

EXPENDITURES AND APPROPRIATIONS.

FOR DIOCESAN OBJECTS—For Diocesan Missions \$2.29; Disabled Clergy Fund \$6.17; total \$8.46.

The number of Communicants is given as it appears upon the Parish Register. Very few services have been held for more than two years past.

At the suggestion of the Bishop, and by request of the people, I assumed charge of St. John's on June 1st, 1879, giving three services on alternate Sundays. The interest manifested by the people, and the prospect of regular services, give ground for hope that this part of the Lord's vineyard may flourish again by His blessing.

R. L. CHITTENDEN, Rector and Missionary.

*Christ Church, Warren.*

Baptisms—infant 13, adult 4, total 17. Confirmations—12.

Communicants—last reported 110; added, new 12, by transfer 2; transferred 3, died 3; present number (male 27, female 91), 118. No. of families 70; of souls 250.

Marriages 7. Burials 6.

Public Services—on Sundays 117, other days 58, total 175.

Holy Communion—No. times administered: in public 20. Average attendance 65.

Sunday School—Officers and teachers 20, scholars 160, total 180. Whole School under Church instruction and catechised. Catechised 8 times. Children regular attendants at Parish Church 30.

AMOUNT RECEIVED FROM ALL SOURCES.

Offertory at Church services \$1,710.55; Subscriptions \$251.37; Donations \$250.60; Sunday School \$63.81; Other sources \$181; total \$2,457.33.

EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$70.25; Mission work \$10; total \$80.25. Non-charitable: Incidental expenses \$408.91; Repairs and improvements \$325.83; Insurance \$44; Sunday School \$62.38; Other expenses, including Rector's salary, \$1,263.96; total \$2,005.08.

FOR DIOCESAN OBJECTS—Convention Fund \$115; Diocesan Missions \$45; Disabled Clergy Fund \$12; Candidate for Holy Orders \$100; total \$272.

FOR OBJECTS WITHOUT THE DIOCESE—Yellow Fever Sufferers \$100.

Total expenditures and appropriations \$2,457.33.

E. A. SMITH,  
JNO. H. MCCOMBS, } Wardens.

A. R. KEIFFER, Rector.

*St. James' Mission, Wellington.*

[No report.]

*Ascension Church, Wellsville.*

Baptisms—infant 1.

Communicants—last reported 40; added, new 2; transferred 2, died 2; dropped 4; present number (male 14, female 20), 34. No. of families 33; of souls 146.

Marriages 1. Burials 2.

Public Services—on Sundays 104, other 37, total 141.

Holy Communion—No. times administered: in public 15, in private 6; total 21. Average attendance 20.

Sunday School—Officers and teachers 7, scholars 51, total 58. No. of children under Church instruction 51, all catechised. Catechised 12 times. Children regular attendants at Parish Church 10.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$10.99; Offertory at other Church services \$19.93; Subscriptions \$199; Donations \$23.72; Sunday School \$33.40; Other sources \$165.60; total \$452.64.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the poor \$7.82. Non-Charitable: Incidental expenses \$77.32; Repairs and improvements \$100; Sunday School \$33.40; Other expenses, including Rector's salary, \$202.50; taxes \$9.38; total \$422.60.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missions \$4.50; total \$19.50.

Total expenditures and appropriations \$452.64.

Financially the Parish is in a good condition. Since last Convention the church and rectory have been painted on the outside, and the Ladies' Helper Society are now about to have the interior of the rectory repaired, papered and painted.

JOHN THOMAS,  
THEODORE STARRETT, } Wardens.

PHILIP MCKIM, Rector.

*Grace Church, Willoughby.**Christ Church, Windsor.**St. James' Church, Wooster.*

[No reports.]

*St. John's Church, Youngstown.*

Baptisms—infant 12. Confirmations 21.

Communicants—last reported 175; added, new 18, by transfer 10; transferred 7, died 1; present number (male 53, female 142), 195.

Marriages 3. Burials 6.

Public Services—on Sundays 96, other days 90; total 186.

Holy Communion—No. of times administered: in public 16.

Sunday School—Officers and teachers 18, scholars 175, total 193. Whole School under Church instruction, and catechised. Catechised 40 times.

## AMOUNT RECEIVED FROM ALL SOURCES.

Alms at the Holy Communion \$121.56; Offertory at other Church services \$280.31; Sunday School \$62; Other sources \$2,238.32; ditto \$258; total \$2,960.19.

## EXPENDITURES AND APPROPRIATIONS.

FOR OBJECTS IN THE PARISH—Charitable: For the Poor \$35; Mission work \$30; Miscellaneous \$45; total \$110. Non-Charitable: Incidental expenses \$434.32; Sunday School \$120; Other expenses, including Rector's salary, \$1,804; total \$2,358.32.

FOR DIOCESAN OBJECTS—Convention Fund \$140; Diocesan Missions \$90; Disabled Clergy Fund \$10; total \$240.

FOR OBJECTS WITHOUT THE DIOCESE—Domestic Missions, General, \$15; Home Missions to Colored People \$10.25; Foreign Missions \$10; Bible and Prayer Book Society \$6.25; Yellow Fever Sufferers \$211.28; total \$252.78.

Total expenditures and appropriations \$2,961.10.

HENRY MANNING, }  
JAMES M. RENO, } Wardens.

SAMUEL MAXWELL, Rector.

## REPORTS OF CLERGY NOT IN PAROCHIAL CHARGE.

*Rev. Chester F. Adams, Toledo,*

Reports to the Bishop that, from the beginning of the past Diocesan year to the middle of September, he officiated as Missionary at St. Mark's Church, Mill Creek. From that time to May 31st, 1879, he has acted as Assistant Minister of Trinity Church, Toledo, in charge of Calvary Chapel.

*Rev. Prof. Edward C. Benson, Gambier,*

Reports that he has officiated as Assistant in Services in the Church of the Holy Spirit, Gambier—that he has preached in places other than Gambier, and administered the Holy Communion several times, and baptized one adult.

*Rev. Prof. William B. Bodine, Gambier,*

Respectfully reports to the Bishop, that in addition to his duties in the Theological Seminary and Kenyon College, he has preached almost constantly upon Sundays, and otherwise officiated in the services of the Church.

*Rev. J. A. Brayton, Painesville,*

Reports that for the past year he has had no special engagements; that he is seventy-four years of age, and that his eyesight is greatly impaired.

*Rev. Thomas Corlett, Collamer,*

Reports that during the past year he has conducted Divine service sixteen times in St. Paul's Church, Collamer; assisted the Rev. T. LYLE frequently at Communion, and held service and preached in the Church of the Good Shepherd, and conducted one marriage service and assisted at several funerals. His health is feeble.

*Rev. R. L. Chittenden, Fremont,*

Reports that since the termination of his Rectorship of St. Paul's, Fremont, he has acted as a Missionary at Large in the Northwest Convocation. At the request of the Rev. Dr. COLEMAN, he took temporary charge of Christ Church, Lima, in February, and officiated at morning and evening Sunday services until May 4th, with one exception; also holding service and preaching on the evening of Good Friday. At Lima he baptized one child, administered the Lord's Supper three times, and did some pastoral and Sunday School work—the attendance was good, and the people kind and pleasant. He also held two services at St. John's, Wakeman, and on three Sunday afternoons at Clyde. At Wakeman two persons were confirmed, and at Clyde three baptized. At the village of Ballville, near Fremont, he has held several Sunday morning and Tuesday evening services, with a very encouraging attendance. The burials and marriages at which he has officiated are included in the report of St. Paul's, Fremont.

Collection of the Rev. R. L. CHITTENDEN towards the payment of the debt on Christ Church, Lima :

1879.	March.	From Members of Trinity Church, Cleveland .....	\$ 38 00
"	"	" Members of St. Paul's Church, Cleveland .....	25 00
"	"	" Rev. Dr. Coleman, Toledo .....	25 00
"	"	" Rev. Dr. Brown, Cleveland .....	10 00
"	May.	" Grace Church, Sandusky, by Rev. L. S. Osborne .....	40 00
			<hr/> \$ 138 00
1879.	March 22.	Paid Building Committee of Christ Church, Lima, at various times .....	\$131 50
"	"	Traveling expenses to Sandusky, Norwalk and Cleveland, say .....	6 00
"	"	Appeals copied and postage .....	50
			<hr/> \$ 138 00

*Rev. C. S. Doolittle, Mansfield,*

Reports that he has preached at various times and places during the year. He has also assisted the Rev. Dr. BRONSON in the administration of the Communion, and preached for him occasionally. He has also officiated at funerals, and assisted in the Sunday School, and generally has aimed at not being useless in his Master's service.

*Rev. Wm. C. French, Cleveland,*

Reports that he has been chiefly occupied, during the past year, in his duties connected with the *Standard of the Cross*. As Assistant Minister of St. Paul's Church, he has performed such duties as have been assigned him.

*Rev. Willison B. French*

Respectfully reports that since his resignation of St. James' Church, Wooster, in December last, to undertake duties in the editorial work of the

**Standard of the Cross**, he has officiated nearly every Sunday in various Churches in the city of Cleveland, principally in that of St. Mary's Parish, to which he supplied regular services during a vacancy in its rectorship from Christmas to Easter last.

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*Rev. William Hyde, Yonkers, N. Y.*

*Rev. J. C. Lavery, Fort Clark, Texas.*

[No reports.]

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*Rev. Austin W. Mann, Cleveland.*

The Missionary to Deaf Mutes reports that Sunday and week-day services have been held during the year at Cleveland, Akron and Marion. Special services, attended by both hearing and deaf mutes, have been held by the Rev. Dr. GALLAUDET and the Missionary, at Cleveland, Mansfield and Akron. These special or combined services are a means of bringing into general notice the new enterprise of faith which the Church has undertaken.

The number of Baptisms within the Diocese during the year is 2; of Confirmations 3; number Baptized within all the Dioceses served by the Missionary 24; number of Confirmations 21. Several candidates await Confirmation. The whole number of Communicants is 80.

By means of a well-known ratio of deaf mutes to hearing persons, the number of the former within the eleven Dioceses constituting the field of the Missionary is 8,000; within the Diocese of Ohio not more than 1,000. Only a small proportion of this large number is reached directly with the services of the Church. More Missionaries are needed. It is hoped to establish regular services in all the leading cities, and serve the smaller places with increased frequency.

In conclusion, the Missionary asks pardon for referring again to the matter of collections on the twelfth Sunday after Trinity, which, if generally taken, would go very far in providing for the means of prosecuting this much-needed work.

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*Rev. Joseph Muenscher, Mt. Vernon,*

Reports that his impaired vision has prevented him from officiating during the past year; and not being called upon to perform the more private and occasional offices of the Church, he has no clerical services to report. He has acted as Secretary of the Clergy Widows and Orphans Society.

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*Rev. A. Phelps, Painesville,*

Reports that, from continued inability to use his voice in public service, he has been prevented from officiating but seldom, and has been entirely forbidden all attempts at preaching.

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*Rev. Spencer Wall, Reedtown,*

Reports his residence at Reedtown, Seneca county, Ohio, and communication with the Church at Lyme.

[B.]

## LAMBETH CONFERENCE.

### TO THE FAITHFUL IN CHRIST JESUS, GREETING:

WE, Archbishops, Bishops Metropolitan, and other Bishops of the Holy Catholic Church, in full communion with the Church of England, one hundred in number, all exercising superintendence over Dioceses, or lawfully commissioned to exercise Episcopal functions therein, assembled, many of us from the most distant parts of the earth, at Lambeth Palace, in the year of our Lord 1878, under the presidency of the most reverend Archbishop of Canterbury, by Divine Providence Archbishop of Canterbury, Primate of all England; after receiving, in the private Chapel of the said Palace, the blessed Sacrament of the Lord's Body and Blood, and after having united in prayer for the guidance of the Holy Spirit, have taken into our consideration various definite questions submitted to us affecting the condition of the Church in divers parts of the world.

We have made these questions the subject of serious deliberation for many days, and we now commend to the faithful the conclusions which have been adopted.

### *Report of Committee on the best mode of maintaining union among the various Churches of the Anglican Communion.*

1. In considering the best mode of maintaining union among the various Churches of our Communion, the Committee, first of all, recognize, with deep thankfulness to Almighty God, the essential and evident unity in which the Church of England and the Churches in visible communion with her have always been bound together. United under One Divine Head in the fellowship of the One Catholic and Apostolic Church, holding the One Faith revealed in Holy Writ, defined in the Creeds, and maintained by the Primitive Church, receiving the same Canonical Scriptures of the Old and New Testaments as containing all things necessary to salvation—these Churches teach the same Word of God, partake of the same divinely-ordained Sacraments, through the ministry of the same Apostolic orders, and worship one God and Father through the same Lord Jesus Christ, by the same Holy and Divine Spirit, Who is given to those that believe, to guide them into all truth.

2. Together with this unity, however, there has existed among these Churches that variety of custom, discipline, and form of worship which necessarily results from the exercise by each "particular or national Church" of its right "to ordain, change, and abolish ceremonies or rites of the Church ordained only by man's authority, so that all things be done to edifying." We gladly acknowledge that there is at present no real ground for anxiety on account of this diversity; but the desire has of late been largely felt and expressed, that some practical and efficient methods should be adopted, in order to guard against possible sources of disunion in the future, and at the same time further to manifest and cherish that true and substantial agreement which exists among these increasingly numerous Churches.

3. The method which first naturally suggests itself is that which, originating with the inspired Apostles, long served to hold all the Churches of Christ in one undivided and visible communion. The assembling, however, of a true General Council, such as the Church of England has always declared her readiness to resort to, is, in the present condition of Christendom, unhappily but obviously impossible. The difficulties attending the assembling of a Synod of all the Anglican Churches, though different in character and less serious in nature, seem to us nevertheless too great to allow of our recommending it for present adoption.

4. The experiment, now twice tried, of a Conference of Bishops called together by the Archbishop of Canterbury, and meeting under his presidency, offers at least the hope that the problem, hitherto unsolved, of combining together for consultation representatives of Churches so differently situated and administered, may find, in the providential course of events, its own solution. Your Committee would, on this point, venture to suggest that such Conferences, called together from time to time by the Archbishop of Canterbury, at the request of, or in consultation with, the Bishops of our Communion, might with advantage be invested in future with somewhat larger liberty as to the initiation and selection of subjects for discussion. For example, a Committee might be constituted, such as should represent, more or less completely, the several Churches of the Anglican Communion; and to this Committee it might be entrusted to draw up, after receiving communications from the Bishops, a scheme of subjects to be discussed.

5. Meanwhile, there are certain principles of Church order which, your Committee consider, ought to be distinctly recognized and set forth, as of great importance for the maintenance of union among the Churches of our Communion.

(1.) First, that the duly certified action of every national or particular Church, and of each ecclesiastical Province (or Diocese not included in a Province), in the exercise of its own discipline, should be respected by all the other Churches, and by their individual members.

(2.) Secondly, that, when a Diocese, or territorial sphere of administration, has been constituted by the authority of any Church or Province of this Communion within its own limits, no Bishop or other clergyman of any other Church should exercise his functions within that Diocese without the consent of the Bishop thereof.

(3.) Thirdly, that no Bishop should authorize to officiate in his Diocese a clergyman coming from another Church or Province, unless such clergyman present letters testimonial, countersigned by the Bishop of the Diocese from which he comes; such letters to be, as nearly as possible, in the form adopted by such Church or Province in the case of the transfer of a clergyman from one Diocese to another.

Passing to details, your Committee would call attention to the following points :

#### I. OF CHURCH ORGANIZATION.

6. Inasmuch as the sufficient and effective organization of the several parts of the Church tends to promote the unity of the whole, your Committee would, with this review, repeat the recommendation in the sixth Report of the first Lambeth Conference, that those Dioceses which still remain isolated should, as circumstances may allow, associate themselves into a Province or Provinces, in accordance with the ancient laws and usages of the Catholic Church.

#### II. OF COMMON WORK.

7. Believing that the unity of our Churches will be especially manifested and strengthened by their uniting together in common work, your Committee would call attention to the great value of such co-operation wherever the opportunity shall present itself; as, for example, in founding and maintaining, in the missionary field, schools for the training of a native ministry, such as that which is now contemplated in Shanghai, and, generally, as far as may be possible, in prosecuting missionary work, such as that which the Churches in England and Scotland are maintaining together in Kaffraria.

#### III. OF COMMENDATORY LETTERS.

8. (1.) This Committee would renew the recommendation of the first Lambeth Conference, that letters commendatory should be given by their own Bishops to clergymen visiting for a time other Churches than those to which they belong.

(2.) They would urge yet more emphatically the importance of letters commendatory being given by their own clergymen to members of their flocks going from one country to another. And they consider it desirable that the clergy should urge on such persons the duty of promptly presenting these letters, and should carefully instruct them as to the oneness of the Church in its Apostolical constitution under its varying organization and conditions.

It may not, perhaps, be considered foreign to this subject to suggest here the importance of impressing upon our people the extent and geographical distribution of our Churches, and of reminding them, that there is now hardly any part of the world where members of our Communion may not find a Church one with their own in faith, order, and worship.

#### IV. OF CIRCULATING INFORMATION AS TO THE CHURCHES.

9. It appears that the want has been much felt of some center of communication among the Churches in England, Ireland, Scotland, America, India, the Colonies, and elsewhere, through which ecclesiastical documents of importance might be mutually circulated, and in which copies of them might be retained for reference. Your Committee would suggest that the Society for Promoting Christian Knowledge might be requested to maintain a department for this purpose, supported by special contributions; and also that provision might be made for the more general dissemination, in each Church, of information respecting the acts and current history of all the rest. They recommend that the Reports and other proceedings of this Conference, which it may think fit to publish, should be communicated through this channel. They further think it desirable that the official Acts, and other published documents of each representative body of this Communion, should be interchanged among the respective Bishops and the officers of such bodies.

#### V. OF A DAY OF INTERCESSION.

10. Remembering the blessing promised to united intercession, and believing that such intercession ever tends to deepen and strengthen that unity of His Church for which Our Lord earnestly pleaded in His great intercessory prayer, your Committee trust that this Conference will give the weight of its recommendation to the observance, throughout the Churches of this Communion, of a season of prayer for the unity of Christendom. This recommendation has been, to some extent, anticipated by the practice adopted of late years of setting apart a Day of Intercession for Missions. Your Committee would by no means wish to interfere with an observance which appears to have been widely accepted, and signally blessed of God. But, as our Divine Lord has so closely connected the unity of His followers with the world's belief in His own Mission from the Father, it seems to us that intercessions for the enlargement of His Kingdom may well be joined with earnest prayer that all who profess faith in Him may be one flock under one Shepherd. With respect to the day, your Committee have been informed that the Festival of St. Andrew, hitherto observed



as the Day of Intercession for Missions, is found to be unsuitable to the circumstances of the Church in many parts of the world. They, therefore, venture to suggest that, after the present year, the time selected should be the Tuesday before Ascension Day (being a Rogation Day), or any of the seven days after that Tuesday; and they hope that all the Bishops of the several Churches will commend this observance to their respective Dioceses.

#### VI. OF DIVERSITIES IN WORSHIP.

12. Your Committee, believing that, next to oneness in "the Faith once delivered to the saints," communion in worship is the link which most firmly binds together bodies of Christian men, and remembering that the Book of Common Prayer, retained as it is, with some modifications, by all our Churches, has been one principal bond of union among them, desire to call attention to the fact that such communion in worship may be endangered by excessive diversities of ritual. They believe that the internal unity of the several Churches will help greatly to the union of these one with another. And, while they consider that such large elasticity in the forms of worship is desirable as will give wide scope to all legitimate expressions of devotional feeling, they would appeal, on the other hand, to the Apostolic precept that "all things be done unto edifying," and to the Catholic principle that order and obedience, even at the sacrifice of personal preferences and tastes, lie at the foundation of Christian unity, and are even essential to the successful maintenance of the Faith.

12. They cannot leave this subject without expressing an earnest hope that Churchmen of all views, however varying, will recognize the duty of submitting themselves, for conscience sake, in matters ritual and ceremonial, to the authoritative judgments of that particular or national Church in which, by God's Providence, they may be placed; and that they will abstain from all that tends to estrangement or irritation, and will rather daily and fervently pray that the Holy Spirit may guide every member of the Church to "think and do always such things as be rightful," and that He may unite us all in that brotherly charity which is "the very bond of peace and of all virtues."

#### *Report of Committee on the relation to each other of Missionary Bishops and of Missionaries of various branches of the Anglican Communion, acting in the same country.*

1. Your Committee beg to submit the following Report:

#### I.

2. Your Committee have had before them the question of providing Books of Common Prayer for converts from heathenism, suitable to the special wants of various countries; and they recommend as follows:

3. They think it very important that such books should not be introduced or multiplied without proper authority; and, since grave inconvenience might follow the use of different Prayer Books in the same district, in English and American Missions, they recommend that, whenever it is possible, one Prayer Book only should be in use.

4. It is expedient that Books of Common Prayer, suitable to the needs of native congregations in heathen countries, should be framed; that the principles embodied in such books should be identical with the principles embodied in the Book of Common Prayer; and that the deviations from the Book of Common Prayer in point of form should only be such as are required by the circumstances of particular churches.

5. In the case of heathen countries not under English or American rule, any such book should be approved by a Board consisting of the Bishop or Bishops under whose authority the book is intended to be used, and of certain clergymen, not less than three where possible, from the Diocese or Dioceses, or district, and should then be communicated by such Bishop or Bishops, or by the Metropolitan of the Province to which any such Bishop belongs, to a Board in England, consisting of the Archbishops of England and Ireland, the Bishop of London, the Primus of the Scottish Episcopal Church, together with two Bishops and four clergymen selected by them, and also to a Board appointed by the General Convention of the Protestant Episcopal Church in the United States of America.

6. No such book should be held to have been authorized for use in public worship, unless it have received the sanction of these two Boards.

7. In any Diocese of a country under English rule, all such new books, being modifications or versions of the Book of Common Prayer, should be submitted, after approval by local authority, to the Board in England only.

#### II

8. Your Committee have considered the case of Missions in countries not under English or American rule, and they recommend as follows:

9. In cases where two Bishops of the Anglican Communion are ministering in the same country, as in China, Japan, and Western Africa at the present time, your Committee are of opinion that under existing circumstances each Bishop should have control of his own clergy, and their converts and congregations.

10. The various Bishops in the same country should endeavor, as members of the same Communion, to keep up brotherly intercourse with each other on the subject of their Missionary work.

11. In countries not under English or American rule, the English or American Church would not ordinarily undertake to establish Dioceses with strictly-defined territorial limits; although either Church might indicate the district in which it was intended that the Missionary Bishop should labor.

12. Bishops in the same country should take care not to interfere in any manner with the congregations or converts of each other.

13. It is most undesirable that either Church should for the future send a Bishop or Missionaries to a town or district already occupied by a Bishop of another branch of the Anglican Communion.

14. When it is intended to send forth any new Missionary Bishop, notification of such an intention should be sent beforehand to the Archbishop of Canterbury, to the presiding Bishop of the Protestant Episcopal Church in the United States of America, and to the Metropolitan of any Province near which the Missionary Bishop is to minister.

*Report of Committee on the position of Anglican Chaplains and Chaplaincies on the Continent of Europe and elsewhere.*

1. Your Committee have to report that they have agreed to the following recommendations :

2. I. That it is highly desirable that Anglican congregations, on the Continent of Europe and elsewhere, should be distinctly urged not to admit the stated ministrations of any clergyman without the written license or permission of the Bishop of the Anglican Communion who is duly authorized to grant it; and that the occasional assistance of strangers should not be invited or permitted without some satisfactory evidence of their ordination and character as clergymen.

3. II. That it is desirable, as a general rule, that two chapels shall not be established where one is sufficient for the members of both Churches, American and English; also that where there is only one church or chapel the members of both Churches should be represented on the Committee, if any.

4. III. That it be suggested to the Societies which partly support Continental Chaplaincies, that, in places where English and American churchmen reside or visit, and especially where Americans outnumber the English, it may be desirable to appoint a properly accredited clergyman of the American Church.

5. IV. That your Committee, having carefully considered a Memorial addressed to the Archbishops and Bishops of the Church of England by four Priests and certain other members of "the Spanish and Portuguese Reformed Episcopal Church," praying for the consecration of a Bishop, cannot but express their hearty sympathy with the Memorialists in the difficulties of their position; and, having heard a statement on the subject of the proposed extension of the Episcopate to Mexico by the American Church, they venture to suggest that, when a Bishop shall have been consecrated by the American Church for Mexico, he might be induced to visit Spain and Portugal, and render such assistance, at this stage of the movement, as may seem to him practicable and advisable.

*Report of Committee appointed to receive questions submitted to them, in writing, by Bishops desiring the advice of the Conference on difficulties or problems they have met with in their several Dioceses, and to report thereon.*

A.

The fact that a solemn protest is raised in so many Churches and Christian communities throughout the world against the usurpations of the See of Rome, and against the novel doctrines promulgated by its authority, is a subject for thankfulness to Almighty God. All sympathy is due from the Anglican Church to the Churches and individuals protesting against these errors, and laboring, it may be, under special difficulties from the assaults of unbelief as well as from the pretensions of Rome.

We acknowledge but one Mediator between God and men—the Man Christ Jesus, Who is over all, God blessed for ever. We reject, as contrary to the Scriptures and to Catholic truth, any doctrine which would set up other mediators in His place, or which would take away from the Divine Majesty of the fulness of the Godhead which dwelleth in Him, and which gave an infinite value to the spotless Sacrifice which He offered, once for all, on the Cross for the sins of the whole world.

It is therefore our duty to warn the faithful that the act done by the Bishop of Rome, in the Vatican Council, in the year 1870—whereby he asserted a supremacy over all men in matters both of faith and morals, on the ground of an assumed infallibility—was an invasion of the attributes of the Lord Jesus Christ.

The principles on which the Church of England has reformed itself are well known. We proclaim the sufficiency and supremacy of the Holy Scriptures as the ultimate rule of faith, and commend to our people the diligent study of the same. We confess our faith in the words of the ancient Catholic creeds. We retain the Apostolic order of Bishops, Priests and Deacons. We assert the just liberties of particular or national Churches. We provide our people, in their own tongue, with a Book of Common Prayer and Offices for the administra-

tion of the Sacraments, in accordance with the best and most ancient types of Christian faith and worship. These documents are before the world, and can be known of all men. We gladly welcome every effort for reform upon the model of the Primitive Church. We do not demand a rigid uniformity; we deprecate needless divisions; but to those who are drawn to us in the endeavor to free themselves from the yoke of error and superstition we are ready to offer all help, and such privileges as may be acceptable to them and are consistent with the maintenance of our own principles as enunciated in our formularies.

Your Committee recommend that questions of the class now submitted to them be dealt with in this spirit. For the consideration, however, of any definite cases in which advice and assistance may, from time to time, be sought, your Committee recommend that the Archbishops of England and Ireland, with the Bishop of London, the Primus of the Scottish Episcopal Church, and the Presiding Bishop of the Protestant Episcopal Church in the United States of America, the Bishop superintending the congregations of the same upon the Continent of Europe, and the Bishop of Gibraltar, together with such other Bishops as they may associate with themselves, be requested to advise upon such cases as circumstances may require.

With regard to the special questions now raised respecting Moravian Orders, the above-mentioned prelates are recommended to associate with themselves such learned persons as they may deem eminently qualified to assist them by their knowledge of the historical difficulties involved.

## D.

With respect to what has been submitted to us on the subject of Foreign Missions, your Committee are of opinion that it is desirable to appoint a Board of Reference, to advise upon questions brought before it either by Diocesan or Missionary Bishops or by Missionary Societies. Your Committee are further of opinion that the details of the formation and constitution of such Board ought to be referred to the Archbishops of England and Ireland, the Bishop of London, the Primus of the Scottish Episcopal Church, the Presiding Bishop of the Protestant Episcopal Church in the United States of America, with the Bishop superintending the congregations of the same upon the Continent of Europe, and such other Bishops as they may associate with themselves, who should communicate with the authorities of the various Colonial Churches, and with the existing Missionary Organizations of the Anglican Communion.

## E.

Considering unhappy disputes on questions of ritual, whereby divers congregations in the Church of England and elsewhere have been seriously disquieted, your Committee desire to affirm the principle that no alteration from long-accustomed ritual should be made contrary to the admonition of the Bishop of the Diocese.

Further, having in view certain novel practices and teachings on the subject of Confession, your Committee desire to affirm that in the matter of Confession the Churches of the Anglican Communion hold fast those principles which are set forth in the Holy Scriptures, which were professed by the Primitive Church, and which were reaffirmed at the English Reformation; and it is their deliberate opinion that no minister of the Church is authorized to require from those who may resort to him to open their grief a particular or detailed enumeration of all their sins, or to require private confession previous to receiving the Holy Communion, or to enjoin or even encourage the practice of habitual confession to a Priest, or to teach that such practice of habitual confession, or the being subject to what has been termed the direction of a Priest, is a condition of attaining to the highest spiritual life. At the same time your Committee are not to be understood as desiring to limit in any way the provision made in the Book of Common Prayer for the relief of troubled consciences.

These are the Reports of the Conference, and the practical conclusions at which we have arrived. Some of these conclusions have reference to the special circumstances of different branches of the One Church of Christ, according to peculiarities of their various Missionary work for the heathen, or their labors amongst their own people; some embody principles which apply to all branches of the Church Universal. They are all limited in their scope to those subjects which have been distinctly brought before the assembled Bishops. We invite to them the attention of the various Synods and other governing powers in the several Churches, and of all the faithful in Christ Jesus throughout the world.

We do not claim to be lords over God's heritage, but we commend the results of this our Conference to the reason and conscience of our brethren as enlightened by the Holy Spirit of God, praying that all throughout the world who call upon the name of our Lord Jesus Christ may be of one mind, may be united in one fellowship, may hold fast the Faith once delivered to the saints, and worship their one Lord in the spirit of purity and love.

Signed, on behalf of the Conference,

A. C. CANTUAR.

[C.]

# REPORT

OF THE

## SECRETARY OF WOMAN'S AUXILIARY.

*To the Right Reverend the Bishop of Ohio:*

I have the pleasure of reporting to you that I entered upon my duties as Diocesan Secretary of the Woman's Auxiliary in April, 1879. By an examination of the official correspondence of the late Secretary, Mrs. W. C. French, and of the records of the work accomplished by her, and from letters and information received since assuming the same duties, I learn that, in addition to large domestic cares, she has devoted much time to presenting the claims of the Woman's Auxiliary to many, if not all, the rectors in your Diocese, and that by her kindly sympathy and wise advice she has kept alive the missionary spirit that she had kindled in a number of parishes. Through her earnest efforts the fallow-ground has been broken up, and I trust that, with faithful sowing of the good seed and God's continued blessing, the coming year will prove rich in happy results.

While returning hearty thanks to the rectors and ladies who have helped this sacred cause by their words of sympathy and deeds of love, I would beg you to press upon those who have not yet accepted the invitation extended them to engage in this work, the venturing a little more faith, and the making, as soon as possible, at least a beginning. It will encourage them, to remember that it is not only large and costly offerings that are acceptable to our Lord, but that He looks with equal favor upon the loving, willing heart that is ready to do little, if it cannot do much, for the extension of His Kingdom.

The detailed statement of results accomplished by the parish branches during the year beginning May 15th, 1878, and ending June 1st, 1879, is as follows:

*Akron, St. Paul's.*—Box for Diocesan Missions valued at \$30; box for Indian Missions, Santee Agency, Nebraska, valued at \$30; box for Indian Missions, Cheyenne Agency, Dakota, valued at \$20; box to Bishop Penick, Cape Mount, Africa, valued at \$30.29. In all, \$110.29.

*Bellevue, St. Paul's.*—Box for Indian Missions, Santee Agency, valued at \$40.

*Cleveland, Trinity.*—Mrs. Samuel L. Mather, \$400 (appropriated as follows: For Rev. Yung Kiung Yen, China, \$100; for Cuban Mission, under Mr. Kenney, \$100; for work among the Freedmen in Baltimore, under Rev. C. B. Perry, \$100; for Spanish Bibles and Prayer Books, through Mexican League, \$100); box to Rev. S. V. Berry, North Carolina, for Freedmen, valued at \$64; box to Diocesan Missionary, valued at \$185. In all, \$649.

*Cleveland, St. Paul's.*—For Foreign Missionary Fund, \$92.15; box to St. Mary's School for Girls, Santee, \$55; subscriptions for Mexican League as follows: Mrs. Theodore Bury, \$5; Mrs. W. G. Yates, \$5; Mrs. Wm. Collins, \$5. In all, \$162.15.

*Cleveland, St. Mary's.*—For Mexican League, \$4.36.

*Cleveland, St. Luke's.*—For Indian Missions, from infant class in Sunday School, \$3.

*Cleveland, St. Mark's.*—Weekly pledges of Mothers' Meeting, from April 16th, 1879, for Indian Missions at Crow Creek, Dakota, \$3.

*Gambier, Church of the Holy Spirit.*—From Sunday School to Mrs. Buford, of Virginia, for her school among the Freedmen, a Christmas box valued at \$25; box to Miss Pease, Yankton, Dakota, valued at \$100.00; one year's tuition of boy at Jaffa Mission, Syria, \$25; from Mrs. Bedell for Mission Work, \$7.75. In all, \$158.40.

*Marion, St. Paul's.*—Box from Mrs. Thompson's Young Ladies' Bible Class, for St. Mary's School, Santee Agency, valued at \$9.40; for Church of Jesus in Mexico, \$9; package of clothing and prepared work for Miss Ives, Santee Agency, \$4. In all, \$22.40.

*Mount Vernon, St. Paul's.*—Weekly pledges to be applied to Diocesan Missions, \$23.86; Mrs. Cooper's Young Ladies' Bible Class, for scholarship in Girls' School, Salt Lake City, Utah, \$20. In all, \$43.85.

*New Lisbon, Trinity.*—Miss Adelaide H. Young, \$70, to be appropriated as follows: For Domestic Missions, \$35; for Foreign Missions, \$35. In all, \$70.

*Painesville, St. James.*—Box to Domestic Missionary, Colorado, valued at \$67; box to Diocesan Missionary, valued at \$30; box to Diocesan Missionary containing articles for Church Fair, valued at \$9.55. In all, \$106.55.

*Norwalk, St. Paul's.*—Box to Domestic Missionary, Texas, valued at \$80.

*Sandusky, Grace.*—Box to Diocesan Missionary, valued at \$120; box to Diocesan Missionary, valued at \$100. In all, \$220.

*Toledo, Trinity.*—Box to the Indian Mission, valued at \$150; through Mrs. Swayne, from Ministering Children for Mission Church, \$450. In all, \$600.

*Van Wert, St. Matthias' Mission.*—For Church of Jesus in Mexico, \$3; box to St. Mary's School for Girls, Santee Agency, valued at \$9. In all \$12.

#### SUMMARY OF YEAR'S WORK.

Cash Contributions .....	\$1,126 11
Value of Boxes .....	1,158 89
Total .....	\$2,285 00

AMELIA B. LESLIE,

Secretary Woman's Auxiliary Diocese of Ohio.

[D.]

## DIOCESE OF OHIO.

## OFFICERS OF THE DIOCESE AND CONVENTION.

BISHOP OF THE DIOCESE AND PRESIDENT OF THE CONVENTION.

RT. REV. GREGORY THURSTON BEDELL, D.D.

SECRETARY OF THE CONVENTION.

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[E.]

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Counties of Cuyahoga, Lorain, and Township of Willoughby, Lake County.

### *North-Eastern Convocation.*

Counties of Lake (except Willoughby Township), Ashtabula, Trumbull, Mahoning, Portage, \*Geauga and Summit.

### *Central Convocation.*

Counties of Stark, Tuscarawas, Coshocton, \*Holmes, Wayne, Medina, \*Ashland, Richland, Knox, \*Harrison, Jefferson, \*Carroll and Columbiana.

### *North-Western Convocation.*

Counties of Huron, \*Crawford, \*Morrow, Marion, \*Union, \*Wyandot, Seneca, Sandusky, Ottawa, Lucas, \*Wood, \*Hancock, \*Hardin, Logan, \*Shelby, \*Auglaize, Allen, \*Putnam, \*Henry, \*Fulton, \*Williams, Defiance, \*Paulding, Van Wert and \*Mercer.

\* In Counties marked with a star (\*) no Parish or Mission organization exists.

[F.]

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THE Sixty-Third Annual Convention of the Diocese of Ohio is appointed to be held in *Trinity Church, Cleveland*, beginning on Tuesday Evening, June 1st, 1880, at 7:30 o'clock.

W. C. FRENCH, *Secretary*.

[G.]

## SUMMARY OF STATISTICS.

Baptisms.—Infants.....	646
“ Adults.....	186
“ Total.....	832
Confirmations.....	430
Communicants.—Last reported.....	6,339
“ Added, new.....	444
“ Added, by transfer.....	142
“ Restored.....	4
“ Transferred.....	266
“ Died.....	71
“ Suspended, etc.,.....	19
“ Present number.....	6,573
“ Male.....	1,228
“ Female.....	3,366
“ Marriages.....	263
“ Burials.....	457
Public Services on Sundays.....	4,381
“ “ on other days.....	2,490
“ “ Total.....	6,871
Holy Communion in public.....	949
“ “ in private.....	85
“ “ Total.....	1,034
“ “ Average attendance.....	1,737
Sunday School—Officers and Teachers.....	955
“ “ Scholars.....	7,542
“ “ Total.....	8,497
No. of children under instruction.....	6,667
No. of times catechised.....	863
No. of children attending church.....	1,129

## CONTRIBUTIONS.

For Parish purposes by 63 congregations.....	\$119,353 38
“ “ Diocesan purposes by 61 congregations.....	13,633 32
“ “ Objects without the Diocese by 41 congregations.....	9,652 14
Grand Total by 64 congregations (21 not reporting).....	\$143,231 15

[H.]

## CHANGES OF CLERGY SINCE CONVENTION.

- The Rev. S. C. BLACKISTON has accepted the charge of Grace Church, Toledo, but has since resigned.
- The Rev. G. W. WILLIAMS has resigned Trinity Church, Tiffin, and become Rector of St. John's, Cuyahoga Falls.
- \* The Rev. W. B. FRENCH has taken charge of St. Thomas', Berea, in connection with his work on the *Standard of the Cross*. P. O. Cleveland.
- The Rev. DALLAS TUCKER, of Philadelphia, has accepted the Rectorship of St. James Church, Wooster.
- The Rev. SPENCER WALL has deceased.
- The Rev. R. L. CHITTENDEN has become Rector of St. Paul's, Collamer.
- The Rev. Dr. RULISON, Rector of St. Paul's, Cleveland, has also accepted the Rectorship of Grace Church, Newburgh.
- The Rev. W. T. WHITMARSH has taken charge of St. James', Cleveland, under the Rectorship of the Rev. Dr. BROWN.
- The Rev. THOS. LYLE has resigned St. Paul's, Collamer, and retains the Church of the Good Shepherd, Cleveland.
- The Rev. S. T. BREWSTER has taken charge of Trinity Church, Coshocton, and St. Mark's, Mill Creek.
- The Rev. Dr. COLEMAN has resigned Trinity, Toledo, and is at present in England.
- The Rev. I. MCKENDREE PITTENGER has taken charge of Grace Church, Newburgh, and St. Luke's, Cleveland, under the Rectorship of Rev. Dr. RULISON.

[I.]

## CONSTITUTION AND CANONS.

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The following amendment of the Constitution was proposed, and so far approved as to lie over for the action of the next Convention.

In Const., Art. V. strike out the sentence :

"Each regularly organized church or congregation in canonical union with this Church shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each."

And insert instead :

"Each parish, mission station and chapel recognized as such by the Convention shall be entitled to send one or more lay delegates, not exceeding three."

---

## AMENDED CANONS.

Canon 2, Title II. Strike out :

"§ viii. Vacancies in the vestry may be filled by special election, to be called by the vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish meetings, at least one week previous to the time fixed for holding the election."

And substitute the following :

"§ viii. Vacancies occurring in the vestry during the year may be filled by the remaining members."

In § vi. Canon 3, Title III., respecting delegates to Convention from mission stations, strike out the words

"but not a vote."

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The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the preferences and behaviors of potential customers.

Once a market need is identified, the next step is to develop a product concept. This involves brainstorming ideas and selecting the most promising ones to move forward with.

The third step is to create a prototype. This is a preliminary version of the product that allows the team to test and refine their design before moving into full-scale production.

After the prototype is created, the team will conduct a series of tests to evaluate the product's performance and identify any areas for improvement.

Once the product has been tested and refined, the next step is to launch it into the market. This involves developing a marketing strategy and promoting the product to potential customers.

Finally, the team will monitor the product's performance in the market and make any necessary adjustments to ensure its long-term success.

The product development process is a complex and iterative one, but it is essential for creating successful new products that meet the needs of the market.

By following these steps, teams can increase their chances of creating a product that is both innovative and commercially viable.

The product development process is a key component of any successful business strategy, and it is one that should be approached with care and attention.

By understanding the steps involved in the process, teams can better manage their resources and increase their chances of success.

The product development process is a journey, and it is one that requires patience and persistence to reach the final destination.

By following the steps outlined in this chapter, teams can set themselves up for success in the competitive world of product development.



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